THE

Acts and Proceedings

of the One Hundred and Sixtieth

Regular Session

of the

GENERAL SYNOD

of

The Reformed Church in America

Convened in

Hope College

Holland, Michigan

June 9-15 1966

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1966

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Calendar of Special Days

DATE	SPECIAL DAY
1966	
September 26	Rally Day
September 25—October 2	Christian Education Week
October 2	World Wide Communion Sunday
October 9	Laymen's Sunday
October 30	Reformation Day
November	Religion in American Life Month
November	North American Missions Month
November 4	World Community Day
November 6	North American Missions Sunday
November 13	Stewardship Sunday
November 24	Thanksgiving Day
November 27	First Sunday in Advent
December 4	Board of Pensions Sunday
December 11	Universal Bible Sunday
December 25	Christmas Sunday
1967	
January 1-7	Universal Week of Prayer
January 29—February 5	Youth Week
February	World Missions Month
February 8	Ash Wednesday
February 10	World Day of Prayer
March 8	Day of Prayer for Crops and Industry
March 19	Palm Sunday
March 23	Maundy Thursday
March 24	Good Friday
March 26	Easter Sunday
April 9	National Christian College Day
April 9-16	National Christian Family Week
May 4	Ascension Day
May 5	May Fellowship Day
May 14	Pentecost Sunday
June 11	Children's Day

REFORMED CHURCH MEETINGS

Nov.. 25-27, 1966	Men's Convention, Chicago, Illinois
June 7-13, 1967	161st General Synod, Bristol, Tennessee
July 9-15 1967	National Leadership School, Holland, Mich.

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ACTS AND PROCEEDINGS

THE ONE HUNDRED SIXTIETH GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION AT HOPE COLLEGE, HOLLAND, MICHIGAN, ON THURSDAY, THE NINTH DAY OF JUNE, ONE THOUSAND NINE HUNDRED AND SIXTY-SIX, AT TWO THIRTY P. M. EASTERN STANDARD TIME, AND ADJOURNED ON WEDNESDAY, THE FIFTEENTH DAY OF JUNE, ONE THOUSAND NINE HUNDRED AND SIXTY-SIX, AT TWELVE NOON, EASTERN STANDARD TIME.

I. FORMATION OF THE SYNOD

ARTICLE 1

OPENING OF THE SYNOD

The Synod opened with a Service of Worship led by the President Rev. Donner B. Atwood.

Rev. Atwood opened the Business Session with prayer.

ARTICLE 2

ROLL OF SYNOD

SYNOD OF ALBANY

classes	*Ministers*	*Elders*
Albany	David Boyce	Robert C. Atchinson
	Le Roy C. Brandt	Donald Menges
	John F. Egy	Howard Hempstead
Columbia-Greene	Charles B. Hesselink	George Ham
	Benjamin J. Hoffman	Harold Post
	Delbert L. Kinney	Robert Spoor
Montgomery	Fred W. Diekman	William Laggner
	Herman Hilbrands	Elmer Morgan
	Adrian Gray	Philip Pribble
Rochester	Gordon H. Curtis	Alfred DeYoung
	William de Forest	Gregory White
	William Van't Hof	
Saratoga	Paul E. Ammerman	Arlie Bonesteel
	Vernon O. Nagel	Rainey Shufelt
Schenectady	Harold Schut	Frederick T. Cullen
	Theodore H. Thielpape	John De Lisa
	Russell Johnson	Raymond Fairchild
	Stanley Yin	Clarence H. Linder
Schoharie	Peter F. Markey	Harold Pierce
	Albert N. Studley	J. Harold Smith

SYNOD OF CHICAGO

Chicago	Vernon Hoffman	Cornelius Fischer
	Harold Korver	Harold De Bruyn
	Frank Shearer	Frank Kozack
	Paul E. Hostetter (Missionary)	
Illiana	Paul Alderink	Case Kuiper
	Paul DeVries	John Fortuin
	Paul L. Lupkes	John Jansen
	Collins D. Weeber	C. James Stoltenberg

classes	*Ministers*	*Elders*
Illinois		
	Grover J. Davis	Everett Bonneur
	Charles Dumville	Don Mahr
	Percy J. Kinkema	Garret Sterenberg
Wisconsin		
	John C. Frey	John Kole
	LeRoy Sandee	Cornelius Leynse
	Paul D. Schmidt	Harold Onnink
	James Vos	Edwin TenPas
	Eugene Heideman (Missionary)	

SYNOD OF MICHIGAN

Holland		
	Bernard R. Brunsting	Louis Dalman
	Adelphos A. Dykstra	Chester Raak
	John R. Walchenbach	Frank Sherburne
	Earl Kragt (Missionary)	Garret Vander Borgh
Kalamazoo		
	Harry Buis	Frank Ekema
	Donald B. Nienhuis	Willard Evers
	James H. Van Roekel	
Lake Erie		
	Andrew Mouw	Emrey Pullen
	Arnold E. Dykhuizen	Lorimer F. Stenson
	Walter J. Kline	Robert Spicer
Muskegon		
	Wilfred Fiet	Delbert Esh
	John R. Staat	Louis McClain
	Bert VanMalsen	William Peppler
	Anthony G. VanZante	Frank VanWoerkom
North Grand Rapids		
	Arthur C. Johnson	Arthur Anderson
	Norwood K. Reck	Roger De Graaf
	Marlin Vander Wilt	Robert Vander Ploeg
	William P. Van Malsen	Charles Van Timmeren
Ontario		
	Henry J. Boekhoven	
	Rudolph Katerberg	
South Grand Rapids		
	Ronald P. Brown	Garret Huizenga
	Albert DeVoogd	Glenn Nykerk
	Henry Van Dyke	Benjamin Ter Haar
	Robert J. Van Zyl	Laurence Timmer

classes	*Ministers*	*Elders*
Zeeland		
	Warren Burgess	Russell Barendse
	John M. Hains	Henry Bleeker
	Adrian J. Newhouse	Herman G. Bruggink
	Nickolas Rozeboom	Martin Wyngarden

SYNOD OF NEW JERSEY

Bergen		
	John H. Ludlum, Jr.	John Hooeyman
	Marvin Meeter	John H. Schwarte
	Harold G. Van Oort	Phillip T. Wagner
	Chester A. Wing	
Metropolitan Jersey		
	Kenneth A. Christman	John H. Heye
	Harold J. Hoffman	John McNamara
	Adrian G. Tenhor	Herbert W. Salch, Sr.
Newark		
	Richard V. Coffill	James Hockley
	Robert A. Tulenko	Kenneth Rivera
	Peter J. Van Es	Fred Volkenborn
New Brunswick		
	Charles Kamp	Walter Dicke
	Alyle A. Schutter	Charles Miles
	Arnold J. van Lummel	Garret Voorhees
	Harry Ver Strate	
	James Dunham (Missionary)	
Paramus		
	Wilbur L. De Revere	Alwyn Hartogensis
	R. Jamison Hallenbeck	Irwin L. Jennings
	Lee L. Kester, Jr.	Lawrence Kupfrian
	Robert T. Marsh	Edwin Van Wyk
	Elton Van Pernis	
Passaic		
	Paul A. Benes	Fred Buhler
	S. William Duitsman	William Foos
	R. Peter Durkee	C. Dix Proctor
	Raymond J. Pontier	Charles Van Der Eems
Philadelphia		
	Frederick R. Kruithof	Ralph Angstedt
	Donald A. McCabe	Ward Cator
	Nicolaos Tsianiklides	Raymond H. Miller

classes	*Ministers*	*Elders*
Raritan		
	Lee R. Bayer	Frederick Holjes
	James Blane	J. Percy Van Zandt
	Earl Jabay	Harold E. Snyder
	Maurice Marcus	Lewis Reinemann
	SYNOD OF NEW YORK	
Brooklyn		
	Louis P. Pojman	Edwin A. Marsh
	John A. Shope	Gordon Smith
Nassau-Suffolk		
	Richard Hine, Jr.	Herbert Edwards
	Paul W. Kranendonk	Francis Loevi
	John Dykstra	Charles R. Roberts
New York		
	Millard M. Gifford	Lowell Mitchell
	Harold L. Hiemstra	George Rambousek
	Gerald Vander Hart	Henry Eichenhour
	William A. Von Seggern	Carl Cleaver
Orange		
	John W. Carter	William W. Fischer
	Jan W. van Arsdale	Bernhard Miller
	Paul D. Van Elk	S. Kelso Sloan
Poughkeepsie		
	William Babinsky	David L. Alexander
	Arthur Landon	Carl L. Christiansen
Queens		
	J. Addison Mc Intosh	Harry Lehman
	Max C. Rost	George C. Milne
	Walter E. Roughgarden	Charles Phillips
Rockland-Westchester		
	David W. Jenks	John Brown
	John F. Padgett	Edwin McIntyre
	James B. Parsons	Arad M. Riggs
	John A. Springer	
Ulster		
	Robert Clementz	Frank Elmendorf
	John Needham	Robert Fairbrother
	Arthur Oudemool	Meredith Morgan
	SYNOD OF THE WEST	
California		
	Henry Beltman	Wesley Ashworth
	Richard Huls	Dan Dillbeck
	Willard G. Meengs	Gerrit Bruins
	Clarence Van Heukelom	Dennis Verburg

Cascades		
	Wesley Kiel	Andy Buysman
	Austin Atwood	Ed Smith
Central California		
	Wilbur T. Washington	Bob Disney
Dakota		
	Elmer C. Vander Ploeg	John Lomica
	Wayne N. Tripp	
East Sioux		
	Robert Bast	William De Boom
	Marvin C. Beukelman	Dick Fedders
	Sylvio J. Scorza	Leon Roggen
Minnesota		
	Stuart J. Blauw	Henry Ledeboer
	John Staal, Jr.	Arie A. Vander Wal
	Wilmer J. Ver Meer	Stanley Westenberg
North Central		
	John Brouwer	Meint Frieborg
	Raymond Denekas	Lee Miller
Pella		
	Roelof Duiker	Barney Graeber
	George C. Muyskens	Andrew Steenhoek
	Melvin J. Voss	Andrew Vos
Pleasant Prairie		
	James E. Rozendaal	Richard Decker
	Brook B. Stephens	E. B. Engelkis
	Willis J. Vander Kooi	Andrew Risius
West Central		
	Harvey M. Calsbeek	Alvin Miller
	Joseph B. Muyskens	Wendell P. Te Selle
West Sioux		
	Gradus C. Aalberts	Henry Bosman
	Martin Hoekman	Jerry Dirksen
	Henry G. Schoon	John Wesselink

NEW BRUNSWICK THEOLOGICAL SEMINARY

John Beardslee
Vernon H. Kooy

WESTERN THEOLOGICAL SEMINARY

Elton M. Eenigenburg
M. Eugene Osterhaven

OFFICERS OF SYNOD

President — Donner B. Atwood
Vice-President — Raymond E. Beckering

CORRESPONDING MEMBERS
BOARD OF WORLD MISSIONS

Harold A. Colenbrander
M. Samuel Noordhoff

BOARD OF NORTH AMERICAN MISSIONS

Stuart Schouten
Jonah Washington

HOPE COLLEGE

Lars Granberg

CENTRAL COLLEGE

Arend D. Lubbers

NORTHWESTERN COLLEGE

Fred W. Brower

THE CHURCH HERALD

Louis H. Benes

CHAPLAINS' COMMISSION

George Murray

ARTICLE 3

Officers

Rev. Raymond E. Beckering, Pastor of Second Reformed Church of Zeeland, Michigan was elected President. Rev. Harold J. Schut, Pastor of First Reformed Church of Scotia, New York, was elected Vice President.

The President appointed as Tellers:

Robert Bast, Captain; Charles Hesselink; Robert Tulenko; Frederick Kruithof; Paul Van Elk; William P. Van Malsen; William Von Seggern; Richard Huls; James Rozendaal and Wilfred Fiet.

The Tellers were elected as Temporary Clerks.

ARTICLE 4

Reading of the Minutes

The Minutes of the Session of 1965 were read by title.

II. ACTS OF THE SYNOD

ARTICLE 1

RULES OF ORDER

The Rules of Order were read by title, and copies were placed on the Clerk's Table.

The preliminary report of the Committee on Program was presented by the Chairman, Rev. Raymond E. Beckering, presenting the usual printed program for the sessions of the General Synod.

The program was approved.

The hours of meeting and adjournment were fixed.

The limits of the house were designated.

The summary of the Van Bunschooten Bequest was read by the Stated Clerk.

The list of Standing Committees as printed in the program was approved.

ARTICLE 2

STANDING COMMITTEES

BOARD OF DIRECTION

Ministers	*Elders*
Donald A. Mc Cabe	S. Kelso Sloan
Richard Hine, Jr.	Alfred J. De Young
Theodore H. Thielpape	John H. Schwarte
Alyle A. Schutter	Harry Lehman
Willard G. Meengs	Leon Roggen
Charles Dumville	Edwin Ten Pas
Anthony G. Van Zante	Robert Vander Ploeg
Nickolas Rozeboom	

BOARD OF EDUCATION

Ministers	*Elders*
Gordon H. Curtis	Harold J. Post
John A. Shope	Edwin P. Mc Intyre
J. David Boyce	Frederick T. Cullen
Harry Ver Strate	Frederick F. Holjes
John R. Walchenbach	Laurence Timmer
Paul F. De Vries	John Wesselink
Raymond Denekas	Barney Graeber
Wayne N. Tripp	Emrey Pullen

BOARD OF WORLD MISSIONS

Ministers	*Elders*
Arnold E. Dykhuizen	Garrett Vander Borgh
Adelphos A. Dykstra	Meint Frieborg
John Staal	Dennis Verburg
John C. Frey	John Jansen
Stanley Yin	Fred Buhler
Peter J. Van Es, Jr.	John Mc Namara
Harold L. Hiemstra	Rainey Shufelt
Peter F. Markey	Gordon Smith

BOARD OF NORTH AMERICAN MISSIONS

Ministers	*Elders*
Stuart J. Blauw	Wesley Ashworth
George C. Muyskens	Dick Fedders
Robert J. Van Zyl	Roger De Graaf
Warren Burgess	Charles Van Der Erms
William Van't Hof	Frederick Volkenborn
Gerald Vander Hart	Harold Pierce
Lee R. Bayer	George C. Milne
John H. Ludlum, Jr.	

BOARD OF PENSIONS

Ministers	*Elders*
Benjamin J. Hoffman	Raymond L. Fairchild
Walter E. Roughgarden	Philip T. Wagner
Adrian Gray, Sr.	Lowell Mitchell
Paul E. Ammerman	Benjamin Ter Haar
John E. Brouwer	Ed Smith
Percy J. Kinkema	Alvin Miller
Bert Van Malsen	Richard Decker
Martin Hoekman	

STEWARDSHIP COUNCIL

Ministers	*Elders*
Paul W. Kranendonk	Charles D. Proctor
James Blane	Garrett Voorhees
Paul A. Benes	Donald Menges
James Vos	George Ham
Adrian J. Newhouse	Chester Raak
Paul E. Hostetter	Andrew Vos
Henry Beltman	Arie A. Vander Wal
Russell Johnson	Frank Van Woerkom

HIGHER EDUCATION

Ministers	*Elders*
John M. Hains	Dan Dillbeck
Harry Buis	John Fortuin
Willis J. Vander Kooi	Martin Wyngarden
Henry J. Boekhoven	William A. Foos
John F. Padgett	Gregory C. White
Vernon O. Nagel	Howard Hempstead
Jack Hilbrands	Edwin A. Marsh
Chester A. Wing	

INTERCHURCH RELATIONS

Ministers	*Elders*
Harold Korver	Jerry Dirksen
Wesley Kiel	Frank Sherburne
Marlin Vander Wilt	Robert J. Spicer
Melvin J. Voss	George J. Rambousek
Raymond J. Pontier	Robert Spoor
Jan W. Van Arsdale	William Laggner
Louis J. Pojman	
Adrian G. Tenhor	

NOMINATIONS

Ministers	*Elders*
Raymond E. Beckering	Henry Bosman
Joseph B. Muyskens	Louis Dalman
Richard V. Coffill	Don Mahr
John Dykstra	John Hooeyman, Jr.
Fred W. Diekman	Arlie A. Bonesteel
John Nieuwsma	Peter Vos
Franklin J. Hinkamp	Harry Wiersma
Charles J. Boonstra	
Gordon L. Van Oostenburg	

OVERTURES

Ministers	*Elders*
Arnold J. van Lummel	Robert Atchinson
Harold J. Schut	Ralph T. Angstadt
Harold J. Hoffman	Clarence H. Linder
Delbert L. Kinney	Charles R. Roberts
Sylvio J. Scorza	Harry E. De Bruyn
Ronald P. Brown	Andrew J. Steenhoek
John R. Staat	Case Kuiper
Wilbur T. Washington	Stanley Westenberg

PRESIDENT'S REPORT

Ministers	*Elders*
LeRoy C. Brandt	Harold E. Snyder
Harold G. Van Oort	Cornelius Fischer
Clarence E. Van Heukelom	

SYNODICAL MINUTES

Ministers	*Elders*
R. Peter Durkee	Raymond H. Miller, Sr.
Albert N. Studley	Garrett B. Sterenberg
Paul J. Alderink	William Peppler
Elmer C. Vander Ploeg	

LEAVE OF ABSENCE

Ministers	*Elders*
Maurice Marcus	Francis Loeve
Nicolaos Tsianiklides	Charles Miles
Collins D. Weeber	Russell Barendse
Rudolph Katerberg	Andy Buysman

TRAVEL

Ministers	*Elders*
Walter J. Kline	Wendell P. Te Selle
Wilmer J. Ver Meer	Bob Disney
John A. Springer	Bernhard Miller
Marvin Meeter	John De Lisa

RESOLUTIONS

Ministers	*Elders*
Vernon D. Hoffman	Cornelius A. Leynse
Arthur C. Johnson	Gerrit Bruins
Earl Jabay	Herbert Edwards
Charles H. Kamp	Philip Pribble

ARTICLE 3

COMMUNICATIONS

(References to the Standing Committees by the Stated Clerk for Approval of General Synod)

1. COMMITTEE ON THE BOARD OF DIRECTION

   Auditors Report
   Financial Statements and Schedules, December 31, 1965
   Annual Report, Board of Direction, in the BOOK OF REPORTS, p. 137-147

2. COMMITTEE ON THE BOARD OF EDUCATION
   - Report of the Board
   - Nominations to the Board from the Particular Synods
   - Overture 13, from CLASSIS OF WISCONSIN, Operation of Grand Rapids Book Store
   - Overture 14, from CLASSIS OF NASSAU-SUFFOLK, Policy re Orders for Covenant Life Curriculum

3. COMMITTEE ON HIGHER EDUCATION
   - Report of the Division of Higher Education of the Board of Education
   - Reports of "A STUDY OF THE NEEDS, FUNCTIONS AND PROSPECTS OF OUR COLLEGES," in BOOK OF REPORTS, p. 172-183
   - Reports of Colleges, in BOOK OF REPORTS:
     - Central, p. 183-186
     - Hope, p. 186-190
     - Northwestern, p. 190-196
   - Nomination of Synodical members to the Boards of Trustees of the Colleges
   - Overture 40, from PARTICULAR SYNOD OF CHICAGO, Study Doctrinal Positions Taught in Bible and Philosophy Departments of our Colleges

4. COMMITTEE ON THE BOARD OF WORLD MISSIONS
   - Report of the Board
   - Nominations to the Board from the Particular Synods

5. COMMITTEE ON THE BOARD OF NORTH AMERICAN MISSIONS
   - Reports of the Board
   - Nominations to the Board from the Particular Synods

6. COMMITTEE ON THE BOARD OF PENSIONS
   - Report of the Board
   - Report on Kirkside, Inc.

7. COMMITTEE ON THE STEWARDSHIP COUNCIL
   - Report of the Stewardship Council, in the BOOK OF REPORTS, p. 163-171

8. COMMITTEE ON INTERCHURCH RELATIONS
   - Reports in the BOOK OF REPORTS, as follows:
     - Report of Permanent Committee on Interchurch Relations, p. 58-74

Financial Support Askings for 1967, p. 68, 69
World Council of Churches, p. 75-76
National Council of Churches, p. 77-87
Alliance of Reformed Churches, p. 88-89
Bible Cause, p. 99-102
Lord's Day Alliance, p. 102, 103
Religion in American Life, p. 103-105
Reformed Church World Service, p. 105-112

9. COMMITTEE ON OVERTURES:

Substitute "universal christian" for "catholic" in creeds and liturgies

1. Classis of Kalamazoo

Provide for ministry of deaconess

2. Classis of Passaic

Public stand against lottery

3. Classis of Albany

Distribution of materials by committees, boards and agencies

4. Classis of South Grand Rapids

Annual review of minister's salary

5. Classis of Zeeland

Definition of examination for licensure by classis

6. Classis of South Grand Rapids

Responsibility for evangelism

7. Classis of West Central

Racial inclusiveness and denominational funds

8. Classis of Illiana

9. Classis of Illinois

10. Classis of Chicago

Reformed Church World Service

11. Classis of Raritan

Study role of retired ministers and of ministers not serving parish ministry

12. Classis of Pella

Study theological education in RCA

15. Classis of Passaic

16. Classis of Holland

17. Classis of Lake Erie

Revision of Constitution re mission church

18. Classis of Brooklyn

Revision of Constitution re person convicted of a crime

19. Classis of Brooklyn

Church Union, church property, pension rights, voting

20. Classis of Kalamazoo
21. Classis of Chicago
22. Classis of Kalamazoo
23. Classis of South Grand Rapids
24. Classis of Kalamazoo
25. Classis of Wisconsin
26. Classis of Illiana
44. Particular Synod of Michigan

Amendment to Constitution, Union Churches

27. Classis of Metropolitan Jersey
28. Classis of Philadelphia

Liturgy

29. Classis of Illiana
30. Classis of Queens
31. Classis of Chicago
32. Classis of Cascades
33. Classis of West Sioux
34. Classis of New York
35. Classis of Saratoga
36. Classis of Illinois
37. Classis of Pella
38. Classis of East Sioux
39. Particular Synod of Chicago
42. Particular Synod of West

Revision of Constitution re Particular Synod official representation at General Synod

41. Particular Synod of New Jersey

Change in Statistical Report Blank

43. Particular Synod of Michigan

10. COMMITTEE ON NOMINATIONS

Certification of vacancies and expiring terms on permanent committees, commissions and delegations from the Stated Clerk

Nominations from Particular Synods for CHURCH HERALD Editorial Council

Nominations from various Committees and Commissions

11. COMMITTEE ON THE PRESIDENT'S REPORT ON THE STATE OF RELIGION

Report of the President on the State of Religion and Statistical Summary

12. COMMITTEE ON SYNODICAL MINUTES

Minutes of the General Synod, 1965
Minutes of the Particular Synods, 1966

13. PERMANENT COMMITTEE OF THEOLOGICAL EDUCATION

Applications for Dispensation
Annual Reports of Western Theological Seminary and of New Brunswick Theological Seminary
Nominations for election to the Board of Superintendents of New Brunswick Theological Seminary and to the Board of Trustees of Western Theological Seminary.

The list of references of communications, as presented by the Stated Clerk, was approved.

ARTICLE 4
BOARD OF DIRECTION OF THE CORPORATION

ANNUAL REPORT OF THE BOARD OF DIRECTION

Fathers and Brethren:

The Board of Direction respectfully presents its annual report. The report is for the calendar year 1965 which is the 147th year since the incorporation of General Synod by a special act of the Legislature of the State of New York in 1819.

The income distributed by the Board from its investments of New York Funds increased by approximately $4,500.00 over the preceding year. Comparison with prior years follows:

1965	$125,101.26
1964	120,415.88
1963	120,402.36
1962	115,764.30
1953	74,094.00
1943	59,180.50

The distribution of income in 1965 to the various beneficiaries was as follows:

Board of North American Missions	$ 6,920.64
Board of Education	12,871.98
Board of World Missions	3,875.58
Board of Pensions	22.68
Board of Publications	74.52
Reformed Church, Schermerhorn, Holland	1,116.18
First Reformed Church, Fishkill, New York	49.68
General Synod	370.44
Hope College	1,817.64
New Brunswick Theological Seminary	43,834.50
New Utrecht Reformed Church	4,007.88
Philadelphia, Fifth Reformed Church	563.22
Reformed Church of Beacon, New York	49.68
Reformed Church of Kinderhook, New York	2,507.22
Utica Church	1,320.84
Western Theological Seminary	5,262.30
Reformed Church of Stuyvesant, New York	176.58
	$ 84,841.56
Martha Antoinette Quick Memorial Board of North American Missions	15,567.08
Boards and Institutions in proportions designated by General Synod	24,692.62
	$125,101.26

The investments which are under the control of the Board were under careful and continuous review throughout the year. Members of the Board met regularly each month for a full discussion of the investment portfolio. Including additions on December 31, 1965, the market value of the principal funds on hand was:

New York Funds	$3,399,984.18
New Jersey Funds	216,599.37
Total	$3,616,583.55

New York Funds

At the end of 1965, the New York Funds had an aggregate market value of almost $3,400,000, invested as follows:

	Market Value	*Per Cent of Total*	*Annual Income*	*Current Return*
U. S. Government Bonds	$ 187,235	5.5	$ 6,892	3.73%
Public Utility Bonds	169,716	5.0	6,292	3.71
Other Bonds	179,792	5.3	7,331	4.08
Real Estate Mortgages	949,741	27.9	53,185*	5.60*
Interchurch Center	292,676	8.6	13,850	4.68
Savings Bank Deposit	1,968	0.1	90	4.60
	$1,781,128	52.4	$ 87,640	4.92%
Convertible Securities	$ 92,555	2.8	$ 3,080	3.32%
Common Stocks	$1,513,348	44.4	$ 44,641	2.95%
Cash	$ 12,950	0.4	—	—
	$3,399,981	100.00	$ 135,361	3.98%

*Estimated net income after servicing expenses

The unit value for the common investment fund was $14.67, compared with $14.48 a year ago. Bond prices were generally lower as a reflection of higher interest rates. Common stocks in the portfolio advanced about 4% in value compared with a rise in the Dow-Jones Industrial Average of almost 11%. Oil, telephone, electric utility, and several other groups in the portfolio did not participate in the general rise in prices.

The 1965 distribution of income to beneficiaries was increased from 52 cents to 54 cents per unit.

In round numbers, net changes in investments during the year were as follows:

	Net Increases	*Net Decreases*
U. S. Government Bonds	$ 80,000	—
Public Utility Bonds	30,000	—
Other Bonds	30,000	—
Real Estate Mortgages	—	$ 73,000
Interchurch Center	—	1,000
Convertible Securities	10,000	—

Common Stocks	—	85,000
Cash	9,000	—
	$159,000	$159,000

Bond and Mortgage Investments

The bond portfolio consists of high grade issues maturing as follows:

Period	*Par Value*
1966-1968	$164,000
1969-1971	50,500
1972-1974	75,000
1975-1977	66,000
1978-1980	11,000
Total under 15 years	$366,500
1981-1985	60,000
1986-1990	110,000
1991-1995	60,000
	$596,500

Six new mortgage loans were made during the year aggregating $148,000. However, five loans were paid in full having a principal amount of $179,550. At year-end, there was an outstanding commitment for $60,000 on three adjacent properties on West 73rd Street which will bring the mortgage portfolio back up to the $1,000,000 level. The individual loans are all being amortized and are well seasoned.

Common Stock Investments

Dividend increases were widespread during 1965. The record for stocks held at year-end was as follows:

Dividends increased	23
Dividends unchanged	4
Dividends reduced	0
	27

Net funds invested in common stocks since 1950 amount to $475,000. On this sum, the present level of dividends represents an average return of better than 9%.

The common stocks, at market value, are diversified as follows:

Automobile	7.2%	Insurance	4.5
Banking	3.1	Merchandising	7.7
Building Materials	1.8	Miscellaneous	3.1
Business Equipment	10.3	Nonferrous Metal	1.9
Chemical	4.8	Oil	12.2
Drug	2.1	Paper	2.1

Electric Utility	13.5	Rubber	3.2
Electrical Equipment	4.7	Steel	2.1
Food	7.6	Telephone	8.1
			100.0%

New Jersey Funds

At the end of 1965, principal funds had a market value of $216,599, compared with $222,491 a year earlier. A nominal increase in the market value of the common stocks was more than offset by a decline in the bonds and preferred stocks as a result of higher interest rates.

The current return on book value of $203,950 is 4.19% compared with 4.10% a year ago, largely as a result of increased dividends from thirteen of the fifteen companies represented in the common stock portfolio.

All of the securities appear to qualify as legal investments for fiduciaries in New Jersey and to represent suitable holdings for the portfolio.

Current annual income, available for student aid, is as follows:

For scholarships at Rutgers	$7,285
For scholarships at New Brunswick Theological Seminary	330
For student loans at Rutgers	585
Total income after all expenses	$8,200

Administration Expenses and Income Distributed

The Board pays no fees for investment counsel, relying upon the knowledge and experience of its members. In the administration of the New York Funds, the expenses were as follows:

Salaries:		
Treasurer	$ 2,000.00	
Others	6,000.00	
Social Security	208.77	
Pension Payments to Contributory Annuity Fund	576.00	
Hospital & Medical Insurance	108.24	
Other Insurance	43.35	
Travel	103.79	
Audit fee	1,200.00	
Office Rent	1,854.49	
Telephone	209.24	
Postage & Mailing Service	55.94	
Printing, Stationery & office supplies	107.84	
Equipment & maintenance	192.25	
Miscellaneous	47.52	$ 12,707.43

Less:		
Portion charged to General Synodical Funds	$ 3,563.84	
Portion Charged to New Jersey Funds	500.00	4,063.84
Net Expenses for New York Funds		$ 8,643.59

A statement of income and expenses for the year 1965 of the New York Funds follows:

Income from securities	$ 66,407.86	
Less custodian fee	1,041.13	$ 65,366.73
Income from Mortgages	$ 57,771.80	
Less Mortgage servicing fee	3,090.10	$ 54,681.70
Income from Interchurch Center Bonds	$ 14,850.00	
Less amortization of leasehold participation	1,000.00	$ 13,850.00
		$133,898.43
Less net expenses itemized above		8,643.59
Net income for the year 1965		$125,254.84
Carried forward from 1964		2,404.86
Net available for distribution		$127,659.70
Income distributed - 1965		125,101.26
		$ 2,558.44

Administration expenses of the New Jersey Funds were $163.64 for custodian fee and $500 for the Board's administrative expenses. The income and disposition of it in the New Jersey Funds was as follows:

Income from securities	$ 8,855.30	
Less custodian fee	163.64	$ 8,691.66
Less net expenses of Administration		500.00
Net income for the year		$ 8,191.66
Carried forward from 1964		$ 12,677.39
Net available for distribution		$ 20,869.05
Distributed in 1965:		
Student loans at Rutgers	$ 200.00	
Scholarships at Rutgers	5,350.00	
Scholarships at New Brunswick	600.00	6,150.00
Carried forward to 1966		$ 14,719.05

The Jacob J. Vreeland Fund available for loans at Rutgers	$ 5,194.33	
Available for Scholarships at Rutgers	9,316.80	
Available for Scholarships at New Brunswick Theological Seminary	207.92	$ 14,719.05

The Quick Memorial Fund

The practice established eight years ago by General Synod directing that 50% of the income from the Martha Antoinette Quick Memorial Fund be allocated to Church extension work administered by the Board of North American Missions was modified in 1964 as set forth in the Report of the Board of Direction in the Minutes of General Synod June 1965, page 19.

In 1965 General Synod assigned the income for the year July 1, 1965 to June 30, 1966 in the following manner:

a. 40% for Church Extension, Board of North American Missions
b. 18% for our denominational Boards' share in the Reformed-Presbyterian Exhibit at the World's Fair with any amount of this allocation remaining to revert to the cause of Church Extension.
c. 30% to the Scholarship program of the three Reformed Church Colleges, with distribution being made according to the existing schedule for the distribution of funds now being employed.
d. 12% for Church Extension in Japan, Board of World Missions.

The Board of Direction seeks the instruction of General Synod for the distribution of the Quick Income pursuant to the terms of the Quick Will for the year July 1, 1966 to June 30, 1967.

Any requests for an allocation of Quick Funds received by the Board of Direction will be submitted to General Synod's Standing Committee on the Board of Direction.

General Synod Expenses

Appended to this report are statements based on the auditor's report showing 1965 assessments received and a comparison of 1965 Expenses, 1966 Budget and Askings for 1967.

Assessments

Most 1966 assessments were received from the classes before March 31, 1966. It would be helpful if more classes would consider making partial or full payment, if possible, earlier than the "deadline" month of March. Notices of assessments for the following year are distributed each August so that provision can be made to pay them at the Fall classes meetings.

Budget For 1967

The askings listed are the amounts suggested or requested by the Stated Clerk's Office, committees or commissions of the General Synod and its Executive

Committee. The Board of Direction places them before General Synod without comment for its action. Inquiries and comments concerning budget requests should be directed to those who made them or to the Standing Committee on the Board of Direction. The assessments upon the classes are based on the total budget approved by General Synod.

Auditors

The accounts of the Board have been examined and certified by Peat, Marwick, Mitchell and Co., certified public accountants.

The financial statements prepared by the auditors will be presented to the Standing Committee on the Board of Direction. These statements are always available for inspection by members of the Reformed Church. Copies are sent to all agencies and churches for whom the Board holds endowment funds. All summaries shown in this report are based on statements in the certified accounts of the auditors.

Board Members

Each year General Synod elects two members of the Board to serve for a term of three years and it elects a member of the Board to be its President for a term of one year. This year the term of Roger F. Murray II and Robert F. Williams expire and their successors in the class of June 1969 should be elected.

Respectfully submitted,
Roger F. Murray II
George Neupauer
Arad Riggs
Herbert S. Teese
Grant Van Saun, Sr.
Robert F. Williams
Members
H. Hudson Brack, Treasurer
Walter Westerholm, Secretary

1965 Synodical Assessments Received

Particular Synod	*Classes*	*Amount*	
Albany	Albany	$3,388.32	
	Columbia-Greene	2,547.48	
	Montgomery	2,335.32	
	Rochester	2,804.10	
	Saratoga	2,124.72	
	Schenectady	5,484.18	
	Schoharie	1,977.30	$ 20,661.42
Chicago	Chicago	4,523.22	
	Illiana	4,518.54	
	Illinois	3,826.68	
	Wisconsin	5,598.84	18,467.28

West	California	5,269.68	
	Cascades	1,745.64	
	Central California	1,063.92	
	Dakota	1,551.42	
	East Sioux	3,366.48	
	Minnesota	2,331.42	
	North Central	2,169.96	
	Pella	3,428.88	
	Pleasant Prairie	3,439.80	
	West Central	2,149.68	
	West Sioux	3,896.88	30,413.76
Michigan	Holland	6,095.70	
	Kalamazoo	4,402.32	
	Lake Erie	2,636.40	
	Muskegon	6,332.82	
	North Grand Rapids	5,289.18	
	Ontario	2,011.62	
	South Grand Rapids	6,113.64	
	Zeeland	4,872.66	37,754.34
New Jersey	Bergen	5,200.26	
	Metropolitan Jersey	3,727.62	
	Newark	3,244.02	
	New Brunswick	5,501.34	
	Paramus	7,446.66	
	Passaic	6,823.44	
	Philadelphia	2,850.90	
	Raritan	4,866.42	39,660.66
New York	Brooklyn	1,886.04	
	Nassau-Suffolk	3.693.30	
	New York	5,784.48	
	Orange	2,992.86	
	Poughkeepsie	2,244.06	
	Queens	4,616.04	
	Rockland-Westchester	6,569.16	
	Ulster	3,976.44	31,762.38
			$178,719.84

General Synod Budgets

	*Expended 1965**	*Budget 1966*	*Askings 1967*
I. General Synod Annual Meeting			
1. Delegates' Travel, Accomodations, and Miscellaneous	$ 53,615.61	$ 55,000	$ 55,000
2. Women's Day at Synod (Nat'l Dept. Women's Work)	100.00	100	—
3. Printing, Minutes, Postage			

	*Expended 1965**	*Budget 1966*	*Askings 1967*
(Pre and Post Synod	5,740.41	5,500	5,800
	$ 59,456.02	$ 60,600	$ 60,800
II. Other General Synod Expenses			
4. President's Expense Account	$ 2,471.20	$ 2,500	$ 2,500
5. Executive Committee	5,806.17	5,000	7,500
6. Director of Public Relations			
(a) Dues and Expenses	400.00	400	400
(b) Honorarium	200.00	200	200
7. The Church Herald	7,000.00	7,000	7,000
8. Chaplain's C. A. F.	2,743.11	2,500	3,100
9. Synodical Members of Boards of Supts. of Theological Seminaries	724.22	750	750
10. Particular Synods Stated Clerks			
(a) Meeting (Area Meetings)	442.69	1,000	1,000
(b) Printing Manual for Clerks	292.17	—	—
11. (a) Contingencies	10.92	2,926	—
Campus Ministries (Reimbsmt.)	1,425.00	—	—
(b) Moving Expense of Seminary Prof.	—	2,038	—
(c) Higher Education Study	—	1,000	—
	$ 21,515.48	$ 25,314	
III. Office of Stated Clerk			
12. Stated Clerk—			
(a) Salary	$ 10,000.00	$ 11,000	$ 12,000
(b) Housing Allowance	3,000.00	3,000	3,000
13. Administrative Assistant			
(a) Salary**	6,000.00	6,400	6,400
(b) Housing Allowance	2,500.00	3,000	3,000
14. Staff Salaries	8,324.42	10,000	16,000
15. CAF and Other Personnel Benefits	3,361.47	4,008	4,800
16. Stated Clerk — Travel	2,442.64	2,500	2,500
17. Office Rent	1,858.68	1,921	3,850
18. Telephone	803.15	700	850
19. Equipment and Maintenance	402.04	500	500
20. (a) Printing, Postage & Stationery	1,160.81	1,200	1,200
(b) Printing & Postage for Documens. on Ordination of Women	—	1,000	—
21. Miscellaneous	423.95	300	500
	$ 40,277.16	$ 45,529	$ 54,600

	1965* Expended	1966 Budget	1967 Askings
IV. Other Expense of Denominational Headquarters			
22. Board of Direction Administrative Expense	$ 3,563.84	$ 3,790	$
23. Audit Fee	100.00	100	100
24. Rent for Chapel	4,904.34	4,684	4,935
	$ 8,568.18	$ 8,574	$
V. General Synod Committees			
25. Christian Action Commission			
(a) Commission Expenses	$ 6,000.00	$ 6,000	$ 8,850
(b) World Order Study Conf. (6 Delegates)	—	1,200	—
(c) Rutgers School of Alcohol Studies	—	500	—
26. Chaplains Commission	4,480.00	5,190	5,650
27. Revision of Constitution			
(a) Meetings	1,189.40	1,350	1,750
(b) Printing Rules of Order	—	500	—
28. History and Research			
(a) Committee Expense	2,000.00	2,000	3,300
(b) Revision of Corwin's Manual	2,500.00	2,500	—
29. Judicial Business	150.80	350	—
30. Revision of Liturgy			
(a) Committee Expense	1,308.62	2,500	3,000
(b) Printing (Provisional) Liturgy	—	1,600	5,000
31. Theological Commission			
(a) Committee Expense	1,248.90	1,500	1,800
(b) Printing Elders Visitation Manual	—	1,000	—
(c) Printing — Confession of Faith	—	—	1,000
32. Theological Education Committee Expense	2,562.61	1,500	1,500
33. Permanent Committee on Nominations	—	600	700
	$ 21,440.33	$ 28,290	$ 32,550
VI. Support of Inter-Church Relations			
34. Alliance of Reformed Churches	$ 2,900.00	$ 3,500	$ 3,500
35. National Council of Churches			
(a) General Support	3,500.00	4,000	4,000
(b) Broadcasting & Film Comm.	2,000.00	2,000	1,500
(c) Long Range Planning	1,040.00	1,000	1,000
(d) Washington Office	—	300	300
(e) Division of Christian Unity	—	1,000	1,000

	*Expended 1965**	*Budget 1966*	*Askings 1967*
(f) NCC — N.Y.W.F. Exhibit	460.00	—	—
Peace Program	—	—	500
36. Religion in American Life	1,500.00	1,500	1,500
37. World Council of Churches	2,500.00	3,000	4,000
38. United Calvinist Witness	—	450	450
	$ 13,900.00	$ 16,750	$ 17,750
VII. Inter-Church Relations — Meetings & Travel			
39. Comm. on Interchurch Relations			
(a) Committee Expenses	$ 2,622.85	$ 2,500	$ 2,750
(b) Pan-Presbyterian Mtgs.	—	300	300
(c) Christian Reformed Convers.	—	200	200
(d) Agencies Meeting	—	50	50
(e) Conserv. Evang. Convers.	—	—	150
(f) Roman Catholic Convers.	—	—	150
(g) UPUSA Conversations	—	—	50
40. Alliance of Reformed Churches			
(a) 2 Repr. on Theological Comm.	—	200	100
(b) Publications, Mailing	—	—	200
41. National Council of Churches			
(a) Repr. on Brd. & Film Comm.	56.61	50	25
(b) Members, General Board	379.38	800	800
(c) Delegates to Miami Assembly	—	—	2,500
(d) Literature	—	—	500
42. World Council of Churches			
(a) Delegates to U. S. Conf.	—	300	300
(b) Literature	—	—	100
43. Comm. of Twelve with PCUS	6,825.62	8,500	10,000
44. Contingency for Travel	249.19	300	300
Comm. to Study Wider Ecumenicity	142.15	—	—
	$ 10,275.80	$ 13,200	$ 18,475
GRAND TOTAL	$175,432.97	$198,257	$

*Expenditures applicable to 1965 Budget as per Peat, Marwick, Mitchell & Co. Audit Report.

**See also Treasurer's salary, p. 19.

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF DIRECTION

Fathers and Brethren:

Your committee wishes to share with the General Synod the pride we feel in the leadership of the Board of Direction. The keeping of accounts, wisdom in financial matters, and spiritual influence, prove the members to be unusually gifted volunteers in the Lord's service. They are indeed a blessing to the church.

Mr. Herbert Teese, a member of the Board who is present with us, has given freely of his advisory counsel. We are especially grateful to Dr. Roger Murray for his insight and care in the matters of investment. As usual, Dr. Arad Riggs, the President, has given himself with complete fidelity to the Board he leads, and to the church he loves.

Your committee presents the following recommendations:

1. That the General Synod commend the members of the Board of Direction for the excellent service they have rendered the Church during the past year in the faithful fulfillment of their responsibilities.

2. That the names of Mr. Grant Van Saun, Sr., and Mr. Robert F. Williams be recommended to the Committee on Nominations to be elected to the Board of Direction for three year terms.

3. That the General Synod elect Dr. Arad Riggs as President of the Board of Direction for a term of one year.

4. That the income from the "Martha Antoinette Quick Memorial Fund" for the year July 1, 1966 to June 30, 1967, be allocated as follows:

   a. 45% to the Scholarship Program of the three Reformed Church Colleges with distribution being made according to the schedule currently in effect for the equitable allocation of funds.
   b. 40% for Church Extension, Board of North American Missions.
   c. 15% for the Program for Emergency Action for Food in India through the Board of World Missions.

5. That the following budget for 1967 be approved:

I. General Synod Annual Meeting	
1. Delegates' Travel, Accommodations, and Miscellaneous	$ 55,000
2. Women's Day at Synod (National Department of Women's Work)	
3. Printing, Minutes, Postage (Pre and Post Synod)	5,800
	$ 60,800

II. Other General Synod Expenses

4. President's Expense Account	$ 2,500
5. Executive Committee	7,500
6. Director of Public Relations	
(a) Dues and Expenses	400
(b) Honorarium	200
7. The Church Herald	5,000
8. Chaplains' C.A.F.	3,100
9. Synodical Members of Boards of Supts. of Theological Seminaries	750
10. Particular Synods:	
(a) Stated Clerks' Area Meetings	1,000
(b) Presidents' Meeting	750
11. (a) Contingencies	1,337
(b) Moving Expenses of Seminary Professor	634
	$ 23,171

III. Office of Stated Clerk

12. Stated Clerk	
(a) Salary	$ 12,000
(b) Housing Allowance	3,000
13. Administrative Assistant	
(a) Salary	6,400
(b) Housing Allowance	3,000
14. Staff Salaries	16,000
15. C.A.F. and Other Personnel Benefits	4,800
16. Stated Clerk — Travel	2,500
17. Office Rent	3,850
18. Telephone	850
19. Equipment and Maintenance	500
20. Printing, Postage and Stationery	1,200
21. Miscellaneous	500
	$ 54,600

IV. Other Expense of Denominational Headquarters

22. Board of Direction Administrative Expense	$ 4,139
23. Audit Fee	100
24. Rent for Chapel	4,935
	$ 9,174

V. General Synod Committees

25. Christian Action Commission	$ 6,000
26. Chaplains' Commission	5,100
27. Revision of the Constitution	1,750
28. History and Research	3,000
29. Judicial Business	
30. Revision of Liturgy	
(a) Committee Expense	3,000
(b) Printing of Liturgy	5,000
31. Theological Commission	
(a) Committee Expense	1,500
(b) Printing of Confession of Faith	1,000
32. Theological Education	1,500
33. Permanent Committee on Nominations	1,000
	$ 28,850

VI. Support of Inter-Church Relations

34. Alliance of Reformed Churches	$ 3,500
35. National Council of Churches	
(a) General Support	4,000
(b) Broadcasting and Film Commission	500
(c) Long Range Planning	1,000
(d) Washington Office	300
(e) Division of Christian Unity	1,000
(f) Peace Program	500
36. Religion in American Life	1,500
37. World Council of Churches	3,500
38. United Calvinist Witness	450
	$ 16,250

VII. Inter-Church Relations—Meetings & Travel

39. Committee on Inter-Church Relations	
(a) Committee Expenses	$ 2,750
(b) Pan-Presbyterian Meetings	300
(c) Christian Reformed Conversations	200
(d) Agencies Meeting	50
(e) Conserv. Evang. Convers.	150
(f) Roman Catholic Conversations	150
(g) UPUSA Conversations	50
40. Alliance of Reformed Churches	
(a) Two representatives on Theological Comm.	100
(b) Publications, Mailing	200

41. National Council of Churches	
(a) Representative on Broad. & Film Comm.	25
(b) Members, General Board	800
(c) Delegates of Miami Assembly	2,500
(d) Literature	500
42. World Council of Churches	
(a) Delegates of U. S. Conference	300
(b) Literature	100
43. Committee of Twelve with PCUS	12,500
44. Contingency for Travel	300
	$ 20,975
GRAND TOTAL	$213,820

6. That the assessment for the year 1967 be $0.92 per member.

7. That all General Synod assessments be payable on or before March 31st, 1967.

8. That no monies allocated by the General Synod for a fiscal (calendar) year, with the exception of the President's Expense Account, be disbursed by the Treasurer prior to the beginning of the year for which the funds have been appropriated.

Respectfully submitted,

Ministers	*Elders*
Donald A. McCabe, Chairman	S. Kelso Sloan
Richard Hine, Jr.	Alfred J. De Young
Nickolas Rozeboom	John H. Schwarte
Theodore H. Thielpape	Harry Lehman
Alyle A. Schutter	Leon Roggen
Willard G. Meengs	Edwin Ten Pas
Anthony G. Van Zante	Robert Vander Ploeg
Charles Dumville	

The Report of the Standing Committee on the Board of Direction was presented by the chairman, Rev. Donald A. McCabe. The report was received and considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was referred to the Committee on Nominations.

Recommendation 3 was adopted.

Recommendation 4 was adopted.

Recommendations 5, 6, 7 and 8 were adopted.

The Report was adopted as a whole.

ARTICLE 5

THEOLOGICAL EDUCATION AND SEMINARIES

THE ANNUAL REPORT OF NEW BRUNSWICK THEOLOGICAL SEMINARY

Fathers and Brethren:

The Board of Superintendents of New Brunswick Theological Seminary presents the following report of the Seminary to the General Synod, together with the nominations for your action.

This has been a very busy year for the Board, and its Executive Committee (Directors), because of the decision to replace two of the major buildings on campus with a new multi-purpose structure scheduled for completion in 1967. The annual meeting of the Board was held at Warwick Estates on October 7, and 8, 1965, at which time the Committee on Buildings and Grounds was authorized to go forward with plans for a program of development at the present site of the Seminary. The Board also voted to invite the Board of Western Theological Seminary to share in a joint request to the American Association of Theological Schools for an investigative team to examine the institutions of the theological education in the R. C. A. in regard to their efficiency and potential for improvement.

When the Executive Committee of Western Seminary's Board declined the invitation, the Executive Committee of the New Brunswick Board, at a called meeting on November 30, voted to proceed unilaterally with the proposal to have an investigative team from the A. A. T. S. study our Seminary. It was also decided at the same meeting to raze Suydam Hall and to secure an architect to study the cost of renovating Hertzog Hall, as against the cost of razing it and erecting a new multi-purpose building in its place.

After the A. A. T. S. team made its study in January, 1966, the Executive Committee (Directors) convened on February 1 to meet the architect and to discuss his report. The report indicated that Hertzog Hall was in very poor repair and the cost of renovating it would be at least double the cost of razing it and erecting a new building. Accordingly a special meeting of the Board was called on April 4 to receive the recommendation of the Executive Committee that Hertzog Hall be razed and that the architect be authorized to proceed with the preparation of final plans for a new multi-purpose building to be erected on the site Hertzog Hall now occupies. The estimated cost of the new building, without furnishings, is $612,000.

The regular spring meeting of the Board was held on May 18 just before the 182nd Graduation Exercises of the Seminary. The annual budget was adopted, and the report of the faculty presented by the Rev. Peter VandenBerge was received.

At the annual Commencement on May 19, the following students were awarded the Professorial Certificate and the Bachelor of Divinity Degree:

Professorial Certificate:

Eltje J. Brunemeyer
Theodore L. Chandler
Clive R. Chilton
Warren H. Fullerton
Thomas A. Kendall
John L. Magee
Johannes J. Meester
Myron W. Reynolds
(awarded Nov. 1965)
D. Thomas Stiel
Norman J. Tellier
William F. Thompson
Glenn N. Van Dort
G. Howard Van Sandt
Calvin J. Veltman
Frank J. Villerius

Bachelor of Divinity Degree:

John L. Bobbitt
Eltje J. Brunemeyer
Robert E. Butcher - *cum laude*
Theodore L. Chandler
Clive R. Chilton
Warren H. Fullerton
Thomas A. Kendall - *cum laude*
John L. Magee
D. Thomas Stiel - *cum laude*
Norman J. Tellier
William F. Thompson - *magna cum laude*
Walter Wah-tak Tsang
Glenn N. Van Oort
Calvin J. Veltman - *summa cum laude*
Frank J. Villerius

The following prizes were awarded by vote of the faculty:

The Sandham Scholarships:

Senior Class	Calvin J. Veltman
Middler Class	R. Glen Zeh
Junior Class	Paul M. Tanis

By vote of the Board, the faculty were authorized, when all conditions are fulfilled, to advance the junior students to the Middler Class, and the middler students to the Senior Class.

The total number of students enrolled at the Seminary this year was forty-seven: twenty seniors, ten middlers, eight juniors, four students serving as student interns, and four special students.

Campus Life:

During this year a notable number of outside lecturers were invited to deliver addresses to the Seminary community. These included Charles West, William Stringfellow, M. Richard Shaull, Howard Moody, Joachim Jeremias, Kenneth Cragg, Paul Lehmann, Richmond Smith, Howard Hageman, and Eugene Osterhaven. Dr. Beardslee was inaugurated to the chair of Church History. In addition to teaching the required courses in Christian Education, Mr. Wissink continued his doctoral program at Princeton Seminary. Dr. Kooy gave the faculty lectures at Western Seminary, and Dr. Ellis addressed the Congress of New Testament Studies in Oxford, England.

Changes in the chancel of our chapel reflected an unusual interest in worship on the part of the students. The publishing of the *Dabarim* by the students provided a forum of expression for students and faculty alike. Two student retreats were held during the course of the year. Other campus activities included two Ministers-in-Residence weeks, and a Man-for-the-Ministry Conference.

Nominations

The Board nominates to the General Synod the following for election in accordance with the provisions of the Plan of Organization:

For election as Members-at-Large for a term of six years:

Dr. Howard Knag
Mr. Anthony J. Froio
Mr. George Southworth

and to complete the unexpired term of Mr. George Hulst who has resigned:

Mr. Theodore De Soto, this term to conclude in 1968

The Board nominates to the General Synod the following to the Executive Committee (Directors) for a term of one year:

The Rev. Herman Barbery
The Rev. Charles Boonstra
Mr. Gordon Bradbury
The Rev. Frederick Bosch
The Rev. Daniel Brink
The Rev. Irving Decker
Mr. Harold Dobbs
Mr. Adrian Heerschap
Mr. H. Allen Lochner
The Rev. Douglas MacDonald
The Rev. Maurice Marcus
The Rev. Donald Maxam
The Rev. John J. Soeter
Mr. Alfred Paolini
Mr. Donald Stires
Mr. L. Earle Winters

The Board nominates the following to serve ex-officio:

Dr. Wallace N. Jamison	President of the Seminary
Mr. L. Russell Feakes	Treasurer of the Seminary
The Rev. Warren Henseler	Chairman of the Board of Superintendents
The Rev. Christian Walvoord	Secretary of the Board of Education
The Rev. David Van Sickle	Representative of the Alumni Association

Following is the audited account of the Seminary for 1964-65, and the asking budget for the year 1966-1967:

NEW BRUNSWICK THEOLOGICAL SEMINARY

Budget for Fiscal Year: July 1, 1966 - June 30, 1967

	Budget 7/1/66-6/30/67	Actual Audited Budget 7/1/64 to 6/30/65
INCOME:		
Income from Board of Direction	$ 40,200	$ 40,237.92
Investment Interest and Income	15,000	14,652.32
Contributions from Churches and Equalization	126,950	107,075.71
Contributions from Others	3,000	3,623.07
Harold T. Edgar Estate Income	4,000	
Contributions - Library and ATLA grant		3,300.00
Collegiate Church Grant	3,600	3,600.00
Room and Apartment Rents	22,000	23,127.80
Tuition and Fees	13,000	11,286.00
RCA Scholarship Income	1,500	--
Marie Antoinette Quick Memorial Fund	--	--
Miscellaneous Income	500	676.24
TOTAL INCOME	$229,750	$207,579.06
EXPENSES:		
Instruction:		
Professors and Instructors Salary	$ 68,000	$ 65,706.79
Heat Allowance to Professors	4,200	3,668.19
Medical and Life Insurance	800	788.50
Lecturers	500	348.16
Supplies and Miscellaneous Expense	800	534.61
Off Campus Housing	5,600	
Total	79,700	71,046.25
Sage Library:		
Salaries	17,700	16,319.84
Books and Periodicals	10,700	11,219.15
Stationery, Supplies, Cleaning	1,700	1,626.11
Total	30,100	29,165.10
Buildings and Grounds:		
Salary and Wages	11,700	9,203.08
Heat, Light and Power	13,500	14,200.84
Taxes and Water	1,700	1,403.14
Repairs and Improvements, including Provision	15,000	19,921.02
Supplies, Equipment, Truck	1,500	1,241.63
Total	43,400	45,969.71
Insurance: Fire, Liability, Workmens Compensation, Truck	4,200	4,387.92

Administration:		
Salaries	30,100	15,215.04
Stationery and Postage	1,800	1,385.84
Telephone and Telegraph	1,400	1,233.39
Travel	2,500	2,499.19
Office Equipment, Furniture	600	
Miscellaneous	500	172.41
Total	36,900	20,505.87
Retirement Expenses:		
Pensions	3,500	3,255.00
Contributory Annuity Fund	11,000	9,156.22
Social Security Tax	2,000	1,219.53
Total	16,500	13,630.75
Promotion, Catalog, Bulletins	10,000	5,993.38
Stewardship Council & Central Services	4,500	3,321.59
Commencement Awards	250	130.00
Miscellaneous Expense	4,000	4,577.08
TOTAL EXPENSES	$229,750	$198,727.65
Excess of Income or (Expenses)		$ 8,851.41
Surplus (Deficit) at beginning of year	6,522.87	(2,328.54)
Surplus (Deficit) at end of year	$6,522.87	$ 6,522.87
Reserve for Repairs and Improvements		
Balance at beginning of year	$ 30,000	$ 15,000.00
Addition during year - charged to Expenses		15,000.00
	30,000	30,000.00
Charges during year - credited to Expenses		
Balance at End of Year	$ 30,000	$ 30,000.00

Respectfully submitted,
Warren J. Henseler, Chairman
Board of Superintendents

THE ANNUAL REPORT OF WESTERN THEOLOGICAL SEMINARY

Fathers and Brethren:

Western Theological Seminary expresses its gratitude to God for a year of blessing, progress, and ministry. During the year, the Executive Committee has met approximately once a month and reports satisfaction with respect to the life of the seminary. President Ridder has continued to provide excellent leadership in the work and program of the seminary. Personnel at the seminary have shown development both in academic preparation as well as personal growth. The properties of the seminary have been maintained in a manner befitting an institution close to the heart of the church. Financial support, a dedicated faculty, concerned expression of opinion in response to the development of new program, and a continuing reflection on the matter of how ministers are to be trained, have all been effective in producing a year for which we are grateful to God.

Out of the numberless factors that have gone into the life of the school during the past year, we lift out several of importance to call to the attention of the church.

Concerned with the decreasing enrollments in theological seminaries generally and the static nature of our own enrollment, a new program of church vocation conferences was instituted. During the course of the year two such conferences were held: One in Pella, Iowa and one on our campus. Supported by contributions made by Mr. and Mrs. Edward R. Wolfert, these conferences have been instrumental in the calling to the attention of significant numbers of young people the possibility of church vocation service. Our plans are to continue at least two such conferences each year.

Western is not only concerned with students who might possibly become ministers but also with men who have become ministers and who are now feeling unusual pressures in their work. For that reason we will be holding Pastors Academic Renewal Institutes for the first time this summer. These institutes will be of ten days length, staged in the various areas of the church, and characterized by close personal relationship. All members will be asked to room and board at the Institute. We expect that this program will go a long way toward the personal needs of a number of our ministers. We will be bearing half of the cost of these programs, the minister paying only for the minimum costs of his room and board.

There have been several personnel changes during the course of the past year. Mrs. Elaine E. Lubbers resigned during the summer of 1965 in order to assume a position as Director of Christian Education in a church. Her position has been filled by several people who taught the courses in Christian Education. The Board rejoices in the good news that next year the Reverend Mr. Hugh A. Koops will be serving as Assistant Professor of Christian Education. Mr. Koops completes the work on his doctoral thesis at the University of Chicago this summer.

This has been the first year of faculty membership for the Reverend Mr. Robert A. Nykamp, Director of Field Education. After a year of specialized training at

the University of Pennsylvania where he is presently a candidate for the doctorate, Mr. Nykamp has brought skills and concerns for field education not previously represented in our faculty. In addition, he is an expert in the field of marriage counselling.

Dr. Lester J. Kuyper, Professor of Old Testament Language and Literature, is on sabbatical leave this year. He has spent the major part of the year in the Netherlands gathering materials on Old Testament studies that have been an interest of his for many years.

During the year, Dr. James Muilenberg, renowned Old Testament scholar, taught for one quarter. Being known as an international authority in the area of Biblical studies, his courses drew wide attention. Faculty and students, as well as area ministers, enjoyed the discussion and learning that took place during Dr. Muilenburg's stay.

Plans for the Centennial Year are now complete. Several of these plans involve such items as the institution of a Visiting Professorship in which a famous theologian will be invited to the campus for a quarter every other year. First in the series of Centennial lecturers is Dr. Otto Piper, Professor emeritus at Princeton Theological Seminary. The faculty reports that the lecture schedule for next year will focus narrowly on the Centennial. In addition, the May issue of *The Reformed Review* has been set aside as a special Centennial issue in which articles of import relating to the life and witness of Western will appear. Plans have also been completed to award an annual Centennial Scholarship in the amount of approximately $2,500 to an alumnus of the institution so that he may return to study for the Master's Degree in Theology. Other programs and celebrations are being planned that will properly mark the Centennial of the school, not the least of which is the joint hosting of the General Synod for its 1966 session.

The faculty has been working extensively this year on a basic curriculum revision. Under the able leadership of the Academic Dean, Dr. Zenigenburg, new concepts relating to the training of ministers have been built into the curriculum so as to make the program of training a more adequate one. The first year of the new curriculum will be instituted with the incoming fall class.

With the review of curriculum, it was also decided to begin a summer intensified course in Beginning Greek. With the introduction of this procedure all entering students will be required to have done work in Greek. For those whose training is inadequate, remedial Greek will be taught. With the increased enphasis on Biblical studies and the related emphasis on Biblical languages, it is hoped that the new programs at Western will help prepare men adequately for their work in Biblical study.

Faculty development has been undertaken with great earnestness. The faculty at Western was the first to spend an extensive period of time with Dr. Reuel L. Howe at the Institute for Advanced Pastoral Studies. Also, Western's new quarter leave policy, which urges faculty members to acquire additional experiences and learning in areas other than their specialty, has been effective in he acquisition of

new opportunities on the part of a number of the faculty. Each of these experiences adds new areas of skill and proficiency to the faculty.

At the annual meeting of the Board of Trustees held in May several important decisions were made. The Reverend Hugh A. Koops was given a two-year appointment as Asistant Professor of Christian Education. Professor Donald J. Bruggink was voted the rank of Associate Professor and was nominated to General Synod as the James A. H. Cornell Professor of Church History. The Board also approved a new curriculum presented to the Board through the chairman of the Instruction Committee in conjunction with the academic Dean, Dr. Eenigenburg.

The Board also authorized the purchase of a thirty-nine acre parcel of land in the Holland area. The principal and immediate reason behind the purchase of the land is an invesment which at the same time protects the seminary against the future in the event that additional facilities such as married student housing would have to be added. However, the Board is not committed to any building on the newly-acquired site.

Upon recommendation of its Committee on Student Interviews, the Board voted to discontinue the practice of student conferences prior to voting academic advancement and degrees. However, the Board did express the hope that alternate arrangements would be made enabling the Board to have extensive opportunity for dialog with the students.

The following students have been promoted to the next academic grade:

Juniors (promoted to middlers)

James Beltman	Walter Pickup	Stephen Struikmans
Richard Bennink	Paul Ransford	Arvin Ten Brink
Kenneth Bergner	Kenneth Reynen	Cornie Vande Hoef
George Brown, Jr.	Leonard Reynolds	John Vander Roest
William G. De Young	Willem Roth	John Verhoog
Russel W. Dykehouse	Lyle Rozeboom	Richard Ward
Edwin Hausser	Larry Schut	Richard Welscott
Richard Koerselman	Marinus Spierenburg	Dean Wolbrink
Jon Norton	James Stralow	

Middlers (promoted to seniors)

David Bach	Forrest Harms	Bertus Vande Woude
David Cooper	David Maris	Donald Veltman
R. Dean De Boer	Roger Mulder	John Vos
Richard Detrich	Jon Schoon	Jack White
David De Visser	Vernon Sterk	John Wiers
Paul Dirksen	Lester Terlouw	Wan Boon (Moody) Yap
Edward Grant	Raymond Van Beek	

Seniors (granted the B.D.)

Leon Aalberts	Kenneth Hartgerink	Gordon Timmerman
George Beukema	Wayne Kiel	Stanley Vugteveen
George Boerighter	Karl Overbeek	Donald Vuurens
Harold Brown	Stanley Rock	Mark Walvoord
Paul Colenbrander	LeRoy Sankey	Sherwin Weener
Jack Cooper	Lewis Scudder	David Wright
John Ekema	Edward Seely	Paul Zoschke
Bernard Ekema	Franklin Spoolstra	
John Faas	Larry Teitsma	

Master of Christian Education (granted the M.C.E. degree)*

Vern Essenburg	*Henry Hoeks	John Wurpts
*Douglas Groen	*Gordon Nyenhuis	

Master of Theology (granted the Th.M. degree)*

Joel Bensema	Gordon Laman	George Timberlake
Wilbur Daniels	Vernell Lundeen	Kenneth Van Wyk
Paul Hostetter	Edwin Mulder	Jack Walchenbach
Donald Johnson	*Richard Rhem	*Paul Yazaki
Wendell Karsen	Thomas J. C. Shih	

Special

Frank Bakker	Grant Fanger	Mrs. James Lamb

Interns

Calvin Tysen	Donald Jansen	Arnold Van Beek
David Van Dam	Norman Van Manen	Paul Swets
Ross Westhuis	Kelvin Kronemeyer	

Respectfully submitted,

THE COMMITTEE ON REPORT TO GENERAL SYNOD

The Board of Trustees

Western Theological Seminary

THE ANNUAL REPORT OF THE TREASURER OF WESTERN THEOLOGICAL SEMINARY HOLLAND, MICHIGAN

The following report covers the twelve month fiscal year from June 1, 1964 to May 31, 1965 and summarizes the auditor's report for that period.

STATEMENT OF INCOME AND EXPENSES

GENERAL OPERATING FUND

INCOME

Contributions from churches	$144,565.22
Contributions and grants by others	12,295.91
From the Endowment Fund	30,625.08
From the Development Fund	3,821.27
From the Board of Direction, R.C.A.	5,117.40
From the Equalization Fund, R.C.A.	48,225.42
From tuition and student fees	23,509.69
From dormitory and building rentals	14,182.75
Miscellaneous income	540.00
TOTAL INCOME	$282,882.74

* * * * * * * *

EXPENSE

Salaries and rental allowances		$149,037.75
Pensions, annuities, social security		16,154.62
Publications, advertising, promotion		13,987.69
Convocations, lectures, prizes, board meetings, commencement		9,049.29
Instructional supplies and services		818.46
Library books, periodicals, services		14,542.89
Travel, telephone, memberships, dues, professional services		11,026.71
Office expense, supplies, postage		2,259.63
Special assessments, R.C.A.		4,919.22
Insurance and property taxes		3,951.29
Interest expense		2,367.12
Building and grounds		
Supplies and services	$ 758.36	
Heat, light, water	8,204.46	8,962.82
Repairs, maintenance outlay		15,636.25
Contingency Expenses		1,898.04
Miscellaneous		40.03
TOTAL EXPENSES		$254,642.81

Deficit, May 31, 1964	$31,936.62
Excess income over expense 1964-65 fiscal year	28,239.93
TOTAL DEFICIT, May 31, 1965	$ 3,696.69

GENERAL FUND BALANCE SHEET, AS TO THE FISCAL YEAR END, May 31, 1965.

ASSETS

Cash		$ 25,347.16	
Accounts receivable		7,061.25	
Certificate of deposit		700.00	
TOTAL ASSETS			$ 33,108.41
LIABILITIES AND FUND BALANCES			
Accrued liabilities		647.78	
Due to other funds		27,277.01	
Fund balances			
General Fund	(3,696.69)		
Agency Funds	8,880.31	5,183.62	
TOTAL LIABILITIES AND FUND BALANCES			$ 33,108.41

ENDOWMENT AND OTHER NON-EXPENDABLE FUNDS BALANCE SHEET, AS OF MAY 31, 1965

ASSETS

Cash		$ 8,258.61	
Accounts Receivable		1,674.21	
Investments		711,239.55	
(Market value is $939,340.66)			
TOTAL ASSETS			$721,172.37
LIABILITIES AND FUND BALANCES			
Due other funds		$ 1,711.73	
Fund balances			
Endowment	$634,602.60		
Funds functioning as endowments	81,591.00		
Reserve	3,267.04		
		719,460.64	
TOTAL LIABILITIES, RESERVES AND FUND BALANCES			$721,172.37

PLANT FUND BALANCE SHEET, as of May 31, 1965

ASSETS

Land, buildings, equipment (appraisal value)	$1,654,713.55
Less: Endowment Funds invested in plant	9,191.55
TOTAL ASSETS	$1,645,522.00

LIABILITIES

Mortgages, notes, and land contracts payable	40,156,61
Net investment in plant	1,605,365.39
TOTAL LIABILITIES AND NET INVESTMENT IN PLANT	$1,645,522.00

DEVELOPMENT FUND BALANCE SHEET, as of May 31, 1965

ASSETS

Due from other funds	$ 34,771.01	
Due from Bonds & Mortgages	10,773.73	
Accrued Interest Receivable	330.00	
Certificates of Deposit	80,800.00	
Buildings and Lots	39,000.00	
TOTAL ASSETS		$165,680.74
LIABILITIES AND FUND BALANCE		$165,680.74

REPORT OF THE SEMINARY FACULTIES CONVOCATION

Fathers and Brethren:

The joint faculty convocation of the two theological faculties of the Reformed Church in America was held June 6 and 7, 1966 according to the resolution of the General Synod of 1964.

Some eighteen professors were gathered together and it was an impressive sight to see them in a single group. The convocation began at 2:00 p.m. on June 6 with the understanding that the two institutional Presidents would alternate the chairmanship of the meeting.

There were seven items on the agenda of discussion and decision. Extensive discussion was held relative to a change in the provisions relating to licensure and ordination. In the interests of more effective pastoral care on the part of the classis as well as to make precept conform to practice, some basic changes were suggested relative to the entire procedure of licensure and ordination. These recommendations were made to the Permanent Committee on Theological Education and will come before you in detail at the time of that committee's report.

The convocation also discussed the Western-New Brunswick student conferences as well as the Exchange lectureship beween the two institutions. Moderate alterations were made in the schedule relative to both of these matters.

R-1. The major area of discussion concerned the matter of seminary merger. A very open and candid atmosphere characterized this portion of the convocation. Such misunderstandings as there may have been were cleared and the two faculties voted unanimously "that the joint faculties RECOMMEND to the General Synod that the Permanent Committee on Theological Education, in consultation with the faculties, engage in a thorough study of the task of theological education, with a view to determining what theological institution or institutions would best serve the purpose of training individuals in the several branches of Chrisitian ministry, and with a view finally of recommending to the General Synod of the Reformed Church in America the program which should be undertaken."

R-2. Further, it was voted "that in view of the above study, we RECOMMEND to the General Synod that they hold in abeyance the recommendation of the Permanent Committee on Theological Education relative to a plan for the creation of a single Board of Theological Education to replace the two Boards presently governing the seminaries."

Some time was also spent in the discussion of the continuing education program of the two schools. Insights were shared and plans were discussed relative to further efforts in this area of ministry.

R-3. The sessions continued through Tuesday morning. The common agreement among the faculty members was that the practice of a biennial convocation of the theological professors be continued in accordance with the resolution adopted by the Synod of 1964. Therefore, we respectfully RECOMMEND that Synod re-affirm its position of 1964 and order a convocation of theological professors to meet just prior to the Synod of 1968.

Respectfully submitted,
Herman J. Ridder
Convocation Reporter

The Report of the Seminary Faculties Convocation was presented by Rev. Herman J. Ridder, Convocation Reporter. This report was received and the recommendations considered seriatim.

A motion to postpone action on recommendations R-1, R-2 and R-3 until after the report of the Permanent Committee on Theological Education was adopted.

In later actions, R-1 and R-2 were referred (along with other related recommendations) to the Committee of Reference for report back to this General Synod. Upon recommendation of the Committee of Reference, a motion to refer these recommendations R-1 and R-2 to the General Synod Executive Committee for further study and disposition was adopted.

Recommendation R-3, that a convocation of Seminary Faculties be held prior to General Synod in 1968, was adopted.

The report was adopted as a whole.

REPORT OF THE PERMANENT COMMITTEE ON THEOLOGICAL EDUCATION

Fathers and Brethren:

The Permanent Committee on Theological Education met on February 28, 1966 at Western Theological Seminary. All members were present except for Rev. Lester Kuyper who was out of the country on sabbatical leave. In his place, Rev. Elton Eenigenburg served as member pro tem. Another meeting of the Committee has been called on June 7 to receive applications for dispensation from the constitutional requirements for licensure.

The following matters were considered by your Committee:

1. Election of officers
2. Requests for dispensation
3. Interpretation of the R.C.A. Constitution Article IV, Section 1-a and Article III, Section 3-a.
4. Review of the budgets of the two seminaries
5. Study of the General Synod directive (1965 *Minutes*, p. 47, item 17-b)
6. Request of the Board of Superintendents of New Brunswick Theological Seminary concerning the classical examinations for licensure and ordination.

Out of these considerations, the following actions were taken:

1. President Herman Ridder was elected chairman of the Committee and Dean Virgil Rogers was elected Secretary-Treasurer, to assume their duties at the conclusion of the General Synod of 1966.
2. Requests for dispensation from the professorial certificate were received from the Classis of Kalamazoo on behalf of John Stapert, a student at Fuller Seminary; and from the Classis of Chicago on behalf of Richard Bakker, a student at Union Seminary in New York. The Committee voted to inform the several classes that as soon as the relevant constitutional provisions had been met, each student would be examined by the nearest theological faculty of the Reformed Church to determine his fitness to appear before Classis for licensure.
3. A question was raised regarding the interpretation of the R.C.A. Constitution, Article IV, Section 1-a. Does this provision imply that a Seminary Board of Trustees can promote to the academic rank of professor and associate professor only those who have been elected by the General Synod to the office of Professor of Theology? After full debate the question was decided in the negative. It was therefore voted "that it is the judgment of this Committee that the statements in this place (Article IV Section 1-a) shall not be construed in such a manner as to prevent a person from being appointed by the Board of his Seminary to the rank of full professor or associate professor without necessitating the appointment of such person to the ecclesiastical office of professor of theology."

4. The faculty of New Brunswick Seminary requested a clarification of the Constitution, Article III, Section 3-a. After discussion it was voted "that the Committee reaffirm the interpretation of the Constitution, Aricle III, Section 3-a, which holds that the dispensation referred to is only from the academic studies in the Seminary curriculum and not from those in the college program."
5. The budgets of the two seminaries were examined and approved in principle for submission to the Executive Committee of the General Synod.
6. Your Committee considered at some length the directive of the 1965 General Synod relative to "progress toward the goal of more effective unification and coordination of theological education." There was general consensus that such unification and coordination would involve the following conditions:
   a. The avoidance of unnecessary duplication of effort.
   b. A better use of scarce teaching resources through the interchange of faculty and students between the two seminary campuses.
   c The enlargement of specialized programs, including a program of continuing education for the clergy.
   d. A full use of the advantage of having two campuses in different environments and areas of the Church.
   e. The nurture of the seminaries as centers of research and scholarship, leadership training, and imaginative approaches to new demands upon the pastoral ministry.
   f. The coordination of recruitment efforts for both seminaries.
   g. The coordination of efforts to secure adequate financial support for theological education in the Church.

   Since it is unlikely that policies to implement such a program can be enacted by two separate boards, each primarily concerned with one of the seminaries, we therefore

   RECOMMEND that the General Synod appoint a committee to frame a plan for the creation of a single Board of Theological Education to replace the Board of Superintendents of New Brunswick Theological Seminary and the Board of Trustees of Western Theological Seminary and present the plan to the General Synod of 1967.
7. It is requested that permission be granted to make a supplementary report covering the June 7 meeting of this Committee.
8. The Committee reports the following sum received and disbursed up to April 1, 1966: $666.44.
9. Finally, we

   RECOMMEND that the General Synod appropriate $1,500 for the work of this Committee during 1967 and that this request be referred to the Standing Committee on the Board of Direction.

Respectfully submitted,
Wallace N. Jamison, Chairman

SUPPLEMENTARY REPORT OF THE PERMANENT COMMITTEE ON THEOLOGICAL EDUCATION

The Permanent Committee on Theological Education met in Holland, Michigan on June 7, 1966.

Nominations to the Board of Superintendents of New Brunswick Theological Seminary and to the Board of Trustees of Western Theological Seminary were received from the respective Boards and were referred to the Standing Committee on Nominations of the General Synod. Nominations to the Permanent Committee on Theological Education were also referred to the Standing Committee on Nominations of the General Synod..

The following requests for dispensation were received:

1. An overture from the Classis of Schoharie requesting a dispensation from the Biblical languages and the Professional Certificate on behalf of Mr. Frank Bahr, a student at the New Brunswick Theological Seminary. This request was supported by the faculty of the Seminary. WE RECOMMEND that the dispensation be granted.
2. A request from the Classis of Chicago for a dispensation from the Professorial Certificate on behalf of Mr. Richard Bakker, a graduate of Union Theological Seminary in New York. The Classis has fulfilled the Constitutional requirements for such a dispensation, and the faculty of New Brunswick Seminary has sustained an examination taken before them by Mr. Bakker. WE RECOMMEND that the dispensation be granted.
3. A request from the Classis of California for a dispensation from the Professorial Certificate on behalf of Mr. Leonard Fugate. The Classis has fulfilled the Constitutional requirements for such a dispensation, but Mr. Fugate has not yet taken the required examination before a Seminary faculty of the Reformed Church. We, therefore, RECOMMEND no action at this time.
4. A request from the Classis of Holland for a dispensation from the Professorial Certificate on behalf of Mr. John Piet, a graduate of Union Theological Seminary in New York. The Classis has fulfilled the Constitutional requirements for such a dispensation, and the faculty of New Brunswick Seminary has sustained an examination taken before them by Mr. Piet. WE RECOMMEND that the dispensation be granted.
5. A request from the Classis of Kalmazoo for a dispensation from the Professorial Certificate on behalf of Mr. John Stapert, a graduate of Fuller Theological Seminary. The Classis has fulfilled the Constitutional requirements for such a dispensation, and the faculty of Western Theological Seminary has sustained an examination taken before them by Mr. Stapert. WE RECOMMEND that the dispensation be granted.
6. An overture from the Classis of Cascades for a dispensation from all academic requirements and the Professorial Certificate on behalf of Mr. Simon Ter Louw, a preaching-elder at the Monarch Reformed Church in

Alberta, Canada. After careful study of the overture your Committee RECOMMENDS that for the following reasons the overture be denied:

a. At the time that Mr. Ter Louw became preaching-elder of the Monarch congregation an agreement was drawn up, signed by Mr. Ter Louw and the authorized representatives of the Consistory, and approved by Classis, whereby the signatories agreed to "refrain from all efforts to seek ordination for the elder-pastor."

b. The services of Mr. Ter Louw have been quite acceptable to the members of the Monarch congregation, and they do not appear to have suffered from his lack of ordination, other ministers of the Reformed Church being near enough to perform marriages and celebrate the sacraments when needed.

c. The Constitutional provisions for seeking a dispensation (Article 3, Section 3 (a) refer to dispensation from "any part of the academic requirements" which would infer that dispensation is not normally given from *all* such requirements.

d. Only in cases of the most extreme need on the part of a congregation or the most outstanding abilities on the part of the candidate for ordination should all educational requirements be set aside. The Committee concludes that such need or such abilities have not been demonstrated.

7. An overture from the Classis of Dakota for a dispensation from the Biblical languages and the Professorial Certificate on behalf of Mr. Raymond Van Beek, a student at Western Theological Seminary. This request was supported by the faculty of the Seminary. WE RECOMMEND that this dispensation be granted.

R-8 The Board of Trustees of Western Theological Seminary has nominated the Rev. Dr. Donald Bruggink to become Professor of Theology to fill the James A. H. Cornell Chair of Historical Theology at the Seminary. The Committee approved the nomination and WE RECOMMEND that the General Synod elect Dr. Bruggink to the above office and that it approve the payment of his moving expenses, referring this matter to the Board of Direction for action.

The Board of Trustees of Western Seminary announces that it has appointed the Rev. Hugh Koops to be Assistant Professor of Christian Education at the Seminary.

The Board of Superintendents of New Brunswick Theological Seminary announces that it has appointed the Rev. Dr. E. Earle Ellis to be Assistant Professor of Biblical Studies at the Seminary.

Your Committee received a request from the Board of Superintendents of New Brunswick Theological Seminary to study and revise the procedure for conducting examinations for licensure and ordination in the Reformed Church. The matter was studied and was referred to the Convocation of Seminary Faculties for their advice.

R-9 As a result we present the following order of procedure to the Synod and WE RECOMMEND that it be approved in principle and be referred to the Committee on the Revision of the Constitution for implementation:

TO: Permanent Committee on Theological Education

RECOMMENDATIONS FROM THE CONVOCATION OF THE SEMINARY FACULTIES

The Convocation of the seminary faculties gave serious consideration to the constitutional requirement, procedure and practice of licensing students to preach, as given in Article 3, and makes the following recommendations:

1. That at the end of his junior year in the seminary a student be asked to appear before the classis of jurisdiction to be examined in competence for conducting public worship, sermon preparation and delivery before he be given provisional license to preach for the ensuing year under the supervision of the seminary and that such an examination be on the basis of the work done as indicated by an official transcript and other data the faculty may wish to supply;
2. That subsequent to his middle year a student be examined by the classis of jurisdiction for continuance of the provisional licensure for another year and for permission to candidate during his senior year (both under the supervision of the seminary) with a view to receiving a promise of a call, that such an examination be on the basis of his academic record as certified by an official transcript and other data the faculty may wish to supply for the purpose of inquiring into his views of the ministry, his personal piety, and his progress toward academic competence and personal fitness for the ministry;
3. That at the completion of seminary training the candidate appear before the classis of jurisdiction for an examination for licensure and ordination;
4. That after he receives a call the classis proceed with the candidate's ordination to the Christian ministry;
5. That before a candidate's call be approved the calling classis may at its discretion exercise its prerogative of further examination;
6. That in case of need the classis reimburse the student for the expense incurred in appearing for examination.

Reasons for previous recommendations:

1. The practical consideration that our present practice allows students to preach before they receive license to do so from their classes;
2. The need for closer and continual contact between a classis and a student under its care, that responsibility might be exercised more meaningfully not only for observing progress made but also for counsel, guidance, and the giving of aid where needed;
3. The convictions that licensure of a student to preach should be a process over a period of three years during which a student, his classis, as well

as the seminary, might work more closely together in achieving the desired goal of preparing men for the Christian ministry in the church of Jesus Christ;

4. A student needs not only the care and counsel of his classis but also the awareness that no one should claim a right to preach or seek a call except it be given him by a responsible ecclesiastical authority;

5. The classis of jurisdiction ought to be given full episcopal responsibility as well as authority for the licensing and ordaining of candidates for the gospel ministry so that there will not be unnecessary and needless repetition of examinations for a candidate.

R-10 The Convocation further RECOMMENDS that, if the previous recommendations and reasons are found acceptable, the General Synod instruct its Committee on the Revision of the Constitution to revise the relevant sections of Article 3 and present the same for consideration at next year's meeting of General Synod.

Respectfully submitted,
Wallace N. Jamison
Chairman

The Report of the Permanent Committee on Theological Education was presented by the chairman, Rev. Wallace N. Jamison. The Report was received, along with a supplementary report, and the recommendations considered seriatim.

A motion was made to adopt the recommendation in Item 6. A motion to refer this recommendation along with recommendations R-1 and R-2 of the "REPORT OR THE SEMINARY FACULTIES CONVOCATION, Item 14 (Overtures 15 and 16) of the Standing Committee on Overtures, and Recommendation 9 (Report of the President) of the Standing Committee on the President's Report to the Committee of Reference for report back to this General Synod was adopted.

Recommendation in Item 9 was referred to the Standing Committee on the Board of Direction.

The Supplementary Report was considered.

Recommendations 1, 2, 3, 4, 5, 6 and 7, relating to dispensations, were adopted.

In accordance with the recommendation R-8 to elect the Rev. Dr. Donald J. Bruggink to the office of Professor of Theology, Rev. Herman J. Ridder placed his name in nomination on June 13 for election as Professor of Theology to fill the James A. H. Cornell, chairman of Historical Theology at Western Theology Seminary, Holland, Michigan. The time for voting was set for Tuesday morning, June 14.

The election was held by ballot on June 14, and the vote was 235 yes and 4 no. The president declared that the Rev. Donald J. Bruggink was elected. A motion that the officers of General Synod issue a call to the Rev. Donald J.

Bruggink, Ph. D. to serve as Professor of Historical Theology and Church History to the A. H. Cornell Chair of Historical Theology was adopted. Mr. Bruggink was presented and addressed the General Synod.

A motion to refer the payment of moving expenses for the Rev. Donald J. Bruggink to the Standing Committee on the Board of Direction was adopted.

Recommendations R-9 and R-10 were adopted and referred to the Permanent Committee on Revision of the Constitution to revise the relevant sections of Article 3 of the Constitution, RCA, and to present the same to the General Synod of 1967.

Announcement was made that Rev. Dr. William A. Weber, Professor Emeritus of Christian Education of New Brunswick Theological Seminary, recently underwent major surgery and was in serious condition. A motion that the chair call upon the Rev. Harold J. Schut, vice-president elect, to lead the Synod in prayer and that the Stated Clerk send a letter to Dr. Weber conveying the good wishes of the Synod for his rapid recovery was adopted. Rev. Harold J. Schut led in prayer.

The reports were adopted as a whole.

ARTICLE 6
EDUCATION AND COLLEGES

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF EDUCATION

Fathers and Brethren:

In an article entitled, "The Reformed Church and The Educated Man," appearing in our CHURCH HERALD (January 7, 1966), the author sought to make the point that the position of the intellectual in our society is one of increasing influence, and that "whether one is at all favorably disposed to the term 'intellectual' . . . one must admit that this kind of person can and should be an invaluable asset to any church community."

We believe that the very vitality of our church, the effectiveness of its message and the influence for good that it might have in our nation today, depends upon Christian people who are well-informed in matters of the faith and articulate in its expression. Of the seminaries of the church it is said that they are "the intellectual center(s) of the church," or again, "the think tank" of the church. We have no argument with these statements, but would assert that the congregations of the church are the foundation upon which that "think tank" is constructed.

There can be little doubt that the center of influence is shifting, in a significant way, towards persons of broad vision, keen minds and imaginative spirits. This is not a cyclical shift in the nature of our society; it is a trend of many years. The Standing Committee of the Board of Education, reporting a year ago, took note that "The center of influence and the exertion of power has shifted to the intellectual." Then it observed, "what an opportune time this is for the Christian Church to seize a role of leadership and influence in the world through its educational program." And so it is! Opportunities are still confronting us as a church. We have an unchanging message, but that message must be relevantly told to a changing society. It is our responsibility to adapt both ourselves and our methods so that this "story that we love to tell" is not spoiled in the telling. It is not enough to denigrate our society. It has brought us marvels and it would be hypocritical to deny this fact. Civilization is good to have, but is most dangerous to be lost in. We have a commission to "go and teach" that the lost in our sophisticated age may be found.

In the preface to this year's report to the Church by the Board of Education,[5] the Executive Secretary writes that "the major responsibility of the Board of Education is for children and youth who are themselves constantly in a state of change as they move toward maturity."

Your Committee endorses this statement of primary responsibility of the Board. At the same time, however, we commend the increasing emphasis upon adult education. We cannot be content with an educational concern that does not interpret the Gospel of Jesus Christ to the lay man and lay woman where they find themselves in the world of commerce and industry. As some one has rightly

observed, "Save the children and you will save the future." We must, however, recognize this as only a partial truth. In these days of pyramiding possibilities for destruction, we must save the adults or there may be no future to be concerned about. We commend the Staff of the Board for its emphasis upon a direct, personal confrontation with the local church leaders through teacher training, workshops for curriculum study, planned programmed teacher training, laboratory schools and the expanding Field Service Department. It is apparent, from our discussions with the Staff, that the present primary policy of the Board is one of building bridges between the rich resources of our Staff and the local teachers. Efforts of all departments seem to be bent upon accomplishing better communications and smoother flow of material and we commend the Board and Staff for this emphasis. We shall urge this Synod to adopt such recommendations as will assist the Board in implementing this cutting edge of our educational ministry. The cooperation of every Classis and each Church is essential for any success in this training of leadership. We can no longer tolerate an indifferent and disorganized participation of our churches in the areas of youth and adult education. Mediocrity will not serve our Lord well, nor His Church.

The Board of Education, throught its five divisions of Field Services, Editorial Services, Children's Education, Adult Education, and Youth Education, has contributed to the strengthening of the Church. To review this work, your Standing Committee held interviews with the retiring President of the Board, the Executive Secretary, and each Executive or department head. Though time-consuming, this procedure gave the whole Committee a broad over-view of the work of the Board.

We are pleased to present a review of this work.

STAFF CHANGES

First, it is right to say something about the Staff of the Board. This year, after 11 years of devoted service in Children's Education, Miss Elsie B. Stryker ended her service to the Board on April 30th, 1966. We are most grateful for Miss Stryker's contributions over the year and particularly for her work in cooperation with the Presbyterian Church, U. S. in the development of the Covenant Life Curriculum.

We are pleased to welcome Mr. Gordon Timmerman as Associate Director of Field Services.

It should also be noted that Mr. Sidney E. Holden, who has served as Controller for the Board for 25 years, submitted his resignation on April 1, 1966 to accept the position of Business Manager of a Presbyterian Church in Rochester, New York. The duties of controller have now been assigned to Mr. David Lambrides.

It should be noted, too, that in January, 1966, Mr. Nelson Slot resigned as Manager of the Grand Rapids Bookstore, after 17 years of service.

We are grateful to God for the devotion and service of these people who have been fellow-workers with us for so long a time. At the same time we welcome the new members, Mr. Timmerman and Mr. Lambrides who now take up their responsibilities with the Board.

DIVISION OF FIELD SERVICES

We congratulate the Board in having found in Gordon Timmerman an associate for this Division with both an educational and theological background. We ask for him the prayers and cooperation of the church that his ministry may be effective.

We note with approval the Division's emphasis upon leadership training, and its implementation, this year for the first time, in four areas of the Church. We ask that each congregation send as many leaders as possible to one of these regional schools. At least one member of its Church School staff should attend.

We agree with the Board that one of our urgent needs is for more effective communication between the Board and local congregations. We note with approval the action taken by the Synods of Albany and New York in establishing a committee on Education, and the intention of the Synod of the West to do so. We strongly urge the remaining three Synods to establish effective committees in the near future and to give them both the authority and funds to exercise their function.

Since effective communication with, and utilization of, the resources of the Board by the local congregation also requires an effective Classical Agent, we ask each Classis to exercise deliberate care in appointing competent and concerned men, giving serious thought to finding an Elder or Minister with professional training in education.

DIVISION OF EDITORIAL SERVICES

The Division of Editorial Services is now considering the publication of a new text-book or manual for Communicant's Classes at the frequently expressed request of many ministers.

The Board, in its Spring Meeting, April, 1966, took action to sell the Grand Rapids Bookstore and to consolidate all bookstore and mailing operations in the Teaneck facility. This Committee commends the Board for taking this action, fully cognizant of the difficulty of arriving at such a decision. We are convinced that the Board explored all appropriate alternatives before arranging the sale, and that it acted in the best interests of the whole church.

In March, 1965 a reputable business engineering concern, recommended closing the Grand Rapids facility. The Board refused the recommendation to close the Grand Rapids facility and, instead, considered the investment of more money to improve the operation. Before this could be implemented the Manager resigned and the final resolution of the matter was reached by full Board action in approving the sale of the facility.

Weighing heavily in the consideration was the fact that 90% of the business was mail-order business. Also, the anticipated profits of the Bookstore operation would be higher with a single operation in a new and efficient plant, close to the Boards who use the facility most.

It ought to be noted that the three College Bookstores will carry the Covenant Life Curriculum materials for the convenience of the midwestern churches. These will not be outlets for bulk orders.

DIVISION OF CHILDREN'S EDUCATION

Within the past year the Division of Children's Education has continued to move forward in the presentation of the Covenant Life Curriculum to the churches. It ought to be noted, however, that in the matter of use, we lag far behind our sister cooperating churches. Where 98% of the Moravian churches are using this curriculum and 90% of the Presbyterian Church, U. S., only 30% of our Reformed Churches are using the material on the elementary level.

In the many workshops and curriculum previews held throughout the whole church, specific help has been given to congregations in their effort to take advantage of the flexibility of the new material both in the application of it in regular Sunday School Classes and in other teaching opportunities. A new quarterly booklet, *The Teacher's Bulletin,* is now being produced for the local teaching staff. This publication will draw together the many teaching resources now available, particularly offering aid in coordinating mission education projects.

DIVISION OF ADULT EDUCATION

There is a growing conviction that the phrase "adult education" must mean a good deal more than a Sunday morning of adults who have already developed a loyalty to the Church School. We recognize that the impact of the Covenant Life Curriculum has created within the local churches both a vision of great possibilities and a sense of need in the task of the transmission of our holy faith. The Adult Education Division has sought to provide training experiences in workshops and conferences on the Home and Family Nurture books of the Covenant Life Curriculum. It is presently cooperating in pilot projects in 12 churches who are experimenting in this area. We commend the Staff for encouraging wider use of Covenant Life material in the adult area and for its imaginative and creative use in diverse ways. We are happy to know that there is no reluctance to try new methods as help is sought by the local churches to strengthen their witness through a deeper understanding of the faith and a sharper application of the doctrines of our faith to 20th century problems of man in his society.

There is much residual power latent in the lay men and lay women of the church. If this power can be channeled in such a way as to make the Christian faith speak more relevantly to our secular world, who knows what the freshening winds of the Spirit might do to bring understanding and to win souls for Christ.

THE DIVISION OF YOUTH EDUCATION

If any age group is caught in the complexities of this age of change, it is certainly our youth, whose culture is characterized by upheaval, itself a child of social alterations. He is caught in the tension between old forms which are inadequate and new forms which are indefinite.

The Division of Youth Education is doing a herculean task in serving this age group. Reformed Church youth, in significant numbers, continue to be involved meaningfully in the mission of the church. Over 6,000 youth were involved in summer conferences; over 2,700 youth advisors were used; 78 high school students participated in Work Camps and 40 young people in caravaning. A total of 354

churches paid R.C.Y.F. dues,totalling $5,659, and over $10,000 was raised toward the benevolent project *Wheels Help Others.*

Your Committee believes that the R.C.Y.F. has made a worthy contribution to our church in both organization and benevolence. The Division continues to seek new insights into youth work by consideration of their expressed wants, by provision of relevant Biblical knowledge so as to help them make decisions, and by exploration of the possibilities of youth evangelizing youth. This latter concept is being considered in cooperation with the Board of North American Missions at the direction of last year's General Synod.

Repeated requests for Junior High material have come to the Division. This Committee recognizes that there is excellent material presently available in the Covenant Life Curriculum. Also, we recognize that other sister denominations have prepared kits. We can see no need which would justify such an expense in money or investment of time.

Finally, the Committee wants to commend the Executive Secretary, the Reverend Christian Walvoord, for his capable administration of the work. Also, we feel that a special word of gratitude should go to Miss Grace Pelon, Rev. Harold De Roo, Rev. Delbert Vander Haar, Rev. Arthur O. Van Eck, and Dr. Winfield Burggraaff. We believe that they have most faithfully performed their respective duties. But, when we think of the work of Christian Education, we must remember that it is the Board which determines policy and to whom we look for direction and judgments. The Department can only be as strong as the Board that controls it. We are particularly grateful to Reverend John R. Staat who is now retiring from the Board and who has served this past year as President. We are grateful also to the many Board members from all parts of the country who give of their time, and often at no little sacrifice, to attend Board meetings. Staff and Board have brought to this work a large amount of devotion and have, with great integrity, carried out the directives of the Church.

Your Committee respectfully submits the following recommendations:

1. That the Synod strongly urge the Classes to cooperate fully in the strengthening of our concern for Christian education by instructing their Agents on Education to develop workshops and seminars employing the resources of the Board of Education.
2. That the Classical Agents be instructed to make a survey of their churches to determine the extent of acceptance of the Covenant Life Curriculum and to submit for Board of Education review an evaluation of reasons where it is absent in our churches and to be reported to General Sysod of 1967.
3. That General Synod, through the Permanent Committee on Revision of the Constitution, clarify the intent of Article 9, Sec. 7 ("a catechism or formal statement of doctrine to be used in teaching the young, must first be approved by General Synod") and advise if this article pertains to all church school materials.
4. That the Division of Editorial Services proceed with all dispatch in the preparation of Communicant Class material.

5. That the Board of Education be instructed to prepare a comprehensive cross reference topical index to the Covenant Life Curriculum to enable its use in Daily Vacation Bible Schools, seminars, short courses and other special teaching opportunities.
6. That, whereas Overture 13, requiring the Board "to keep open for full operation the Grand Rapids Bookstore," comes too late for effective action, and, whereas, the Board of Education acted legally and responsibly, with great consideration, therefore, we *recommend no action* on Overture 13.
7. That, whereas Overture 14 from the Classis of Nassau-Suffolk seeks a study by General Synod into the procedures for packaging and sale of Covenant Life Curriculum materials , yet your Committee would point out that such details of publication and packaging are the prerogative of the publisher whose policy is not determined by the Board of Education therefore, *we recommend no action.*
8. That, pending the adoption of this report, the Executive Secretary, Rev. Christian Walvoord, introduce the members of the executive staff and address the Synod.

Respectfully submitted,

Gordon H. Curtis, Chairman	Harold J. Post
John A. Shope	Edwin P. McIntyre
J. David Boyce	Frederick T. Cullen
Harry Ver Strate	Frederick F. Holjes
John R. Walchenbach	Laurence Timmer
Paul F. De Vries	John Wisselink
Raymond Denekas	Barney Graeber
Wayne N. Tripp	Emrey Pullen

The Report of the Standing Committee on the Board of Education was presented by the chairman, Rev. Gordon H. Curtis. The report was received and the recommendations considered seriatim.

Recommendations 1, 2, 3, 4, 5 and 6 were adopted.

Recommendation 7 was adopted. A motion "that General Synod direct the Board of Education investigate with the publisher the packaging and sale procedures used for the Covenant Life Curriculum with a view to breaking sets with cost considerations and versatility" was adopted.

Recommendation 8 was adopted. Rev. Christian H. Walvoord addressed General Synod. He requested that each delegate read silently the pamphlet "Concerning Year Three of the Covenant Life Curriculum," an address before the General Assembly of the Presbyterian Church in the U. S. by Dr. Albert C. Winn on April 23, 1966. He introduced Mr. Adrian C. Heerschap, Manager of the Reformed Church Book Store, and Rev. Winfield Burggaaff, Director of Editorial Services.

The Report was adopted as a whole.

REPORT ON HIGHER EDUCATION

1. Central College
2. Hope College
3. Northwestern College

A STUDY OF THE NEEDS, FUNCTIONS AND PROSPECTS OF OUR COLLEGES

The General Synod of 1965, showed its deep concern for the three Reformed Church Colleges — Hope, Central and Northwestern, by adopting the following recommendations:

1. That the Synod extend to all the Colleges, their faculties, and their boards, the assurance that the Reformed Church in America is proud of the excellence of her institutions of higher learning; and that we intend to remain with them at all costs in the work they are doing. As the Colleges have said to the Church, "We need the Church," so let the church say to the Colleges, "We cannot do without the invaluable service of our Colleges."

2. That the Synod:

(a) Implement this deep concern by authorizing the Board of Education, through its Director of Higher Education, and in consultation with the General Secretary of the Board and the administrative heads of the Colleges, to engage an Educational Consultant from the North Central Accrediting Association to carry out a study of the needs, functions and prospects of our Colleges in their present crisis.

(b) We further recommend that the first $1,000 necessary for this study come from the Board of Direction and the balance be sought from a sympathetic foundation familiar with the problems of the Church-related College (such as the Danforth Foundation) and that further costs be the responsibility jointly of the Board of Education and the Colleges themselves.

The Board of Education through its Division on Higher Education has implemented the recommendation of General Synod by engaging the services of Dr. Deane W. Malott, President Emeritus of Cornell University and Dr. H. Sherman Oberly, former President of Roanoke College. Both of these men are officially designated consultants of The Association of American Colleges. During January 1966, they visited all three of our Colleges, consulting with faculty, administration, board members and students. Upon the conclusion of their study, they wrote independent reports which we herewith present to the Synod of 1966.

To: *Christian H. Walvoord, Secretary, Board of Education, Reformed Church in America*

From: *Dean W. Malott, Consultant of the Association of American Colleges, and President Emeritus of Cornell University*

This is my report in response to your request, directed to Dr. H. Sherman Oberly and me, in our capacity as Consultants of the Association of American

Colleges. In our inquiry we had discussions with President Lubbers of Central College and President Stegenga of Northwestern College, visited their campuses, met many of their Faculty and staff, and talked with one Board member of each College. In addition, we had a long discussion in Chicago with President Vander Werf of Hope College, whose institution I had visited and concerning which I had written a report to him less than a year ago.

We did not attempt to rate, relatively, the three institutions. It is palpably clear that all three are fine liberal arts colleges, contributing constructively to the cultural, religious and intellectual life of America. Each is different from the other, by virtue of tradition, the personalities of its leadership, its geographical constituency, and the policies which have been developed or thrust upon each institution, as each has worked out its destiny in serving both the Church and higher education.

This report is prepared in the full knowledge that denominational colleges, closely tied to and supported by religious denominations, are waning in this country, and have been for decades. The denominational support of the churches, and the dedication of the colleges to the churches from which they sprang, have weakened from a variety of pressures and forces, well known to those closely associated with the Reformed Church in America and its three colleges.

Concern over this general trend, and the possible effect on the status of its own Colleges, caused the General Synod of the Church, through its Standing Committee on Higher Education, to express its concern in June, 1965, and to seek consultation as to policies and procedures.

I

What is the Church's Responsibility to its Three Colleges?

A. **Should the Church taper off its support to let the colleges gradually shift for themselves in the pattern of scores of liberal arts colleges in the last half century?**

I reject this alternative at once, for the following reasons:

(a) There is a need for a continuation of denominational colleges, to give diversity and strength to the American system of higher education.

(b) America needs today to strengthen its bulwarks of Christian faith, and to have college homes for students who wish to express this faith. America needs today young people who will stand up and be counted as members of society who do possess strong religious beliefs, and are willing to exert leadership in behalf of them.

(c) In the Reformed Church membership — a small and not rapidly growing denomination — a considerable momentum is directed toward the support of its three Colleges. This is a source of strength to the Colleges which should not be sacrificed, and a source for funneling into the Church educated and dedicated leadership, both at the ministerial and the lay levels.

B. **Why should the Church support liberal arts colleges, rather than only seminaries, or religious institutes?**

The liberal arts colleges of America have a job to do today. The great complex universities are huge sprawls of technological and professional, as well as liberal arts, training, with emphasis on graduate level work and upon research. They are no longer primarily the centers of dedicated under-graduate teaching which they once were. They are staging areas for a wide variety of research, consultation, government missions, Foundation-inspired programs, and overseas operations, which have weakened the emphasis both on teaching, and upon undergraduate involvement.

And yet, as we look at the needs of our society, where does our concern lie? I have no fear for the future of America in its technical training, in the skill of the graduates of its medical colleges, in the output of its law schools, or in the calibre of its business or scientific training.

But in the great area of the humanities — of how human beings can live together, of the tolerance and unselfishness, of sound thinking and analytical ability, in the responsibilities of citizenship, we find today wholesale lack of comprehension, and abdication of responsible action. Here lies the great realm of the liberal arts — to educate responsible citizens for the world of today and tomorrow. There is no better place to look than to the small Church-oriented liberal arts colleges, with their cadres of dedicated and, for the most part, Christian teachers, as we prepare for the tasks of leadership which lie ahead of us as a nation.

In small liberal arts colleges today we find dedication to the teaching of students, where teaching is the main emphasis. This teaching, of course, must be backed by scholarly work and research, else the institution becomes merely the sterile peddler of the ideas, thoughts, and efforts of scholars elsewhere.

Presumably the Church agrees with the importance of the small liberal arts colleges. If so, then it must promptly and forthrightly and courageously face the following question:

II

What Must the Church Do to Meet Its Responsibilities to Its Colleges?

A. **It must come to grips sharply with its responsibility to its colleges.**

In my opinion, the Church at present is not giving the Colleges sufficient support, certainly not at Central and at Hope, to assure denominational loyalty and enlistment in the years ahead. Far too large a proportion of these Colleges' budgets today comes from tuition. No liberal arts college can meet the competitive demands for Faculty, the rising cost of facilities, and the needs of an expanding student body, and rely to such a large proportion on student fees, as is presently expected of these three institutions. These fees cannot be increased in the future, commensurate with the rising costs of higher education, no matter how astute the governing and administrative skills which may be applied to the task.

B. **It should give immediate consideration to a gradual and considerable increase in Church support.**

In spite of the fact that the Reformed Church in America is now giving per capita more for benevolent purposes than any other denomination, there is every evidence that further support to these excellent Colleges is possible, given the determination to bring it about.

C. **The Church must come to grips with the priorities of its benevolences.**

According to information, the Church is giving away for benevolent purposes *outside* the structure of the Church something like a million dollars a year. Would a large proportion of this not be more effectively spent to increase the stature and distinction and service of its own Colleges? There has also been a trend toward the establishment of expensive campus ministries on some of the large university campuses. I do not quarrel with the provision of a Reformed Church chaplain in these institutions, but to establish campus ministeries may be siphoning off some of the life blood of the three liberal arts Colleges, whose needs are more and more pressing.

The Church has not maintained its proportional share of the cost in at least two of its Colleges. *This is a serious, important, immediate, and challenging problem.*

Where is the Church dollar going? Is it being scattered like buckshot, when it might better be devoted firmly to the growth and distinction of its own liberal arts Colleges, so important in the world of today?

I am curious, also, as to why, and with what justification, the per student support of the Church differs so widely among the three Colleges.

Recognizing that the Colleges themselves have some responsibility for securing Church funds, and that in some cases alumni who are members of the Church give directly instead of through the Church, there is still a tremendous variation in the Church's apparent support.

I raise this general question because it seems to me the Church should give some attention to this fact, either positively to affirm this differential, or to correct it. The problem should not be allowed to continue by mere default.

D. **The Church should also extend every cooperation to its Colleges.**

Any college, be it state supported, municipally oriented, denominational, or privately endowed, must today broaden the base of its resources. No matter how sharply and generously the Reformed Church in America devotes its resources to its Colleges, it is unlikely that Church benefactions will meet the growing costs of an education of true excellence. Nor, as I have pointed out, can tuition be expected further to narrow the gap. Intelligent college leadership, therefore, is preparing to enlist support from a broader range of sources — from the growing involvement of the Federal government, from industry, from individuals, from selected Foundations.

To secure these funds is a primary concern of every college board of trustees throughout the land. The Church should cooperate in its Colleges' efforts to procure well-rounded membership on its Boards, within and without the church membership — individuals of influence and prestige in the world of affairs,

who may be of maximum usefulness to the Colleges' administrations, in their never-ending search for funds. Only thus may real distinction be assured in the years that lie ahead.

For remember, these Colleges must be kept strong in the hierarchy of higher education, else they will not serve with distinction the purposes of the Church. Better no Colleges at all, than any which are weak or are failing in the mission of excellence.

E. **The Church might also increase its scholarship support.**

Scholarships help to meet the competition for able students in the face of tuition-free state supported institutions. It should be borne in mind, however, that scholarships covering tuition only are not aids to the Colleges as much as they are help to the Church's young people. Because, until and unless the tuition equals the cost of instruction, and it rarely does in any institution, a scholarship student merely puts more pressure on the College to find additional support for the usually considerable portion of the cost, which lies in addition to the tuition charges.

If funds are available, after adequate support for the three Colleges, the Church might also consider the establishment of a few graduate fellowships, to be awarded by the Colleges to highly selected outstanding students, to carry on graduate education elsewhere, with the understanding that such students would agree to return to their undergraduate Alma Maters for a period of teaching, upon attaining their graduate degrees.

III

What Are the Responsibilities of the Colleges to the Church?

A. **Reaffirmation of their denomination and Christian orientation.**

The Trustees and Administrations of these Colleges have a great opportunity and responsibility to recognize their heritage in one of the denominations of the great Christian Religion. In spite of the trend of many colleges in America toward secularism, in the wake of powerful legal and social influences, there is still a great opportunity for the Christian college which recognizes the deep roots of Christian faith and is able to keep abreast of society's broadening concepts of the fundamentals of religious belief. Narrow Puritanism may be obsolescent for most colleges, but there is still many an opportunity to reflect sturdily the fundamentals of religious beliefs in the midst of a world of uncertainty and turmoil.

I believe further that, astutely managed, this may be done without any abridgement of "academic freedom," or any fettering of the Faculty in its freedom to inquire, to postulate, to explore in the vast realm of ideas. But it must be clear to the Church that no College can be expected to reflect or to embrace all of the various points of view and tenets of a denomination, which contains in its membership a kaleidoscope of varying opinions and interpretations of religious dogma.

B. **Reexamination of mission of the three Colleges.**

While there is in the catalogue of each of the Colleges a statement of objectives, I suggest that each College, painstakingly and with greatest possible enlistment within its constituency, reaffirm its mission as a College of the Reformed Church in America. This it should be able and willing to do, in terms of its present life and long-range objectives, if, in turn, it expects the Church to reexamine its own responsibilities to its Colleges.

If the three Colleges could agree on a simple statement of mission, well and good. This, however, may be difficult; and any statement should have general acceptance by Faculty, Trustees, and Administration. And I am well aware of the difficulties, as evidenced by a historical definition of a Professor as "a man who thinks otherwise."

C. **A strengthening of the abilities of the Colleges to procure Church resources in their own behalf.**

From all the evidence I was able to glean, and in interpolating much that I was told, I am convinced that the Colleges can do much more to increase their own support from the Church. This may in some instances require a strengthening of the College staffs working among the many congregations of the Church. As the Colleges organize and begin to garner in the results of such stepped-up effort, *I would hope that the Church would not decrease thereby the support centrally bestowed upon the Colleges.* Otherwise, only discouragement and loss of morale may ensue.

V

Summary

I feel strongly that there is great survival value in the denominational Colleges of the Reformed Church in America. The three are stronger and better because of their Church orientation.

But vigorous action and sharply defined policies are essential, else the Church and the Colleges will drift away from each other, borne by the centrifugal forces which seem so continually to tear our society apart, or to fling it into the arms of an every-growing and all-encompassing Federal Government.

It is refreshing to find a Church willing to reexamine its relationship with its Colleges.

I hope the partnership will grow and thrive through future years.

Deane W. Malott

January 9, 1966
Ithaca, New York

To: *Christian H. Walvoord, Secretary, Board of Education, Reformed Church in America*

From: *H. Sherman Oberly, Administrative Consultant of the Association of American Colleges, and former President of Roanoke College*

This report is the result of a letter addressed to the late Dr. Carter Davidson, then President of the Association of American Colleges, requesting the use of the

Association's "Consultant Service" in reviewing the church-relationship between the Reformed Church in America and their colleges: Hope, Central and Northwestern Colleges. In his letter, President C. A. Vander Werf of Hope College, stated the general problem — "to carry out a study of the needs, purposes, and functions of our colleges in their present crisis."

Dr. Deane W. Malott and I were chosen as the team for this project.

I Objective

To approach this objective, I have been much interested in the "Report of the Standing Committee on Higher Education" as printed in the "Acts and Proceedings — of the General Synod of The Reformed Church in America" June, 1965. (Vol. XLVI, No. 1.) In the fourth paragraph (P. 67), the first sentence is "The needs of the Colleges can be summed up in three words: Help! Help! Help!" The sixth paragraph, with this quotation: "Which way? Do we venture farther, or do we retreat?" and the remainder of the paragraph is evidence of the concern of the Church for the part it must play in helping to meet the growing demands for greater financial support for the Colleges.

The reports of the Presidents of the three colleges (pp 56-66 in "Acts and Proceedings" 1965) emphasize the increasing costs of both educational and physical plant operations. As private colleges, each is in competition with tax supported institutions where the tuition is much lower. The fees from students in the three colleges contribute the major portion of income, being as high as 85% of the income at Hope College.

With this as a background I approached the problem from my experience as president of a church related college for fourteen years, and as a graduate of a church related college. I had also served for nearly three decades as a professor and as a Dean of Admissions, as well as serving on the Board of Trustees at the University of Pennsylvania, a private institution.

II Procedure

My fellow consultant, Dr. Malott, and I met with President Vander Werf of Hope College in Chicago, on Wednesday, January 5, 1966. As Dr. Malott had visited Hope College a year ago, the discussions were of great benefit to me *re* Hope College. On Thursday, January 6th, we arrived at Central College in the early evening. This provided an opportunity to talk with President Lubbers. Our conversations continued the next morning, followed by lunch with President Lubbers, Dean Graham and Mr. Jack Boatsma, Chairman of the Central College Board. While there we were able to tour the campus, and also meet some of the key members of the teaching staff. On the evening of January 6th, we arrived at Northwestern College, being met by President Stegenga. Our discussions began in the evening and continued through the next morning. Here, too, we were able to visit the buildings and grounds. The Reverend Dr. Everett Van Engelenhoven, Development Consultant, drove us to Sioux Center, Iowa, to meet and talk with the Secretary of the Board of Trustees of Northwestern College, Mr. M. A. Te Paske. As Dr. Van Engelenhoven drove us to Sioux City at noon on January 7th to catch our plane, he provided much background of the development of Northwestern College.

III The Colleges

While I had not had the opportunity to visit the campus at Hope College, I have benefited from the reading of Dr. Malott's report of a year ago, the meeting with President Vander Werf and the study of the reports submitted by him. Therefore, I see similarities and differences in the three colleges. We were not requested to visit each campus and make a study of each phase of operation in depth.

Hope, Central and Northwestern have enjoyed strong ties with the Reformed Church in America. Even though the total membership of the RCA is small in comparison to other denominations, I am impressed by the great service these colleges are doing for the constituency of the RCA. Furthermore, I was delighted to see the sense of dedication on the part of each President, and among their associates whom I was privileged to meet.

In the three colleges, the majority of students come from homes of members of the RCA. Hope College has attracted students from a wider geographical area, and I observe that Central College is embanked on a similar program. This leads me to observe that with a recognized increase in the number of young people of college age, and with the fairly limited membership of the RCA, it is quite likely that the percentage of total enrolled students coming from homes with an RCA background will be decreasing in the near future. Northwestern College, which in recent years became a four-year institution, draws most of its student body from a relatively local area. There is reason to believe that much of the expected increase in enrollment at Northwestern may come from a wider area, and will include more students who are not from RCA families and background.

There is considerable difference in the total amount each of the three colleges receive from the Board of Education. The figures I have before me are as follows: Hope College, $85.00 per student; Central College, $240.00 per student; Northwestern, $300.00 per student..

Hope College is apparently more limited in the manner by which Trustees are selected than Central College. Northwestern has an unusually fine support from the counties in northwest Iowa, and therefore, has confidence that the financial support will continue. *I am apprehensive because I question whether their present local support can increase at the rate the cost of operations is rising.*

These similarities and differences are based on little more than my visits and the study of reports. In no way nor manner do I attempt to arrive at a judgment as to the total contribution each college makes in the field of higher education.

The Reformed Church in America has three very fine colleges, each fulfilling the purpose for which they were brought into existence. With this fact uppermost in my mind, I have drawn some conclusions in conference with my colleague, Dr. Malott.

IV Observations And Conclusions

1. The beginning of higher education in Colonial days was the recognition on the part of the clergy that trained men were necessary not only for the ministry, but for the law, medicine and other fields. Until the early part of

the 20th century, the church-related college was the greatest source for providing the educated man. The continued growth in population, the development of the land grant colleges in the 1860's and the establishment of "teachers colleges" brought a competitive situation which few members of Church Boards really recognized. In the past quarter century, the former "teachers colleges" are now becoming colleges of liberal arts. The development of two-year community colleges and the growth of the junior college has presented a challenge to the church-related college. Our church-related colleges have continued to grow in physical plant and in student enrollment. The majority of church-related colleges, in my opinion, have determined to avoid the proliferation of courses and special programs, and have been concentrating on the essentials. However, the church-related colleges do face a definite *challenge* in the competitive situation.

2. My colleague, Dr. Malott, and I fully agree that these three colleges should not lose their affiliation with the Reformed Church in America.

3. As stated above, higher education began under the leadership of the Church*. Such leadership is still needed, and should be encouraged.

4. If the church-related college is to continue to play a vital part in the education of our leaders of tomorrow, what should be, and how far should the Church be willing to assume responsibility?

a) The Church should not only maintain its present support, but take every means possible to *increase the financial support.*

b) With rising costs, the Church must recognize that there is a limit beyond which a college may go in raising student fees for educational purposes, or "price" themselves out of the normal market.

c) *The Church must recognize that it has not increased its support at the same rate that costs have risen.*

5. The Church must determine the extent to which it is willing to, a) support its colleges, and b) enable the colleges to find ways and means of obtaining additional support, outside the Church.

6. The Church would do well to review its benevolence program and allocation of funds. For example, is it more important to concentrate on a "campus ministry" than to extend further aid to the colleges? Is there a clear understanding in the budget as to the sums *which actually come from the Board of Higher Education,* as distinguished from sums coming from individual congregations? The development of "annual giving" undoubtedly will tempt the Board of Education to take full credit for each dollar contributed by a member of the RCA. Is it fair to count this dollar twice? For example, an "annual giving" program may have several divisions, such as a) alumni (who are not necessarily members of RCA, but also including members); b) parents; c) friends; d) the State Foundation of Colleges; e) private contributions from business and industry in the local area which normally do not contribute through the State Foundation of Private Colleges.

*Footnote — In this report, the word "Church" refers to the RCA.

7. The Church should not only enable, but also encourage each college to broaden its base in seeking financial support. It is apparent that Central College has revised its by-laws, providing for a new method of nomination and election to membership on the Board of Trustees. To what extent have the colleges been denied the opportunity of proposing the names of potential good leaders, because of limited membership, because the potential leader is not a member of the RCA, or because of his profession?

The tradition of having a closely knit group serving on a Board may have to be changed in this very rapid period of growth. This, I am confident, raises the question as to the possible loss of the influence of the Church in the life of the College. I have no fear that by broadening the base the Colleges will become alienated! In fact, the catalog of each college states its "purpose," its historical relationship with the RCA. It is difficult for me to believe that a prospective member of the Board, regardless of his church affiliation, could accept election to membership without accepting the Christian ideals for which the college stands.

8. The Church must consider whether it chooses to support the colleges financially on a realistic basis. This cannot come in one year, but plans can be developed toward a realistic goal.

9. Even from this brief visit with the Presidents, and a review of the budgets of each college, it appears that the financial support from the Church has not increased in proportion to the increased operating expenses. (I exclude the charges for Board and Room for this item, as it appears each student is paying the entire cost, and is not being subsidized by low faculty salaries, etc.)

10. Where does the Church dollar go? Is it possible that with a large number of ministers on the boards, there could be a conflict of interest at times? Certainly, each clergyman has his own problems in the congregation for seeking financial support.

Funds allocated for financial aid for students (commonly referred to as "scholarships") must be matched from operating funds. In other words, each student who receives financial aid from the Church will mean just one more student for whom additional funds must be obtained. While we are not in business to make money, we must be realistic to understand very clearly that higher education today is being underwritten by the Church, by the Federal Government through student loans, or by the additional funds which the colleges can obtain for operations.

One of the best investments a church-related college can make is to provide fellowships in a generous amount to members of the teaching faculty to pursue graduate study, who will return to the campus. (The Lutheran Brotherhood has an excellent, and successful program in providing funds for "Martin Luther Fellowships" for members of faculties of Lutheran colleges. The recipient is not necessarily a member of a Lutheran Church body such as the Lutheran Church in America, the American Lutheran Church, the Missouri Synod, etc.)

Those not closely associated with a college faculty do not always realize that an atmosphere of "inquiring interest" is so important in keeping not only the teacher up to date in his field, but this creative activity on the part of the teacher can influence the attitude of his students. We must not permit our faculty members to become "drones." They should not be permitted to teach a subject on the basis of facts known five years ago — stale notes are like food which is old and warmed up. Funds should be provided for investigative research and study. Those faculty members who are unwilling to remain static should be fully encouraged. Therefore, I encourage the Church to make note of the fact that the strength of a college is, in no small part, the development of a faculty whose teaching is kept up to date in their several disciplines.

11. The Colleges must assure the Church that the Christian Principles on which each college was established will continue to be the guide lines in its future growth. The Christian approach in the education of our young people must also recognize that there must be a certain amount of freedom in the operation of the college within the bounds of the stated purpose of the college.

Now is the time for each college to re-examine, and reaffirm its own understanding of its particular mission. This should be brought into focus and clearly defined. The Church should be assured in its own mind that the affirmation of the colleges will in no way disturb the close bond which has existed between the Church and its colleges.

12. My colleague and I are in full agreement in believing it is possible for each individual college to enlist the interest and financial support for its own institution through not only congregations in their local area, but from other non-church related sources.

13. Because of the fact that *costs of operation* of the colleges appear to be *advancing now at a greater speed* than the Church can match, and that this increase will very likely continue for some time, we recommend that each college include in its long range plan, an examination of ways and means to attract interest in each college and financial support from foundations, corporations, and especially the local area for the support of each program.

14. The Church must, immediately, arrive at a decision as to "which way? Do we venture farther, or do we retreat?" (Cf Acts and Proceedings, p. 67.).

It is, in my opinion, thoroughly possible for the Board of Higher Education of the RCA and the officers of the colleges to come to a firm understanding as to what the Church can *afford* to do, and what *the colleges must do.* There should not be any separation in the spirit in which these fine institutions have been nourished by the Reformed Church in America.

* * * * * * * * * *

The above report has been written without having first read Dr. Malott's report. Since reading his report, I am delighted to see the general agreement in our conclusions and recommendations. I cannot stress too often my belief in the future

of the liberal arts college, and particularly the church-related college. Usually smaller in the number of students, there are many benefits which a student can enjoy. There is more likely to be a very personal interest in the student on the part of officers of administration and faculty members. In contrast to the expression "publish or perish" which is often heard about larger institutions, we must never forget the "person to person" relationship between the faculty member and the student. Good teachers deserve adequate compensation. Good colleges must have adequate library facilities and laboratories. All of this requires money. I strongly urge that the Board of Higher Education consider the three colleges as a definite asset in the growth of a Christian Life, and will do all within its power to help these fine college Presidents to achieve their goals, for the Church.

In closing, I wish to express my deep appreciation for the fine hospitality and fellowship extended by your Presidents.

CENTRAL COLLEGE, PELLA, IOWA

Fathers and Brethren:

"Religion and learning now face a common fate. Only as they can be made meaningful in the lives of youth will the institutions which provide them remain vital influences in our time. To the extent that their preaching and their teaching seem irrelevant to the daily round of life's activities they will wither even while to the unpenetrating eye they seem to flourish."

The Church periodically experiences a revival. It is now in the early stages of a renaissance. The reexamination of doctrine within the Catholic church and ecumenical movement inspired by Pope John XXIII, the reconciliation of separatist dogmas and the growing application of religious truth to contemporary human problems are the harbingers of a more vivifying and dynamic ecclesiastical organization and service. Vital educational institutions will in their own peculiar way concern themselves about the same problems with which mankind is earnestly grappling. Indeed the survival of the church and of the liberal arts college with a religious purpose will in large measure be determined by their mutual concern and aid."

"A faith unilluminated and unsupported by knowledge will not gain the allegiance of the rising generation who are now asking the most fundamental questions about the purposes of their own lives and the destiny of humanity. Obscurantism and anti-intellectualism will not gain the loyalty and the dedication of a generation which stubbornly questions whether war, poverty, insecurity, hunger, disease, and hatred are the inexorable conditions of the human enterprise. If the church is effectively to lead the attacks on these eradicable malignancies of the social organism it must join its efforts with the institution which is fitted by purpose and function to provide the knowledge and skills essential to do so. The church-related college

can supply the intellectual instruments of human betterment within a spiritual atmosphere."

Dr. Earl J. McGrath, executive officer,
Institute of Higher Education,
Teachers College, Columbia University;
chancellor, Eisenhower College.

This states rather succinctly the problem facing your institution of higher learning. We welcome the challenge; we are excited by it, and we feel we are making progress.

One example is our retreat program, started three years ago as an experiment, which enables students to study Christian belief in depth and to openly discuss the issues and implications of the topic. Twenty-five attended the first year at a camp fifty miles from campus. This Spring sixty-five met with The Reverend Edwin Mulder to discuss "Mission: the Christian's Calling."

We sense an urgency among our students to become vitally and persistently involved in discussion of faith in Jesus Christ and of what it means to "become Christian" in the Twentieth Century. Never has the task of the Christian college been more challenging; never have the real issues of Christian faith been brought into clearer focus.

Growth

Central's enrollment has more than doubled in six years from 430 in 1960 to 865 in 1965-66. This Fall that number should near the 1,000 mark. Total faculty has grown from approximately 40 in 1960 to nearly 60 in 1966, and will be expanded somewhat again this Fall. Faculty expansion has allowed Central to improve its academic program by affording students at least two professors in virtually every department offering a major.

During the 1964-65 school year Central dedicated two new dormitories, an addition to the student union and the Cox-Snow Music Center, representing a total capital improvement of more than $1,200,000. Campus landscaping was begun, and 39 acres for campus expansion was purchased adjacent to the northwest corner of the present campus. It is planned that this acreage eventually will contain the College's athletic complex.

Academic Highlights

Most startling has been the growth and development of Central's Sorbonne program for French students. In its initial year, 1964-65, eight students participated. This year approximately fifty will spend 12-months at the Cours de Civilisation Francaise. During the year, Central has added study abroad programs at the University of Valencia (Spanish), and at the University of Vienna (German). Students can study abroad for approximately the same amount it costs to attend Central for one year. Central now has special language houses for students majoring in French, Spanish and German.

This Fall a new program was added for the freshman students who find the adjustment to college work rather difficult. Central has established a special tutorial

service, manned by faculty wives and exceptional senior students, aimed at helping the freshman "over the hump" of first-year academic trials. The program is designed to cut the number of college dropouts and encourage students to continue their education.

Central's new Summer Tutorial Educational Program (STEP), designed to prepare marginal students for regular college work in the Fall, continues to grow. It is proving successful for students who for one reason or another, failed to work to capacity in high school. Central, as a Christian college, strongly believes that a student, because of lack of achievement in high school for reasons perhaps beyond his control, should not forever be denied a chance to try college work.

The faculty and staff is currently engaged in Master Planning, and is forging a comprehensive development program, which includes every area of the institution. It is believed that only through Master Planning can an institution exercise rational control over its destiny.

Spiritual Life On Campus

Although we have touched on this aspect already, it deserves further expansion. Perhaps some of the most significant strides this last year have been made in the area of spiritual life.

Offering a variety of encounters on a voluntary basis (in addition to required courses and required chapel) to further strengthen the program, the Chaplain's Office has (1) greatly increased the number of guest speakers on Christian faith that visit the campus each year; (2) has added a Spring Retreat (one is held each Fall); (3) expanded the Chaplain's counseling service, and (4) increased the activities of "Central Christian Fellowship," a student organization to discuss faith, to engage in service projects and to visit surrounding churches and participate in worship services.

New electives have been added to the courses taught by the Bible Department. They are "The Prophets and the Problems of Life," (two hours); "Contemporary Christian Thought," (two hours); "Philosophy of Religion," (three hours); "The American Church," (two hours), and "Non-Christian Religions," (two hours).

In addition a pilot, non-credit course entitled, "Preparation for Marriage," designed to help the Christian student prepare for this sacred relationship, was offered last Fall.

Financial Affairs

Central, in its current operations, relies heavily on the support it receives from The Reformed Church. Central recieved directly from the churches and from the Board of Education a total of $130,268 in FY 1964, and FY 1965, $137,357, while its general operating expenditures, exclusive of capital improvements, rose from $1,143,826 in FY 1964 to $1,261,074 in FY 1965. Much of the increase is caused by inflation, and the necessity to increase faculty and staff salaries in order to remain competitive in the academic market place. The rising costs are reflected in increased tuitions, which Central tries to offset as much as possible by increasing scholarship funds available to Reformed Church students.

An increase in the already operational Reformed Church Scholarship Program could play a vital role in offsetting the rising costs of higher education.

The College thanks the Church for the support it receives and urges that it be continued and expanded where possible.

Conclusion

Central College strives daily to give her students insight into the ultimate meaning of life, to help them forge a philosophy, a coherent set of Christian values and an overriding faith in God and Jesus Christ. At the same time it works to offer the best possible academic, social and physical education programs. Her labors will continue to be blessed only as all continue in prayer for, dedication to, and support of this vital program of The Reformed Church in America.

Respectfully Submitted,

Arend D. Lubbers

President

HOPE COLLEGE

Fathers and Brethren:

We invite you to a second century of a venture in faith!

For a century the Reformed Church in America has achieved magnificently. You have maintained your college, Hope College, as an institution of true academic quality and distinction, all the while strengthening the ties that bind your church and your college together.

During those same one hundred years, Hope has established a record for producing dynamic leadership for the Church, in pulpit and in pew, that is almost without parallel in the history of our nation.

And now, as we enter our second century, opportunities for service to God and man are unlimited. The challenges to education are almost beyond comprehension.

The production of educated God-fearing men and women — this, in her second century, must continue to be the aim of Hope College. In partnership with the Church, Hope is dedicated to the task of affording *quality* education that is *Christian* education.

Can It Be Done?

Can it be done? Almost to a man, the experts say "no." Certainly, the task will not be easy. The sky-rocketing costs of higher education, the merciless competition for qualified faculty, the explosion of knowledge — all these factors combine to make the prospect, at best, a terrifying one. We can succeed together only through

faith — and work — only through faith in God and work under His guidance. Our second century, like our first, must be a united venture in faith.

Is It Worth Doing?

"But," some may ask, "is it worth doing?"

To sense and to feel and to experience an adequate answer to that question you would have to come to Hope's campus and learn to know our students. There, in an age of meaninglessness and purposelessness, in an era of rebellion and revolt, you will find 1700 young men and women — your sons and daughters — almost all of them purposeful and responsible human beings. Not that they are unconcerned and passive! Anything but! The difference is that their concern is constructively directed and their action is effectively channeled. As you look into their faces, you see the face of the future, and it is good. To them, you would be happy to entrust the future of your church, of your nation, indeed, of your world.

As I write this, on the morning of April 9, I have just this minute opened the day's mail. And I cannot resist quoting in part from a letter signed by two friends from the Fonda, New York, Reformed Church:

> "On Monday evening of this week, the residents of our village and parents, relatives and friends from other communities near by, were treated to one of the most outstanding evenings of spiritual and cultural entertainment that we have ever been privileged to have here in town. From the time the Chapel Choir started their Introit at the back of the sanctuary, until the last note of the Alma Mater was sung, the audience was held captive . . . . ."
>
> "Although we wanted to speak of the choir as a singing group, we also wish to speak of them as individuals. They are surely the cream of college youth today. Yesterday and today have brought forth only praise from hosts and hostesses who were fortunate to have had some as overnight guests. What salesmen and women they are for Hope College! The girls who stayed in our home were no exception.
>
> We, as parents of two former Hope College students, parents-in-law of another, and relatives of two present students, are probably quite prejudiced. However, in all fairness, we should say that we have other children and other relatives who have gone to other schools and we have never had this same feeling of being so proud as we have when Hope College is mentioned."

Yes, these young men and women are well worth the investment we, as a Church make in their education.

What Is The Secret?

What is the secret of the distinction of Hope students? I believe it is that they are anchored in a vital Christian faith which provides not only the basis, but also the dynamic, for living and for learning. They have come to regard self

not as a private domain, but as trusteeship in God's world. They are deeply concerned with a relevant faith that changes men's lives and transforms society.

Centennial Year

Hope's Centennial Year is proving to be a memorable one. The spiritual life on the campus is strong and vigorous. Our Chaplain, The Reverend William Hillegonds, is reaching out to the students at the level where they live, and move and have their being. Dr. James Muilenburg, our Theologian-in-Residence, is stirring and stimulating students and faculty alike as the Old Testament comes alive through his masterful teaching. Under the sponsorship of *Guideposts* magazine, with the kind assistance of the Reverend Leonard D. Peale, an outstanding seminar on "Contemporary Morality" was conducted early last fall under the direction of Dr. Peter A. Bertocci.

Religious activity on campus this year has attempted to dramatize what should characterize the life of the Christian church. Always there is internal growth or a strengthening of the local institution and always there is vital contact with the world in which God chooses to place his church.

The challenge to grow as a college community is sounded in the worship service which begins each week day of the academic year. Through hymn and Holy Scripture and anthem and sermon, the college community is reminded on these occasions that life itself is a gift to be accepted and developed and used as a way of reminding the self and proclaiming to the world that what God gives a man he gives him to share with the whole human race.

The newly organized Student Christian Coordinating Committee directs and coordinates a broad religious program which permeates the very fabric of campus life. Two of the more helpful features of this group's program were the Retreat held at Western Michigan's Camp Geneva at the beginning of the school year and its Weekly All-Campus Gathering held at various times during the school year. The theme of the former was "The Meaning of it All" (the Retreat had to do with the nature and mission of the church). SCCC also brought to the campus Brother Jacques of the Taizse Community, Europe's only Protestant monastic order. With the cooperation of the Reformed Church's Board of World Missions, SCCC conducted a Mission Drive. Money from the drive was used to purchase well drilling equipment for several small villages in famine ravaged South India.

The students are giving positive witness to their Christian faith through a wide variety of service projects on the campus and in the broader community. The deputation teams have been unusually active. More than two hundred students have adopted underprivileged "Little Brothers" and "Little Sisters" through the "Higher Horizons" Program. The Student Senate has adopted the South Viet Nam hamlet of Le Loi, and hundreds of students canvassed the community of Holland to raise almost $7000 for construction of a school and a hospital in Le Loi.

As I write this during the Easter recess, our choir is on tour visiting churches in the East, our symphonette churches in the South. Student groups, through plans made possible by the kind help of Miss Beth Marcus and the Reverend Howard

Schade, of the Board of North American Missions, are engaged in work projects in the inner city in New York, in the inner city in Cleveland, and at Annville Institute.

Growth

Enrollment this year reached an all-time high of 1707 students, from 37 states and 22 foreign nations. Hope College is destined to grow even further, as increasing numbers of our church youth seek the type of education offered here. With great reluctance, the Board of Trustees has announced an increase of $100 in board and room beginning next fall. There was no choice — the move was absolutely necessary The total cost of a Hope College education is still far below the average for comparable private colleges across the nation, but each new hike in costs closes the doors of the college to worthy and qualified young men and women of our church.

Academic Developments

Next September, Hope College will open its doors to some 1800 students with what we believe will constitute the finest faculty, in the complete sense, in the history of the college. Included on the faculty will be approximately 18 new members, recruited from across the length and breadth of our nation.

Of great interest to his many friends, is the announcement that Dean William VanderLugt has been named by the Board of Trustees as Distinguished Professor at Large.

Master Plan

An exciting development which will focus increased interest on the campus in the coming months is the preparation of a master plan for campus growth — a blue print of the Hope College of tomorrow. The master planning is being conducted personally by an eminent architect of international reputation, Mr. Charles Stade, who is especially renowned for his design of churches and buildings for church-related colleges. The most important and significant project for the future of the college is being underwritten completely by three distinguished and loyal alumni of Hope College. Support by the Church of the all-denominational Capital Funds Campaign to be carried out in 1967 will help to translate the dream of the master plan into reality.

General Synod Meeting

Hope College is proud and honored to serve, along with Western Theological Seminary, as co-host for General Synod during the 100th anniversary year of both institutions. We trust that their stay on our campus will be both pleasant and rewarding for all delegates and that the General Synod meeting will be a rich and memorable one for its advancement of the Kingdom.

The Second Century

The stage is perfectly set for Hope's entry into her second century. Our challenges and opportunities are limitless. They will be met only through unbounded faith — faith in God which makes all things, even the impossible, possible.

Yours in His Service,
Calvin A. Vander Werf

NORTHWESTERN COLLEGE, ORANGE CITY, IOWA

Fathers and Brethren:

It is a privilege personally to prepare this report for the eleventh consecutive year for General Synod. We will endeavor to present various highlights related to the development of Northwestern College. The following comments refer to various aspects of Northwestern's "Third Phase of the Master Development Plan for 1965 to 1975."

Academic Development

The academic highlight of the current year has been the implementation of the four-year liberal arts degree program to supplement the baccalaureate degree in teacher training. During recent years there has been a rapid transition and development of the Northwestern four-year degree curriculum.

It is evident this year that a continued growth toward "academic maturity" is evolving on our campus. It is a tribute to the conscientious and capable work of our new Academic Dean that Northwestern's four-year curriculum has shown the development of this high quality.

An encouraging academic development has been the more active participation of the academic divisional organizations for the planning of courses. The four divisions — Education, Humanities, Natural Sciences, and Social Sciences — have met frequently to consider topics of mutual interest. The Academic Affairs Committee has been most helpful for future academic planning, especially related to the liberal arts degree program.

The Ramaker Library continues to be an added "academic stimulus." The library has set an entirely "new tone" on campus. Moreover, a careful evaluation of new books to be added is most effective so that new acquisitions will directly aid the academic courses for resource materials. Library usage has increased by more than 300% and the library holdings since 1961 have increased from 12,600 to more than 30,000 volumes.

During the past year, there has been an increasing potential of cooperative academic projects with other colleges. For example, Northwestern has been invited to Buena Vista, Briar Cliff, Morningside and Westmar Colleges for a cooperative study in teaching techniques with an emphasis on taped television lectures by professors of our various institutions.

One of the significant highlights of Northwestern's increasing academic recognition has been the full acceptance of a number of the baccalaureate degree graduates directly into graduate universities. An increasing number of our graduates have received excellent graduate fellowships or assistantships.

A few months ago, Northwestern College was officially approved for membership in the "American Association of University Women." This professional organization approval will be a great aid to our Northwestern women graduates and is an additional national recognition for our institution.

In all of these academic developments, it is our sincere desire to present the very best quality program that is interwoven with Christian higher education. We truly desire to develop students of "high quality and Christian character." As indicated in the current college catalog: "The Christian convictions of the college may be summarized in its motto—'Deus Est Lux'—God is Light—which reflects the vital relationship between knowledge and Christian belief."

Faculty Growth

Northwestern's staff is deeply interested in the basic Christian principles that are vital to our institution. Moreover, we feel it is important that our faculty be sincerely interested in the educational objectives of Northwestern as a Reformed Church educational institution. It is an inspiration to work with our dedicated and well-trained Christian educators.

During the past year there have been several staff additions to assist in the expanding program in the following areas: Education, History, Physical Education, English Library Science, and Natural Science. For next year there is need for new additions in the areas of: Natural Science-Chemistry, French-Spanish, English-Speech, and Political Science-Sociology. These proposed staff additions are necessary to meet the needs of our increasing student body and enrich our liberal arts offering. The Academic Affairs Committee is also in process of evaluating long-range staff needs for the next decade.

The leave of absence arrangements for the full-time faculty has been broadened for all staff. For next year, two of our faculty members will be on leave to work on doctoral programs. In fact, there are currently five faculty members who are doctoral degree candidates. It is also significant to note that some of our staff members have received foundation grants for summer study. It is vitally important that we continue to encourage our faculty to improve their academic status toward the doctorate.

A statistical evaluation, showing the growth of the faculty since 1961-62 to the current academic year of 1965-66, reflects the steady development of the college. For example, the size of the full-time teaching faculty has increased from 17 to 32. Moreover, the total number of earned doctorates and doctoral candidates on the staff has increased from 8 to 12. The combined total staff of academic, administrative, and library personnel now numbers 52.

Another important step forward has been the continued up-grading of faculty salaries. The current schedule brings the average salary to a comparable basis with the national average for full-time teachers in the smaller American church-related four-year colleges. However, it is vitally important to continue up-grading our faculty salaries as our institution develops. It is becoming extremely competitive to add new staff members and also to retain highly qualified staff members on our campus who have frequently received offers from other colleges and universities for much higher salaries.

During the current academic year, the faculty fringe benefits of a broader retirement plan, possible merit grants, summer fellowships, and the sabbatical leave will be helpful for a systematic assistance for faculty benefits and opportunities.

The newly-elected "Faculty Advisory Council on Professional Standards" is proving to be most helpful in formulating the welfare of the faculty and college.

As we have the opportunity on various occasions to meet members of faculties and staffs of other institutions, we have become firmly convinced that Northwestern has an excellent faculty. Our staff is dedicated to Christian education of high quality.

Campus Expansion

The new Women's Dormitory-Student Union building, which was recently completed, has proven to be a great asset to our campus life. A $470,000 government loan was approved for this facility. Heemstra Hall and Dykstra Hall have also been filled with women students this past year. Plans currently indicate this need to be met by construction of a new 200-capacity dormitory to be completed for occupancy in the fall of 1967. This new structure will be located on the south campus, across from Ramaker Library. The projected development of the south campus also includes additional classroom area and urgently needed parking areas.

Another immediate projected building is the Science-Math-Language classroom addition. The College has been fortunate to receive some financial assistance from the Federal Educational Facilities Grant. It is anticipated that this project will cost $523,000.

Other building projects during the 1965-75 decade should include the Memorial Chapel which has been discussed by the Board in recent years. The chapel will serve as a memorial to the many people who contribute to this fund. When the new chapel eventually takes its place on our campus, it will be the "Heart of the Spiritual life."

Additional dormitories and classroom areas will be needed as the college expands. The remodeling of Zwemer Hall will also be necessary in the future.

Northwestern's facilities have steadily improved so that the campus adequately serves our present student body. It is most encouraging to note the strides that have been made in the last several years to provide excellent facilities for the expanding institution. However, during the next decade, it is essential to evaluate and implement plans for continued campus growth.

Financial Development

We desire to commend our new Director of Development for his helpful assistance and conscientious promotion of this important phase of institutional growth. We are also grateful for the continued services of our Development Consultant.

It is significant to note that as Northwestern continues to expand, the cost of operation of the broadening program inevitably increases. The past few years have especially reflected an expanded budget chiefly due to: faculty additions, accelerated library acquisitions, salary increases, and higher costs of operation of the expanded campus.

It is essential to increase sources of income to keep pace with the higher costs of operation. The denomination has shown an increasing interest in helping our

three Reformed Church Colleges. The church in our area continues to offer excellent support through the quota system for the general and expansion funds. Nevertheless, additional income is becoming most essential. Such sources as alumni giving, corporation and foundation grants, and individual philanthropy must be encouraged.

For the next fiscal year, the budget will be increased over this fiscal year by $125,390 and represents a proposed operating budget of $950,775 for 1966-67. This continued increase to a budget of almost one million dollars is vitally essential in order to provide the very best quality of education as the college continues to grow. In the last five years, the budget has increased approximately 100%. If this pattern continues, we might expect a budget of nearly 2 million dollars in 1971-72. All of us must continue to encourage the churches to increase their giving and meet the goals set forth by the Stewardship program.

Now that the school has developed into a four-year college, Northwestern has become more eligible for various grants from foundations and corporations. As a direct result of four-year accreditation, Northwestern is now a member of the "Iowa College Foundation." During the past fiscal year, Northwestern College received approximately $13,000 from the Iowa College Foundation. These sources of income must not overshadow the denominational support, but they can be a helpful supplement to assist in Northwestern's growing program.

The Alumni Association recently established a Library Book Fund. There is increasing interest on the part of Alumni to contribute to this project.

It is significant to note that the denomination, through the Stewardship Council, is planning a "Capital Funds Campaign." This will be a church-wide appeal. The exact goals are now being formulated and it is apparent that the three colleges will be included for a large percentage of this multi-million dollar campaign.

The Endowment Fund has increased approximately $35,000 since the last annual meeting. It is important that we continue to encourage legacies and large gifts for the future. This type of program is extremely important because it undergirds the financial stability of the institution. We believe that the recently formed "Development Council," composed of laymen interested in Northwestern, has great potential to aid our institutional growth. A ten-year long-range financial projection will be incorporated in the proposed Self-Study.

We would like to reiterate the statement that we have previously made as related to financial assistance presented to our Reformed Church educational institutions. Giving to our church colleges "is not an expense—it is in reality an investment in the training of future Christian leaders for the church and nation."

Students And Campus Life

As a result of the four-year college program, the student campus life continues to reflect a greater maturity in intellectual, social, and spiritual activities. It is highly important for everyone affiliated with the institution to encourage our students to strive for higher Christian living and achievement. Certainly the "life

blood" of educational institutions is reflected in its student body, as the students are the " products of the program."

The total enrollment during the 1965-66 academic year has been an approximate 25% increase over the previous year for the highest total in the history of the institution. There are approximately 600 students enrolled at Northwestern during the 1965-66 academic year. The enrollment this year includes 17 different states and 9 other nations including Canada, Germany, India, Panama, Philippines, Malaya, Nigeria, and Sudan. There are also six students from our Mission school at Brewton, Alabama. The great majority of our students come from Reformed Church backgrounds and will undoubtedly serve the church in some capacity in the years to come. The Director of Admissions in his ten-year enrollment projection predicts more than 1,000 full-time students by 1975.

Participation in the Tri-State College Conference has continued to aid the total campus life at Northwestern. Northwestern's basketball team has been invited by Hope College to participate in a Christmas "Dutch Classic" tournament that will also include Central College.

A new worthwhile "cultural dimension" added this year to campus life has been the introduction of a Lecture Series related to World Affairs.

The spiritual life of the campus continues to be of prime importance and is integrated into all phases of daily campus activity. The College Pastor continues to be a tremendous asset in this phase of our program. It is always an inspiration to attend daily chapel services. The Deputation Teams continue to be active in serving the churches in the area. During the past year, Consecration Week was led by the Rev. Christian Walvoord, Executive Secretary of the Board of Education.

The co-curricular activities of the campus continue to stress quality and opportunity. This year we have two choirs including approximately 110 students. The Choral Readers will be touring in the Midwest and in the spring of 1967 hope to perform again at General Synod. The College-Community Concert Series is in its tenth season with a most successful year.

Throughout the year there have also been various denominational leaders visiting our campus to present the program of the church as related to the world today.

In all aspects of campus activities, the major emphasis must continue to be related to the Christian heritage of our institution.

Long-Range Planning

As an aspect of long-range planning, the Northwestern Master Development Plan was introduced in 1957. It is firmly believed that the process of long-range planning must be continued as an integral aspect of the college program. Northwestern is fortunate to have a competent North Central Association consultant, Dean Cleland of Kalamazoo College, to aid in guidance of our development program. This long-range planning, as a guideline for growth, certainly should involve the Board of Trustees, the church and all those interested in Christian higher education.

To be most useful, these long-range plans, as related to the four-year college, should be periodically re-evaluated to analyze the progress. Then various revisions and recommendations should be made for future planning.

The recent visit of the two distinguished educational consultants, representing the General Synod, was indeed most helpful to highlight the need for new approaches in long-range planning. One of the consultants, Dr. D. Malott, President-Emeritus of Cornell University, suggested in his report related to future planning that "it is refreshing to find a church willing to re-examine its relationship with its colleges." This report will appear elsewhere in the "General Synod Reports."

Continued Integration of the Master Development Plan

The preceding comments concerning "Northwestern's Master Development Plan" for future growth have referred to various aspects of our institutional life which are all vital and integrated elements in Northwestern's program. It is difficult to designate one area as more important than the other, since the various factors are all closely interwoven for the general welfare of Northwestern.

It is encouraging to note that there continues to be a close integration and cooperation between our Reformed Church educational institutions: Central College, Hope College, and Northwestern College. Periodically the administrators of the three colleges meet to discuss common interests and to present a united Christian educational program for our denomination. It is significant to note that this year the Division of Higher Education has been established in the Board of Education of the Church. The responsibility of the new Director of the Division will be to give a greater emphasis to higher education. It is vital that our colleges work together in a united effort so that we may best serve our denomination. The recent visit of the distinguished educational consultants to our three RCA college campuses evidenced the many common goals of our church colleges.

This will be the last report that I will be privileged to present to General Synod since I have accepted a new position in international education with the U. S. State Department. However, I will continue to have a deep and abiding interest in Christian higher education and in our three Reformed Church Colleges.

As presented in a recent report to General Synod, we would like to conclude this report and again refer to the Northwestern catalog where the following significant statement is found: "For more than three quarters of a century, Northwestern has been concerned with the development of Christian character and service to church and society." With all hopes and dreams for the "Master Development Plan," we must never forget this dominating spiritual emphasis upon which our Christian educational institution was founded by our Dutch forefathers in the nineteenth century. For, as we have frequently emphasized in various previous reports, with the "MASTER'S GUIDING HAND in our MASTER DEVELOPMENT PLAN," Northwestern will inevitably continue to grow in Christian service.

Respectfully submitted,
Preston J. Stegenga
President

REPORT OF THE STANDING COMMITTEE ON HIGHER EDUCATION

Fathers and Brethren:

Last June, 1965, the newly established Committee on Higher Education made its initial report to the General Synod. It summarized the needs of Christian Higher Education in three words monotonously repetitive: "Help! Help! Help!" Today I present the second annual report of that Committee, and I must begin with the tragic assurance that the call is still clear, the need is obvious, the situation is still desperate: no one with eyes to see, with enough intelligence to understand, and with heart enough to care can doubt that our colleges need *help!*

These last few days the General Synod has dealt with many issues. In all of them our concerns have sought to be Christian. We have listened to reports on missions and felt our hearts warmed as soldiers of the cross have been dedicated to the advancement of Christ's Kingdom through missionary enterprise. We have thought about our seminaries and their vital importance to the church. We have discussed and delineated means of fulfilling the golden rule through Christian actions; living out in race relationships, in the anti-poverty war, in our social codes and our day by day conduct the practical ideals of the Christian life. We have recognized that to have a better society we must have better people, Christian people who know the regenerating power of the Holy Spirit and are willing to be the salt of the earth and the light of the world by the power of the living God.

Now our Committee wishes to ask a question. From what source are the Christian leaders of tomorrow to come? Where will society find the ministers and missionaries, the Christian physicians, lawyers, teachers, professors, and many others needed to provide positive, powerful Christian leadership, the people who can infiltrate society to make a better and safer world for tomorrow? Where will R. C. A. find her future ministers, missionaries, elders, deacons, teachers, youth workers, etc. ad infinitum? Our answer is that they must come from Christian homes and that, for us, whenever possible, they must be, in large numbers, channeled through our Christian colleges. We need the help of our colleges, for the church of the future and the welfare of the society of tomorrow. And our colleges cannot possibly survive as Christian colleges apart from the church — nor do they wish to do so.

We need each other and we must help each other *now*. So in our report our committee has three points.

I. Our Colleges Are Worth Supporting

Our colleges are worthy of our full support. They are outstanding colleges. They stand in the front ranks of educational institutions. They command the respect and admiration of educators and the entire academic community. Their graduates can and do enter practically any post-graduate school in this country. "It is palpably clear that all three are fine liberal arts colleges, contributing constructively to the cultural, religious, and

intellectual life of America" (Dean W. Malott Cp. 17d, Reports and Overtures). They provide *quality* education.

Our colleges provide *Christian* education. A preliminary report of the Danforth Commission on church colleges and universities indicates that there are three antecedents to the building of a sound educational program — leadership; money; and plant and equipment. The leadership of a college is crucial. Without an able educator as its chief executive officer an institution is seriously handicapped. Hope, Central, and Northwestern have (we deeply regret the loss of Dr. Stegenga) not merely able educators as presidents, but men of deep Christian concern and commitment. They are persons of distinguished academic achievement and high dedication to Christian principles and practices. They have been amazingly successful. We can be enthusiastic and excited and thrilled at what is happening on our campuses. Read the reports of our colleges and know that our student bodies contain the finest, most promising young people of America, Christian young people, concerned, compassionate, consecrated, capable. Our graduates excel in every field of endeavor. They become ministers and missionaries, they practice professions, they enter business and the academic world. But more than that, they are our church members, our elders, deacons, Sunday School teachers. It would be interesting to know how many of our Synod delegates have come through our colleges. Our colleges want to stay close to the church. They want to serve the Church. They want to be church colleges.

II. Our Colleges Have Critical Problems.

Let us be honest and blunt. The major problem is the money problem. Soaring educational costs, the need for capital equipment, the necessity for paying adequate salaries all indicate that to continue to provide quality education large new areas of untapped resources must be found. The churches must do much more than they are now doing.

But as the Malott, Oberly reports indicate, even much more support from the churches will not be completely adequate. Nor can the students from Reformed Church homes bear any more of the cost of their higher education in our Christian colleges. If tuition is raised any higher, our colleges will price themselves out of the market of the very young people we wish to attract and keep. Thus, while the churches can give substantially more and should, and ought to reexamine the hundreds of thouands of dollars that are being drained off to undenominational causes, yet even this will not prove a finally satisfactory solution. The church must give the colleges sufficient support to assure denominational loyalty and student enrollment in the years ahead. It must provide for more than the approximate six percent which it now gives. Yet because it seems obvious that the costs of operations will continue to accelerate at greater speed than the church can match, and that this increase will continue for some time, it seems essential that the colleges must be permitted to find ways

and means to attract financial support from foundations, corporations and individuals.

III. There Is Much That We Can Do To Help Our Colleges

Your committee has met at length with all three of our college presidents. We have consulted with the Executive Secretary of the Board of Education and with Mr. Kenneth Vos who is under appointment to the Department of Higher Education. We have freely discussed the reports of all the colleges, the Malott and Oberly reports and the report of the Board of Education. As a consequence of all this study and discussion, we present the following recommendations:

RECOMMENDATIONS

1. That this General Synod reaffirm its genuine pride in our colleges and extend to its presidents, boards, and faculties its high commendation and and its firm assurance that it has every intention of providing loyal support and continuing concern in helping to meet the critical problems of these fine institutions.
2. That this General Synod extend its hearty congratulations to Hope College on its 100th Anniversary of service to Christ and His Church and Society, with an expression of both trust and confidence that its second century will be as effective academically and spiritually as its first century has been.
3. That this General Synod urge the churches to listen carefully to the voices of the colleges ts they plead for increased support, and that the churches re-examine their giving to assure the maximum possible financial aid as an expression of their recognition of the fact that the churches need the colleges.
4. That this General Synod recommend that the Division of Higher Education of the Board, together with administrative and academic representatives from the three colleges, draw up a "covenant of mutual obligations and privileges" to be presented at the General Synod of 1967. This "covenant" is for the two-fold purpose of (a) clearly delineating the responsibilities of the church to the colleges, so that the church will not feel pharisaic when it constructively criticizes the policies of the college; and (b) clearly delineating both the responsibilities and freedoms of the colleges, that they may constantly affirm and re-affirm the Christian principles on which they were founded, that they may constantly retain their distinctiveness as "Christian, Church-related colleges" with an understanding of their particular mission in, through, and to the Reformed Church and that both the privileges and limitations of "academic freedom" may be thoroughly understood within the context of the Reformed faith.
5. In the light of recommendations number 4, your committee recommends no action on Overture No. 40 which was referred to it. Having considered this at great length, this committee feel that the overture is vague, fails to specify or document charges, and that its underlying concern will be met by the above recommendation.

6. That General Synod authorize the Division of Higher Education and the administration of the colleges to study the size and composition of their Boards of Trustees from the standpoint of the optimum effectiveness of the Boards in exercising their trusteeship. (The intent of this recommendation is expressed in Item 7, p. 181, *Reports and Overtures,* 1966). One way of effectively helping the colleges is to make it possible for them to help themselves. It is to be noted that Central College is already engaged in such a revision. Such a study might result in recommendations to involve a larger percentage of laymen, capable prominent churchmen and alumni, men of prestige and influence in world affairs, whose presence on the Boards would be highly salutary.

7. That the General Synod urge the churches to undergird the programs of scholarship and financial aid of the Board of Education through congregational offerings, individual gifts or endowments or through a system of "shares for scholarships" for which congregations would assume responsibility of a continuing basis.

8. In order to satisfy the requirements of the Articles of Incorporation of Central College, that the General Synod approve a resolution relating to the financing of or the construction of dormitories or a Student Union addition by Central University of Iowa (commonly known as Central College), and authorize the Stated Clerk to sign and seal the resolution, (Authorization to borrow $1,346,000. from the United State of America, Housing and Home Finance Agency.)

9. That the General Synod express deep gratitude and appreciation to Dr. Preston Stegenga with best wishes and God-speed as he leaves Northwestern College to take up his responsibility in Africa.

10. That pending the adoption of this report, Dr. Calvin Vander Werf, President of Hope College, be permitted to address the Synod in behalf of the colleges.

11. Suggested nominations and a resolution regarding the Board of Trustees Central College have been referred to the Committee on nominations.

Respectfully submitted,

John M. Hains, Chairman
Harry Buis
Willis J. Vander Kooi
Henry J. Boekhoven
John F. Padgett
Vernon Nagel
Herman Hilbrands
Chester A. Wing
Dan Dillbeck
John Fortuin
Martin Wyngarden
William A. Foos
Gregory C. White
Howard Hempstead
Edwin A. Marsh

The Report of the Standing Committee on Higher Education was presented by the chairman, Rev. John M. Hains. The report was received and the recommendations considered seriatim.

Recommendations 1, 2 and 3 were adopted.

A motion was made to adopt Recommendation 4. An amendment to insert in section (b) after "Christian, Church-related Colleges" the words: "measuring all truth by the canon of the Word of God and the creeds of the Reformed Church in America" was adopted. Recommendation 4, as amended was adopted.

Recommendations 5, 6, 7 and 8 were adopted.

Recommendations 9 and 10 were adopted.

Recommendation 11 was received for information.

Dr. Calvin Vander Werf addressed General Synod on behalf of the colleges.

The President of General Synod expressed appreciation on behalf of Synod to Dr. Calvin Vander Werf and to the Rev. Herman J. Ridder for the hospitality and the privilege of being on the campuses of Hope College and Western Theological Seminary. He requested that his appreciation be expressed to the members of the Boards of Trustees.

The Report was adopted as a whole.

REPORT ON YOUR COLLEGES NIGHT

At the Monday evening session, June 13, at 8:00 P.M. Hope College presented a program, "College Night . . . '66," in Dimnent Memorial Chapel.

The program featured music, readings, editorials and plays presented by Hope College students.

ARTICLE 7

WORLD MISSIONS

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF WORLD MISSIONS

Fathers and Brethren:

"The task in mission is two-fold.

"It includes witness — to proclaim the new life in Christ (II Corinthians 5:17) to the world and to provide nurture for those who respond to the call of Christ.

"It includes service — in gratitude to God to make the resources of the Christian community available to all men in relation to their need and aspirations."

So begins the report of the Board of World Missions to the General Synod R.C.A. in the year 1966. It then goes on to say:

"The Board of World Missions has been assigned this two-fold task outside of the North American continent. The Reformed Church in America directs it to work in cooperation with other churches, to assist in the development of new churches by maintaining missions where no church exists, and to initiate witness and service in new areas wherever and whenever feasible. The Board seeks to fulfill this responsibility in obedience to the guidance of the Holy Spirit and in loyalty to the Word of God."

The Standing Committee on the Board of World Missions reports to the General Synod that, having examined the Board's minutes for the past year, and after consultation with members of the staff and officers of the Board, the committee is convinced that the Board, Staff, and Missionaries are faithfully carrying out this responsibility. It is our judgment that those who have been elected and employed to execute the work of world mission for the Reformed Church in America are harmoniously and effectively working at their tasks. Frequently one is reminded of the sizeable problems the persons involved with world missions face. Rapidly conditions change. But the personnel face each new problem as a challenge. With creative, able, and concerted planning they attack each new world situation.

We'd like to call your attention to the report of the Board to the General Synod as found in the very first pages of the blue book. This new format with its emphasis on function in mission in its first section gives a fresh meaning to the work which the Board is carrying on. It is provocative and graphic in its portrayal of our work overseas. We commend the staff for it.

In our report we would like to consider the work of the Board in five different aspects.

I. The Working Board

A view of the work of the Board during the year of 1965 was gleaned from a review of the minutes of the regular, executive, and staff meetings. The printed

copies of minutes and treasurer's reports revealed meticulous care in the keeping of all records and arduous work.

a. The Board of World Missions, at the directive of General Synod, has been doing some preliminary studying with the Board of North American Missions, with a view to merger of these two Boards. A joint report (through the chairman of BONAM standing committee) will be given following this report on the progress to date.

b. The General Synod of 1965 directed the Board to consider revision of its By-laws regarding the employment of executive secretaries (Art. I, Sec. 2C (6) and Art. II, Sect. 1B). The Board followed this directive and reported to the GSEC. Their action was considered by this body last evening in the report of the GSEC.

c. Because of its conviction that program evaluation is an essential element to real progress, the Board had delayed for a year its presentation of a proposal for Advance in Mission in Asia, Africa, and Latin America. The basic position of the Board on this Advance in Mission was 'approved' and 'referred to the Executive Committee of the General Synod to be considered in its comprehensive evaluation of the entire General Synod Benevolence Program.' The Board has notified the General Synod Executive Committee that it will present its advance in Mission proposals for inclusion in the 1968 budget. Let it be noted that the Board is ready, even anxious to advance in mission but can do so only as there will be finances to maintain adequately the work that has already been established plus sufficient funds to advance.

d. The Board provides many services to the church through its Promotion and Education for Mission Department. The churches will find materials readily available for promotional work. Also personal help is available through the personnel in charge of Promotion and Education for Mission.

II. The Work Of The Board

To preach and teach, to heal and feed, to nurture and care for the flock are all scriptural directives for the church in mission. This year the BWM is responding to the urgent needs of Africa, Vietnam, and India, while spiritual harvest is evident in other areas.

In AFRICA, to help meet the needs of refugees from Sudan and Rhodesia, and within the Congo and other countries, the BWM joins forces with other churches in the Ecumenical Program for Emergency Action in Africa.

In VIETNAM, the BWM is participating with other mission Boards in the Division of Overseas Ministries, NCCC, in recruiting personnel for assignment to the Vietnam Refugee Program to assist in village rehabilitation. Present plans call for fifty such persons to be in Vietnam by September, of which the RCA will seek to provide one.

In INDIA, where the population increases at the rate of 1 million a month and where this year's crops are down to one-third of the normal yield, the BWM finds

itself compelled to feed the hungry of India by its support of the Action for Food Production Program (AFPRO).

In TAIWAN, highlighted at the Centenary Celebrations, with gratitude to God, was the fact of the doubling of the number of communicant members in the Presbyterian Church of Formosa during the last ten years.

In JAPAN, The United Church of Christ, with which the Reformed Church in America is associated in mission, marks a doubling of its church membership since the end of World War II.

Time does not suffice for us to report other areas of encouragement and service in the World mission. The above have been selected as examples of what is happening on the world frontier. God is mightily using the resources of the RCA and other churches to further His kingdom.

III. The Workers Themselves

We note with rejoicing the commissioning of the following missionaries during the past year:

The Reverend and Mrs. Carrol de Forest — Japan
The Reverend and Mrs. Rowland Van Es — Formosa
Dr. and Mrs. Donald Van Etten — Arabia
Mr. and Mrs. Kenneth Warren, Jr. — Arabia

The president of the Board brought to the attention of the committee that these young people, highly qualified, have demonstrated an unusual dedication and commitment to Christ's mission in the world.

It is with a note of sadness, yet with the assurance of ultimate victory in Christ, that we note the passing of six of our missionaries this past year.

Rachel Smith Day — China
Tena Holkeboer — China
Ruth Vandenberg Holleman — China
Lavina DuMond Honegger — India
Hubert Kuyper — Japan
Nellie Smallegan Van Vranken — India

"Blessed are they who die in the Lord that they may rest from their labors."

We give thanks to God for a total of 106 years of faithful service of the following missionaries returned to the United States for their pre-retirement furlough:

Rev and Mrs. Cornie De Bruin — India	1926
Mr. and Mrs. Benjamin De Vries — India	1929
Dr. and Mrs. Harold Storm — Arabia	1927

The officers of the Board for the ensuing year will be:

President — Harold Colenbrander
Vice-President — Mrs. H. Paul Morehouse
Vice-President — Rev. Cornelius Hoekstra
Recording Secretary — Rev. Donald Baird

The Rev. James P. Ebbers has been re-employed for a period of five years as Executive Secretary for Promotion and Education for Mission.

An interesting and, we trust, progressive development in personnel on the field has come with the full employment of Dr. and Mrs. Everett Kleinjans by the International Christian University in Toyko, Japan. A personal relationship shall be maintained with our Board and the RCA but their accountability will be to the University.

Since the Board has been reducing itself in size from 43 to 27 in the past few years, so new nominations have been made of late. This year two new nominations are necessary plus those who are eligible for second terms. Nominations have been sent to the Nominating Committee for consideration.

IV. The Visible Support Of The Work

A significant fact of the year is that the Board received no excess of income over expenses for the first time since 1961. This does not mean that the Board is affluent. This balance was achieved by continued restrictions on grants to missions and churches overseas, the reduction of missionaries being commissioned, and the reduction for a year of certain promotional and administrative expenses. The General Synod has approved an operating budget for 1967 which is less than that which would sustain the program which the BWM had envisioned. It is clear that Advance in Mission is contingent upon increased financial support for the total financial budget of the RCA, which support we sincerely urge upon the churches.

V. More Work Ahead

The study theme for 1966-67 is "Affluence and Poverty: Dilemma for Christians." One of the study book writers has written

> "For the first time since the dawn of history, *poverty* is under concerted attack. *Poverty* is not taken for granted as a necessary evil. *Affluence* is not taken as a God-given right for the privileged few . . ."

The Board offers assistance to all who are ready to study in depth the responsibility of those who have to those who have not.

To hear further of the work that is ahead, your committee would like to present to the General Synod the president of the Board of World Missions R.C.A., the Reverend Harold Colenbrander, who in turn will present the General Secretary, the Reverend Edwin Luidens.

To give us a first handed report of what is being done and what lies ahead in Africa, we are privileged to have with us Mr. Samuel Amissah, Executive Secretary of the All Africa Conference of Churches.

We request that these men be given the privilege of speaking to Synod at this time. Mr. Colenbrander will also introduce to the Synod the Reverend Albert Isteera, Executive Secretary of the Near East Council of Churches. May we extend to him a cordial welcome in our midst.

RECOMMENDATIONS

In view of the world hunger situation, your committee.

1. RECOMMENDS that the General Synod affirm its concern in the areas of hunger and population pressures, and send a communication to the President of the United States and the Congress on behalf of the Reformed Church and its constituency, requesting the United States government to give high priority to new action and legislation toward alleviating world hunger and population problems. And as public support for this legislation,

   we call on all the members and congregations of the R.C.A. to consider and communicate their views on this matter to their congressmen and senators especially to House Agriculture Committee Chairman, Harold D. Cooley, and to Senate Agriculture Committee Chairman, Allen J. Ellendor.

Since the Board has excellent helps for promotion of interest and encouragement to prayer for the World Mission, we therefore

2. RECOMMEND that the churches make use of materials available, particularly the unusual and stimulating Friendship Press materials for the study theme for 1966-67, and the services of the personnel in charge of Promotion and Education for Mission, to promote interest in, and good stewardship for, the World Missions.

Since the command of the Gospel is clear "Go ye into all the world," and since the number of people in need of the gospel is increasing every day, your committee believes the day for Advance in Mission is at hand. We therefore

3. RECOMMEND that the need for increased stewardship be laid upon the conscience of the church so that Advance in Mission may be carried out in the very near future.

The Committee noted with concern the fact that the National Campaign Committee of the Development Fund had allocated to the Board of World Missions less than the Board's approved Capital goals for a normal three-year period. The committee noted with favor the fact that the General Synod Executive Committee, upon recommendation of the National Campaign Committee, included the ongoing capital needs of the Board in their 1967 budget and allocated to the Board of World Mission $75,000 for the ongoing capital needs. It is hoped future upward adjustments can also be made. We, therefore,

4. RECOMMEND that the National Campaign Committee of the RCA Development Fund and the GSEC be commended for their considerate actions in allocating an additional $75,000 for the Board's ongoing Capital need in 1967.

There is a very strong desire on the part of the committee to convey to the Synod what it feel concerning the cordial working relationships within Staff, between Staff and Board, and between Board, Staff, and missionaries. While no missionaries were at the committee meeting it was the chairman's privilege to attend

the Board meeting held here in Holland the end of April, at which time several of the missionaries expressed their deep appreciation for the Board's concern and care for their needs and work. We, therefore

5. RECOMMEND that Synod give thanks to God for the evidence of the Christ-like Spirit amongst the persons who are working together in His name to spread the gospel in witness and service throughout the world.

Respectfully submitted,

Arnold E. Dykhuizen, Chairman	Garrett Vander Borgh
Adelphos A. Dykstra	Meint Frieberg
John Staal	Dennis Verburg
John C. Frey	John Jansen
Stanley Yin	Fred Buhler
Peter Van Es, Jr.	John McNamara
Harold L. Hiemstra	Rainey Shufelt
Peter F. Markey	Gordon Smith

The Report of the Standing Committee on World Missions was presented by the chairman, Rev. Arnold E. Dykhuizen. The report was received and the recommendations considered seriatim.

At the request of the Standing Committee the following addressed General Synod: Rev. Harold Colenbrander, president of the Board of World Missions; Rev. Edwin M. Luidens, general secretary of the Board of World Missions; Mr. Samuel Amissah, Executive Secretary of the All Africa Council of Churches; and Rev. Albert Isteera, Executive Secretary of the Near East Council of Churches.

A motion was made to adopt Recommendation 1. An amendment to add the following statement to Recommendation 1: "That the Reformed Church in America re-affirm the primacy of the preaching of the Gospel with Spirit and power in the program of the Board of World Missions, using the social tools available as tactical means to this end" was lost. Recommendation 1 was adopted. General Synod directed that the letter is to be drafted by the General Secretary of the Board of World Missions and the Stated Clerk.

Recommendation 2, 3, 4 and 5 were adopted.

A motion from the floor: "That General Synod exhort our churches and leadership to urge members who have specialized training and experience in economics, business, sociology, education and related fields to seek employment in governmental, business and social agencies for witness and service overseas" was adopted.

A motion from the floor was made: "That General Synod instruct the National Campaign Committee of the Reformed Church Development Fund to increase the askings of the Board of World Missions by one million dollars." A motion to refer this motion to the Committee of Reference was adopted. NOTE: Later the Committee of Reference recommended to General Synod that this motion, in light of the fact that extensive preparation and review had already been done in the setting up of the Development Fund Campaign goal, be defeated. A motion to table was adopted.

The Report was adopted as a whole.

ARTICLE 8

NORTH AMERICAN MISSIONS

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF NORTH AMERICAN MISSIONS

Fathers and Brethren:

The MASTER'S MISSION to extend the knowledge of His Gospel and the service of His Love IS NEVER DONE!

The church is engaged in this task, but there is always more and more to do. We find joy in seeing that it is being done. We are a witnessing community which under Christ does care, and is willing to labor and be spent, realizing the meaning of Paul's words, "Be not weary in well-doing, for in due season you shall reap if you faint not."

The "FIELD" to which our Lord assigns us is so great, but His PASSION and Program are so overwhelming and effective that all who look with Christ upon the restless masses are "moved with compassion," for they are so in need of the Gospel and the sympathy of caring hearts. The work undertaken by Christ and His Church is always just begun. Our forefathers found the "fields" and organized the Boards for us, (God bless them for it) and we have now long heard the appeals and still they continue. Why do they continue? Because the Saviour's heart knows no change, because the Board's work has been effective and because the fields have been extended and the work has grown. We should also add, because the Lord has blessed us with ability and abundance. Our problems arise out of growth and opportunities, not from administration or mere maintenance. Always the cry seems to be as the great Evangelistic Prophet clearly anticipated, (Isa. 54) "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strenghen thy stakes; for thou shall break forth on the right hand, and on the left, and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited." That challenge is followed by a most satisfying commitment of God Himself, "Fear not; for thou shalt not be ashamed, neither be confounded; — for thy Maker is thy Husband, the Lord of Host is His name."

If anybody fears that the church has lost its sense of Mission, he or she needs but to meet with the Boards as they face so sincerely the great challenges that are knocking at our doors at the present. To meet with them in their sessions is a spiritual stimulation. Our Boards may be thought of as eyes and ears and hearts, seeing, feeling and reaching out and accepting assignments from the Master as we all try to understand that part of human society that is suffering and not yet fully participating in the benefits of Christ's coming. It is an experience in INVOLVEMENT.

Every church and individual person who realizes that he or she is called to witness to the transforming and satisfying Grace and Love of God, will welcome the channels offered through the Board. How grandly the Board of North American

Missions offers a partnership to all of our members in a work that is of real spiritual assistance in a wide and varied field.

It is again this committee's privilege to praise the loyal and devoted Corps of missionaries consisting of 115 persons serving in various ministries, the Board, the Executive Secretaries and the Minister of Evangelism, for their untiring efforts and sincere faithfulness.

Your Committee has also, in the order of its duty examined the work of the auditors, and feels assured that financially also everything is in good order. We note that the total asking for 1965 was $1,170,389.00, but only 88% was received and hence the Board again was forced to turn to its reserve fund. We believe the entire membership of the church should allow this to cause them some deep concern. In a time when individual incomes are constantly rising, should we not make available to the work of the Lord a proportionate gain.

The One Hundred and Thirty-fourth Annual report has been now distributed and made available, telling the story of 1965 for the BONAM. We thank God that it tells a good story, but also causes some concern, especially due to financial shortages at various points. A more concise report on each field will be given in this report.

The Indian — American Fields

There are five Indian-American fields in which the Reformed Church in America ministers: *Dulce,* New Mexico, among the Jicarilla Apaches; *Mescalero,* New Mexico; *Winnebago,* Nebraska; *Macy,* Nebraska, among the Omahas; and *Apache,* Oklahoma. A special ministry is carried on at The Children's Home, at Winnebago, for children of broken homes. Most of these children have deep mental and emotional, as well as spiritual needs. Our denomination also shares in the cooperative work at the Cook Christian Training School, responsible for the training and development of Indian leadership for the churches. Several of the fields have reported increasing leadership and a sense of responsibility among the men of the consistories in the Indian-American churches. In each of the fields, the church is relating to, and working closely with the government sponsored program. However, these programs do not or cannot supplant the particular kind of ministry performed by the church.

There are many problems which are seen as threats to the physical, moral, and spiritual stability of the Indian people. Number one among them is alcohol. Other problems with which our workers for Christ continually contend, is poverty; birth of children out of wedlock; instability of marriage, home and family relationships. Yet, even in the midst of these, and because of them, the workers in the fields are laboring with faithfulness and conviction to witness the Gospel of Jesus Christ.

Noteworthy among the accomplishments on these fields have been the dedication of the renovated sanctuary and educational facilities of the Winnebago Reformed Church on April 24, 1966; the dedication of Hospers Hall, a recreational and educational facility at Apache; and the dedication of the new and enlarged campus of the Cook Christian Training School, at Tempe, Arizona.

It is with sadness that we report that Mr. Durand Gray, Sr., who served as House Parent along with his wife at the Children's Home at Winnebago for the past four years, died suddenly on May 3rd, 1966. We are grateful for the Gray's faithful service, and now extend to Mrs. Gray and family, our sympathy, our prayers, and our Lord's blessing.

Chiapas, Mexico

One of the most amazing examples of growth and vitality in any of the mission endeavors of the Reformed Church in America, is the work at Chiapas, Mexico, now over 40 years old. Thirty thousand people are affiliated with the Chiapas church program; more than twenty thousand persons are enrolled in the Church Schools; twenty-one churches are governed by their own Consistorymen; eight of these are self-supporting; 262 other congregations hold regular services. Seventeen Chiapas-born men have been ordained to the Gospel ministry. Fourteen are in active service in Chiapas.

The ministry in Chiapas is directed to the Spanish speaking Mexican population, as well as the Chol, Tzeltal, Tojolabal, Tzotzil, and Zoque Indian people.

Dr. and Mrs. John Kempers, pioneer missionaries at the Chiapas, are now ending 40 years of service there to fulfill a new service at the Presbyterian Seminary in Mexico City. Theirs has been a most meaningful and sacrificial ministry which will long be remembered. We extend our kindest good wishes to these servants of our Lord. . . . . We are happy to report on new personnel who are or soon will be on the field. Mr. and Mrs. Eugene Meerdink have been appointed as missionaries, devoting their efforts to establishing a strong young people's program in Chiapas. They should move to the field in October. Mr. and Mrs. James Heneveld, completing their training at Stony Point, N. Y., after language studies this summer in the state of Washington, and thereafter in Mexico, will be assigned to Bahtsibiltic, in Tzeltal Country. Mr. and Mrs. John Bode are preparing for a short term appointment to Berea in Chol Country, following language studies in Oklahoma this summer, and training at Stony Point in the Fall. The use of seminary students as interns for a full year is being tested at this time. Mr. and Mrs. Vernon Sterk from Western Theological Seminary have been appointed. Their field of assignment is Buenos Aires.

An urgent need in Chiapas is in the area of medical personnel. For many years there has been a degree of medical work, but not under professionally trained persons. With the medical needs having reached critical proportions, and with the possible disasterous consequences of untrained persons offering treatment and dispensing medicines, the problem can no longer be ignored. It is our hope that a basic program can be implemented at a cost of approximately $30,000.00 per year. The main area of interest in Chiapas would be in the field of preventative medicine. Other areas of concern with which we must cope are anti-tuberculosis, and birth control. This whole program is still under study and consideration is being given to the presentation of such a program to the General Synod Executive Committee at next year's budget hearing.

Kentucky

In Jackson County, Kentucky, there are thirty-four commissioned missionaries, assisted by four other employees in the staff currently serving under the leadership of Mr. Roland Simmelink.

During a recent Spiritual Emphasis Week, 77 young people at the Annville Institute responded to an invitation for commitment to Jesus Christ. Of these 77, 30 made their confession of faith and united with the church; 33 re-dedicated themselves to Christ; the remainder have not yet decided to unite with the church.

The facilities of the farm, where students learn animal husbandry, were greatly increased during the year just past.

The same is true of the industrial arts department of the school, in which students learn woodworking and metal working.

The addition a new dormitory for girls has made it possible to accept all girls who applied for admission to Annville Institute. A new problem has now arisen due to the fact that more boys have applied for entrance than the Institute can accommodate.

A point of special importance lies in the fact that the U. S. government has begun to allocate certain funds and resources for work of poverty alleviation and vocational training in the Kentucky area. Your standing committee asked whether our efforts overlap the efforts sponsored by the government projects. The feeling of your Committee is that the work under our BONAM aims at spiritual ends and employs spiritual means for which no government project has any satisfactory substitute. Our work supplements and enriches, but does not overlap the other.

Brewton, Alabama

Under the leadership of Ullysses McBride, nineteen commissioned missionaries, assisted by four other employees on the staff, are at present serving under the auspices of our BONAM at the Southern Normal High School.

At present, the chief aim of our Board's work there is two-fold: The first purpose is to train negro students for leadership among their own people based upon competence, industry, and character. The second purpose is to solve the problem of integration in reverse in two important ways: (a) The Board is seeking to get an integrated faculty and (b) The Board is attempting to obtain a capable, integrated advisory committee to the school from the local area.

These problems are extremely difficult and little progress has been made toward achieving the second purpose despite many efforts.

The spending of U.S. government funds for poverty alleviation and vocational training does not at present affect the area in which our Southern Normal High School is located. There is no problem of duplication or overlapping whatever.

After 35 years of dedicated service, Miss Marie J. Lewis is retiring from the staff of the Southern Normal School. We *recommend* that the General Synod of

the R.C.A., in the behalf of the whole church hereby express our deep gratitude to MISS MARIE J. LEWIS for the 35 years of dedicated service in the Southern Normal High School as teacher and assistant Director.

Commission On Race, R.C.A.

The General Synod of 1964 established a Commission on Race for an initial two-year term. This Commission has produced and distributed various materials concerning Christianity and Race — seeking to inform and engage the mind of the Church on race relations.

The 1965-66 emphasis has been on "Fair Housing," urging all involved congregations to reach out to all their brothers in Christ in love and compassion. The Great Commission to go and preach the Gospel to every creature contains the imperative for the Church of Jesus Christ to encompass the totality of society as the object of its dedicated witness.

Implementation to encourage equal opportunity for housing, education and employment was carried out through directives from the Christian Action Committee and the B.O.N.A.M.

Conferences on city, town and country gave opportunities for open discussion on the Church's opportunities and responsibilities for a vital witness on the parish front.

The Commission has also been engaged in interdenominational efforts to stimulate interest through Student Interracial Ministry. Young R.C.A. college women are being urged to enroll in training courses for service programs sponsored by Young Women's Christian Associations, which include remedial reading tutorial aid, voter registration and the development of cross-cultural knowledge and appreciation.

Grants-In-Aid have been made to colleges and seminaries for pertinant materials on "race" for the libraries, and the stimulation of faculty and student participation in relevant community race relations activities.

Minority race children (Mexican, Indian, Negro) are receiving benefits from programs in remedial reading and tutorial services.

The BONAM has supported this Commission's activities by giving support to the NCC Commission of Religion and Race, the Delta Ministry and the Department of Race and Cultural Relations and the Board of Urban Ministry of Rochester, New York.

We cannot be satisfied with a status-quo. More definite Christian concern and interest must be shown in our church activity to express a love for our neighbor, regardless of race.

Objectives of the Commission have been summarized in the printing that was circulated, "Do It Now Where You Are."

1. DECLARE that the Reformed Church in America is a Church of Christ for persons of all races and nationalities.
2. DECLARE that the pulpit is open to receive the Word of God and the administration of the sacraments from a properly ordained servant of God — red, yellow, brown, black or white.
3. EVANGELIZE your community by non-selective calling. Visit every family in every house.
4. PLAN for and discover the privilege of exchanging family visits with persons of other races.
5. ORGANIZE the congregation for community outreach in welcoming every newcomer and setting up committees to press for:

   Equal Housing Opportunities
   Equal Job Opportunities and Employment
   Equal Educational Opportunities
   Equal Treatment Before the Courts
6. PURCHASE goods and services only from agencies or companies that are "Equal Opportunity Employers" — from church construction to insurance protection.
7. PRAY that the Body of Christ may be healed of its racial discord.
8. PRAY that the Reformed Church in America may come to know the blessing of true oneness in Jesus Christ.

We *recommend* that General Synod:

a. Continue the Commission on Race for a two-year period.

b. Empower the Commission to enlarge itself by electing three members-at-large and that all members of the Commission be given the right to vote.

c. Authorize the release of a Board Secretary on a part-time basis from responsibilities in BONAM to serve as Commission Secretary.

Committee On Social Ministries

The Church of Jesus Christ has the mission and task of communicating the Gospel for the redeeming of men, being aware of and ministering to their total needs, both physical and spiritual. As a church we must concern ourselves with these needs.

In 1964 the Committee on Social Ministries' denominational survey concerning "social ministries" resulted in the producing and circulating of a pamphlet entitled, "Biblical Imperatives For Social Ministries."

Jesus Christ addressed Himself to the total need of mankind by preaching the Gospel to the poor, by feeding the hungry, healing the sick, comforting the sorrowing, rebuking the evildoer, and forgiving the repentant sinner as a new person in

Christ, being challenged to go out into the world to help his fellow men in the name of Christ.

What was needful in Jesus' day is equally necessary for the Church today. In an attempt to meet this responsibility, many approaches have been made.

Pamphlets, brochures, conferences, have been utilized to acquaint and encourage the Church in her responsibility.

A special emphasis has been made in ministering to those afflicted by mental illness. The pamphlet, "A Ministry to the Mentally Ill" has been circulated to each church.

A new approach to the colleges — engaging cooperation in sociology studies — is an attempt to prepare workers in the social service field. There is a real desire on the part of the committee on Social Ministries to encourage graduate students in social studies to consider the vocation of social work to be a Christian Calling. Therefore, the BONAM's appeal for 1966-67 in November will be to secure funds sufficient to present "Grants-in-Aid" to qualified graduate students for M.S.W. Degree who are interested in serving in this particularized ministry through the Church.

The migrant ministry in our country continues to meet spiritual and physical needs of many of the migrant workers in specific areas.

Several operations by our Federal Government, such as "Job Corps," "Employment Retraining," and "Operation Head Start," have been looked upon favorably.

The "Anti-Poverty Task Force" of the National Council has had two field representatives from BONAM, The Rev. Jonah Washington and the Rev. John Lucius. Others of the Social Ministries Committee have representation on the task force itself.

An illustration of a specialized ministry with a social dimension is the project in the Ironbound section in Newark. This pilot project known as "A Ministry of Community relations" is a unique attempt sponsored jointly by the R.C.A. through its Field Secretary, Mr. L. Earle Winters, and the United Church of Christ, bringing a peculiar approach to urban problems. This ministry, initiated and originated by the Particular Synod of New Jersey operating in cooperation with and support of BONAM, has changed the whole atmosphere of a segment of a city which has been raised morally and spiritually. In this ministry the Church is effectively meeting such problems as dope addiction, alcoholism, school drop outs, delinquency and poverty.

"Block Councils" have been organized for the purpose of open discussion of existing problems and instruction given for possible solutions. This ministry has had a very definite effect upon this specific needy community in Newark.

"The Well," is a store front haven in which the addict, the lonely, and the frustrated are helped by dedicated personnel who also give each seeking person a Bible.

We *recommend* that the General Synod endorse the Special Appeal of BONAM for 1966, the "Grants-In-Aid" for students entering graduate work in social work as Christian vocation and present it to the churches for support.

Evangelism, Visit-in-Person Program

The Visit-In-Person program has for its 1966-67 theme, "Thine is the Power — For Renewal." Renewal is a timely emphasis that should not only be discussed by the theologians of the church, but practiced by the parishoners in their day to day encounters in the world. Only as our church's members are concerned about the pharisaism, dishonesty and lethargy among the fellowship can there be awakened a desire for renewal within the church, the family and individual lives. Visit-In-Person is an instrument consistories can use to confront our members concerning the desperate need for renewal in the Reformed Church in America. New materials centering on aspects of renewal in the church have been produced and are available from the office of Evangelism, Lansing, Illinois. We *recommend* that General Synod continue to commend the use of the V.I.P. program to the churches and that Rev. Edwin Mulder be permitted to speak to this matter.

Additional Staff

The recommendation of the Committee on the President's Report on the State of Religion to the General Synod of 1965 relative to "The possibility of having one or more evangelists-at-large" has been carefully considered. The church already has 60 missioners who have been well-trained in the P-T-R program. Additional missioners are being trained. Because of the diversity of evangelistic encounters such as industrial evangelism, youth evangelism, evangelistic preaching, small group work, it is difficult to locate a person who could fulfill this diversity. It seems best, therefore, to use men with expertise in these specialized fields of evangelistic encounter. Over a two year period such men could be engaged on a periodic basis.

Youth Evangelist Corps

The 1965 General Synod of the R.C.A. recommended that a joint study be made by the BONAM and the Youth Division of the Board of Education as to the possibility of establishing a Reformed Church "Youth Evangelist Corps."

Representatives from the two Boards have met to study the possibility of establishing a Youth Evangelist Corps. A preliminary exploration indicated that there were areas of need where committed youth could make a significant witness. It was also discovered that there were young people in our church who were interested in making their lives available for a limited period of time for a specific assignment. Enthusiasm developed as the committee explored the possibilities of involving youth and deploying them in areas where they should make their witness.

The Study Committee wrestled with such questions as qualifications, training, orientation, placement, finances and supervision. It was the consensus of the Boards that a program of such magnitude ought to be thoroughly worked out. At this point there are still many questions which need to have further research and thought.

While the participants, along with the Boards, are excited about the prospects of this new program, they have decided to make a progress report to this session of General Synod and desire to inform Synod that a complete plan for the creation and organization of a Youth Evangelist Corps will be submitted to the General Synod of 1967.

City Work

The Reformed Church in America has many small congregations — 208 having a membership under 100 or ¼ of all R.C.A. Congregations, according to the latest reports. Many of our churches must wake up to the fact that the situations they face demand increasing cooperation with other Christian churches. Many urban churches make a last minute appeal to the Board for survival. It is the duty of the Board to be a good steward of its funds and in many cases it would be poor stewardship to use funds to maintain churches which should be working cooperatively. We *recommend* that General Synod direct BONAM to study and present to the church guidelines for effective Christian witness and the stewardship of personnel and money in the changing urban church scene and the church in town and country.

Extension Foundation Corporation

In 1959 the Extension Foundation was established because of the growing need for more funds to assist in the opening of new fields. Presently investments in the foundation total $2,073,865.00. The first series of notes matured January 2, 1966 in the amount of $229,600.00. Of this amount we rejoice that $212,900.00 was reinvested in the foundation.

Presently, however, we find foundation funds for loaning purposes are virtually depleted. We have $120,000.00 on hand, enough for only three fields. To encourage lenders to invest their funds the Board has authorized an increase of the interest rate from 4% to 50% as of April 26, 1966. If the response to this action is favorable in terms of investment and enough funds are realized the Foundation will seek to increase its maximum loan to churches from thirty to forty thousand.

We *recommend* that General Synod strongly urge individuals, organizations and churches to invest in the Extension Foundation Corporation.

Church Extension

Church Extension continues to be one of the most exciting and needful areas within the structure of the Board of North American Missions. Its basis is found in the scripture itself for truly our confidence in the Bible as the Word of God is the real tangible source of our mission and our message. While Church Extension work involves loans to particular areas, the approving of plans for certain buildings and the organization of individual churches, the task is not that of building churches but *the Church*.

The work of Church Extension is much more varied than the word "Extension" might imply. The Board's concerns spread from mushrooming housing areas with almost unbelievable population influx to rural and semi-rural areas where popula-

tion is decreasing. From established communities with little movement, to large cities where whole neighborhoods are in transition. At times the work is that of establishing a new witness in a new neighborhood where the gospel is sorely needed. At other times we labor to retain the witness to the Light in an area where it threatens to flicker and die.

What does church extension work mean to the life of R.C.A.? A recent survey tells us this: At the close of 1964 the R.C.A. numbered 922 churches. Of these, 245 came into being since 1945, a direct result of church extension. At the end of 1964 these churches reported a total communicant membership of 86,683 and contributed $711,879.00 to the cause of General Synod Benevolences that year, in addition to the contributions for congregational and synod-classical causes. During the years 1963-64, however, there were only five churches organized each year. It is apparent that the financial load for Classes and Synods is becoming very heavy. We live in inflationary times. Land values are rapidly escalating. More and more requests are coming to the Board for loans for the purchase of land. Because of this the Board thought it wise to establish some limits within which to operate. Thus it has taken action stating that loaning funds for the purchase of land is not to exceed a total of $100,000.00 to each Particular Synod. The conditions of the loan state that the first two years the loan is taken out no principal payments will be required. The only payment required will be that of 1% interest. This should prove to be of great help to Classes and Particular Synods.

We realize, however, that is is not the full answer. More money will eventually be needed. Far too often we buy land at the highest prices, often after neighborhoods are partially developed. One possible solution to this problem might exist in the formation of local Land Holding Corporations. Certain businessmen with knowledge of real estate and city planning might form such a corporation and buy several pieces of land within a given area. When the time came for the formation of a new church or churches, the extension committee of Classis could purchase this land from the corporation, the corporation making a modest profit. Lands purchased by the corporation not needed for church building could then be sold by the corporation as they might desire.

This year the board had expanded the intern program to include church extension fields. We feel this program has great possibilities in many extension areas. Often we invest thousands of dollars in buildings in a new area. Ought we not also investigate the possibility of making full use of such buildings by staffing churches adequately. In some of our fields one man faces the tasks of building new edifices, organizing a new congregation, seeking to set up a church program and all the while he is surrounded by thousands of homes he is unable to reach because of a lack of time. In many fields the first two years are crucial and we feel the Board has taken an important first step.

Our Board has always desired to place experienced leadership in our new extension fields, wherever possible. Thus action has been taken raising the salary supplement to enable churches to call at a higher salary level. Salary supplement from the Board has now been raised from $3,200 to $3,700 per year if that church is paying a minimum salary of $6,000. We commend the Board for this fine act

is paying a minimum salary of $6,000. We commend the Board for this fine action. It is our hope that this increase will cause churches throughout the denomination to review their salary scales.

RECOMMENDATIONS

1. That the General Synod of the R.C.A. in the behalf of the whole church hereby express our deep gratitude to MISS MARIE J. LEWIS for the 35 years of dedicated service in the Southern Normal High School as teacher and assistant Director.

2. That General Synod:
   a. Continue the Commission on Race for a two-year period.
   b. Empower the Commission to enlarge itself by electing three members-at-large and that all members of the Commission be given the right to vote.
   c. Authorize the release of a Board Secretary on a part-time basis from responsibilities in BONAM to serve as Commission Secretary.

3. That the General Synod endorse the Special Appeal of BONAM for 1966, the "Grants-In-Aid" for students entering graduate work in social work as Christian vocation and present it to the churches for support.

4. That General Synod continue to commend the use of the V.I.P. program to the churches and that Rev. Edwin Mulder be permitted to speak to this matter.

5. That General Synod direct BONAM to study and present to the church guidelines for effective Christian witness and the stewardship of personnel and money in the changing urban church scene and the church in town and country.

6. That General Synod strongly urge individuals, organizations and churches to invest in the Extension Foundation Corporation.

7. That General Synod urge Particular Synods and Classes to investigate and give serious consideration to encouraging dedicated Christian men to invest in and hold in reserve suitable sites for future Church development and that this be done in consultation with the Board.

8. That General Synod give full support to promote the Reformed Church Development Fund Campaign scheduled to begin in 1967.

9. That General Synod ask all Extension Committees to consider providing multiple staff in extension fields where required.

10. That the General Synod urge all classes to make a serious study of the salaries of all ministers within their bounds.

Respectfully submitted,

Stuart J. Blauw, Chairman
George C. Muyskens
Robert J. Van Zyl
Warren Burgess
William Van't Hof
Gerald Vander Hart
Lee R. Bayer
John H. Ludlum, Jr.
Wesley Ashworth
Dick Fedders
Roger De Graaf
Charles Van Der Erms
Frederick Volkenborn
Harold Pierce
George C. Milne

The Report of the Standing Committee on the Board of North American Missions was presented by the Chairman, Rev. Stuart Blauw. The report was received and the recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

A motion from the floor: "That General Synod adopt the principles of the Commission on Race as the General Synod position on these matters" was adopted. The complete statement is found in "Annual Report of the Board of North American Missions, 1966", pages 31 and 32, and also in the section "Commission on Race, RCA" of the Standing Committee's report.

Recommendations 3 and 4 were adopted. Rev. Edwin Mulder, Minister of Evangelism, addressed General Synod on the program and projected plans for emphases in the coming year.

Recommendations 5, 6, 7, 8, 9, and 10 were adopted.

The Report was adopted as a whole.

JOINT REPORT ON THE STUDY ON MERGER OF THE TWO MISSION BOARDS

Fathers and Brethren:

General Synod's Standing Committees on the respective Boards of Missions have in their possession copies of the reports prepared by the Board of North American Missions and the Board of World Missions. Inasmuch as the reports submitted are identical, the following statement comes as a joint report of both Boards to the General Synod:

In April 1965 the Board of World Missions and the Board of North American Missions both authorized the formation of a joint committee consisting of two members of each board and two members of the Executive staff of each board to continue the study on the possibility of a merger of the two boards with special consideration of: "(1) a further delineation of the proposed structure for a merged board and staff, (2) a delineation of the respective responsibilities, and (3) an estimate of the potential effectiveness of programing under one board."

The boards also requested their presidents to consult with the General Synod Executive Committee's subcommittee on the Study of Boards and Agencies. These actions were endorsed by the Standing Committee on the Board of World Missions at General Synod 1965.

The Joint Committee on the Study of BONAM-BWM Merger met four times during the year. It had occasion for a full discussion with some members of the subcommittee on the Study Boards and Agencies (renamed the subcommittee on Denominational Structure). The Committee reports considerable progress in the area referred to it. Four major proposals, with a series of alternatives in three instances, have been prepared and presented for study. The proposals cover:

(1) A single board with two or three divisions (Home and/or Evangelism, and Overseas) and with united finance, personnel and church relations offices.

(2) A board providing for regional responsibilities within the RCA in organization, representation and administration.

(3) A board with committee structure related to staff activity on geographical or area basis with united finance, personnel and church relations offices.

(4) A board with committees setting policy with functional lines of program administration (i.e. medical, educational ,etc.) and with united finance, personnel and church relation offices.

The committee's report to the Boards included the following statements:

"The committee favored the concept of a single Board of Missions."

"The committee recommended that the Boards continue the life of the Committee for further study and recommendations."

"The committee recommended to the Boards that they request that this Committee be given contact with the General Synod Executive Committee's subcommittee on Denominational Structure so that there may be opportunity for the exchange of information necessary for the happy eventuation of the committee's assignment."

The Board of World Missions and the Board of North American Missions, at their Spring Sessions, received their reports and voted:

1. To endorse the concept of a single board of missions;
2. To approve the continuation of the Joint Committee on the Study of Merger for further study and recommendation;
3. To request that the Committee be given contact with the General Synod Executive Committee's subcommittee on Denominational Structure, so that there may be opportunity for the exchange of information necessary for the happy eventuation of the Committee's assignment.

We RECOMMEND that the General Synod receive this report for information and commend this matter for further study by the committee appointed by the Boards.

Respectfully submitted,

Arnold Dykhuizen, Chairman Standing Committee on Board of World Missions

Stuart Blauw, Chairman Standing Committee on Board of North American Missions

The Joint Report on the Study on Merger of the Two Mission Boards was presented by Rev. Stuart Blauw, chairman of the Standing Committee on the Board of North American Missions.

The recommendation to receive the joint report for information and to commend this matter for further study by the committee appointed by the Boards was adopted.

ARTICLE 9

BOARD OF PENSIONS

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PENSIONS

Your Standing Committee on the Board of Pensions undertook its work with a deep sense of duty and herewith presents its report with a sense of gratitude for the efficient work of the Board and the twenty-one years of faithful service by the Executive Secretary, Dr. Gerard R. Gnade and Miss Marian Bruner, Assistant Secretary.

The Minutes of the Board of Pensions, the Executive Secretary's Report, the audit report on the financial operations of the Board as submitted by the auditors, Lambrides and Lambrides, the reports of Kirkside, Inc., were examined by your Committee. All these documents were found to be in good order. From the Secretaries, much enlightenment was received and your Committee wishes to express to Synod that the Staff and members of the Board are aware of the sacred trust that has been placed in their hands in serving the Church and her ministry.

The Board of Pensions expresses itself in the following departments of service:

1. *Contributory Annuity Fund.* This Fund constitutes the major Pension plan of the church. 1,078 ministers and 355 lay members are enrolled in this Annuity Plan. Of the Board's total resources of $14,372,105, total assets of the Contributory Annuity Fund stood at $10,966,982 at the end of last year. Average interest yield was 4%. It is interesting to note that the State Insurance Department granted a relaxation making it possible now to invest funds in common stocks. This will ultimately result, it is believed, in greater benefits for all our members. Annuities from the Contributory Annuity Fund totaled $131,511 during the past year. With each passing year, as the accumulations continue to grow, annuities are becoming more significant. During the past year a "tax-deferred annuity plan" was made available to all members of the Contributory Fund to aid all those eligible to invest extra funds (on a tax-deferred basis) to build up larger annuities to be paid upon retirement. During the past year $368,545.92 was credited to members' accounts and Annuity Reserve. A special dividend of 1% was credited to all members active as of June 1, 1965 on total accumulations standing to the members' credit on December 31, 1964. In 1965, 284 annuitants received monthly payments from this Fund.

2. *General Fund.* Total assets of this Fund stood at $3,405,123 at the close of 1965. This Fund is made up of the Ministerial Pension Department, Assistance Department, the Widows' Fund Department and the Orphans' Christmas Department. Total resources in the Fund has grown from $2,163,771 in 1950 to $4,331,417 at the end of 1965. Average interest yield was 4.23% Benevolent contributions for the past year totaled $201,161 of which $84,029 was received by

"designation" and $117,132 came to the Board through "general" benevolence receipts as a result of the equalization process.

Through the generosity of the Church and the efficient operation of the Board, the following "extra benefits" were made possible:

a. From the General Fund the $100 a month pension was maintained and at the end of the year a special bonus equal to one month's pension (for a total of $15,983) was paid to all pensioners. Twelve cases of special need were presented to the Board and each received special payments during the year.

b. Assistance grants were extended by the Board to 97 widows and 2 disabled ministers, totaling $60,040 for the year.

c. Emergency financial assistance was also given — $1,100 during the past year to those with excessive medical and hospitalization costs.

d. At Christmas 1065 sixteen orphans received $6,400 — this was increased from $350 to $400 for each orphan.

e. At the end of 1965, 866 members (ordained and lay) were covered under the Group Comprehensive Medical Insurance Plan.

f. Under the Group Life Insurance Plan 634 members (ordained and lay) held coverage at the end of the year.

During the past year 16 guests have made their home at Kirkside. The spacious grounds are well-kept. The development of apartments for retired ministers and missionaries at Rosendale, New York is taking place—here is a group of lovely homes in a park-like atmosphere being given to Kirkside and the same should be ready by late fall or early 1967. We express our deep appreciation for the dedicated service of the Rev. and Mrs. Henry Franken as managers at Kirkside and on July 1 they will relinquish their work. The Rev. and Mrs. Adelphos A. Dykstra will begin their work as managers on that date.

In conclusion, your Committee is deeply impressed with the varied services rendered by the Board of Pensions. Many requests were received by the Executive Secretary for assistance concerning retirement in connection with Social Security and Group Insurance Plans. Many conferences and much correspondence are involved in this service. The work of the Board is more than a business transaction. It is a ministry of care and concern so capably administered by the Board through its Executive Secretary, Dr. Gnade.

RECOMMENDATIONS

We submit the following recommendations:

1. That General Synod offer a prayer of gratitude to God for all His Servants, ministers and their wives, and widows of ministers, now retired from active service, for their great contribution to the work of the Kingdom through the Church in time past and for their abiding influence today.

2. That the General Synod observe the list of the names and addresses of the retired ministers and missionaries of the Church and urge the delegates to this General Synod to communicate with and send greetings to these co-workers in Christ to make them know that they are still very much on the mind and heart of the Church.

3. That the General Synod express its gratitude to all the Consistories and churches for their benevolence offerings to this Board and for their wholehearted support of the Contributory Annuity Fund to undergird its ministry on behalf of our Church leadership.

4. That the General Synod take note of the provision in the Call to a Minister of the Church which reads as follows: "We also promise so long as you continue the pastor of this church, to pay the stipulated dues to the Contributory Annuity Fund; in accepting this Call, you will likewise oblige yourself to make similar payments."

That the General Synod instruct all Classes to inquire if all ministers within their bounds are complying with this provision of the Call and, if not, to instruct Classes to arrange a conference between the ministers and churches involved and a representative of the Board of Pensions concerning the matter, at a time and place mutually convenient.

5. That the General Synod approve the Annual Report of the Board of Pensions for the year 1965.

6. That the General Synod approve the Annual Report of Kirkside, Inc., for the year 1965, including the financial operations of the Home as submitted by the auditors, Lambrides and Lambrides, Certified Public Accountants.

7. That the General Synod take note of the retirement from active service of the Rev. and Mrs. Henry E. Franken, Managers of Kirkside, on July 1, 1966, commending them for their dedicated and efficient ministry and assuring them of the best wishes and prayers of the Church for the future.

8. That the General Synod endorse the annual appeal by the Board of Pensions for the Orphans' Christmas Fund.

9. That the General Synod establish Sunday, December 4th, as Board of Pensions Sunday and urge all the ministers and churches to observe this day through prayer and sermon and the use of the special materials provided by the Board in recognition of the total leadership of the Church, especially the aging ministers, widows and orphans.

10. That the General Synod take notice that the Rev. and Mrs. Adelphos A. Dykstra have been secured as the new managers of Kirkside and that we assure them of our interest and commendation of the good work into which they are entering.

11. That the General Synod commend to the Reformed Church in America, Kirkside, in Roxbury, New York as a Home for the retired servants of the Church and recognize this work as a blessing to these laborers in the Kingdom.

12. That the General Synod nominate, or renominate, five directors to serve on The Board of Pensions for a term of three years each, to take the place of the following directors whose terms expire: Mr. Roscoe C. Ingalls, Jr., Mr. Edward A. Jones, Rev. Donald A. McCabe, Mr. Albert C. Van Daalen and Mr. John Vander Meer. Your Committee suggests the following to the Committee on Nominations: Mr. Roscoe C. Ingalls, Jr., Mr. Stanley Sichel, Rev. Willard Wullsschleger, Mr. Albert C. van Daalen, Mr. Harold Gouwens.

13. That pending the adoption of this report, Dr. Gnade, the Executive Secretary, be given the privilege of addressing the Gneral Synod.

Respectfully submitted,

Benjamin J. Hoffman, Chairman
Walter E. Roughgarden
Adrian Gray, Sr.
Paul E. Ammerman
John E. Brouwer
Percy J. Kinkema
Bert Van Malsen
Martin Hoekman
Raymond L. Fairchild
Philip T. Wagner
Lowell Mitchell
Benjamin Ter Haar
Ed Smith
Alvin Miller
Richard Decker

The Report of the Standing Committee on the Board of Pensions was presented by the chairman, Rev. Benjamin J. Hoffman. The report was received and the recommendations considered seriatim.

Rcommendations 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11 were adopted.

Recommendation 12 was referred to the Committee on Nominations.

Recommendation 13 was adopted. Rev. Gerard R. Gnade addressed General Synod on behalf of the work of the Board of Pensions.

The Report was adopted as a whole.

ARTICLE 10

PUBLICATIONS

REPORT OF THE CHURCH HERALD

Fathers and Brethren:

We are thankful to God for His blessings upon *The Church Herald* during the past year. Our circulation on February 1, 1966 stood at 75,200, an increase of 1630 over the 1965 circulation of 73,572. The total circulation of our largest issue during the year was (the World Missions Issue) 84,600. Thirteen churches entered new 100% subscriptions during the year, and seven churches entered new club subscriptions. Approximately 560 churches are now subscribing on the Every Family Plan.

It is our constant endeavor to improve the attractiveness, significance and usefulness of *The Church Herald,* so that it may serve the whole denomination, and every member of it, as an effective means of communication. So we preach the Gospel through the printed page, set forth the great truths of the Word Of God which are precious to those who hold the Reformed Faith, and present the life and work of the Reformed Church in America at home and abroad, at the same time keeping our readers informed about general religious news and events of interest and significance. We try to keep those who write for us aware of our concern for the best-written articles we can obtain.

Our major articles deal with every aspect of our Reformed Church work and witness—world missions, church extension, North American missions, Christian education, evangelism, social action, etc. Everyone of our boards and institutions and agencies has had the opportunity of presenting its cause in our pages. We have published special issues of *The Church Herald* in cooperation with the Boards of World and North American Missions; we publish a four-page Men's Work Supplement four times a year, in cooperation with the Department of Men's Work; we provided a special promotion of "A Day's Wage for Christ" with the Stewardship Council; we will again this year, at the request of the Executive Committee of the General Synod, make available extra copies of our special Synod Report Issue to churches not now subscribing on the Every Family Plan.

We want to call attention again to the Every Family Plan, by which a congregation subscribes for all its families at the low rate of $2.50 per year. *The Church Herald* has found, just as have the magazines of other denominations, that this is the most effective and economical way to get the story of the work and witness of the denomination into every home. Every church family needs the information, the spiritual message and the sense of oneness in a common faith and task, that is provided by the denomination publication. Churches which have adopted the Plan find that they have strengthened the lives of their people and the programs of their churches through its ministry. The cost is nominal, less than a five-cent stamp a week, less than the cost of printed four-page Sunday bulletins.

We are this year offering a special Every Family Plan one-year introductory subscription at the low rate of $2.00 per family. It is hoped that many congregations will want to take advantage of this offer, and thus become acquainted with *The Church Herald,* and what it has to offer to its members. We ask the General Synod again this year to urge every congregation seriously to consider the adoption of this Every Family Plan.

We count it a high privilege to serve God and our Reformed Church in the proclamation of the Gospel of Jesus Christ and in the dissemination of the news and concerns of the Church through the pages of *The Church Herald.* We express our thanks for your cooperation and encouragement, and ask for your prayers in this important task in our common mission for Jesus Christ.

Louis H. Benes, Editor

RECOMMENDATIONS

The Editorial Council of the *Church Herald* presents the following recommendations to the General Synod of 1966:

1. That the General Synod strongly endorse the Every Family Plan of subscription of the *Church Herald,* and urge every congregation not now subscribing on that plan to make use of the special One-Year Introductory Offer.

2. That the General Synod assist the *Church Herald* by an appropriation of $7,000 toward its operating expenses in 1967, and that this request be referred to the standing committee on the Board of Direction.

3. That the expiration of the first term of Arnold van Lummel, and of the second terms of Donald De Young, James Dickson, Robert Dykstra, Leroy Nixon, and Theodore Schaap be referred to the Nominations Committee.

4. That the General Synod be aware of the outstanding work by Rev. Louis H. Benes, editor of the *Church Herald,* together with his associates, in producing our denominational magazine. We note that under Rev. Benes' leadership in the past twenty-one years the circulation has increased from 30,000 to over 75,000 subscribers. The record speaks for itself of the dedicated labors of the *Church Herald* staff. We feel proud of the consistent high-quality Christian journalism made available to members of the Reformed Church through the *Church Herald,* and feel that our church magazine compares very favorably with other denominational periodicals.

5. That pending the adoption of these recommendations the Editor be heard.

Respectfully submitted,

The Editorial Council of
The Church Herald
Robert Dykstra, President

The Church Herald
Statement of Cash Receipts and Disbursements
For Year Ended December 31, 1965

Cash on hand and in the bank Jan. 1, 1965			$ 9,372.52	
Receipts:				
Subscriptions				
Churches 100% plan	$165,928.81			
Club Subscriptions	17,891.69			
Single Subscriptions	3,389.20			
	$187,209.70			
Men's Brotherhood Issues		1,800.00		
Special Issues		2,381.64		
Advertising				
General	47,985.74			
Obituaries & Resolutions	785.15	48,770.89		
General Synod Appropriations		7,000.00		
Payment for Engravings		2,665.28		
Taxes (WH and FICA) withheld		2,699.62		
Redemption of Time Certificates		10,000.00		
Total Receipts			$262,527.13	
Total Cash on Hand and Received				$271,899.65
Disbursements:				
Printing		117,154.52		
Paper		63,029.80		
Salaries:				
Editor	8,374.98			
Ass't. to the Editor	6,600.00			
Other Employees	16,868.97	31,843.95		
Addressograph Maintenance Contract		381.48		
Board of Pensions		866.64		
Editor's Home Rental		2,499.96		
Editorial Council		1,185.53		
Editorial Expense		7,015.57		
Insurance		1,070.25		

Miscellaneous Expense	492.19
Office Equipment & Furniture	138.00
Office Expense—Maintenance Contracts	169.00
Office Expense—Addressograph Plates & Repair	351.39
Office Expenses	1,335.69
Payment of Loan	10,000.00
Postage	11,767.04
Promotion	619.85
Rent	1,416.00
Taxes — Employee Share	2,699.62
Church Herald Share of FICA	600.29
Telephone	761.98
Travel	856.09

Total Disbursements $256,254.84

Cash on hand December 3', 1965 $ 15,644.21

The Church Herald
Statement of Condition
December 31, 1965

Assets:

Current Assets:

Central Bank, checking account		$ 139.99	
Central Bank, savings account		9,410.23	
Mutual Home Federal Savings & Loan Co.		2,093.99	
Central Bank, Time Certificate		4,000.00	$ 15,644.21
Contingent Fund Investment			
Reformed Church Extension Foundation Notes	$ 30,000.00		
United States Savings Bonds	6,000.00		
Mich. Nat'l. Bank Time Certificate	10,000.00		
Union Bank & Trust Co. Time Certificate	5,000.00		
Old Kent Bank & Trust Co. Time Certificate	10,000.00		
G.R. Mutual Federal Savings Time Certif.	10,000.00		

G.R. Mutual Home Savings Bank	10,000.00	
Central Bank Savings	6,274.36	
		87,274.36
Accounts Receivable, advertisers		3,728.26
Accounts Receivable, Schubert Adv. Co.		3,120.11
Inventory, Paper Stock		8,083.25
Total Current Assets		$117,850.19

Fixed Assets:

	Cost	*Estimated Depreciation*	*Net Value*	
Office Furniture & Equipment	$10,124.33	$5,157.63	$4,966.70	
Addressing Equipment	10,115.00	7,022.67	3,092.33	
Total Fixed Assets				$ 8,059.03
Total Assets				$125,909.22

Proprietorship:

Church Herald, Capital	$125,909.22

Emergency Subscription Fulfillment Fund

Balance Jan. 1, 1965	$ 82,865.60
Interest Earned	4,408.76
Balance December 31, 1965	$ 87,274.36

I have examined the contingent reserve funds of The Church Herald and found that it consists of the following securities:

Reformed Church Extension Foundation Certificates	$ 30,000.00
United States Savings Bonds	6,000.00
Mich. National Bank Time Certificates	10,000.00
Union Bank & Trust Co. Time Certificates	5,000.00
Old Kent Bank & Trust Co. Time Certificates	10,000.00
G.R. Mutual Federal Savings Time Certificates	10,000.00
G.R. Mutual Home Savings	10,000.00
Central Bank, Savings	6,274.36

Peter C. Boogaart
Accountant

The Report of the Editorial Council of THE CHURCH HERALD was presented by the president, Mr. Robert Dykstra. The report was received and the recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was referred to the Standing Committee on the Board of Direction.

Recommendation 3 was referred to the Committee on Nominations.

Recommendation 4 was adopted.

Recommendation 5 was adopted. The editor, Rev. Louis H. Benes, addressed General Synod on the work of THE CHURCH HERALD.

At the invitation of President Atwood, the Stated Clerk escorted Rev. Louis H. Benes to the president's podium. The President gave public recognition in behalf of the General Synod and of the Editorial Council for the action taken in Recommendation 3 by presenting to Editor Benes a beautiful plaque with an appropriate inscription commending him for over twenty-one years of distinguished service as editor of THE CHURCH HERALD, the official magazine of the Reformed Church in America. General Synod delegates responded by rising and giving hearty applause. The editor made a gracious response.

Th Report was adopted as a whole.

DIRECTOR OF PUBLIC RELATIONS

Fathers and Brethren:

When our Lord commissioned us to "go into all the world and preach the Gospel to every creature," that was public relations for the highest end and to the widest outreach. The church which can keep its public relations on this level, so that people know what it is in business for, will be performing its public-relations task most effectively. It may at times be misrepresented or misinterpreted, as when it was once reported that "these men who have turned the world upside down have come here also," but even that kind of public relations made the church known and its witness taken into account. It could be that the real reason we need public-relations departments to get ourselves known is because the modern Church is not doing much "turning the world upside down" these days. One imagines that the most significant public relations is not produced by news channeled to newspaper or radio but by the character of our church life and Christian witness in every community in which we serve. The story of a living Church, worshiping the Lord together, preaching the Gospel to the community, living it out in Christian impact upon every aspect of community life, is sure to get out.

Even so, in an age of multiple and mass communication, the Church must be concerned that it is not silenced by all the competitive voices in a commercialized society which employs all sorts of high-pressure promotion to advance their causes. Fortunately, most newspaper editors and management are willing to give religious

publicity their cooperation, especially where ministers and churches are willing to give the newspapers news that they consider to be real news.

Our very limited denominational public-relations program is concentrated upon news releases sent to newspapers and periodicals published in communities where Reformed Churches are located. Daily releases are sent during the meeting of the General Synod, by mail, to some 260 daily and weekly papers serving Reformed church areas. We telephone daily or twice-daily releases to the Associated Press and send written releases to Religious News Service. We also send news releases of significant general interest publicizing such gatherings as the Men's Convention, the Women's Triennial, the RCYF Convention, and other unusual happenings during the course of the year.

Back of every news story must be a living and a witnessing Church, or all our public relations will be in vain.

Louis H. Benes

The Report of the Director of Public Relations was presented by Rev. Louis H. Benes. The report was received for information.

A request for an appropriation of $600.00 for this work was referred to the Standing Committee on the Board of Direction.

ARTICLE 11

OVERTURES

OVERTURES TO THE GENERAL SYNOD — 1966

1. CLASSIS OF KALAMAZOO, Substitute "universal christian" for "catholic" in creeds and liturgies
2. CLASSIS OF PASSAIC, Provide for ministry of deaconess
3. CLASSIS OF ALBANY, Public stand against lottery
4. CLASSIS OF SOUTH GRAND RAPIDS, Distribution of materials by committees, boards and agencies
5. CLASSIS OF ZEELAND, Annual review of minister's salary
6. CLASSIS OF SOUTH GRAND RAPIDS, Definition of examination for licensure by classis
7. CLASSIS OF WEST CENTRAL, Responsibility for evangelism
8. CLASSIS OF ILLIANA, Racial inclusiveness and denominational funds
9. CLASSIS OF ILLINOIS, Racial inclusiveness and denominational funds
10. CLASSIS OF CHICAGO, Racial inclusiveness and denominational funds
11. CLASSIS OF RARITAN, Reformed Church World Service
12. CLASSIS OF PELLA, Study role of retired ministers and of ministers not serving parish ministry
13. CLASSIS OF WISCONSIN, Operation of Grand Rapids Book Store
14. CLASSIS OF NASSAU-SUFFOLK, Policy re orders for Covenant Life Curriculum
15. CLASSIS OF PASSAIC, Study theological education in RCA
16. CLASSIS OF HOLLAND, Study theological education in RCA
17. CLASSIS OF LAKE ERIE, Study theological education in RCA
18. CLASSIS OF BROOKLYN, Revision of Constitution re mission church
19. CLASSIS OF BROOKLYN, Revision of Constitution re person convicted of a crime
20. CLASSIS OF KALAMAZOO, Church Union, church property
21. CLASSIS OF CHICAGO, Church Union, local antonomy
22. CLASSIS OF KALAMAZOO, Church Union, pension rights
23. CLASSIS OF SOUTH GRAND RAPIDS, Church Union, property and annuity rights
24. CLASSIS OF KALAMAZOO, Church Union, voting
25. CLASSIS OF WISCONSIN, Church Union, voting
26. CLASSIS OF ILLIANA, Church Union, voting
27. CLASSIS OF METROPOLITAN JERSEY, Amendment to Constitution, Union churches
28. CLASSIS OF PHILADELPHIA, Amendment to Constitution, Union churches

29. CLASSIS OF ILLIANA, Liturgy, continued use of present
30. CLASSIS OF QUEENS, Liturgy, continued use of present
31. CLASSIS OF CHICAGO, Liturgy, continued use of present
32. CLASSIS OF CASCADES, Liturgy, continued use of present
33. CLASSIS OF WEST SIOUX, Liturgy, Order of Worship on Lord's Day
34. CLASSIS OF NEW YORK, Liturgy, Order of Worship on Lord's Day
35. CLASSIS OF SARATOGA, Liturgy, Include Order for Second Table
36. CLASSIS OF ILLINOIS, Liturgy, Include Order for Second Table
37. CLASSIS OF PELLA, Liturgy, Include interrogation and response of congregation in office for elders and deacons
38. CLASSIS OF EAST SIOUX, Liturgy, Resubmit Orders for Baptism (Infant and Adult) to classes
39. PARTICULAR SYNOD OF CHICAGO, Liturgy, continued use of present
40. PARTICULAR SYNOD OF CHICAGO, Doctrinal Positions taught in our Colleges, Study of
41. PARTICULAR SYNOD OF NEW JERSEY, Particular Synod official representation at General Synod.
42. PARTICULAR SYNOD OF THE WEST, Liturgy, Order of Worship on Lord's Day
43. PARTICULAR SYNOD OF MICHIGAN, Change in Statistical Report Blank
44. PARTICULAR SYNOD OF MICHIGAN, Plan of Church Union, Safeguards for local congregations

1. CLASSIS OF KALAMAZOO, Substitute "universal christian" in creeds and liturgies

OVERTURES GENERAL SYNOD TO DROP THE WORD "CATHOLIC" AND SUBSTITUTE THE WORDS "UNIVERSAL CHRISTIAN" IN THE CREEDS AND LITURGIES OF THE CHURCH.

Reasons:

1. The laity of the church are in constant confusion confusion since the word "catholic" does not connote "universal christian" in the minds of most people. The words "universal christian" would eradicate all misconception.
2. The connotation of "catholic" is toward Romanism. Webster defines the word thus "liberal, having broad sympathies of the Christian Church headed by the Pope, etc."
3. The words "universal christian" free the church of the thought of Romanism, and say what the people intend to say.
4. The normal usage of "catholic" by both clergy and laity is in reference to the Roman Church. Leaving a disparagement between the use of "catholic" in general (profane) usage and in liturgical usage. This overture would wed the two.

5. Sermons explaining the meaning of the word "catholic" are required only once in four years. In the meanwhile, youth, new members, visitors, if not much of the membership, are left in a state of confusion.
6. The words "universal christian" are plain, simple, clear and more realistic.

2. CLASSIS OF PASSAIC, Provide for ministry of deaconess

Whereas there is a continuing interest in the wider ministry of women in the Reformed Church in America in particular and the Church of Christ in general, and

Whereas there is a clear biblical precedent for women serving in the ministry of deaconess, and

Whereas the ministry of deaconess has been historically recognized in the Reformed Church in America (as evidenced in its Liturgy) and throughout the Church of Christ, and

Whereas the blessing of God continues to rest upon this ministry in many communions of the Church of Christ, therefore

The Classis of Passaic OVERTURES THE GENERAL SYNOD TO INSTRUCT ITS COMMITTEE ON REVISION OF THE CONSTITUTION TO PROVIDE FOR THIS MINISTRY IN THE CONSTITUTION AND AFTER APPROVAL OF SAME TO INSTRUCT ITS COMMITTEE ON REVISION OF THE LITURGY TO INCLUDE A REVISED OFFICE FOR THEIR ORDINATION AND INSTALLATION IN THE LITURGY.

3. CLASSIS OF ALBANY, Public stand against lottery

OVERTURES GENERAL SYNOD TO:

A. TAKE A PUBLIC STAND AGAINST THE USE OF A LOTTERY BY NEW YORK STATE TO RAISE FUNDS FOR EDUCATIONAL PURPOSES.

B. TAKE STEPS THROUGH SYNOD'S CHRISTIAN ACTION COMMISSION TO APPROACH OTHER REFORMED AND PRESBYTERIAN BODIES TO SECURE AN INTERDENOMINATIONAL POSITION AGAINST STATE LOTTERIES.

Reasons:

1. Gambling is against Christian morality.
2. The experience of other states has shown lotteries decline in effectiveness.
3. The State having accepted and used a lottery to obtain monies for specific budgetary purposes cannot allow the source to fail. This puts the State in the position of making the lottery work. It must be accepted as part of the "American Way." It must be made alluring. One can only imagine how this will be done.
4. The State becomes a panderer to her people. She appeals to what is worst in people, rather than being an agent for secular salvation. Traditionally the State has been (is supposed to be) a vehicle for leading people to a higher, richer existence. Yet here she is proposing the use of a lottery.
5. State bar associations, Newspapers, Councils of Churches, Teacher's associations, all, have spoken against lotteries.

4. CLASSIS OF SOUTH GRAND RAPIDS, Distribution of materials by committees, boards and agencies

The Classis considered a communication from one of her churches concerning the receipt of certain materials from the Christian Action Commission. The two pieces of literature particularly under discussion were "The Draft Law and Your Choices," printed by the Friends Peace Committee, and "Choices," published by the American Friends Service Committee.
The Church submitted and the Classis considered the following reasons for concern:

1. The pamphlets were received from the Christian Action Commission without explanatory comment or cover letter, therefore implying endorsement by the church.
2. The position outlined in this material, although covering the range of possibilities open to young men of draft age and although explaining briefly the option of drafted combatant military service, clearly sets its seal of moral approval upon the pacifist position and even sanctions the position of the complete noncooperative.
3. These publications encourage noncompliance with the current selective service laws of our country and endorse actions which entail civil disobedience.
4. The Reformed Church is not traditionally, historically or popularly aligned with pacifist branches of the church.
5. The church claims that, by testimony of the Michigan State Police Agency on Subversive Activities, at least one of the publishing agencies of the pamphlets in question is known to be of a dubious political and ideological nature.

Therefore, the Classis of South Grand Rapids hereby protests the distribution of these materials by the Christian Action Commission, and OVERTURES THE GENERAL SYNOD TO INSTRUCT ITS COMMITTEES, BOARDS AND AGENCIES TO EXERCISE MORE DISCRETION IN THE DISTRIBUTION OF MATERIALS TO THE CHURCHES OF THE REFORMED CHURCH IN AMERICA.

5. CLASSIS OF ZEELAND, Annual review of minister's salary

OVERTURES GENERAL SYNOD TO CHANGE THE WORDING OF THE CALL LETTER ISSUED TO MINISTERS, TO MAKE IT MANDATORY THAT EACH CHURCH ANNUALLY REVIEW ITS SALARY ARRANGEMENTS WITH THE PASTOR.

Reasons:

There are some churches that apparently do not take into consideration the changing economic conditions in which we live. A call is issued to a minister at a specified salary. The cost of living rises — the minister is caught in this inflationary trend. If the church considers this and acts accordingly — then it is good and well. If the church does not consider

this then the minister is faced with either lowering his standard of living or asking for raise, which is an embarrassing thing to do.

Question 6 in the Constitutional Inquiries does not cover the matter, for so long as the minister receives the salary specified in his call, he must answer "yes" even though the salary is quite inadequate.

6. CLASSIS OF SOUTH GRAND RAPIDS, Definition of examination for licensure by classis

In reviewing the actions of the General Synod of 1965, the Classis took note of an interpretation given to the Constitution by the Permanent Committee on Theological Education. (See 1965 MGS, pages 45, 46.)

The Classis recognizes that this interpretation came upon receipt from several Classes of a request for suggested guide lines in the matter of student examinations. Classis further recognizes that this interpretation may be considered to be simply advice. However, Classis believes that the examination of ministerial candidates is the prerogative of the Classis and therefore is concerned that when General Synod seeks to delineate the function of the Classis with respect to these examinations it is inhibiting the authority of the Classis.

Therefore, the Classis of South Grand Rapids expresses her strong disapproval of the action of General Synod, 1965, in the matter of defining licensure examinations, and OVERTURES THE GENERAL SYNOD OF 1966 TO RESCIND THE ACTION OF THE 1965 GENERAL SYNOD.

7. CLASSIS OF WEST CENTRAL, Responsibility for evangelism

OVERTURES GENERAL SYNOD TO REQUEST THE COMMITTEE ON REVISION OF THE CONSTITUTION TO PRESENT FOR APPROVAL TO NEXT GENERAL SYNOD SUCH WORDING IN THE CONSTITUTION AS WILL EMPHASIZE OUR RESPONSIBILITY (A) TO FULFILL THE MISSION WHICH CHRIST HAS GIVEN HIS CHURCH, AND (B) TO OBEY HIS COMMAND TO EVANGELIZE THE WORLD. SUCH EVANGELIZATION TO BE BY ALL MEANS CONSISTENT WITH THE SCRIPTURES.

Definition of terms:

"Mission" — the total program of the church bearing witness to the redemptive power and Lordship of Jesus Christ in all of society. Luke 4:18-19.

"Evangelize" — the call to repent, believe in Christ and obey Him as Lord. This calling to be through word and deed, by individuals and groups, through programs and visitations, in all means consistent with the Scriptures.

"Our Responsibility" — the responsibility for mission and evangelism is incumbent upon pastor, elders, deacons and the entire congregation.

"Wording in the Constitution" — all appropriate places in the constitution should be changed to emphasize the Church's mission.

Suggested Sections in need of change are:

Art. 2: Section 1 (a) Re. Ministers of the Word
Art. 6: Section 1 Addition of (f) Re. Elders
Art. 7: Sec. 1 (a) Re. Deacons
Art. 8: Sec. 1 (b) Re. Consistories
Sec. 20: Re. The Form of the Call to a Minister
Art. 9: Sec. 11 (b) Re. Declaration of a Mission Church
Art. 10: Sec. 12 Re. Constitutional Inquiries

Reasons:

1. The Word of God clearly proclaims the importance of the Church's Mission to the world. Gen. 12:3; 18:18; 22:17, 18; Isaiah 49:6, 8; Matt. 28:19; Mark 16:15; Luke 24:47; John 3:16, 17; John 20:21.
2. Obedience to God's command, the need for vitality in the Church, the challenge of the world situation, the benefit of explicit responsibility given to pastor and congregation alike, and above all, the salvation of souls and society necessitate incorporating statements of the Church's mission in the fundamental document of our Church.
3. Our doctrinal standards omit direct references to the mission of the Church to the world. Acknowledging the historical situations in which these documents arose, we can understand in part this omission.
4. Except for Art. 13, Sec. 1 of the Constitution of the R.C.A., which refers to Boards and Agencies, there is no direct reference to individual and corporate responsibility of the Church to fulfill the command of the Lord Jesus Christ to teach all nations and preach the Gospel to every creature.
5. Present reading of the Constitution of the R.C.A. easily gives the impression that only the Boards and Agencies are obligated to fulfill the Mission of the Church to the world. The nature and mission of the Church requires that the whole Church have this as its goal. All members of the Church must be led to witness for Christ in their personal and daily relationships in their families, business and social life.
6. Upon what logic can we omit such an important criteria as evangelism in the declaration of a Mission Church (Article 9, Sec. 11) and include "Neglect of the physical condition of the church property?"

8. CLASSIS OF ILLIANA, Racial inclusiveness and denominational funds

OVERTURES GENERAL SYNOD TO RESCIND THE RECENT RULING OF SYNOD, WITH APPLICATION TO CHURCH EXTENSION AND SALARY SUPPLEMENT, namely that,

"it asks and expects all judicatories, and all the Boards and Agencies of the denomination to include racial inclusiveness among the criteria for the use of denominational funds in Church Extension and Church Retention." (MGS, 1965, p. 219)

Reasons:

The Classis is in complete accord with the principle of racial inclusiveness for its congregations. The Classis does not, however, feel that this be-

comes a valid criteria for the distribution of denominational funds, because it requires all churches desiring the use of such funds to set up arbitrary standards for church membership. Such requirements are contrary to previous standards set by the General Synod in refusing to legislate on moral issues.

9. CLASSIS OF ILLINOIS, Racial inclusiveness and denominational funds
OVERTURES GENERAL SYNOD TO RECONSIDER THE ACTION (P. 219, 1965 GSM, RCA) IN REGARD TO OPEN OCCUPANCY CRITERIA FOR USE OF DENOMINATIONAL FUNDS AND TO ASK EACH CLASSIS OF THE REFORMED CHURCH IN AMERICA TO INFORM ITS MEMBER CHURCHES OF THE ISSUE INVOLVED IN THIS MATTER, AND TO SECURE A TWO-THIRDS VOTE OF THE CHURCHES OF EACH C L A S S I S BEFORE THIS CRITERIA BECOMES MANDATORY THROUGHOUT THE REFORMED CHURCH IN AMERICA.

Reasons:

1. We should not expect more from the newer and Board-aided Churches than we expect from the older, established congregations.
2. There still needs to be further opportunity for our local churches to study this issue before voting.

10. CLASSIS OF CHICAGO, Racial inclusiveness and denominational funds
OVERTURES GENERAL SYNOD TO RESCIND THE ACTION TAKEN WITH RELATION TO THE CHRISTIAN ACTION REPORT, 1965, RECOMMENDATION #1 - c (MGS 1965, P. 219) CONCERNING "RACIAL INCLUSIVENESS" AS ONE OF THE CRITERIA FOR THE USE OF DENOMINATIONAL FUNDS IN CHURCH EXTENSION AND CHURCH RETENTION.

Reasons:

1. This particular criteria is coercive in nature.
2. Such coercive pressure of financial need serves only to antagonize and build resentment.
3. The witholding of financial aid through such a demand is not in keeping with Christian ethics.

11. CLASSIS OF RARITAN, Reformed Church World Service
OVERTURES THE GENERAL SYNOD THAT THE REFORMED CHURCH WORLD SERVICE BE UNITED WITH OTHER R. C. A. BOARDS AND INSTITUTIONS IN THE DENOMINATION'S BUDGET AND EQUALIZATION PROGRAMS SO THAT A GIFT TO STAFF CONFERENCE WILL PROVIDE SUPPORT FOR THE TOTAL GENERAL SYNOD BENEVOLENCE BUDGET, INCLUDING REFORMED CHURCH WORLD SERVICE

12. CLASSIS OF PELLA, Study role of retired ministers and of ministers not serving parish ministry
OVERTURES THE GENERAL SYNOD AS FOLLOWS:

That, whereas in several areas of the Reformed Church there are many ordained ministers of the Word who are not serving as pastors of churches

either because they are retired from the active pastorate or are engaged in other forms of ministry such as college teaching, and

Whereas the longevity of those who no longer serve in the active ministry is increasing thus making an increase in the population of retired and inactive ministers, and

Whereas this increase in population manifestly puts the representation of elders and ministers in Classis out of equal proportion, especially in those Classes which are attractive as retirement communities, and

Whereas it seems questionable that men not serving in the active pastorate should be involved in making decisions which profoundly affect the ministry of those who are active and must live and labor with such decisions for many decades to come, and

Whereas retired elders do not have the privilege of full participation in the Board of Elders of a local church equal to that of active elders.

Therefore, GENERAL SYNOD APPOINT A SPECIAL COMMITTEE, OR ASSIGN AN EXISTING COMMITTEE, TO STUDY THE ROLE OF RETIRED MINISTERS AND OF MINISTERS NOT SERVING IN THE PARISH MINISTRY IN CHURCH JUDICATORIES, WITH FOCUS ON THE FOLLOWING AND OTHER RELATED QUESTIONS:

1. Should such ministers be afforded the right to vote on any or all issues in a Classis, Particular or General Synod?
2. Should such ministers serve as moderator (supervisor) of vacant churches?
3. Should such ministers serve as officers of Classis or as members of committees, agents of denominational boards, etc.?
4. Should such ministers serve as examiners of theological students being examined for licensure and/or ordination?
5. Does ordination per se grant all rights and privileges of Classis membership or does the place of service grant such rights and privileges?
6. What constitutional changes would be required and which would be advisable for Synod to make to help insure a right and equitable solution to the problems?

13. CLASSIS OF WISCONSIN, Operation of Grand Rapids Book Store

OVERTURES THE GENERAL SYNOD THAT

Whereas the basic policy of the Publication and Sales Department of the R. C. A. Board of Education is to be a service organization to the churches as stated in its 1964 General Synod Report, and whereas the Grand Rapids Book Store shows a total net profit of $137,533.83 for the years 1960, 1961, 1962, 1963 and 1964 compared to a total net profit of $4,826.60 for the Teaneck Book Store over the same years, THE BOARD OF EDUCATION BE REQUIRED TO KEEP OPEN FOR FULL OPERATION THE GRAND RAPIDS BOOK STORE SO THAT IT MAY CONTINUE TO SERVE THE CHURCHES.

Reasons:

New York Book Store

	1960	1961	1962	1963	1964
Sales:	$136,325.10	$154,883.63	$153,092.36	$177.396.42	$193,530.55
Cost of Good Sold:	101,827.34	99,541.47	116,301.57	123,618.24	142,950.97
Gross Profit:	34,497.76	55,342.15	35,790.79	53,778.18	50,579.58
Total Operating Expense:	44,108.43	41,611.14	40,186.96	44,567.82	54,687.51
Net Profit or (Loss):	(9,610.67)	13,731.01	(4,396.17)	9,210.36	(4,107.93)

Grand Rapids Book Store

	1960	1961	1962	1963	1964
Sales:	$150,680.03	$187,581.53	$173,873.81	$166,672.40	$186,023.06
Cost of Goods Sold:	119,435.69	128,671.56	132,264.19	111,416.21	123,486.17
Gross Profit:	31,244.34	58,909.97	41,609.62	55,256.19	62,536.89
Total Operating Expense:	18,734.09	21,532.73	21,910.92	22,162.67	27,682.77
Net Profit of (Loss):	12,510.25	37,377.24	19,698.70	33,093.52	34,854.12

14. CLASSIS OF NASSAU-SUFFOLK, Policy re orders for Covenant Life Curriculum

OVERTURES GENERAL SYNOD TO MAKE A STUDY OF THE PROCEDURES AND REASONS OF THE BOARD OF EDUCATION'S POLICY REQUIRING CHURCHES ORDERING COVENANT-LIFE-CURRICULUM FOR GRADES ONE TO SIX TO ORDER FULL SETS OF CURRICULUM, WHEN ONLY PARTIAL SETS OF CURRICULUM ARE NEEDED

Reasons:

1. Although many churches would prefer to maintain Sunday Church School on a full year basis, it is not feasible or possible in all churches. As a result of this impossibility of a full year program, these Churches are in effect being penalized in ordering material which is not needed.
2. Being forced to buy material not needed, may lessen the practicality of using the Covenant-Life-Curriculum in various Sunday Church Schools.
3. Churches which desire to use the Covenant-Life-Curriculum are being forced to spend monies which could be used in other areas of the Church School. This policy of ordering materials by the Board of Education does not lead to good Christian Stewardship.
4. A large percentage of children in the Church School comprise grades one to six. Cost can be cut substantially as this material is not needed. A different means of ordering can give relief in the total cost.

5. Those who prefer partial sets (two out of three books) could be put on a different cost schedule. A special packing or handling cost could be added. This would not be as great as the cost of a book which is not needed. If a full set of books is ordered, no special charges need be added.
6. Not all Churches want to maintain part of the Church School on one cycle while the other part of the school is on a partial cycle. To use a full year of material on a nine month basis means that at the end of three years the lower grades will be out of the cycle by nine months and behind nine months in their work. By the fourth year, an individual class will be a year behind the cycle and a year behind in the grade they should be in.
7. As some Church Schools which are faced with a nine month program are also forced to co-operate in interdenominational vacation Church School (the result of summer vacations and the availability of children during summer months), the third book is not readily accepted for use in these joint efforts since they deal with missionary efforts of the Reformed and Presbyterian Churches.

15. CLASSIS OF PASSAIC, Study theological education in RCA

Whereas throughout the Church of Christ

1) there is a wide concern about the nature of theological education;

2) there is concern about the rising cost of theological education;

3) there is concern about the increasing complexity of the ministry and

4) in the Reformed Church in America the traditional reasons for the existence of two seminaries (geographical, ethnic, cultural, theological) have greatly diminished;

Therefore the Class of Passaic OVERTURES THE GENERAL SYNOD TO INSTRUCT THE EXECUTIVE COMMITTEE TO APPOINT A COMMITTEE TO STUDY THEOLOGICAL EDUCATION IN THE REFORMED CHURCH IN AMERICA WITH RESPECT TO OUR TWO SEMINARIES AND TO REPORT AT THE NEXT MEETING OF THE GENERAL SYNOD.

16. CLASSIS OF HOLLAND, Study theological education in RCA

OVERTURES GENERAL SYNOD TO INSTRUCT THE EXECUTIVE COMMITTEE TO APPOINT A COMMITTEE TO STUDY THEOLOGICAL EDUCATION IN THE REFORMED CHURCH IN AMERICA WITH RESPECT TO OUR TWO SEMINARIES AND TO REPORT AT THE NEXT MEETING OF THE GENERAL SYNOD.

Reasons:

1. There is a wide concern about the nature of theological education.
2. There is a concern about the rising cost in theological education.
3. There is a concern about the increasing complexity of the ministry.

17. CLASSIS OF LAKE ERIE, Study theological education in RCA

Whereas throughout the church of Christ

1. there is a wide concern about the nature of theological education;

2. there is a concern about the rising cost in theological education:

3. there is a concern about the increasing complexity of the ministry; and whereas

in the Reformed Church in America the traditional reasons for the existence of two seminaries (geographical, ethnic, cultural, theological) have greatly diminished;

Therefore THE CLASSIS OF LAKE ERIE OVERTURES THE GENERAL SYNOD TO INSTRUCT THE PERMANENT COMMITTEE ON THEOLOGICAL EDUCATION AND/OR A SPECIAL COMMITTEE APPOINTED BY THE EXECUTIVE COMMITTEE TO MAKE A STUDY OF THEOLOGICAL EDUCATION IN THE REFORMED CHURCH IN AMERICA WITH RESPECT TO OUR TWO SEMINARIES, GIVING SPECIFIC ATTENTION TO THE POSSIBILITY OF THEIR MERGER, AND TO REPORT AT THE NEXT MEETING OF THE GENERAL SYNOD.

Reasons:

1. What is being asked is that a study be made. We know of no such study on record; hence many unanswered questions.

2. The results of this study could benefit the denomination, whatever the final conclusion might be, in terms of offering the best possible theological education to candidates for the ministry in our complex world by the most economical operation.

3. The question must be asked, with all seriousness, if our denomination can any longer enjoy the luxury of maintaining two, comparatively small theological seminaries.

18. CLASSIS OF BROOKLYN, Revision of Constitution re mission church
OVERTURES GENERAL SYNOD TO AMEND ARTICLE 9, SECTION 11, OF THE CONSTITUTION.

(a) that the non-fulfillment of the real functions of the Church be included in the reasons why a church may be declared a Mission Church,

(b) that the term "*Mission Church*" be deleted on the grounds that it is obsolete, and in its place a term more in keeping with the Scriptural definition of the church be inserted, and

(c) that the words "*show cause*" be deleted from Section 11. (c)-(2) and in their place be inserted the words, "*give reasons.*"

Reasons:

This OVERTURE is the result of considerable discussion of proposed Amendment to this Section submitted by the 1965 General Synod for vote of the Classes, which was rejected by the Classis of Brooklyn. The report of its Committee on Judicial Business, in response to a previous referral "to study conditions by which a church may be declared a Mission Church" read in part as follows:

"Basic to the assignment of your Committee is the initial statement of the Constitution, Article 9, Section 11 (a) "when in the judgment of Classis, there exist in any church within its bounds, conditions whereby it fails to fulfill the functions of an organized church as determined by Classis, Classis shall have the authority to declare it a Mission Church.' "

First, it is the sole prerogative of the Classis to:

a - evaluate conditions existing in any church within its bounds which may or may not fulfill a church's proper function as an organized church.

b - determine what are the necessary functions.

c - exercise authority to declare a church a mission church.

"Second, the act of determining the failure on the part of a church to fulfill its functions as an organized church is, to a degree, guided by the Constitution which in Article 9, Section 11, cites five conditions. Yet it is evident from Section 11 (a) that Classis is privileged to add to this list of five conditions. One condition which is absent from the list in the Constitution and which we believe ought to be included is "failure to hold regular quarterly celebration of the Sacraments."

"Furthermore, General Synod Minutes, 1964, page 132, Item 42, considered an overture from the Particular Synod of New York to add 'any church in its bounds with less than 75 members,' and referred it to its Permanent Committee on Revision of the Constitution for report to the 1965 General Synod. The 1965 General Synod has referred to Classes for their approval the following 'insufficiency of communicant membership to fulfill the purposes and responsibilities of an organized church.' This referral now requires our decision.

"What is the recommended procedure for declaring a church a Mission Church?

These are set forth in Article 9, Section 11 (c) (d) (e) (f). The actual carrying out of these steps is, however, of the greatest importance and concern for a Classis. It would be the better part of wisdom, first of all, not to resolve to make a church a mission church until both Classis and the church in question have engaged in extended conversations on prevailing conditions. Ecclesiastical procedures ought always to follow rather than precede such conversations. Secondly, Classis would well consider

the substitution of the words 'give reasons' instead of 'show cause' when it reaches that point in procedure. Our reason being that the words 'show cause' convey too much of civil court procedure and too little of Christian brotherly dialogue. Thirdly, in the entire matter of the procedure by Classis in designating a church a mission church Classis ought not to initiate its resolution until it is thoroughly aware of the detailed responsibilities which it must obligate itself to perform if and when it procedes to the final decision."

The OVERTURE submitted by the Classis of Brooklyn is an attempt to incorporate the *real* and *essential* work of the Church with other criteria for evaluating the condition and status of any congregation. Such essential functions of the Church as Bible Teaching, Catechetical and Communicant Classes, Evangelistic Outreach, Regular Celebration of the Lord's Supper, regular presence of a quorum at meetings of judicatories, etc., are not listed among the criteria essential for adjudging whether or not a church is constitutionally fulfilling its necessary obligations.

It was further felt by some members of Classis that the Classis should be the sole judge of whether or not a church is performing its essential functions and determining for itself what those functions should be. In fact, Classis did approve of a MOTION that would abolish the listing in the Constitution, Article 9, Section 11 (b), of the five specific conditions limiting the declaration of a church as a "mission church" but this action was not incorporated in its overture.

19. CLASSES OF BROOKLYN, Revision of Constitution re person convicted of a crime

OVERTURES GENERAL SYNOD TO AMEND ARTICLE 14, SECTION 10, OF THE CONSTITUTION, BY DELETING THE WORD "SHALL' AND INSERTING IN ITS PLACE THE WORD "MAY," SO THAT THE SECTION WOULD READ:

"A person who has been convicted of a crime by due process of law in a civil court may be suspended by the judicatory to which he is amenable from the privilege of membership in the Church and from any ecclesiastical office with which he may be invested, until he shall have established his innocence or manifested his repentence to such judicatory."

Reasons:

In our opinion the purpose of this section is to relieve the judicatory in question of the obligation of carrying through the whole process of accusation and trial in ecclesiastical courts to adduce the same evidence and reach the same conclusion which a court has already reached. We believe that this purpose will be adequately served if the action is made optional rather than automatic and obligatory.

Moreover, we believe that the present automatic and obligatory reading is both theologically untenable and practically dangerous.

It is theologically untenable because it implies an absolute and unqualified identity between the law of God and the Church and the laws of men in all places as promulgated by all governments. The church has always, and rightly, made at least a theoretical distinction between the law of God and the laws of men, and this distinction must be jealously guarded.

It is practically dangerous because it potentially removes the right of judgment of the qualifications for membership and office from the ecclesiastical judicatories wherein that right is properly vested. The danger is compounded by the fact that the section does not define what country or jurisdiction the terms "crime," "due process of law," and "civil court" refer to. A hundred real and hypothetical cases could be cited in which the automatic and obligatory wording of this section would place a responsible judicatory in an awkward, if not impossible, position.

In sum, we believe the automatic and obligatory wording of this section to be (a) unnecessary to the purpose and intention of the section, (b) theologically untenable and undesirable, and (c) potentially dangerous in practice, and that on the basis of any or all of these three reasons the amendment should be made.

20. CLASSIS OF KALAMAZOO, Church Union, church property

OVERTURES GENERAL SYNOD TO DELINEATE CLEARLY WHETHER THE PROPERTY RIGHTS OF A LOCAL CHURCH REST SOLELY AND ENTIRELY IN THE HANDS OF THE CLASSIS TO WHICH IT BELONGS; AND THUS PROPERTY DISPOSITION IS NOT SUBJECT TO GENERAL SYNOD.

Reasons:

1. A great deal of confusion seems to exist throughout the Reformed Church on this matter, and therefore a clear understanding should be reached.
2. If conversations with the Presbyterian Church, U.S. reach the point of voting or merging, than we feel it is incumbent that this matter be settled beforehand.
3. General Synod indicated in 1964 (MGS p. 145, item 23) that the power of authority rests in the Classis. But the 1965 General Synod indicated the matter was not this simple, and therefore may not rest in the hands of Classis. (MGS p. 121 & 122,, item 16). The Committee of 12 was instructed to work on the matter. Therefore we respectfully request Synod to clearly delineate where the property rights rest, since a matter of such import ought to be clearly known.

21. CLASSIS OF CHICAGO, Church Union, local autonomy

OVERTURES GENERAL SYNOD THAT, SINCE THERE ARE CONSISTORIES AND CONGREGATIONS THAT DESIRE AN ASSURANCE OF AUTONOMY BEFORE OR AT THE POSSIBLE EVENTUAL MERGER CONSUMMATION RATHER THAN AFTER SUCH CONSUMMATION,

SUCH FEELINGS BE COMMUNICATED TO THE COMMITTEE FORMULATING THE PLAN OF UNION.

Reasons:

1. There have been previous declarations issued by General Synod concerning the possibility of such assurances.
2. There are churches at present which may be hampered in their programs of outreach by the indecisiveness of General Synod concerning the local autonomy in case of merger.
3. A decision for local autonomy after the consummation of merger would be a difficult decision.
4. The assurance of autonomy in case of merger will provide a better climate than there is at present in which to discuss the issues at hand.

22. CLASSIS OF KALAMAZOO, Church Union, pension rights

OVERTURES GENERAL SYNOD TO INSURE AND GUARANTEE THE PENSION RIGHTS OF MINISTERS. THAT NO PASTOR SHALL SUFFER LOSS OF FUNDS CONTRIBUTED BY HIMSELF OR THE CONGREGATIONS HE HAS SERVED, IF HE SHOULD CHOOSE TO SERVE A CONGREGATION THAT WISHES TO RETAIN ITS IDENTITY APART FROM THE MERGER.

Reasons:

1. Both pastors and congregations have served and given in good faith into the Pension funds, fully expecting the continuity of the RCA.
2. Such pastors and congregations whose heart and conscience should compel them to remain out of the merger, should not be penalized by a loss of rights to that unto which they have contributed faithfully.
3. This matter was presented to Synod in 1963 (MGS p. 105, item 3. "B).), but no concrete action has yet materialized to preserve these rights.
4. The RCA should speak definitely on behalf of those who are now its own in this matter.

23. CLASSIS OF SOUTH GRAND RAPIDS, Church Union, property and annuity rights

Classis took sympathetic note of those churches and ministers who may not believe that in good conscience before God they can become a part of a denomination resulting from church merger or Union.

Therefore, it was voted to OVERTURE GENERAL SYNOD TO TAKE THE NECESSARY ACTIONS TO INSURE THAT IN DRAFTING A PLAN OF UNION APPROPRIATE SAFEGUARDS WILL BE INCLUDED ALLOWING LOCAL CONGREGATIONS TO REMAIN APART FROM SUCH A UNION WITHOUT FORFEITING ANY PROPERTY OR ANNUITY RIGHTS.

24. CLASSIS OF KALAMAZOO, Church Union, voting

OVERTURES THE GENERAL SYNOD THAT THE ISSUE OF UNION WITH THE PRESBYTERIAN CHURCH, U. S., WHEN VOTED ON IN OUR DENOMINATION BE BY A REQUIRED ¾ VOTE OF ALL THE CLASSES AND ¾ VOTE AT GENERAL SYNOD FOR FAVORABLE ACTION.

Reasons:

1. This was the required percentage in the 1949 consideration with the United Presbyterian Church.
2. This is now the requirement in the Presbyterian Church, U. S.
3. An issue of such major magnitude on which there are such strong convictions should be decided favorably or unfavorably by an overwhelming percentage to encourage the unity of the Church.

25. CLASSIS OF WISCONSIN, Church Union, voting

Whereas those who would be the most deeply affected by the proposed merger with the Presbyterian US would be the people in the congregation themselves, since from them would be taken, and from their children, the heritage which is rightfully theirs of the identity and traditions of the Reformed Church in America, and

Whereas the present constitution of the RCA would no longer exist to protect their interests after such a merger would take place, and

Whereas a vote of the congregations themselves would undoubtedly be required if a congregation were to deem it necessary for them to abstain from entering into such a union with the remainder of the denomination,

THE CLASSIS OF WISCONSIN OVERTURES THE GENERAL SYNOD TO MAKE SUCH PROVISION AS MAY BE NECESSARY TO PROVIDE THAT ANY VOTE TO ENTER INTO CHURCH MERGER BE DECIDED BY AN AFFIRMATIVE VOTE OF TWO THIRDS OF THE CONGREGATIONS OF OUR DENOMINATION, AS WELL AS THE RATIFICATION REQUIRED BY THE CONSTITUTION WITH REGARDS TO THE CLASSES.

26. CLASSES OF ILLIANA, Church Union, voting

OVERTURES GENERAL SYNOD TO MAKE PROVISION WHEREBY THE REQUIREMENTS OF THE CONSTITUTION MAY BE SET ASIDE SO THAT IN THE EVENT THE PROPOSED MERGER BETWEEN THE R.C.A. AND THE PRESBYTERIAN CHURCH, U. S., SHOULD BE CONSUMMATED, THAT A GIVEN CONGREGATION BE ALLOWED BY A FAVORABLE BALLOT OF TWO-THIRDS OF THE ACTIVE MEMBERSHIP, TO TRANSFER TO ANOTHER DENOMINATIONAL FELLOWSHIP OF ITS CHOICE. OR, IN THE EVENT THAT THE MERGER WERE NOT APPROVED THAT OTHER CHURCHES WOULD HAVE THE SAME PRIVILEGE, AND THAT IN EITHER INSTANCE, IT

WOULD BE THE RIGHT OF THE MAJORITY OF THE CONGREGATION TO HOLD TITLE TO THE PROPERTY.

Reason:

Classis feels this is advisable because it seems that schism might take place in some areas regardless of the decision of General Synod.

27. CLASSIS OF METROPOLITAN JERSEY, Amendment to Constitution, Union churches

OVERTURES GENERAL SYNOD TO ADOPT THE AMENDMENT TO THE CONSTITUTION HEREWITH ENCLOSED. This amendment contains the exact wording of sections already adopted by the Presbyterian Church, U. S., and by the United Presbyterian Church, U.S.A., with the further amendment which includes the Reformed Church in America.

Reasons:

1. The Classis of Metropolitan Jersey has in its midst an extra-constitutional Federated Church in Bayonne, N. J. This amendment would make the Bayonne union legal and change the minister's status from one of Stated Supply to that of voting member.
2. This amendment would clear the way for union churches in those areas where Presbyterian and Reformed witness would be clearly enhanced by such a union.
3. A union church, such as the one that is formed in Greenwich, N. Y., could have legal status in judicatories of both denominations without the unnecessary impediment of deciding which judicatory they shall leave.

Proposed Amendment

Article 9 - Churches

Plan of Union

(1). Particular churches of this Church may unite to form union churches with particular churches of the Presbyterian Church in the United States and with particular churches of the United Presbyterian Church, U.S.A., with the approval of the Classis provided that the following plan of Union is adopted by the union church so formed.

A. The following plan of union is adopted by the ..... Reformed Church of ..... and the ..... Presbyterian Church ....., effective as of the date when each of the congregations has approved the plan by a two-thirds majority of those present at a regularly called congregational meeting with such notice and quorum as is required by the respective Constitutions of the two churches, and when the Classis (presbytery) of jurisdiction of each church has approved the particular union and this Plan of Union.

B. The purpose of this union is to provide for the worship of Almighty God and instruction in the Christian religion by a united congregation which

will share the property, real and personal, of the united churches and provide for the service of a minister or ministers for the united church.

C. The united church shall be known as the ..... Church of .....

D. The united church shall be subject to the Constitution of both churches involved (The Reformed Church in America and the Presbyterian Church in the United States, or the United Presbyterian Church, U.S.A.), as set forth in paragraphs *S,T,V.W* below.

E. The Consistory (Session) of the united church shall submit its records at least annually, and whenever requested, to both judicatories of jurisdiction.

F. The membership of the united church shall consist of those who were members of the uniting churches plus those received by the Board of Elders (Session) of the united church.

G. The consistory (Session) of the united church shall report one-half of the total membership to each judicatory of jurisdiction and such membership shall be published in the Acts and Proceedings (Minutes of the General Synod) (General Assembly) with a note to the effect that the report is that of a union church which has, therefore, double the membership listed. A similar report of church school matters, baptisms, etc., and financial expenditures (where applicable) shall be made by the Consistory (Session) and noted by the (each) General Synod (General Assembly) in its minutes.

H. Initially the officers of the united church, Elders and Deacons, shall be those officers in active service of the two uniting churches who will undertake to perform their ordination responsibilities under the Constitutions of the two churches as indicated in D above and in *S,T,V.W,* below.

I. At the first annual meeting subsequent to the effective date of the union, new classes of Elders and Deacons, to replace the officers noted in section H, above, shall be elected by the united congregation according to the constitutional procedure in force as a consequence of Section *W* below.

J. The pastoral Relations of the ministers (if any) of the uniting churches shall be dissolved automatically by the action of the classis (Presbytery) of jurisdiction in approving this plan, but they may be eligible to be called to be ministers (pastors or associate pastors) of the united church according to the will of the united congregations and subject to the approval of the Classis and the Presbytery.

K. The minister or ministers of the united church shall be full and responsible members of both judicatories of immediate jurisdiction and shall be subject to discipline as provided below in paragraph *T.*

L. The united church shall cause a corporation to be formed under the appropriate laws of the state (where possible), which corporation shall include in its articles or charter the substance of sections *B,C,* and *D* above.

M. All property of the united churches, real and personal, shall be transferred to the corporation formed under Section *L* above. The new corporation shall be the legal successor of the corporations, if any, of the uniting churches, and it shall be bound to administer any trust property or money received in accordance with the provisions of the original establishment of the trust. All liabilities of either uniting church shall be liabilities of the united church. In any state where a church corporation is forbidden, the purposes of this paragraph shall be achieved in harmony with the law of that state.

N. If the united church should at any time cease to operate under this Plan of Union as it is or as it may be modified by the denominations acting concurrently, all property, real and personal, of the united church shall be divided equally between the Classis and The Presbytery of jurisdiction.

O. Trustees of the corporation (or the incorporated body) shall be elected in harmony with civil law according to the Constitutional provisions outlined in section *D* above, as interpreted in section *W* below.

P. While recognizing the basic right of any giver to designate the cause or causes to which his own gift shall go, the Consistory (Session) of the united church shall annually propose to the congregation a general mission or benevolence program which shall be divided one-half each to the officially approved causes of each denomination. The proportions within the halves shall be as the Consistory (Session) shall decide in response to the requests of the higher judicatories.

Q. Per Capita apportionments or assessments shall be paid to each Classis (Presbytery) of jurisdiction on one-half the total communicant membership of the union church.

R. All members of the united church shall be under the discipline of the Board of Elders (Session) according to rules agreed upon in harmony with the Constitutions of the two denominations where they coincide, and in harmony with the mandatory provisions of the Constitution of either denomination where the other is permissive, and at the choice of the Board of Elders (Session) where they may be contradictory.

S. Appeals or complaints against the actions of the Consistory (Session) shall be made to one judicatory only (Classis or Presbytery) at the choice of the members and all subsequent appeals or complaints shall be in the courts of the members' original choice, and decisions so finally made shall be binding on the Consistory (Session) and on the member.

T. The minister or ministers shall be subject to the discipline of both judicatories (the Classis and Presbytery) provided that when either shall begin an action it shall invite a committee from the other to join the commissioner, prosecutor, or prosecuting committee in formulating and pressing the charges. In the event of appeal the case shall be finally decided by the highest court to which the appeal is taken in the Church which commenced the action and that decision shall be equally binding on both judicatories (both the Classis and Presbytery).

U. The minister or ministers shall participate in the denomination Pension Plan of one of the two Churches. If he is already participating in one plan, he shall remain in that plan. If he is not a member of either, he shall choose between them.

V. Complaints against the administrative acts of the Consistory (Session) may be taken under the Constitutional provisions of either denomination, but not of both, according to the choice of the complainant, and once being complained to one judicatory, judicatories of the other denomination shall not accept jurisdiction in the same matter.

W. Wherever the Constitutions of the two denominations differ, the mandatory provisions of the one shall apply in all cases when the other is permissive. Wherever there are conflicting mandatory provisions except as provided in *R* above), the Consistory (Session) of the united church shall petition both judicatories of immediate jurisdiction to overture their respective highest courts to resolve the conflict either by authoritative interpretation or by constitutional amendment.

(2). No provision in section (1) above shall be construed as modifying or amending the Constitution of this Church in its application to any but union churches organized under this chapter, their members or ministers.

28. CLASSIS OF PHILADELPHIA, Amendment to Constitution, Union churches
The Stewardship of ministerial personnel and money requires that serious thought and consideration must be given to churches existing in areas of declining population in town, country and city.

A recent survey by our Board of North American Missions reveals the fact that 208 out of our some 900 congregations have a membership of 100 or less. In many instances these congregations exist side by side with other congregations of the Reformed faith. In some instances these congregations have joined together in order to carry on an effective and vital ministry to their respective communities or neighborhoods. Such a course of action is also being contemplated in several other situations.

In order to provide a constitutional framework and basis for those churches which choose to enter into a united ministry with congregations of other Reformed bodies, the Classis of Philadelphia OVERTURES GENERAL SYNOD TO ADOPT THE FOLLOWING AMENDMENT TO ARTICLE 9 OF THE CONSTITUTION OF THE REFORMED CHURCH IN AMERICA:

Note: The text of the proposed amendment is identical to the amendment proposed by Classis of Metropolitan Jersey in Overture 27.

29. CLASSIS OF ILLIANA, Liturgy, continued use of present

OVERTURES GENERAL SYNOD TO CONTINUE TO MAKE THE PRESENT LITURGY AVAILABLE FOR PERMISSIVE USE IN THE EVENT THAT THE PROVISIONAL LITURGY IS RATIFED BY A SUFFICIENT NUMBER OF THE CLASSES.

Reasons:

We feel it is not certain whether or not the old will remain permissive if the new is adopted. Our Classis has approved the new, but it wishes also to retain the old, because we feel that the old Liturgy has grown dear to the thinking and use of many people; that it has a beauty of expression, and that it uses Biblical expressions which are common to our vocabulary.

30. CLASSIS OF QUEENS, Liturgy continued use of present

OVERTURES THE GENERAL SYNOD THAT IF AND WHEN THE PROVISIONAL LITURGY IS ADOPTED, THAT PERMISSION BE GRANTED TO ANY CHURCH TO CONTINUE TO USE ANY FORM FROM ANY PREVIOUSLY AUTHORIZED LITURGY.

31. CLASSIS OF CHICAGO, Liturgy, continued use of present

OVERTURES GENERAL SYNOD TO AUTHORIZE THE CONTINUED USE OF THE PRESENT LITURGY IN CHURCHES WHICH SO DESIRE, EVEN IF A NEW REVISED LITURGY IS ACCEPTED.

Reasons:

1. The present liturgy is printed in many of the hymnbooks and/or special booklets used in the worship services.
2. A church should be allowed to use that which has been an accepted liturgy and not be unconstitutional in doing so.

32. CLASSIS OF CASCADES, Liturgy, continued use of present

OVERTURES THE GENERAL SYNOD THAT SHOULD THE NEW LITURGY BE ADOPTED, THE OLD LITURGY BE RETAINED FOR OPTIONAL USE.

33. CLASSIS OF WEST SIOUX, Liturgy, Order of Worship on Lord's Day

OVERTURES GENERAL SYNOD TO RECONSIDER THE REPORT OF THE PERMANENT JUDICIAL COMMITTEE IN RE THE INTERPRETATION OF ART. 9. SEC. 3 (a) OF THE CONSTITUTION, R.C.A. WHICH READS, "THE ORDER OF WORSHIP ON THE LORD'S DAY SHALL BE IN ACCORDANCE WITH THE LITURGY OF THE REFORMED CHURCH IN AMERICA." This order of worship is now declared to be "mandatory" (MGS 1965, p. 131 RECOMMENDATION #1) Classis requests that General Synod reconsider this interpretation and take action to allow greater freedom in the ordering of worship on the Lord's Day. The traditional position, in practice at least, has been to require no more than "*general conformity.*" Since the Reformed Church is a semi-liturgical church, Classis feels that this freedom should be permitted. If this were permitted Classis does not feel that there will be too great a variety in the ordering of the worship services by the various consistories.

34. CLASSIS OF NEW YORK, Order of Worship on Lord's Day

OVERTURES GENERAL SYNOD TO CLARIFY ARTICLE 9, SECTION 3 (a) IN ACCORDANCE WITH THE LITURGY AND INTERPRETATION OF IT AS TO ITS PERMISSIVENESS.

35. CLASSIS OF SARATOGA, Liturgy, Include Order for Second Table

OVERTURES GENERAL SYNOD THAT AN "ORDER FOR A SECOND TABLE" SUCH AS FOUND IN THE PROVISIONAL LITURGY, 1958, BE INCLUDED IN THE FINAL FORM OF THE REVISED LITURGY ESPECIALLY FOR THE PURPOSE OF BRINGING THE SACRAMENT TO THE SICK AND SHUT-IN.

36. CLASSIS OF ILLINOIS, Liturgy, Include Order for Second Table

OVERTURES GENERAL SYNOD TO RETAIN THE ORDER FOR A SECOND SERVICE OF HOLY COMMUNION IN THE REVISED LITURGY AS THIS ORDER IS FOUND ON PAGES 25 AND 26 IN THE ORDER FOR PERMISSIVE USE PUBLISHED BY SYNOD IN 1960.

Reasons:

1. We feel this order is helpful and much-used in those churches which have a second service of the Lord's Supper, as well as for the serving of Communion to shut-ins.

37. CLASSIS OF PELLA, Liturgy, Include interrogation and response of congregation in office for elders and deacons

OVERTURES GENERAL SYNOD TO TAKE SUCH STEPS AS ARE NECESSARY TO INCLUDE IN THE NEW LITURGY AN INTERROGATION AND RESPONSE OF THE CONGREGATION IN THE OFFICE FOR THE ORDINATION AND INSTALLATION OF ELDERS AND DEACONS. THIS IS TO BE INCLUDED IN THE NEXT PRINTING OF THE LITURGY AFTER THE FORM NOW IN PROCESS OF BEING APPROVED BY THE VARIOUS CLASSES.

Reasons:

1. There is provision made for such an interrogation and response in the office for the ordination and installation of the ministers of the Word.
2. The offices of elder and deacon also require ordination and installation of candidates and therefore an appropriate provision for a congregational interrogation and response would be in order.
3. Thesselonians 5:12 and 13 exhorts the church to "know them which labour among you, and are over you in the Lord, and admonish you: and esteem them very highly in love for their work's sake." Such a provision for congregational participation would help to implement this exhortation.

38. CLASSIS OF EAST SIOUX, Resubmit Orders for Baptism (Infant and Adult) to classes

OVERTURES THE GENERAL SYNOD OF 1966 TO RE-SUBMIT THE BELOW NAMED ORDERS TO THE CLASSES FOR THEIR ACTION (TO REPLACE THE "DECLARATIONS" AS PROPOSED IN THE 1965 PROVISIONAL LITURGY):

INFANT BAPTISM: In the name of the Lord Jesus Christ, the only King and Head of his Church, I declare that the baptism of (this child) (is) a sign and seal of his reception into the membership of the Holy Catholic Church, and that (he is) engaged to confess the faith of Christ crucified, and to be his faithful servant(s) unto (his) life's end.

BAPTISM OF ADULTS AND THEIR ADMISSION TO THE LORD'S TABLE: In the name of the Lord Jesus Christ, the only King and Head of his church, I declare that N .... (this person), whose baptism is the sign and seal of his reception into the membership of the Holy Catholic Church, is now admitted to the Lord's Table.

Classis East Sioux, in spite of its vote approving adoption of "The Order for the Sacrament of Infant Baptism," "The Order for the Baptism of Adults and Their Admission to the Lord's Table," has prepared a statement of objections raised to the "Declaration" in each of these Orders.

Reasons:

1. The "Declarations" proposed in the overture restate simply that baptism is a "sign and seal" of "reception into the membership of the Holy Catholic Church," and are in harmony with the designation of baptism as "sign and seal" in other parts of the Order.
2. The "declarations" as proposed by the 1965 General Synod insert a whole new issue of controversy over the concept of "visible" and "invisible" church with the use of the word "visible" before the phrase ". . . membership of the Holy Catholic Church."
3. The "Declarations" as proposed by the 1965 General Synod, while true and accurate as stated, are still shallow as an expression of the full meaning of baptism. By stating that by baptism the person is ". . . received into the VISIBLE membership of the Holy Catholic Church" it is emphasizing the only really tangible result of administering the sacrament: reception into the visible church (which does not necessarily have eternal significance). Baptism, on the other hand, has deeper spiritual significance which could better be emphasized, and is more adequately expressed, we feel, by repeating the "sign and seal" concept here.
4. Note that while the "sign and seal" concept allows for inclusion of the associations of mystery and spiritual power which Scripture associates with the sacraments, it does *not* teach a baptismal regeneration, an error which could easily be suggested in a "Declaration." It seems to us that the insertion of the word "visible" by the 1965 General Synod was an attempt to clarify and avoid suggesting the concept of baptismal regeneration, implicit in the "Declarations" before addition of the word "visible."

39. PARTICULAR SYNOD OF CHICAGO, Liturgy, continued use of present

OVERTURES THE GENERAL SYNOD TO CONTINUE TO MAKE THE PRESENT LITURGY AVAILABLE FOR PERMISSIVE USE IN THE

EVENT THAT THE PROVISIONAL LITURGY IS RATIFIED BY A SUFFICIENT NUMBER OF CLASSES

Reason:

We feel it is not certain whether or not the old will remain permissive if the new is adopted. Our Classes have approved the new, but it wishes also to retain the old because we feel that the old liturgy has grown dear to the thinking and use of many people; that it has a beauty of expression; and that it uses Biblical expressions which are common to our vocabulary.

40. PARTICULAR SYNOD OF CHICAGO, Study doctrinal positions taught in Bible and philosophy departments of our colleges

OVERTURES GENERAL SYNOD THAT A STUDY BE MADE OF THE DOCTRINAL POSITIONS WHICH ARE TAUGHT BY THE BIBLE AND PHILOSOPHY DEPARTMENTS OF OUR CHURCH-RELATED COLLEGES

Reasons:

Concern has been expressed by certain of our classes that theology being taught in the religion and philosophy departments of our colleges may be contrary to the doctrinal standards of the Reformed Church in America. Many graduates of our colleges entering the ministry of the Reformed Church evidence a lack of conviction on the authority and inspiration of the Scriptures and have intimated that their opinions were heavily influenced by their college training. We feel that the relationship between the churches and her colleges is such that the lines of communication and jurisdiction are not clear. We are concerned about the laxity on the churches' financial support of the colleges and feel that a clarification of these doctrinal matters may increase such support.

41. PARTICULAR SYNOD OF NEW JERSEY, Revision of Constitution re Particular Synod official representation at General Synod.

OVERTURES THE GENERAL SYNOD AS FOLLOWS:
THAT THE CONSTITUTION OF THE REFORMED CHURCH IN AMERICA BE REVISED IN ORDER TO PERMIT THE PARTICULAR SYNODS TO BE REPRESENTED OFFICIALLY AT THE GENERAL SYNOD.

Reasons:

1. The matter was presented to the General Synod of 1965 in the report of the Stated Clerks' Meetings (see Minutes/1965 page 159, H). It was suggested that this matter be studied by the Committee on the Revision of the Constitution. Unfortunately, this suggestion was not included under the category of recommendation. It was the intent of the Stated Clerks' Meetings that this matter be seriously considered.
2. There are matters which pertain directly to the Particular Synods which are discussed at the General Synod without Particular Synod representation

in the discussion: as examples; Campus Christian Ministry, Church Extension, Judicial Business, etc.

3. Representation by the Particular Synod at the General Synod will permit the Particular Synod to participate in the legislative processes of the General Synod which it is unable to do at the present time, its relationship to the General Synod bing primarily appellate.

4. We present this overture in order to give a voice to regional matters, not to duplicate or usurp Classical prerogatives.

42. PARTICULAR SYNOD OF THE WEST, Liturgy, Order of Worship on Lord's Day

OVERTURES THE GENERAL SYNOD OF THE R.C.A. TO RECONSIDER THE REPORT OF THE PERMANENT JUDICIAL COMMITTEE RE THE INTERPRETATION OF ART. 5 SEC. 3a OF THE CONSTITUTION R.C.A. WHICH READS "THE ORDER OF WORSHIP ON THE LORD'S DAY SHALL BE IN ACCORDANCE WITH THE LITURGY OF THE REFORMED CHURCH IN AMERICA."

Inasmuch as the congregations of the R.C.A. include such a wide variety of people in so many different circumstances, we recommend that the General Synod require *"general accordance"* to the prescribed order of worship."

43. PARTICULAR SYNOD OF MICHIGAN, Change in Statistical Report Blank

OVERTURES GENERAL SYNOD TO CHANGE THE COLUMN HEADING IN THE STATISTICAL REPORT FROM "DISCIPLINED" TO "EXCOMMUNICATED."

Reason:

This is obviously the purpose of the column as is evidenced in the notes of explanation.

44. PARTICULAR SYNOD OF MICHIGAN, Safeguards for local congregations re plan of church union

OVERTURES GENERAL SYNOD TO TAKE THE NECESSARY ACTIONS TO INSURE THAT IN DRAFTING A PLAN OF UNION APPROPRIATE SAFEGUARDS WILL BE INCLUDED ALLOWING LOCAL CONGREGATIONS TO REMAIN APART FROM SUCH A UNION WITHOUT FORFEITING ANY PROPERTY OR ANNUITY RIGHTS.

(This overture is identical to No. 23 and was sent by the Classis of South Grand Rapids to the Particular Synod of Michigan)

REPORT OF THE STANDING COMMITTEE ON OVERTURES

Fathers and Brethren:

Forty-seven overtures were sent to the General Synod. Three exceeded the deadline and were returned to the submitting judicatories. Of the remaining forty-four, three were referred to other committees: Nos. 13 and 14 to the Standing Committee on the Board of Education; No. 40 to the Standing Committee on Higher Education. Your committee has given careful attention to the forty-one under its responsibility, and submits the following recommendations for the Synod's consideration:

1. Overture No. 1, from the Classis of Kalamazoo, asks that the words "universal christian" be substituted for the word "catholic" in the creeds and liturgies of the church. Your committee recognizes that there are ambiguous connotations in connection with the contemporary usage of the word "catholic." We are reluctant, however, to surrender a word with rich historical and theological meaning to a sectarian branch of the christian church. We, therefore, RECOMMEND no action.

2. Overture No. 3, from the Classis of Albany, asks the General Synod to "take a public stand against the use of a lottery by New York State . . ." Your committee approves the intent of this overture. We call the Synod's attention to the Christian Action Commission's "Statement on Gambling" with accompanying recommendation, which we heartily endorse. Since this fine statement supplies everything the overture seeks to accomplish, and more, we RECOMMEND no further action.

3. Overture No. 4, from the Classis of South Grand Rapids, asks that more discretion be exercised by Synod's Committees, Board and Agencies in the distribution of materials to the churches. Your Committee wishes to express its appreciation to the various Committees, Boards and Agencies for their diligence in keeping the churches supplied with relevant material on many vital issues. We recognize that the stimulating nature of some of this material is provocative, and subject to misunderstanding. In order to promote the most enlightened use of this material, we encourage the distributing agent (1) to denote clearly the purpose for which the material is sent, and (2) to indicate its originating source. With this in mind, we RECOMMEND no action.

4. Overture No. 5, from the Classis of Zeeland, asks that a mandatory annual review of the minister's salary be incorporated in the form of the Call of a church to a minister (Art. 8, Sec. 20). Your committee feels that this is a valid request and a helpful reminder to the consistory to keep its financial commitments to the minister consistent with encouraging him in the discharge of his duties and freeing him from worldly avocations. We, therefore, RECOMMEND the adoption of this overture, and its referral to the Committee on the Revision of the Constitution.

5. Overture No. 6, from the Classis of South Grand Rapids, asks that the Synod rescind the action of the 1965 Synod regarding recommendation No. 9 of the Report of the Permanent Committee on Theological Education (MGS, 1965, pp. 45-46). Your committee took a long, hard look at the questioned action of the 1965 Synod.

Several serious reservations about the adequacy and intent of recommendation No. 9 were voiced. Your committee feels, however, that the overture's contention that the authority of Classis has been inhibited is not substantial. The examination of ministerial candidates remains the sole prerogative of Classis. The informative guidelines suggested in recommendation No. 9 do not alter this right, nor does it impair the freedom classis to conduct its examination as it determines. We, therefore RECOMMEND no action.

6. Overture No. 8, from the Classis of Illiana, and Overture No. 10, from the Classis of Chicago, ask the Synod to rescind the action of the 1965 Synod re "racial inclusiveness" as a criterion for the use of denominational funds in Church Extension and Retention (see MGS, 1965, Christian Action Commission Report, Recommendation No. 1-c, p. 219). Your committee wishes that it was not necessary to use "racial inclusiveness" as a criterion for the use of denominational funds, that our church would be in fact what it is by nature, — one people in Christ. We live, however, in disobedience, and therefore, need the irritating reminders to be what we ought to be. The Bible often witnesses to this 'ad hoc' character of theological ethics. 'Command-love' belongs to the essence of the Gospel. The action of the 1965 Synod is consistent with Scriptural integrity and immediate need. Hopefully, we pray that the time may come quickly when 'command-love' will be transformed into 'agape', 'spontaneous-love' and the necessity for this criterion will be transcended. Until that time comes, we RECOMMED no action.

7. Overture No. 9, from the Classis of Illinois, deals with the same matter as Overtures No. 8 and No. 10. However, the Classis has misread the action of the 1965 Synod. "Open Occupancy" was not one of the criteria suggested for the use of denominational funds. We, therefore, RECOMMEND that this overture be declared "out-of-order."

8. Overature No. 11, from the Classis of Raritan, asks that Reformed Church World Service be united with other R.C.A. Boards . . . " Your committee notes that no reasons were given for this overture. We note further that this matter is contained in the report of the Executive Committee with accompanying recommendations. We, therefore, RECOMMEND no action.

9. Overture No. 29, from the Classis of Illiana; Overture No. 31, from the Classis of Chicago; and Overture No. 39, from the Particular Synod of Chicago: ask for the continued permissive use of the present liturgy if the revised liturgy is accepted. Your committee is sympathetic to these overtures. We are uncertain on the method of implementation. Nevertheless, we RECOMMEND adoption.

10. Overture No. 30, from the Classis of Queens, requests the same permission as Overtures No. 29, 31 and 39 with the added permission for use of any previously authorized liturgy. Since no reasons accompanied the overture, and no explicit statement was given for the additional request, we RECOMMEND no action.

11. Overture No. 32, from the Classis of Cascades, asks the same permission as Overtures No. 29, 31, and 39. Since no reasons accompanied the overture, it

does not meet the necessary requirements for consideration. We RECOMMEND no action.

12. Overture No. 41, from the Particular Synod of New Jersey, asks for official representation of the Particular Synods at the General Synod. Your committee recognizes the validity of this request. It also recognizes that the request is a radical departure from past procedures. We feel that much careful consideration should be given before acceding to it. Instead, your committee RECOMMENDS that the Particular Synods be granted the privilege of corresponding membership, one member for each Particular Synod. (It is understood, thereby, that the expenses would be borne by the General Synod).

13. Overture No. 43, from the Particular Synod of Michigan, asks that "excommunicated" be substituted for "disciplined" on the Statistical Report blank. Your committee notes that this column is listed under the heading of LOSSES. A disciplined member need not be a "loss". He may be censured, suspended, etc. He becomes a "loss" when he is excommunicated. We, therefore, agree with his overture and RECOMMEND its adoption.

14. Overture No. 15, from the Classis of Passaic, and Overture No. 16, from the Classis of Holland, ask that a committee be appointed to study theological education in our denomination. Your committee notes that the Permanent Committee on Theological Education is already making such a study, and, therefore, RECOMMENDS no further action.

15. Overture No. 17, from the Classis of Lake Erie, likewise requests a study of theological education in our denomination, but differs from Overtures No. 15 and 16 in two essential points. Overture No. 17 defines the constitution of the study committee by presenting the option of the Permanent Committee On Theological Education or a Special Committee appointed by the Executive Committee. It also gives the possibility of a merger of our two seminaries a place of priority on the study agenda. Your committee is sympathetic to this overture. We feel that the possibility of the merger of our two seminaries continues to be a significant concern of our denomination, and that the previous studies have not diminished this concern. We feel further that a special committee whose personnel shall consist primarily of non-clerical members plus others who are not directly connected with our two seminaries should be appointed to make this study. Contingent upon the acceptance of the appointment of such a committee, we RECOMMEND that the overture be adopted.

16. Overture No. 2, from the Classis of Passaic, asks for an amendment to the Constitution to provide for the office of deaconess with attendant liturgical revision. Your committee desires the Synod to note that this overture requests the creation of a new office (See Const., Art. 1, Sec. 6), not for permission to ordain female deacons. Historically, the R.C.A. has recognized the ministry of deaconess on a non-ordained basis and a liturgical form has been provided. The Committee on the Revision of the Liturgy is working on a revised "umbrella" form which will include the ministry of deaconess. Your committee feels that the import of this overture is worth of further consideration. Since the Theological Commission is engaged in a study of the ministry, we RECOMMEND that the Synod instruct

the Theological Commission to study the feasibility of the creation of a new office of deaconess.

17. Overture No. 7, from the Classis of West Central, asks that the Constitution be amended in specific areas to indicate the church's mandate for Biblical evangelism. Your Committee, of course, is in complete accord with this mandate. We are hesitant, however, to recommend that this mandate be "spelled out" repeatedly in the Constitution. We call the Synod's attention to Article 1, Section 2 of the Constitution: "The Purpose of this Church is the preaching, teaching and promulgation of the Gospel of Jesus Christ the Son of God." We feel that this statement sets the tone for the entire Constitution and so controls the total operation of our church life, that further explicit definition is not required. We, therefore, RECOMMEND no action.

18. Overture No. 12, from the Classis of Pella, asks for a study of the role of retired ministers and of minsters not serving a parish ministry. Your committtee notes that Theological Commission is engaged in a full study of the ministry. We, therefore, RECOMMEND that Overture 12 be referred to the Theological Commission for consideration in its present study.

19. Overture No. 18, from the Classis of Brooklyn, presents 3 specific requests re "Mission Church" in Article 9, Sect. 11:

a. That the real or essential work of the church be included in the reasons why a church may be declared a mission church;

b. That a new description be found for the term "Mission Church"; and

c. That "give reasons" be substituted for "show cause" in Sect. 11, (c), (2).

Comment and Recommendations:

a. Your committtee feels that the real or essential functions of the church are sufficiently covered in the totality of Article 9, that explicit reference to them in Section 11 (b) is not necessary. However, in order to be certain of our interpretation, we RECOMMEND that the Committee on the Revision of the Constitution be instructed to determine whether or not the real functions of the church are already included under Article 9.

b. Your committee recognizes that it is ironic to call a church a "Mission Church" when the church no longer fulfills its mission. However, since the overture does not present a substitute term, your committee RECOMMENDS no action.

c. Your committee recognizes that the term "show cause" conveys something of civil court procedure. We recognize also that the term connotes the idea that a real case must be presented, and is thereby more pertinent than the term "give reasons." We note, too, that it is the intent of the CONSTITUTION that "show cause" should be given and received in the spirit of "the communion of saints." We RECOMMEND no action.

20. Overture No. 19, from the Classis of Brooklyn, requests that the word "may" replace the word "shall"' in Article 14, Section 10 of the CONSTITUTION. After considerable discussion, your committtee is satisfied with neither "shall" nor "may." We feel that the substitution of the word "may" for "shall," may weaken the function of discipline. On the other hand, we recognize that the defini-

tion of "crime" varies in the several states. In some states the presentation of a ticket for a parking violation falls under criminal law. A strict interpretation of the Constitution as it now stands could subject a member to mandatory suspension in this case. Your committeee calls the Synod's attention to the "Constitutional Rewrite" (ms. p. 55) where the word "may" has been used. Your committee anticipates that this "Rewrite" will be referred to the Classes for consideration. We urge each Classis to give special attention to this problem. We RECOMMEND no action.

21. Overture No. 20, from the Classis of Kalamazoo, asks whether the property rights of a local church rest solely with the Classis, and are thereby not subject to the General Synod. Your committee refers the Synod to the Report of the Judicial Business Committee in which the substance of this overture is answered. We RECOMMEND no action.

22. Overture No. 21, from the Classis of Chicago, asks that the *desire* of some churches for an assurance of local autonomy before or at, rather than after, a possible church merger, be communicated to the committee formulating the Plan of Union. Your committee interprets this overture to mean a communication of desire from one group(s) to another. We, therefore, RECOMMEND that the *desire* of an assurance of local autonomy be *communicated* to the Committee of Twelve, or to any other Committee charged with the formulation of a Plan of Union.

23. Overture No. 22, from the Classis of Kalamazoo, asks that the complete pension rights of the minister be guaranteed to a minister who chooses to serve a congregation that wishes to remain apart from a merger. Your committee feels that a minister's full pension rights should not be jeopardized by church merger. In consultation with Dr. Gnade, we ascertained that these rights can be guaranteed by appropriate action by the General Synod. Your committee, therefore RECOMMENDS:

1. That the General Synod instruct the Board of Pensions to amend its Constitution in such a way that a minister's complete pension rights (both individual and congregational payments) shall not be jeopardized by church merger.

2. That the General Synod refer to the Board of Pensions for study and report the entire matter of the reciprocity of full pension and annuity right between the R.C.A. and other denominations.

24. Overture No. 23, from the Classis of South Grand Rapids, and Overture No. 44, from the Particular Synod of Michigan, ask that the General Synod "take the necessary actions to insure that in drafting a Plan of Union appropriate safeguards will be included allowing local congregations to remain apart from such a union without forfeiting any property or annuity rights." Your committee is sympathetic to the intent of these overtures. On annuity rights we have already given expression (see item 23). We call the Synod's attention once again to the Report of the Judicial Business Committee and the restrictions contained therein relative to Presbyterian polity and civil law. Recognizing that Reformed Church polity and legal restrictions preclude the guarantee of local autonomy in property rights, your committee RECOMMENDS that the General Synod instruct the Committee of Twelve (or any committee that may be charged with the formulations of a possi-

ble Plan of Union) to give safeguards within these limitations to the local congregation.

25. Overture No. 24, from the Classis of Kalamazoo, asks that the issue of church merger with the Presbyterian Church in the United States be determined by a ¾ vote of the Classes and a ¾ vote of the General Synod. Your Committee is not in sympathy with this request. We feel that to tamper with voting procedures at this time could introduce many difficulties. It is conceivable that another Synod may be faced with an overture requesting that chuch merger be decided by a simple majority vote of the Classes and the General Synod. The ⅔ vote principle as set down in Article 17, Section 2 (b), is sound and fair to all. We strongly RECOMMEND no action.

26. Overture No. 25, from the Classis of Wisconsin, asks that a vote for church merger include a ⅔ vote of the congregation as well as a ⅔ vote of the Classes. Your committee notes that the right of the congregation to vote is limited to the selection of elders and deacons (Article 8, Sect. 6). We feel that to attempt to broaden this voting right at this time is neither sound nor fair. We RECOMMEND no action.

27. Overture No. 26, from the Classis of Illiana, asks that should church merger be consumated or defeated, local autonomy be granted to any church by a ⅔ vote of the congregation. Your committee once again refers the Synod to the Report of the Judicial Business Committee, and RECOMMENDS no action.

28. Overture No. 27, from the Classis of Metropolitan Jersey, and Overture No. 28, from the Classis of Philadelphia, ask for an amendment to the Constitution to provide more adequately for Federated churches. Your committtee recognizes some of the difficulties under which Federated churches now operate. Within the time limitations at our disposal, we feel that the proposed amendment, already adopted by the United Presbyterian Church in the United States and the Presbyterian Church in the United States, is sound in principle. We, therefore, RECOMMEND that these overtures be referred favorably to the Committee on the Revision of the Constitution.

29. Overture No. 33, from the Classis of West Sioux, and Overture No. 42, from the Particular Synod of the West, ask the General Synod to reconsider the Report of the Permanent Committee on Judicial Business in re the interpretation of Article 9, Section 3 (a) of the Constitution whereby the Committee stated that the "order of worship on the Lord's Day" is mandatory. Your committee acknowledges the confusion which exists in the church on this matter. Your committee also appreciates the manner whereby the Committee on Judicial Business cut through this confusion. We note, too, that the Committee itself recognized in its report that there may be extra-liturgical additions to the "order." "The Constitution itself provides for modifications to include the Apostles' Creed or such 'additions' may be directed by the Consistory for edification and profit" (MGS, 1965, p. 130). Your committee feels that Article 9, Section 3(b) indicates a more flexible interpretation to Section 3 (a). Therefore, we RECOMMEND that Article 9, Section 3 (a) be interpreted to mean "in general conformity with."

30. Overture No. 34, from the Classis of New York, refers to the same matter as

Overtures Nos. 33 and 42. Since no reasons accompanied the overture, it does not meet the requirements for consideration. We RECOMMEND no action.

31. Overture No. 35, from the Classis of Saratoga, refers to the inclusion, in the Revised Liturgy, of the "Order for a Second Table" (Prov. Liturgy, 1958). Since no reasons accompanied the overture, it does not meet the requirements for consideration. We RECOMMEND no action.

32. Overture No. 36, from the Classis of Illinois, asks for the inclusion in the Revised Liturgy, of the Order for a Second Service of Holy Communion as contained in the Provisional Liturgy of 1960, pp. 25 and 26. Your Committee is in accord with this request. Although there is a rubric in the Revised Liturgy for a "Second Table," we feel that the inclusion of the "Order" requested is both legitimate and valuable. We RECOMMEND that the General Synod instruct the Committee on the Revision of the Liturgy to make provision for this overture.

33. Overture No. 37, from the Classis of Pella, asks that the Revised Liturgy provide for an interrogation and response of the congregation in the office for the ordination and installation of elders and deacons. Your committee feels that a more active participation by the congregation in this order is in keeping with the order for the ordination and installation of the ministers of the Word. Therefore, we RECOMMEND that the General Synod register its approval of this overture, and refer it to the Committee on the Revision of the Liturgy for implementation.

34. Overture No. 38, from the Classis of East Sioux, asks that the General Synod resubmit to the Classes two "Declarations" in the Orders of Baptism. Your committee notes that the Order for Baptism was approved by 31 Classes, barely sufficient to satisfy the ⅔ requirement for adoption. Your committee notes further, that more opposition was accorded to this Order than to any of the others submitted for approval. We recognize in addition that some Classes voted for approval in spite of serious misgivings. Your committee feels that where such uneasiness exists regarding a liturgical order, opportunity for reconsideration ought to be given in order to reach a broader consesus of agreement. We, therefore, RECOMMEND approval of this overture, and the submission of the proposed "Declarations" to the Classes.

Your committee reminds the Synod that Items 9 and 15 were previously postponed. We await Synod's pleasure re the disposition of these two items.

In conclusion, your committee calls the Synod's attention to the fact that several overtures were rejected because they did not meet the necessary requirements for consideration. Fortunately, or unfortunately, the substance of these overtures was included in other overtures. Your committtee desires the delegates to become conversant with the stipulated requirements, and urges the Classes and Synods to adhere strictly to the designated procedures.

In considering the overtures of 1966, your committee recognizes that considerable confusion and ambiguity exists in the church because our Liturgy is a part of our Constitution. We feel that the problem is important enough to warrant the Synod's reflection. We, therefore, RECOMMEND that the General Synod instruct

its Committee on the Revision of the Constitution and its Committee on the Revision of the Liturgy to ascertain the wisdom of continuing our Liturgy as a part of the *Constitution*.

Respectfully submitted,

Arnold J. vanLummel, Chairman
Harold J. Schut
Harold J. Hoffman
Delbert L. Kinney
Sylvio J. Scorza
*Ronald P. Brown
John R. Staat
Wilbur T. Washington
Robert Atchinson
Ralph T. Angstadt
Clarence H. Linder
Charles R. Roberts
Harry E. De Bruyn
Andrew J. Steenhoek
Stanley Westenberg

*In signing this report, Mr. Brown wishes to register his objection to the reference of the Roman Catholic Church as a christian church in recommendation No. 1.

The Report of the Standing Committee on Overtures was presented by the chairman, Rev. Arnold J. van Lummel. The report was received and the recommendations considered seriatim.

Item 1, Overture 1, committee recommendation of no action was adopted.

Item 2, Overture 3, committee recommendation of no further action was adopted.

Item 3, Overture 4, committee recommendation of no action was adopted.

Item 4, Overture 5, committee recommendation was adopted and referred to the Permanent Committee on Revision of the Constitution.

Item 5, Overture 6, committee recommendation of no action was adopted.

Item 6, Overtures 8 and 10, committee recommendation of no action was adopted.

Item 7, Overture 9, committee recommendation was adopted.

Item 8, Overture 11, committee recommendation of no action was adopted.

Item 9, Overtures 29, 31 and 39, it was moved and seconded to adopt committee recommendation. A motion to defer action until the chairman of the Permanent Committee on Revision of the Liturgy could make a clarifying statement was adopted. Later the chairman's statement was made regarding the Orders for Baptism and the Lord's Supper. In keeping with the suggestion, a motion that "General Synod instruct the Committee on Revision of the Liturgy to publish in the new revised Liturgy the 1906 Classical Orders (abridged and unabridged forms) on Baptism and the Lord's Supper" was adopted.

Item 10, Overture 30, committee recommendation of no action was adopted.

Item 11, Overture 32, committee recommendation of no action was adopted.

Item 12, Overture 41, committee recommendation was adopted.

Item 13, Overture 43, committee recommendation was adopted.

Item 14, Overtures 15 and 16, committee recommendation of no further action was adopted.

Item 15, Overture 17, it was moved and seconded to adopt the recommendation. A motion to postpone action until after the report of the Permanent Committee on Theological Education was adopted. Later in the session this matter, with several related recommendations, was referred to the Committee of Reference. The Committee of Reference subsequently recommended that these several related matters be referred to the General Synod Executive Committee for further study and disposition. General Synod adopted this recommendation.

Item 16, Overture 2, committee recommendation was amended by adding "and report back to the General Synod" and the recommendation as amended was adopted.

Item 17, Overture 7, committee recommendation of no action was adopted.

Item 18, Overture 12, committee recommendation was adopted.

Item 19, Overture 18,, on a. committee recommendation was adopted; on b. committee recommendation of no action was adopted; and on c. committee recommendation of no action was adopted.

Item 20, Overture 19, committee recommendation of no action was adopted.

Item 21, Overture 21, committee recommendation of no action was adopted.

Item 22, Overture 21, committee recommendation was adopted.

Item 23, Overture 22, it was moved and seconded to adopt 23-1. An amendment was made to add the words: "nor by one's leaving the denomination in case church merger should by some reason not be consummated." A motion to table the amendment was lost. The amendment was lost. Recommendation on 23-1. was adopted. It was moved and seconded to adopt 23-2. An amendment to add the words: "and that the General Synod instruct the Board of Pensions to amend its Constitution in such a way that a minister's complete pension rights (both individual and congregational payments) shall not be jeopardized by one's leaving the denominaiton in case church merger should by some reason not be consummated" was adopted. Recommendation on 23-2, as amended, was adopted.

Item 24, Overtures 23 and 44, it was moved and seconded to adopt committee recommendation. An amendment that "General Synod instruct the Committee of Twelve RCA, (or any committee that may be charged with the formation of a possible Plan of Union) to give safeguards within these limitations to those who may desire to part from the denomination should a planned church merger by some reason not be consummated" was lost. Committee recommendation was adopted.

Item 25, Overture 24, committee recommendation of no action was adopted.

Item 26, Overture 25, committee recommendation of no action was adopted.

Item 27, Overture 26, committee recommendation of no action was adopted.

Item 28, Overtures 27 and 28, committee recommendation was adopted.

Item 29, Overtures 33 and 42, it was moved and seconded to adopt committee recommendation. An amendment to add the words: "and that these words or the sense thereby be referred to the Permanent Committee on Revision of the Con-

stitution for incorporation into the Constitution of the Reformed Church in America" was adopted. Committee recommendation, as amended, was adopted.

Item 30, Overture 34, committee recommendation of no action was adopted.

Item 31, Overture 35, committee recommendation of no action was adopted.

Item 32, Overture 36, committee recommendation was adopted.

Item 33, Overture 37, committee recommendation was adopted.

Item 34, Overture 38, motion to adopt committee recommendation was lost. A motion to "refer Overture 38 to the Permanent Committee on the Revision of the Constitution for proper statement for presentation to the General Synod of 1967 as an amendment to the Liturgy" was adopted.

The recommendation of the Standing Committee on Overtures "That the General Synod instruct its Committee on the Revision of the Constitution and its Committee on the Revision of the Liturgy to ascertain, without prejudice, the wisdom of continuing our Liturgy as a part of the *Constitution* RCA," was adopted.

The Report was adopted as a whole.

ARTICLE 12

SYNODICAL MINUTES AND REFERENCES

REPORT OF THE STANDING COMMITTEE ON SYNODICAL MINUTES

Fathers and Brethren:

The Rules of Order of the General Synod specify that it is the responsibility of the Standing Committee on Synodical Minutes to receive and review the minutes of the Particular Synods and the General Synod. This your committtee has done.

Minutes for the year 1966 have been received from the Particular Synods of Albany, Chicago, Michigan, New Jersey, New York, and the West. The minutes of the Particular Synod of Chicago were submitted in proof form and those of the Particular Synod of New Jersey were submitted in typewritten form. In addition the minutes of the General Synod of 1965 were received. The minutes presented were reviewed and found to be in good order.

We were especially pleased to note that problems encountered in the past in recording ministerial changes within the Particular Synods in one place, and the tabulation of the answers given of the seven constitutional inquiries, have apparently been overcome.

The stated Clerk of General Synod and the Stated Clerks of the Particular Synods are to be commended for their complete and carefully kept records.

Respectfully submitted,
R. Peter Durkee, Chairman
Albert N. Studley
Paul J. Alderink
Elmer C. Vander Ploeg
Raymond H. Miller, Sr.
Garrett B. Sterenberg
William Peppler

The Report of the Standing Committee on Synodical Minutes was presented by the chairman, Rev. R. Peter Durkee.

The report was received as information.

TABULATION OF THE ANSWERS TO THE CONSTITUTIONAL INQUIRIES IN THE SEVERAL CLASSES

(In accordance with Action of General Synod, 1941; MGS 1941, p. 146)

Classis	*First*		*Second*		*Third*		*Fourth*		*Fifth*		*Sixth*		*Seventh*	
	Yes	*No*	*Yes*	*No*	*Yes*	*No*	*Yes*	*No*	*Yes*	*No*	*Yes*	*No*	*Yes*	*No*
Albany	17	0	17	0	17	0	16	1	17	0	16	1	17	0
Columbia-Greene	21	0	20	1	21	0	21	0	21	0	21	0	20	1
Montgomery	17	0	16	1	17	0	17	0	17	0	17	0	16	1
Rochester	16	0	16	0	16	0	16	0	16	0	16	0	16	0
Saratoga	15	0	15	0	15	0	14	1	15	0	15	0	14	1
Schenectady	17	0	17	0	17	0	16	1	17	0	16	1	17	0
Schoharie	18	0	18	0	18	0	18	0	18	0	18	0	18	0
Chicago	20	0	20	0	20	0	20	0	20	0	20	0	20	0
Illiana	28	0	28	0	28	0	28	0	28	0	28	0	27	1
Illinois	23	0	23	0	23	0	23	0	23	0	23	0	23	0
Wisconsin	25	0	25	0	25	0	25	0	25	0	25	0	25	0
Holland	15	0	15	0	15	0	15	0	15	0	15	0	15	0
Kalamazoo	25	0	25	0	25	0	25	0	25	0	25	0	25	0
Lake Erie	21	0	21	0	21	0	21	0	21	0	20	0	20	0
Muskegon	34	0	34	0	34	0	32	2	34	0	34	0	33	1
North G. R.	23	0	23	0	23	0	23	0	23	0	23	0	23	0
Ontario	19	0	19	0	19	0	19	0	19	0	19	0	19	0
South G. R.	23	0	23	0	23	0	23	0	23	0	23	0	21	2
Zeeland	23	0	23	0	23	0	23	0	23	0	20	3	22	1
Bergen	20	0	19	1	20	0	20	0	20	0	20	0	20	0
Met. Jersey	18	0	18	0	18	0	18	0	18	0	18	0	18	0
Newark	16	0	15	0	16	0	15	0	16	0	15	1	14	2
New Brunswick	24	0	24	0	24	0	24	0	23	1	24	0	24	0
Paramus	20	0	20	0	19	1	20	0	20	0	20	0	20	0
Passaic	26	0	26	0	26	0	26	0	26	0	26	0	26	0
Philadelphio	9	0	9	0	9	0	9	0	9	0	9	0	9	0
Raritan	30	0	30	0	30	0	29	1	30	0	30	0	30	0
Brooklyn	15	0	15	0	15	0	14	1	14	1	14	1	15	0
Nassau-Suffolf	15	0	12	3	14	1	14	1	14	1	14	1	13	2
New York	23	0	23	0	22	1	22	1	22	1	21	2	23	0
Orange	21	0	21	0	21	0	21	0	21	0	21	0	21	0
Poughkeepsie	11	0	11	0	11	0	11	0	11	0	11	0	11	0
Queens	21	0	21	0	21	0	20	1	21	0	20	1	21	0
Rockland-Westchester	18	0	18	0	18	0	18	0	18	0	18	0	18	0
Ulster	25	0	25	0	25	0	25	0	25	0	25	0	23	2
California	27	0	27	0	27	0	27	0	27	0	27	0	24	3
Cascades	18	0	18	0	18	0	18	0	18	0	18	0	18	0
Centr. Calif.	11	0	10	0	10	1	11	0	11	0	11	0	11	0

Dakota	16	0	16	0	16	0	16	0	16	0	16	0	16	0
East Sioux	16	0	16	0	16	0	16	0	16	0	16	0	16	0
Minnesota	19	0	19	0	19	0	19	0	19	0	19	0	19	0
North Central	18	0	18	0	18	0	18	0	18	0	18	0	18	0
Pella	14	1	13	1	14	1	14	1	14	1	14	1	14	1
Pleasant Prairies	23	0	23	0	23	0	23	0	23	0	23	0	23	0
West Central	15	0	15	0	15	0	15	0	15	0	15	0	15	0
West Sioux	20	0	20	0	20	0	20	0	20	0	20	0	19	1

ARTICLE 13

JUDICIAL BUSINESS

REPORT OF THE PERMANENT JUDICIAL COMMITTEE

Fathers and Brethren:

I. Referral from General Synod

The General Synod referred to this committee, Overture 13 from the Classis of Muskegon, which was Item No. 16 of the action of the Overtures Committee (GSM, 1965, pgs. 121-122).

This Overture had asked General Synod to clarify the matter of the local congregation's property rights in the event of merger. The Overture itself is to be found in GSM, 1965, pg. 109 and asks "General Synod to define and declare where the local congregation's property rights are to be adjudicated in the event of a church merger."

General Synod's action and instruction in reference to this committee was "that it advise the Committee of Twelve on the inclusion of proper provisions in any proposed plan of union."

There was also referred to this committee from the Stated Clerk of General Synod, a complaint of the Classis of Bergen concerning budgetary items in the 1966 budget adopted by the Particular Synod of New Jersey at its session of April 26, 27, 1965.

II. Meetings Held

The committee held one meeting on March 2, 1966 at which committee members Breur, Brinckerhoff, Heyns, Hinkamp were present. Committee member De Jong was absent with excuse. In addition thereto, both matters above referred to had been the subject of correspondence between the membership and memoranda had been exchanged.

III. Summary of Background Study, Work Covered and Conclusions Reached.

A. Concerning Overture No. 13 from the Classis of Muskegon in respect to the matter of property rights of the local congregation.

Legal memoranda were solicited by the committee from attorneys in different areas where Reformed Churches are situated. These memoranda and also provisions of the Constitution as well as previous writings upon the subject, more particularly that from the "Plan of Union" of 1949, were considered by the committee.

The committee also recognized that its instruction was to advise the Committee of Twelve. It also felt that a report to the General Synod as to its conclusion and advice was appropriate.

This committee would report that a study of the Action as to Overture 24 by the 1964 General Synod as found on page 152 GSM 1964, was "No action adopted."

It would therefore appear that both the preamble in Overture 13 of 1965 as well as the content of the report of the Overture Committee, being item No. 16, page 121 GSM, 1965, were actually in error.

This committee also wishes to emphasize that while general principles can be enunciated and concluded, it must be recognized that the matter of property rights shall depend upon individual circumstances and the facts of each individual case and that in the event of dispute judicial determination in the civil courts would be necessary.

It further appears that there is diversity as to statutory provisions in the numerous States concerning religious corporations and in some, specifically as to Reformed Churches apart from other religious corporations.

It could, however, be stated that the opinions of the courts seem to be universal in holding that the courts will not interfere in matters involving church polity and will only entertain jurisdiction in matters involving property rights.

There also seems to be uniformity in determination that if a congregation is part of a larger body, it must adhere to the acts and decisions of that body and if there is any desire to secede, as long as there is one segment of the congregation remaining who adhere to the doctrines and principles of the united body, the group endeavoring to secede cannot have the property.

These decisions have said a number of things, of which the following are examples:

"A church with a Presbyterian form of government may merge with another church through affirmative action taken by the body to which delegates have been sent by the church."

"A local church with a Presbyterian form of government cannot sever its connection with its controlling body without consent of the controlling body."

"The property of a church is impressed with a trust to carry out the purposes of its organization and the property cannot be diverted to other uses."

"The rules of law relating to freedom of action by independent churches and congregations are different from those rules which apply to congregations which are affiliated with and are subordinate to higher judicatories. Independent churches may do what they please with their property, provided legal action is taken to that end, but when a religious society becomes affiliated with other religious societies and they unite to construct and maintain for their mutual advantage higher judicatories to which they subject themselves, then the individual society or worshipping unit holds its property and temporalities under an obligation to continue with affiliation until it can be broken by mutual consent, and if secession is attempted by a faction, however large or however small, such faction will not be allowed to

carry the church property with it, certainly not so long as there is a loyal body which is recognized by the superior judicatory."

The committee concluded from the examination of all the memoranda, that in the event of merger of the Reformed Church in America with the Presbyterian, U. S., all churches allied with the Reformed Church in America would form part of the consolidated denomination and that no local congregation could secede from this denomination without the consent of the denomination.

This committee concludes that while the local church may be vested with the title to its church property, it nevertheless is subject to the rights, actions and determinations of the denomination. It is also recognized that this ownership by the local church is subject to other legal rights such as reversionary rights, trusts, liens and the like.

This committee further calls attention that the constitutional provisions prevent alienation without the consent of the Classis of which it is a member, the purpose of this provision being to have review by a higher judicatory to prevent diversion and dissipation of the assets.

Where Such Property Rights are to be Adjudicated.

It appears that the specific reference to the Judicial Committee, has been as to where the property rights of the local congregation would be adjudicated.

The immediate superior judiciary to the local church through its consistory, is the Classis and it would therefore appear that the Classis would be the proper judicatory to parties upon such matters. It must be emphasized, however, that no Classis would have the right to act in violation of any action, mandate or decision of the judicatory superior to it since it is under the jurisdiction of the Particular Synod and the General Synod.

The above, however, must also be considered in the light of the initial statement that logically in the event of dispute as to property rights it would be adjudicated in the civil courts.

This committee desires also to recommend to the Committee of Twelve that the most judicious manner of handling this entire question of property rights would be to have included in any plan of merger or consolidation, a provision for an independent commission to handle the matter of applications for consent of secession or disassociation.

Such a commission, to be representative of the denomination, could determine the will of the congregation and also the matter of obligations and indebtedness that may be due from the congregation. This commission then could recommend to a determined judicatory, the conditions upon which such consent as above referred to, should be given.

B. **Complaint of the Classis of Bergen**

The Classis of Bergen complained as to certain items in the budget of the

Particular Synod of New Jersey for 1966. The committee would indicate that this complaint was comparable with the complaint made by the same Classis in 1964 as to comparable items of the budget for 1965, and was the subject matter of this committee's report as found on page 130, GSM, 1965.

This committee, after reference of the matter by the Stated Clerk, examined as to whether all constitutional steps had been taken and the determination of the committee was that the parties had followed all the necessary steps and that the same was in order to be heard.

The hearing date was set for March 2, 1966 and both parties were so advised and were further advised that they could be represented by duly appointed commissioners.

The complainant, the Classis of Bergen, was represented by its commissioners, Rev. John H. Ludlum, Jr. and Elder Everett Kaestner. The respondent, the Particular Synod of New Jersey, was represented by its commissioners, Rev. Herman Harmelink III and Rev. Vernon L. Dethmers.

The complainant complained of four specific items of the budget of the Particular Synod of New Jersey, upon the basis that they were made part of the administrative budget and thereby were an item of assessment upon the churches within the Particular Synod, when in reality they were benevolences and were not subject to assessment. The respective items are as follows:

1. 2000.00 for the purpose of publishing a Particular Synod periodical.
2. $4600.00 for the Protestant campus work at Rutgers University (and other colleges).
3. $5004.00 for the support of the New Jersey Council of Churches.
4. $2500.00 for a portion of the salary of a Protestant Chaplain or campus minister at Rutgers University.

The Classis in its complaint and in the evidence and arguments presented, referred to the response by General Synod as to an Overture from the Particular Synod of New Jersey seeking establishment of a denominational policy regarding the levying of assessments for the raising of funds for the support of benevolent program of the Reformed Church in America and more particularly to the response of the Overture Committee of that General Synod which is found on page 126 GSM, 1959.

The Classis further introduced into evidence the actions of the Particular Synod in 1958 which endeavored to make a distinction between administration and benevolence. Classis further contended that such action of separation was followed for a number of years by the Particular Synod.

The respondent, the Particular Synod, in its arguments indicated that in respect to the matter of the response of the General Synod to the Overture in 1959 above referred to, it was an answer to a question, but cannot be considered as legislation, nor can it be considered as a basis of precedent since it can only be established

through its judicial determination on a concrete case and not on an answer to an abstract question.

They further pointed to the provisions of Article 11, Section 7 (b) of the Constitution of the Reformed Church in America, which provides "Particular Synod shall have power to employ such staff as it may desire and to assess the Classes within its bounds for the administration of such work as it may undertake."

The Particular Synod further indicated that the periodical, while it had the hope of increasing benevolences, was a part of the administration of the program of the Particular Synod within its bounds.

In respect to the Protestant campus ministry, the Particular Synod and other denominations in a cooperative movement, had hired a campus minister and considered this in an administrative capacity.

Concerning the New Jersey Council of Churches, the Particular Synod had endeavored to appraise the request of the Council as to that part which was administrative work and only the administrative part was included in the budget. They further indicated that this was a cooperative work with other denominations.

Concerning the fourth item as to the salary of a Protestant chaplain or campus minister, this was distinguished from item No. 2, that this was an item in the 1965 budget and wherein it was the intent that the Particular Synod would have employed such a person and it would have been on a part-time basis. This project was not implemented and was not carried forward in the 1966 budget.

Particular Synod also argued that there is no distinct definition of benevolence apart from administration and that there is also a question as to whether or not there is not both administration and benevolence in the operation of program.

This committee considered all the arguments and the evidence produced and concluded that while the complaint was not unreasonable and had served a useful purpose, it nevertheless should be dismissed. This committee expresses its opinion that the matter of the answer to the Overture by General Synod in 1959 was information and advice but was not legislation, and refers General Synod also to the fact that in the same session of General Synod in 1959, it adopted the amendment to the Constitution which provided for Article 11, Section 7, both (a) and (b), which provided as follows: "(a) Particular Synod shall have the power to create such organization as it may desire for the furtherance of the work of the Gospel within its bounds, provided such organization does not infringe upon the prerogatives of the several Classes or churches. (b) Particular Synod shall have power to employ such staff as it may desire, and to assess the Classes within its bounds for the administration of such work as it may undertake." The committee states that this is the authority for the action of Particular Synod.

This committee further determined that the action taken by the Particular Synod of New Jersey in respect to these budgetary items was in keeping with the authority granted under the above recited section of the Constitution and was not in violation thereof.

This committee further wishes to state that this decision shall not be considered as precedent of all acts of Particular Synod in determination of what is administrative, but only as to the particular case as presented in this specific complaint.

RECOMMENDATIONS

1. That General Synod take note of this committee's report concerning the matter of the property rights of the local congregation and that it direct that the same be referred to the Committee of Twelve for consideration for inclusion in any proposed plan of union.
2. That the complaint of the Classis of Bergen against the act of the Particular Synod of New Jersey as more particularly described in the report contained herein, be dismissed with the provision that such action shall not be considered as precedent of all acts of the Particular Synod in determination of what is administrative, but only as to the particular case as presented in this specific complaint.

Respectfully submitted,
Theodore Brinckerhoff
William C. DeJong
William J. Heyns
Franklin J. Hinkamp
George A. Breur, Chairman

The Report of the Permanent Committee on Judicial Business was presented by the chairman, Mr. George A. Breur. The report was received and the recommendations considered seriatim.

Recommendation 1 was adopted.

A motion was made to adopt Recommendation 2. It was decided, in accordance with the provision of the Constitution, RCA, Article 16, Section 15(a), to hear a representative from the Classis of Bergen and from the Particular Synod of New Jersey. It was voted to limit the presentations of the commissioners to ten minutes each. Rev. John H. Ludlum addressed Synod on behalf of the Classis of Bergen. Rev. Herman Harmelink III addressed Synod on behalf of the Particular Synod of New Jersey.

An amendment to delete the word "not" before the words "be considered as precedent" was lost.

A motion "to refer the matter back to the Permanent Committee on Judicial Business to report to General Synod in 1968 and to instruct the Stewardship Council to present a report regarding definitions of dues (assessments) and benevolence askings in 1967, which findings will be used by the Permanent Committee on Judicial Business in its judgment of the matter" was ruled out of order.

A motion to divide the recommendation into two parts, the first to end with the words "be dismissed" and the second to begin with "such action" was ruled out of order.

The previous question was voted. The chairman requested that the following delegates do not vote, in accordance with the requirement of the Constitution, RCA, Article 16, Section 6: Delegates from the Classis of Bergen, delegates from within the bounds of the Particular Synod of New Jersey who helped prepare and conduct the case, and the delegates who were members of the Particular Synod of New Jersey Executive Committtee.

The motion to adopt Recommendation 2 was lost. Division of the house was 77 for and 105 against.

A motion to direct the Stewardship Council to make a study of and to define "assessments" as related to administrative costs and "askings" as related to benevolences and to report to the General Synod of 1967 was adopted.

A motion to refer the General Synod action on Recommendation 2 to the General Synod Executive Committee for consideration and follow up was adopted.

The Report was adopted as a whole.

ARTICLE 14

CHURCH GOVERNMENT

REPORT OF THE GENERAL SYNOD EXECUTIVE COMMITTEE

Fathers and Brethren:

The General Synod of 1961 established the General Synod Executive Committee. The action (MGS, 1961 page 271) directed in part, "The committee will report to the General Synod each year and at the end of the three year period shall review its purposes, structure, and achievement, and shall make recommendations of its findings in regard to the establishment of a permanent Executive Committee with its personnel and function constitutionally defined."

At the 1964 meeting of General Synod an amendment to the Constitution of the Reformed Church in America was adopted and referred to the classes for their approval. The proposed amendment was passed and by declarative act of the General Synod of 1965 the General Synod Executive Committee became a permanent part of the RCA.

Constitutional Authorization

The responsibility of the GSEC is as follows: (Constitution RCA, Article 12, Section 12)

> "There shall be a General Synod Executive Committee established by and responsible to the General Synod, to implement decisions and policies of the General Synod through proper channels and agencies; to support, strengthen and correlate the work of the several boards, institutions and agencies of the Reformed Church in America, seeking to increase the effectiveness of the mission and the witness of the church."

Meetings 1965-1966

The GSEC has held meetings as follows:

June 23 and 24, including a joint meeting with the Executive Committee of the Stewardship Council.
October 21 and 22
January 4
March 10 and 11, including a joint meeting with Executive Secretaries and Treasurers of the Boards and Institutions
April 11-13, annual Benevolence Budget Review and recommendation of the 1967 General Synod Benevolence Askings
June 8-15, at the meeting of General Synod

Referrals from General Synod 1965

The following matters were referred:

1. Comprehensive Evaluation of General Synod Benevolence Program.
2. Study of Nominations Procedure
3. General Synod Meeting and Pentecost

4. Seminary Professors Attendance at General Synod
5. Public Relations Counsellor
6. Communications from the Presbyterian Church in the United States and from the United Presbyterian Church in the U.S.A.

Consideration of these referrals included: Items 2 and 5 were referred to the sub-committee on Denominational Structure (former name was sub-committee to Study Boards and Agencies); Item 1 was held for consideration in connection with Budget Building and Denominational program evaluation; Item 3 is to be considered when the meeting dates of any future General Synod conflict with Pentecost; and Item 6, PCUS communication was shared with the Committee of Twelve and UPUSA communication was referred to the Permanent Committee on Interchurch Relations for study and follow up and later report to the GSEC.

Item 4 was a recommendation from the Permanent Committee on Theological Education that "all installed professors of theology be asked to attend the meetings of General Synod" (MGS, 1965, pages 44, 45, recommendation 8). This proposal was carefully studied.

R-1 WE RECOMMEND that no action be taken on this recommendation.

Relating to Item 6, the Permanent Committee on Interchurch Relations adopted a letter of reply for consideration by the GSEC.

R-2 WE RECOMMEND that General Synod approve the letter of response to the General Assembly of the United Presbyterian Church in the United States of America, as contained in Appendix I attached.

Intercommunication

Joint meetings were held with the Executive Committee of the Stewardship Council and with the Executive Secretaries and Treasurers of the Boards and Institutions. These have aided our mutual appreciation and understanding of each other's work.

The Minutes of the GSEC are circulated to all Staff Executives, Presidents of the Boards and Educational Institutions, of the Stewardship Council, of the Editorial Council and of the National Department of Women's Work, to the Field Secretaries and to the officers of the Permanent Committee on Interchurch Relations. All persons receiving the Minutes are informed that the General Synod Executive Committee has requested the Stated Clerk "to respond to any inquiry of the Presidents of the Boards and of Staff Conference members for background and further information on matters of mutual interest and concern in the Minutes."

Reports have been made regularly to the GSEC by the Joint Committee of 24, the Committee of 12, the Stewardship Council and the Reformed Church Development Fund (Capital Funds campaign).

The Committee of Staff Executives (COSE) was organized in May, 1965, and is composed of: Stated Clerk, Chairman, and the chief executives of the four Boards, the Stewardship Council and the National Department of Women's Work. The Committee's main responsibility is that of mutual sharing and coordination of the

various programs of each Board and Agency. All minutes of COSE are shared with the General Synod Executive Committee.

Appointment of Sub-Committees

1. *General Synod Program Committee for 1966*:
   Raymond E. Beckering, Chm., Donner B. Atwood, Marion de Velder, Ekdal Buys, and Maurice Te Paske. The report of this committee is in "Information for Delegates and Program of General Synod."
2. *Study Committee on Education of Ministers' Children*:
   Elmer H. Den Herder, Chm., Sioux Center, Iowa; Elko Stapert, Kalamazoo, Michigan; and Charles Beattie, Scarsdale, New York. The committee reported to the March meeting and the GSEC adopted the principle of establishing a Scholarship Fund for assistance to ministers' children in college education and referred the report to the Board of Education for study and report back to the GSEC. The Board's Committee on Higher Education is now considering the matter and later report will be made to the GSEC.
3. *Special Committee on Mortgage Loans for Executives*: Roger F. Murray II, Chm., Grant Van Saun, Edwin M. Luidens, Russell J. Redeker and Christian H. Walvoord. The committee's report was reviewed by the Board of Direction as to financing and was made to the April meeting. The report was received and it was voted to defer action until after General Synod has considered the proposal for an Office of Administration and Finance. (See Recommendation R5, this report.
4. *Special Committee to Study Management of Invested Funds*: Ekdal Buys, Chm., Arad M. Riggs, Maurice Te Paske and Roger F. Murray II. At the March GSEC meeting the committee submitted a proposed "structure for management of investments within the proposed Office of Administration and Finance." Items in the proposal included: Director of Investments, Investment Committee, professional investment counsel and security custody, formation of an "RCA TRUST," conversion of invested funds into the trust, election of trustees, future handling of mortgages and loans outstanding, and income real estate to continue under direction of each board, agency and institution. The committee also submitted a three page "Investment Summary of Boards, Agencies and Institutions of the RCA" listing total invested funds of $34,431,940.00. The GSEC received the proposal for further review and voted that, if General Synod 1966 approves the recommendation (See R5, this report) for an Office of Administration and Finance, the proposal then be referred to the members of the Board of Administration and Finance for further consideration.
5. *Special Committee on Denominational Theme* for 1968-1971: Raymond E. Beckering, Chm., Marion de Velder, Beth E. Marcus, Edwin M. Luidens, Christian H. Walvoord, Mrs. Anita Welwood, Howard G. Teusink, Gerard R. Gnade, Edwin G. Mulder, Wallace N. Jamison and Arend D. Lubbers. Meetings were held on March 10 and April 14. Recommendations will be made later to the GSEC.

Denominational Structure

In 1962, General Synod instructed the General Synod Executive Committee to undertake a study of the organizational structure and relationship of all boards and agencies. Four elders were appointed to serve on this Committee: Max DePree, Chairman, Ekdal Buys, Arad M. Riggs and Maurice Te Paske.

Previous reports on the method, form and progress of these studies are found in the Minutes of General Synod: 1963, pages 144, 145; 1964, pages 167, 178; and 1965, pages 136, 137.

During the past year the GSEC has given concentrated attention to:

1. Organizational Study
2. GSEC Relationship to the Stewardship Council
3. Benevolence Budget Building
4. Overall Program Evaluation
5. Review of Benevolence Budget Askings for 1967
6. Central Administration
7. Office of the Stated Clerk

At the June 1965 joint meeting with the Executive Committee of the Stewardship Council the following joint statement was received: (GSEC Action 65-92)

"1. Agreement was reached that the General Synod Executive Committee is to evaluate the total program of the denomination on all levels and make recommendations to General Synod for a united program of mission for the RCA.

2. This responsibility involves the building, in consultation with each Board, Agency and Institution, of a denominational program and benevolence budget based on consideration of the total need, rather than on an automatic percentage increase for each Board, Agency and Institution.

3. The Stewardship Council and each Board, Agency and Institution should be given a greater opportunity to pursue their program responsibilities in the areas of promotion and education.

4. Each Board, Agency and Institution should share with the General Synod Executive Committee their thinking concerning the development of standards and procedures for evaluating the denominational program and for setting up an effective budgetary process.

It was also agreed that there is need to clarify the relationships and responsibilities of the General Synod Executive Committee and the Stewardship Council. This clarification will come about only by working together in complete cooperation during the transition period."

The following proposal was also adopted by the GSEC (Action 65-94):

"Since the responsibilities of the General Synod Executive Committee include: (RULES OF ORDER, See MGS, 1964, p. 171)

Studies and Evaluations

i. To be responsible for initiating studies and evaluations of policy, strategy, long range planning, effectiveness and efficiency within the denomination

Recommendations to General Synod

j. To submit to the General Synod any recommendation considered useful for the development of the effectiveness and efficiency of the life, work and organization of the Reformed Church in America.

and inasmuch as the Board of World Missions, the Board of North American Missions, and others, have requested involvement of the General Synod Executive Committee, and the Stewardship Council has indicated a desire to have the General Synod Executive Committee involved in budgetary matters; therefore, beginning January 1, 1966, the General Synod Executive Committee will assume responsibility for reviewing and recommending the benevolent budgets of the denomination to the General Synod."

At the October meeting the GSEC adopted documents "BUDGET BUILDING AND PROGRAM EVALUATION, RCA" with Appendices A and B. On December 3 Chairman Atwood also sent these documents to the Stated Clerks of all particular synods and classes for information relating to the purposes and procedures adopted.

The Time Table adopted was:

The following time-table shall be adhered to for building the 1967 Unified Budget and establishing methods of long range program evaluation.

1. *November 1 — 1965*
   The Staff of each of the respective groups shall submit to the Stated Clerk's Office a list of recommendations which it believes the GSEC should use in analyzing the Askings for the annual unified budget.
2. *December 1 — 1966*
   The Staff of each of the respective groups shall submit to the Stated Clerk's Office a list of suggested standards by which the GSEC should make long range program evaluation.
3. *January Meeting of GSEC — 1966*
   The GSEC shall adopt a statement of factors it shall use in preparing the annual unified budget, and the standards by which the long term program evaluation shall be measured.
   A. The GSEC Chairman shall appoint the five member subcommittee for preliminary study of the total askings in the 1967 unified budget,
4. *March 1 — 1966*
   Each group sharing in the Unified Budget shall submit to the GSEC through the Stated Clerk's Office its Budgetary askings for 1967, with specific documentation as stated in No. 5, page 2.
   Each group submitting Budgetary Askings shall give to the Office of the stated Clerk twenty-four (24) copies of this document.
5. *March 15 — 1966*
   The Subcommittee on Review of Budget Askings, shall meet and prepare its report for the full GSEC.
6. *In April (but after Easter) — 1966*
   The full GSEC shall meet in a special three day session for the annual

budget building process. At least one of these days shall be devoted to hearing the Presidents and Executive Staff Members present their budget requests.

7. *June — 1966*
   The GSEC shall present to General Synod the recommended unified budget.

8. *June — 1966*
   Upon approval of the recommended budget by General Synod the Stewardship Council shall immediately begin enlistment of the support of the denomination for the new budget and preparation of the co-ordinated promotion for the budget.

The ten participating Boards and Institutions cooperated in an excellent manner and on April 11 - 13 the special three day session on Budget Askings for 1967 and Hearings was held. This has been a most challenging and rewarding task.

R-3 WE RECOMMEND that the General Synod approve the GENERAL SYNOD BENEVOLENCE ASKINGS for 1967 as recommended for adoption by the General Synod Executive Committee as listed in Appendix II attached, last three columns.

R-4 WE FURTHER RECOMMEND that the General Synod call upon all the classes and churches to support the General Synod Benevolence program with their prayers and generous gifts.

Central Administration

At the June GSEC meeting the following Action 65 - 95 was adopted:

"In view of the pressing problems in administrative matters of the denomination, and considering the consensus of the General Synod Executive Committee in favor of central bookkeeping, purchasing and other administrative functions; the General Synod Executive Committee intends to give priority to plans, methods, and organization for giving effect to central bookkeeping, purchasing and other administrative functions and report to General Synod in 1966, with recommendations for implementation."

At the January meeting the sub-committee on Denominational Structure was requested to make specific recommendations to the March GSEC meeting for consideration and possible recommendation to the General Synod of 1966.

The sub-committee on Denominational Structure presented a "PROPOSAL FOR THE ESTABLISHMENT OF AN OFFICE OF ADMINISTRATION AND FINANCE" to the March GSEC meeting, Appendix III attached. The outline of this proposal contained the following:

I. Concept (including organizational chart)
II. List of Duties
    Finance
    Accounting
    Office Management

III. Implementation
Six steps

IV. Establishment of Temporary Position —
Coordinator for Implementation of Changes in Denominational Structure

Extended discussion centered around the following considerations:

Anticipated overhead costs as compared with present operations;

Personnel required and employment of new and present personnel;

Steps required toward a single corporation concept;

Relation of proposed Office of Administration and Finance to possible future denominational structure;

Financial aspects of pension and annuity benefits related to pastoral services for persons involved, who is to be responsible for pastoral service, and how policy re pensions and annuities is to be formulated;

Necessity for a full-time temporary coordinator for implementation and the organizational changes involved.

The GSEC took action (66-54) that Section IV (re establishment of temporary position of coordinator) be referred back to the sub-committee on Denominational Structure for further study and that consideration be given to these proposals if the General Synod 1966 approves the recommendation for the Office of Administration and Finance.

R-5 WE RECOMMEND that the General Synod authorize the General Synod Executive Committee to proceed with the establishment of the proposed Office of Administration and Finance, as contained in Sections 1, 11 and 111 (Appendix III), with the understanding that progressive steps will be taken toward the single corporation concept.

Office of the Stated Clerk

In October the chairman appointed a special sub-committee to study the office of the Stated Clerk and suggest recommendations to be made to General Synod 1966. To be included in the study: length of term, election by General Synod or appointment with approval of General Synod, method of re-election or appointment, salary schedule and determination, and any other related matters. At the March GSEC meeting the committee presented the following recommendations:

a. That the Office of the Stated Clerk be redefined as part of the work now in progress of the sub-committee on Denominational Structure.

b. That the General Synod Executive Committee nominate the Rev. Marion de Velder to the office of Stated Clerk.

c. That the Rev. Marion de Velder be presented to the General Synod for reelection as Stated Clerk.

d. That the term of office for the Stated Clerk be five years.

e. That the salary of the Stated Clerk for the year 1967 be $12,000.00 and additional $3,000.00 for housing allowance.

The report was adopted and it was voted (Action 66-50) to recommend items c, d. and e to General Synod along with the nomination of the Rev. Marion de

Velder to the Office of Stated Clerk.

R-6 WE RECOMMEND that General Synod adopt items c, d and e as listed above, relating to the Office of Stated Clerk.

Relations of Boards to General Synod

In January the GSEC considered two actions referred to it by the Board of World Missions which were as follows:

BWM Action 65-90

. . . that the Board, in view of "the actions of General Synod in 1947-1948 covering the subject of Executive Secretaries" and the action of General Synod 1965 approving the BWM Constitution and always anxious to be amendable to General Synod, respectfully request the General Synod Executive Committee to clarify the issue by reaffirming the validity of the policy, of relationships incorporated in the Board's Constitution and implemented in its By-Laws, and by concurring with the Board in recommending to General Synod 1966 that the BWM Constitution and By-Laws not be altered in this regard.

BWM Action 65-91

. . . that the Board propose to the General Synod Executive Committee that the Standing Committee on the Board of World Missions

a. be informed that the elected officers of the Board are responsible to General Synod, and

b. be requested, as part of its responsibility for review of the Board's activity,

(1) to present to General Synod the President of the Board (along with the other members of its Executive Committee in attendance) and to recommend that he be accepted as the responsible representative of the Board of World Missions to the General Synod and its officers for the ensuing year.

(2) to introduce any newly employed member of the executive staff to General Synod, when requested to do so by the Board.

After discussion it was agreed that the proposals in BWM Actions 65-90 and 65-91 are concerns of and effect all of the Boards and that uniform procedures should be developed. The GSEC voted (Action 66-28) that the recommendations in BWM Actions 65-90 and 65-91 be approved in principle and that these be referred to the Permanent Committee on Revision of the Constitution for consideration.

R-7 WE RECOMMEND that General Synod refer the above matters to the Permanent Committee on Revision of the Constitution for study and for consideration in making proposals for amendments to the Constitution, RCA and/or additions to the Rules of Order to the General Synod of 1967.

Reformed Church World Service

During the past year consideration was given the following matters relative to Church World Service:

1. Relation of the Reformed Church World Service Committee to the General Synod and to the Board of World Missions, North American Missions, and Education;
2. Reformed Church World Service Committee operation under General Synod action of 1964 "A Policy for the Reformed Church World Service Committee" and "Reformed Church World Service Suggested Procedures" (MGS, 1964, pages 290-292);
3. General Synod 1964 directed, in the Rules of Order, that the Reformed Church World Service Committee report to General Synod through the Committee on Interchurch Relations;
4. Reformed Church World Service Committee Askings for 1965 were included in the Benevolence Budget submitted by the Standing Committee on Stewardship Council in June, 1964 and have been included since.

In December 1964 the Board of Education in a letter to the GSEC requested that the Reformed Church World Service Committee find some other agency or person to do the clerical work necessary for the committee. They pointed out that, in the new structure of the National Council, Church World Service was realigned with the Division of Overseas Ministries (formerly Division of Foreign Missions) and no longer with the Division of Christian Education.

In January 1965 the GSEC (Action 65-18) requested that the Reformed Church World Service Committee confer with the Board of World Missions concerning the role and status of Church World Service in relation to the program Boards and that report be made to the GSEC. In January 1966 the chairman of the Reformed Church World Service Committee reported on conversations held with the Board of World Missions that: conversations held with the Board of World Missions were inconclusive; their inability to offer any plan that would improve present status relating to General Synod; and their willingness to continue to explore ways and means of making the committee more effective in relation to the total denominational program.

The GSEC sub-committee on Church World Service Askings for 1967 reported to the April GSEC meeting as follows:

Background Information

1. Church World Service was originally created in response to a growing awareness and concern for the physical needs of people in the world.
2. When the relief program was initiated money and clothing were sent to and administered by the ecumenical CWS.
3. The next step in development was RCA withdrawal from the ecumenical CWS. Beginning in 1950 the RCA administered its own program under the Department of Adult Work of the Board of Education with staff work by Rev. Bert Brower.
4. In December 1964 the Board of Education requested to have the handling of RCWS transferred to some other board or person.

Recommendations

A. That the RCA Church World Service program be placed under the responsibility of the Board of World Missions and be included in the portfolio of a present staff member.

B. That the Board of World Missions be responsible to:

1. Promote the causes of Church World Service, including ONE GREAT HOUR OF SHARING, and of Interchurch Aid;
2. Prepare the asking budget, in consultation with the Board of North American Missions and the Board of Education, for submission to the General Synod Executive Committee for recommendation to General Synod and to administer the budget approved by General Synod.

C. That the transfer of the RCA Church World Service program to the responsibility of the Board of World Missions be accomplished by January 1, 1967.

R-8 WE RECOMMEND that General Synod adopt recommendations A, B and C relating to Reformed Church World Service.

Fraternal Relations

The following fraternal delegates were appointed to the General Synod of 1966

From Christian Reformed Church

Reverend Jacob T. Hoogstra — Retired Minister, Holland Michigan

From Presbyterian Church in the U. S.

Reverend John F. Anderson, Jr. — Executive Secretary, Board of Church Extension, Atlanta, Georgia.

From the Cumberland Presbyterian Church

Reverend Charles E. Newbold — Pastor, Christ Presbyterian Church, Indianapolis, Indiana

From the United Presbyterian Church

Reverend Bertram de Heus Atwood — Minister, Grosse Pointe Farms, Michigan

As Observer from the Nederduitsch, Gerefermeerde Kerk van Zuid - Africa

Rev. Jean P. Du Plessis — Secretary, United Sunday School Commission, Nederduitsch Gereformeerde Kerk, Kleinmond, Cape Province, South Africa

The GSEC appointed the following fraternal delegates in response to invitations from other denominations:

Reverend Harmon R. Wierenga, Minister, Second Reformed Church, Pella, Iowa as Fraternal Delegate and Reverend John Benes, Minister, Third Reformed Church, Pella, Iowa as alternate to the General Synod, Christian Reformed Church, meeting in Pella, Iowa, June 9, 1966.

Reverend Raymond E. Beckering, Minister, Second Reformed Church, Zeeland, Michigan as Fraternal Delegate to the General Assembly, Presbyterian Church in the U. S. meeting at Montreat, N. C., April 21-26, 1966.

Reverend Paul L. Lupkes, Minister, Keystone Reformed Church, Indianapolis, Indiana as Fraternal Delegate and Reverend Paul F. De Vries, Minister, Community Reformed Church, Lafayette, Indiana as Alternate to the General Assembly, Cumberland Presbyterian Church, meeting in Memphis, Tennessee, June 15, 1966.

Reverend Donner B. Atwood, Minister, Pompton Plains Reformed Church, Pompton Plains, New Jersey as Fraternal Delegate and Reverend Herman Harmelink III, Minister, Woodcliff Community Church, North Bergen, New Jersey as Alternate to the General Assembly, United Presbyterian Church, meeting in Boston, Massachusetts, May 19, 1966.

Appointments

Reverend Harvey B. Hoffman and the Stated Clerk were appointed as delegates to the "Exploratory Consultation on Long Range Goals and Strategies for Christian Mission" sponsored by the National Council of Churches in the Center for Continuing Education at the University of Chicago, Dec. 15 - 17, 1965. Report was made to the GSEC and important papers and the findings published were shared with all members and with the Committee of Staff Executives.

Reverend Raymond R. Van Heukelom and Arad M. Riggs were appointed as observer-consultants to the "Consultation on Church Union," in Dallas, Texas, May 2 - 5, 1966.

Upon recommendation of the Permanent Committee on Interchurch Relations (IRC Action 65-36) the GSEC voted (Action 65-123) to approve RCA representation in consultations with the Roman Catholic Church according to procedures developed by the North American Area Council of the World Alliance of Reformed Churches. At the March GSEC meeting the Reverend Eugene M. Osterhaven was appointed as delegate and Reverend Herman Harmelink III as alternate.

General Synod Executive Committee

In keeping with the Rules of Order on "Terms of Office and Rotation" (MGS, 1965, pages 144, 145) the Stated Clerk informed each Particular Synod of its responsibility to nominate to General Synod 1966 personnel for the General Synod Executive Committee as scheduled in the Rules of Order for election by General Synod. The nominations by the particular synods have been referred to the Standing Committee on Nominations for presentation to General Synod.

In October it was approved in principle (Action 65-127) that the GSEC serve as a "Committee of Reference" for the meeting of General Synod. The matter was given additional study with relation to the present Rules of Order and provision for presentation of new business to General Synod. It was deemed wise that a procedure should be followed for the 1966 General Synod meeting and that, based on the experience gained, a proposal be then made as to permanent operation.

R-9 WE RECOMMEND that on the first day of meeting the General Synod authorize the General Synod Executive Committee to act as a Committee of Reference for this General Synod on a trial basis and, if the procedure

is judged satisfactory, that on the last day of meeting proposed Rules of Order be recommended for action.

Next Place of Meeting

The General Synod of 1964 (MGS, 1964, pages 320, 321) approved the recommendation of the Joint Committee of 24 "to hold the regular sessions of the General Assembly and of the General Synod in the same community at the same time with certain public meetings held jointly, and that these concurrent partially joint sessions be held in the year 1967." Preliminary plans were approved by the GSEC in March (Action 66-46).

R-10 WE RECOMMEND that General Synod reaffirm the action of the General Synod of 1964 as to our joint meeting with the General Assembly of the Presbyterian Church in the U. S. and that the General Synod meet in Bristol, Tennessee, June 7 to 13, 1967.

GSEC Appropriation

R-11 WE RECOMMEND an appropriation of $7,500.00 for the work of the General Synod Executive Committee for 1966 - 1967, to be referred to the Standing Committee on the Board of Direction.

Respectfully submitted,

Rev. Donner B. Atwood, Chm.
Raymond E. Beckering, V. Chm.
Rev. Marion de Velder, Sec'y.
Rev. Harvey B. Hoffman, Rec. Sec'y.
Rev. Gordon L. Van Oostenburg
Eld. Arad M. Riggs
Eld. Max De Pree
Eld. Ekdal Buys
Rev. Bernard R. Brunsting
Rev. Norman E. Thomas
Rev. Raymond R. Van Heukelom
Rev. Daniel Y. Brink
Rev. Bert E. Van Soest
Eld. Carl Cleaver
Eld. Maurice Te Paske
Eld. James Dickson

Appendix I

COMMUNICATION TO THE UNITED PRESBYTERIAN CHURCH

R-2 WE RECOMMEND that the 160th General Synod of the Reformed Church send to the General Assembly of the United Presbyterian Church in the U. S. A. the following response to the communication received from the Assembly in 1965:

Dear Brothers in Christ:

The 160th General Synod of the Reformed Church in America, meeting in Holland, Michigan, greets you in the name of Jesus Christ our Lord.

We respond joyously and thankfully to your kind expression of fellowship and brotherly love extended to us at the last meeting of our General Synod. Our two

churches, springing from the same Reformed faith, have lived and worked side by side in this country for more than three hundred years. The first proposal for organic union to come before our Church was made by the mother church in the Netherlands in 1743, suggesting that our church and yours be united. This present century has seen us working together overseas as one church. We are closely associated with each other in the work of the World Council of Churches, the National Council of Churches, and the World Alliance of Reformed Churches. Now your church proposes additional areas of cooperation in the mission of the Church in this country, and we are happy to respond. Two churches holding the Reformed faith and Presbyterian government, living and working in the same areas of the nation, should work together as closely as possible.

1. Your proposal to assist our geographically isolated congregations with program, services, fellowship and joint efforts commends itself to us. We recommend to our congregations which are widely scattered that they respond favorably to invitations and initiatives for joint action which may be extended to them where yours is the majority church. By the same token, in those few areas where our church is in the majority, we recommend to our classes there that they extend similar invitations to your congregations to share in our programs, services, and fellowship. Similar cooperative programs and joint efforts are urged upon those in areas of approximately equal strength.

2. We appreciate your willingness to share the facilities and program of your campus ministry with us at those schools where there is no Reformed Church program. We recommend that our Board of Education instruct its newly-appointed Secretary for Higher Education to consult with the appropriate persons in your Board of Christian Education to devise ways by which we may work together more closely on college campuses, both on those where our two churches are now active and on those where only one is now actively engaged in campus ministry.

3. We are happy that so many of our graduate theological students have in the past pursued and continue now to pursue, advanced degrees at Presbyterian graduate theological schools. We are happy that our theological faculties will meet together to discuss common concerns. We recommend that our theological faculties explore with yours in their respective geographical areas the possibility of conducting joint Reformed-Presbyterian theological teaching missions of seminars for laymen and ministers.

4. The problems and opportunities of urban ministry and mission face every denomination. In many of our older cities your church and ours have struggling congregations side by side. Consolidating may be essential in certain instances, if mission is to continue. At the very least, consultation and joint strategy are desirable. We recommend that every effort be made by both churches to coordinate strategy for retention of ministries in urban, and particularly in inner-city, areas.

5. We agree that efforts be made to conserve membership for the Reformed-Presbyterian family of churches wherever possible. We have a system for such conservation in operation within the Reformed Church, and it would

be a simple matter to extend this system to Presbyterian churches in areas where we have no congregations, if the appropriate persons in each state were designated to receive such information. In return, our field secretaries would be pleased to receive similar information from your churches. Related to this point should be the implementation of an action proposed by six Reformed-Presbyterian denominations at a recent meeting: "The consultation of representatives of interchurch relations committees and official representatives from the following denominations—Associate Reformed Presbyterian Church, Cumberland Presbyterian Church, Presbyterian Church in the United States, Reformed Church in America, Second Cumberland Presbyterian Church, United Presbyterian Church in the U. S. A.—requests of the board, committee, or individual in each denomination responsible for church extension that its denominational representative meet with members of the other denominations listed to devise united strategy for church extension at regional levels where any two or more of the six denominations are contiguous or overlap."

Both your church and ours have set up, or are in the process of setting up, interchurch relations committees at all judicatorial levels. We will look to these committees, as well as to our denominations' interchurch relations committees, to take the lead in initiating action on the above proposals, as well as in other areas of activity which may be mutually agreeable. We welcome the opportunities which our times afford to demonstrate more clearly to the world the essential unity which we have as fellow members of the Body of Christ.

May the grace of our Lord Jesus Christ be with you all.

Sincerely,

Donner B. Atwood
President

Marion de Velder
Stated Clerk

RECOMMENDED GENERAL SYNOD BENEVOLENCE ASKINGS FOR 1967

(last three columns)

	1966 Approved Operational	1967 Operational Askings	GSEC 1967 Approved Operational	GSEC 1967 Approved Capital	GSEC 1967 Approved Total
World Missions	$1,658,700	$1,758,926	$1,704,426	$ 75,000	$1,779,426
North American Missions	1,318,100	1,403,506	1,379,506	100,000	1,479,506
Church Building Fund	175,000	175,000	175,000		175,000
Education & Scholarships	396,600	391,118	371,900		371,900
Hope College	167,400	219,500	219,500	145,000	364,500
Central College	158,000	165,500	165,500	70,000	235,500
Northwestern College	139,700	140,000	140,000	60,000	200,000
College Totals	($ 465,100)	($ 525,000)	($ 525,000)	($ 275,000)	($ 800,000)
Pensions	243,900	230,292	180,792		180,792
New Brunswick Seminary	123,600	126,950	126,950	50,000	176,950
Western Seminary	198,300	198,300	198,300		198,300
Church World Service	104,500	109,500	103,500		103,500
Total	$4,683,800	$4,918,592	$4,765,374	$ 500,000	$5,265,374

Appendix III

PROPOSAL FOR OFFICE OF ADMINISTRATION AND FINANCE

I. *Concept*

A. The Office of Administration and Finance, composed as shown in the chart on Sheet A attached, would be one of three major functioning units (the other two: a Board of Mission and a Board of Education) related to the General Synod Executive Committee through the Office of the Stated Clerk.

B. This proposal is based on the assumption of a single RCA corporation. Many of the unified functions implied would not be feasible on a "co-operative" or "participating" basis where four or more separate entities each has a corporate responsibility.

C. This unit is to administer and account for financial and administrative affairs and is not, under any circumstances, to determine policy.

D. The various groups of responsibilities designated on the chart would be handled for all program boards, thus relieving them of these responsibilities and ensuring that these would be handled in a business-like manner.

E. Accounting functions of a Treasurer's office, in relation to receipts and disbursements, reporting, etc., are kept separate from the different technical areas of financial management, calling for specialized operations in banking, investments, insurance, etc.

F. Personnel refers to headquarter's personnel only. The personnel functions, in terms of selecting and training missionary candidates and serving them after they are in the field would be a responsibility of the Board of Mission.

G. The guiding committee of the Office of Administration and Finance is to be composed of six members, appointed by the General Synod Executive Committee, but not necessarily members of that committee . These men would serve in staggered three-year terms and for periods not to exceed three three-year terms.

H. The Executive Staff would be built around four key people: the General Secretary and the Head of each of the three major departments of Finance, Accounting, and Office Management.

II. *List of Duties*

The following list of specific assignments is a beginning list. It is not intended to imply that this is a complete listing of the duties of this office.

A. To the Department of Finance:

(1) checking accounts
(2) savings accounts
(3) endowments and trusts
(4) other funds

(5) mortgages
(6) church extension loans
(7) retirement home(s)
(8) institutions and other property
(9) contracts

B. To the Department of Accounting:
(1) benevolences
(2) assessments
(3) payroll and plans
(4) sales
(5) other operations

C. To the Department of Office Management:
(1) employment
(2) employee relations and plans
(3) purchasing procedures
(4) print room
(5) mail room
(6) reception and tours
(7) domestic travel and reservations
(8) secretarial and clerical pool
(9) building liaison (committees and services)
(10) storage facilities
(11) assignment of tenant space

III. *Implementation*

A. Action by the General Synod establishing the Office of Administration and Finance.

The General Synod may wish to accompany this action by a statement that makes it clear what is expected of the various boards and agencies, in terms of their cooperation in transferring these duties and responsibilities and personnel, where necessary, to this new operation.

B. The General Synod Executive Committee should appoint the six man sub-committee, to whom the General Secretary will report, and who will oversee the operations of this unit.

C. The Committee on Administration and Finance should screen candidates for the position of General Secretary and select the person they wish to accept this responsibility.

D. The Committee and the new General Secretary then would select the Department Heads for the three major departments of Finance, Accounting, and Office Management.

E. The Committee and the four key people thus selected would then set up, in detail, based on the general outline included in this proposal, the duties and functions of each area of responsibility and begin to implement this in terms of people and operations.

F. The General Synod Executive Committee should establish a sequence of review dates (which would be suggested at three months, six months, and one year), at the end of which time the operation would be assumed to be well under way and changes, based on experience, can be planned and put into effect as needed.

IV. *Establishment of Temporary Position —*
Coordinator for Implementation of Changes in Denominational Structure

Since the actual implementation of a changed denominational structure requires a great deal of detailed work that a committee is unable to handle, a new three-year position is proposed, which is to take effect when, and if, General Synod approves the establishment of an Office of Administration and Finance.

This new position, to be called Coordinator for Implementation of Changes in Denominational Structure, would specifically be created for a three-year period only and would report directly to the Stated Clerk, but with a working relationship to the General Synod Executive Committee, through the Sub-Committee on Denominational Structure.

The job outline for this position is as follows:

The responsibility of this position shall be to assist the General Synod Executive Committee, through the Stated Clerk, for a temporary period of three years, to achieve the following general purpose:

The development of the:

A. Climate
B. Conditions
C. Relationships
D. Organization

through which the revised denominational structure can be implemented most effectively.

The person in this position will assist the General Synod Executive Committee through the following means:

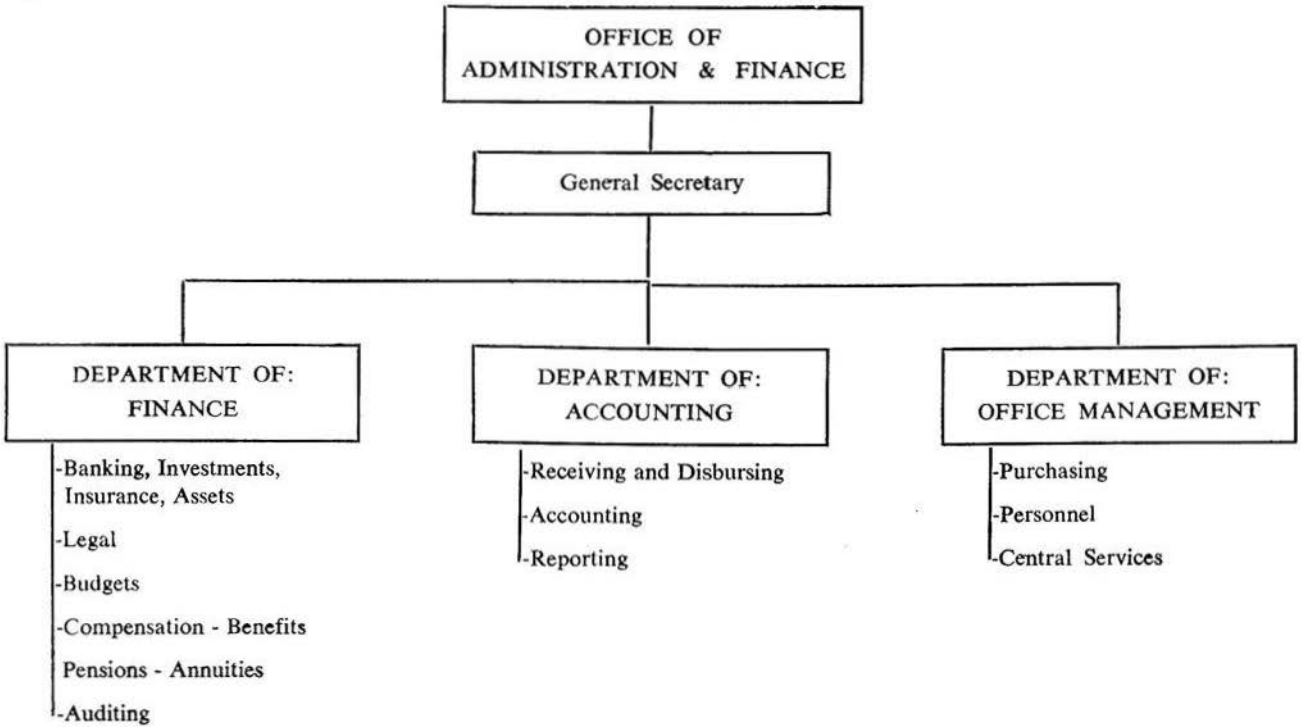
A. Liaison in matters relating to the general purpose between the General Synod Executive Committee, and:
   1. The General Synod Boards, Agencies, and Institutions
   2. Other organizations of the RCA
   3. The constituency of the RCA
   4. Other denominations and organizations.

   through listening, communicating, interpreting, and associating.

B. Recommending to the General Synod Executive Committee for its decision, specific plans with alternatives for achieving the general purpose.

C. Implementing the decisions of the General Synod Executive Committee through:
   1. Implementing specific actions as directed
   2. Preparing and printing the necessary manuals of operation, statements for clarifying responsibilities and inter-relationships, and job outlines for the responsible positions to be established.

"A"



October, 1965
Organization Study
Reformed Church in America

REPORT GIVEN BY ELDER MAX DE PREE

Chairman, GSEC Sub-Committee on Denominational Structure

Fathers and Brethren:

I would like to speak to this proposal under three brief headings dealing with: the goals of the study of denominational structure, a definition of organization, and then some specific thoughts concerning this proposal.

The initial step in the study of denominational structure was the preparation of a study outline that included a statement of the problem, the establishment of goals, and an outline of a method for the study.

I would like to read the statement of goals that was developed a little over 3 years ago:

The goal of this study is to establish a climate and an organization that:

1. Enables the *program* of the denomination to receive the primary attention and thrust of the church in an atmosphere of urgency and efficiency.
2. Places responsibility for execution and support of the program into the Particular Synod and Classis area of activity to enlist the broadest possible involvement of the membership.
3. Encourages each Christian to serve actively and meaningfully in the Lord's work to the utmost of his ability.
4. Assures efficient, effective handling of the administrative, financial, personnel, and business affairs of the denomination on a sound professional basis, but always as a subordinate function to the *program* of the denomination.

It seemed important, in considering a study of the denomination structure, that there be a clear statement of what organization means, so that it might also serve as a guide during this study. We would like to emphasize that we do not consider organization to be theological, nor do we consider it to be sacred.

Organization is a *fluid* structure or vehicle, which *enables* individuals and groups to *perform* at or near their potential. Essentially, an organizational structure is a connecting agent; connecting individuals, groups, and functions.

It is important that we emphasize three factors in this definition:

1. Organization is performance or achievement-oriented.
2. When speaking of motivation, we are more interested in enabling, or making it possible for people to perform, than in forcing performance.
3. Organization is fluid. It is not permanent. While there is a great deal of love necessary, it is not a marriage.

The normal condition for an organization is to be in a state of change.

This proposal for the establishment of an Office of Administration and Finance is an important component of a series of changes, some of which have already taken place, others of which may follow.

These changes — hopefully to be more *growth* than change-for-the-sake-of change — are the result of much study, much discussion, much agreement and some disagreement.

This proposal advocates a new concept for the management of the administrative and financial affairs of the various Boards and Agencies of the denomination. It is a serious effort to improve our stewardship and effectiveness. It is a serious effort to free those who are responsible for the programs of the denomination of the chores — the difficult and detailed business affairs — of the denomination.

This proposal, strongly recommended by the General Synod Executive Committee, is conceptual by nature and is not a plan in detail. It is not perfect; it is not final; it seeks to be the framework on which competent people can build and maintain methods and systems for the responsible management of the denomination's business matters.

This proposal does not imply that work done before is wrong, or is inadequate, or is unappreciated. Rather, it seeks to apply contemporary methods and competence to the Lord's work in such a way that we, as individual Christians, and as a group of Christians, may, as much as possible, approach the maximum of our potential as we seek to obey our Lord's directives.

This proposal is not final. It will, no doubt, be improved and refined in the very process of implementation. It will also need to be kept up-to-date in coming years.

Lastly, this proposal, if you decide to approve it, will be very demanding. I would hazard the guess that only a few in this auditorium have a clear picture of the complexity and scope of the administrative workload at church headquarters.

If this proposal is to be successfully implemented, it will demand understanding, cooperation, competence, humility, and terribly hard work. It will bring forth sweat and frustration. It will require much love and grace. We should approve it only if we are very serious about our stewardship.

The Report of the General Synod Executive Committee was presented by the chairman, Rev. Donner B. Atwood. The report was received and the recommendations were considered seriatim.

Recommendation R-1, committee recommendation of no action was adopted.

Recommendation R-2 was adopted.

Recommendation R-3 was adopted.

Recommendation R-4 was adopted.

Recommendation R-5, the GSEC presented the following addendum to R-5:

"We also RECOMMEND that the incorporation of the Board of Pensions in the Office of Administration and Finance be temporarily deferred to allow for further consultation between the Board of Pensions and the General Synod Executive Committee."

The privilege of the floor was given to Mr. Max De Pree, chairman of the GSEC sub-committee on Denominational Structure, who addressed General Synod. (His report is included preceding these actions). Recommendation R-5, with the addendum, was adopted.

A motion from the floor "that in order to implement the establishment of the proposed Office of Administration and finance the Permanent Committee on Revision of the Constitution work with the General Synod Executive Committee" was lost.

Recommendation R-6, items c, d and e, relating to the Office of Stated Clerk, was adopted. After this action, the Stated Clerk was escorted to the platform by Vice President elect, Rev. Harold J. Schut and General Synod gave a rising ovation to the Stated Clerk on his reelection. President Atwood conveyed the congratulation of General Synod and the Stated Clerk made a response.

Recommendation R-7 was adopted.

Recommendation R-8, items A, B and C, relating to Church World Service, was adopted. A motion "that General Synod express its deep and warm appreciation to the Rev. Bert Brower for long and distinguished service to Church World Service since its inception" was unanimously adopted. A motion "that because of the long record of service of the Rev. Bert Brower in Church World Service the above action be referred to the Standing Committee on Resolutions for a properly worded resolution to be included in their report" was adopted.

Under the section "Fraternal Relations" the name of Reverend H. Dekker was added as a fraternal delegate, representing the Netherlands Reformed Church (Hervormde Kerk) of the Netherlands.

Recommendation R-9 was considered on the first day of General Synod and was adopted.

Recommendation R-10 was postponed for consideration and action until after the Report of the Joint Committee of Twenty-Four was given. Later in the sessions, Recommendation R-10 was adopted.

Recommendation R-11 was referred to the Standing Committee on the Board of Direction.

The Report was adopted as a whole.

REPORT OF THE COMMITTEE OF REFERENCE

The GSEC met as General Synod's *Committee of Reference* during the meeting of General Synod as follows:

June 12, 1966, 4:45 P. M. to 6:00 P. M.
June 13, 1966, 9:55 P. M. to 11:35 P .M.
June 14, 1966, 11:25 P. M. to June 15, 12:45 A. M.

The following referrals were made by General Synod to the *Committee of Reference*:

1. A motion "that General Synod instruct the National Campaign Committee of the RCA Development Fund to increase the askings of the Board of World Missions by one million dollars."
2. A motion "to set aside the ruling as set forth in Section 36, Art. 6 of Robert's Rules of Order so that reconsideration can be given to Item 1 under the Section 'Changes in the Rules of Order' as follows: 'A PROPOSED AMENDMENT OF THE CONSTITUTION OF THE REFORMED CHURCH IN AMERICA WHICH RISES OUT OF THE BUSINESS OF ANY GENERAL SYNOD SHALL BE REFERRED TO THE PERMANENT COMMITTEE ON THE REVISION OF THE CONSTITUTION FOR STUDY AND REPORT TO THE FOLLOWING GENERAL SYNOD.'"
3. A motion regarding a change in the Constitution, RCA, as follows: "That the words 'and deacons' be deleted from Article 8, Sec. 3 (a), that Article 8, Sec. 3 (b) be changed to read: 'The deacons shall be chosen from the members of the Church in full communion who have attained the age of twenty-one (21) years,' and that the words 'Article 8, Sec. 3 (b)' be changed to 'Article 8, Sec. 3 (c).'"
4. A motion 'that the Executive Committee of General Synod be instructed by this General Synod to have present on the platform at General Synod of 1967 a qualified professional parliamentarian to provide on-the-spot professional decisions and advice to General Synod on procedural matters relative to the conduct of its affairs."
5. A motion to adopt the Recommendation in Item 6 (Report of the Permanent Committee on Theological Education), along with the Recommendations R-1 and R-2 of the "Report of the Seminary Faculties Convocation," Item 14 (Overtures 15 and 16) of the Standing Committee on Overtures, and Recommendation 9 from Report of the President on the State of Religion) of the Standing Committee on the President's Report.

The Committee of Reference considered carefully the referrals from General Synod and made the following recommendations or took actions as indicated:

1. Item 1 re *Increased Asking for Board of World Missions,* in the allocations of the Reformed Church Development Fund.

CR-1 It was moved, seconded and CARRIED to recommend to General Synod that this motion be DEFEATED, in light of the Fact that extensive preparation and review has already been done in setting up of the RCA Development Fund Goal and Allocations.

NOTE: General Synod ADOPTED a motion to table.
Upon later consideration by the Committee of Reference it was the consensus to leave the matter tabled.

2. Item 2 re Rule of Order on Amendments to the Constitution, RCA.
After extensive discussion of the entire matter by the Committee of Reference in consultation with Elton M. Eenigenburg, chairman of the Per-

manent Committee on Revision of the Constitution, a statement was prepared by Dr. Eenigenburg.

CR-2 It was moved, seconded and CARRIED to recommend to the General Synod the following:

1. to reconsider the action taken with respect to the new rule of order on the first day of Synod;
2. Not to adopt the new rule of order as set forth on pg 149 of the "Book of Reports, 1966;"
3. to adopt the motion that three members of the Permanent Committee on the Revision of the Constitution and the Rules of Order shall be present at each regular session of the General Synod to serve as an editorial committee with reference to any amendments to the Constitution or Rules of Order which shall come before these synods. Their function shall be advisory and assistant. The committee of three shall be appointed annually by the Committee on the Revision of the Constitution and the Rules of Order. Persons on the committee of three who are not regular delegates to the synod shall be made corresponding members. The expense of their attendance at the synod shall be borne by the General Synod.
4. that the wording incorporated in the above motion shall be made the wording of the Rules of Order as a paragraph under the title of "The Revision of the Constitution and the Rules of Order;" and
5. to direct the General Synod Executive Committee to have the committee of three members of the Revision of the Constitution and Rules of Order committee present as corresponding members of the 1967 General Synod on the assumption that this new proposed rule of order will be adopted by the 1967 General Synod.

NOTE: General Synod voted to RECONSIDER under 1, then VOTED not to adopt the new Rule of Order under 2., and ADOPTED 3., 4., and 5.

3. Item 3 re *Proposed Change in the Constitution on Election of Deacons.*

CR-3 It was moved, seconded and CARRIED to recommend that, in view of the referral of Overture #2 (Standing Committee on Overtures) dealing with the related matters (deaconess) by General Synod to the Theological Commission for study and report back to General Synod, this matter be referred to the Theological Commission for study.

NOTE: This recommendation was not presented to General Synod and consequently no action was taken by General Synod.

4. Item 4 re Professional *Parliamentarian at General Synod Meeting.*

After extended discussion of the involvements of this proposal

CR-4 it was moved, seconded and CARRIED to recommend that this instruction be studied by the General Synod Executive Committee and report back to General Synod.

NOTE: This recommendation was not presented to General Synod and consequently no action was taken by General Synod.

5. Item 5 re *Several Recommendations on Theological Education and Study of the Merger of the Seminaries.*

CR-5 It was moved, seconded and CARRIED to recommend to General Synod that these related proposals be referred to the General Synod Executive Committee for further study and disposition.
NOTE: General Synod ADOPTED this recommendation.

Several other matters were considered by the *Committee of Reference,* as follows:

1. General Synod referred to the *General Synod Executive Committee* the action of General Synod *rejecting* Recommendation 2 (Book of Reports 1966, p. 40) of the Committee on Judicial Business that the complaint of the Classis of Bergen against an act of the Particular Synod of New Jersey be *dismissed.*

   There was extended discussion of many aspects and implications of this matter, in consultation with Rev. Raymond J. Pontier, President of the P.S. of New Jersey and with Rev. Harold Van Oort, President of the Classis of Bergen. Rev. Harold J. Schut, Vice-President Elect of General Synod was also present.

   A sub-committee was appointed to draw up a report on the matter for action by the GSEC.

CR-6 In later consideration of this report it was moved, seconded and CARRIED to approve the following and to communicate it to the Particular Synod of New Jersey and to the Classis of Bergen.
See Appendix A., attached.

2. Consideration was given to the "ADDENDUM REPORT OF THE COMMITTEE OF TWELVE, RCA" and the suggested letter from the General Synod to be sent to the General Assembly of the Presbyterian Church in the United States. Norman E. Thomas, chairman of the Committee of Twelve, RCA, reviewed the main points and asked for suggestions by members of the GSEC.

   NOTE: General Synod ADOPTED unanimously the suggested letter.

3. Several questions were raised regarding the implications and the implementation of Recommendation 8 of the "Report of the Standing Committee on the Board of Direction," which was approved by General Synod and is as follows:

   "That no monies allocated by the General Synod for a fiscal (Calendar) year, with the exception of the President's Expense Account, be disbursed by the Treasurer prior to the beginning of the year for which the funds have been appropriated."

   It was pointed out that several permanent Committees and Commissions

of General Synod are now operating on appropriations from June to June rather than on the following calendar year for which General Synod appropriation is made. These committees would have no operating funds from June of General Synod until the following January 1st, and would be expected to have their reports for the following General Synod ready for printing by April 1 for the "Book of Reports."

CR-7 It was moved, seconded and CARRIED that, to relieve any hardship in the operation of General Synod Committees and Commissions from July 1, 1966 to December 31, 1966, the General Synod Executive Committee may authorize the Board of Direction to make loans (subject to control of the GSEC) against their calendar year 1967 appropriations.

4. Since the General Synod, on the first day of meeting authorized the GSEC to act as a *Committee of Reference* for this General Synod on a trial basis (Recommendation R-9 of the General Synod Executive Committee Annual Report. See G. S. Journal, p. 2), discussion was held as to whether at this time the GSEC should recommend on the last day of General Synod meeting "proposed Rules of Order" for General Synod action "if the procedure is judged satisfactory."

After review and discussion of the GSEC acting as a *Committee of Reference,* it was unanimously agreed that another year of experience on a trial basis would be most helpful before proposed Rules of Order are drawn up for presentation at the last day of meeting of General Synod in 1967.

Respectfully submitted,

Donner B. Atwood, Chairman
Marion de Velder, Secretary
James Dickson, Recording Secretary pro tem

APPENDIX A

REPORT OF GENERAL SYNOD EXECUTIVE COMMITTEE (GSEC) IN REGARD TO THE COMPLAINT OF THE CLASSIS OF BERGEN WHICH WAS REFERRED TO THE GSEC BY THE GENERAL SYNOD

The GSEC has reviewed the following actions of General Synod:

1. The defeat of the recommendation of the Judicial Committee to dismiss the complaint of the Classis of Bergen.

2. The direction given to the Stewardship Council to define what is to be regarded as "administrative expense" for which an "assessment" may be made and what is to be regarded as "benevolence" for which "asking" is made.

The GSEC wishes to state the following in regard to these matters which were referred to it:

1. The action of Synod has sustained the complaint of the Classis of Bergen. This means that "benevolences" (that is, such funds which are not used for

administrative costs) are not to be designated as an "assessment," but should be regarded as an "asking." These "askings," duly adopted by the Particular Synod, should be regarded as a moral obligation by each Classis.

2. It is clear that a study of this complex problem must be made. The General Synod has directed the Stewardship Council to make this study. Until this study is completed and a policy can be established the Church is requested to:

(1) feel morally obligated to the program of higher judicatories even though the benevolent aspects of the budget are called "askings,"

(2) that judicatories are requested to refrain from legal action until the study of the Stewardship Council is completed.

3. The GSEC will send a pastoral letter to the Classis of Bergen and to the Particular Synod of New Jersey, asking them to consider proceeding along the following lines until the Stewardship Council study is completed:

(1) that in consultation with the Classis of Bergen the Particular Synod of New Jersey make a division between administrative and benevolent expenses, designating the former "assessments" and the other "askings."

(2) that the classis of Bergen be urged to consider contributing its full share to the budget of the Particular Synod of New Jersey, retroactive through such periods when funds were withheld.

REPORT OF THE STATED CLERK

Fathers and Brethren:

Revisions in the Constitution

The General Synod of 1965 approved fourteen proposed amendments to the Constitution which were referred to the Classes for approval. These are specified in the Minutes of General Synod, 1965, pages 123, 167 and 191. The Classes were asked to vote on each of the proposed amendments, which included twelve orders of the Provisional Liturgy. To date (April 15) all 46 Classes have reported and the following votes have been received on the fourteen proposed amendments:

PROPOSED AMENDMENT	Yes	No	No Action or Abstained	No Report
Article 8, Section 3 (a) Election elders and deacons	24	21	1	
Article 9, Section 11 (b) Addition (6) Mission Churches	37	7	1	1
REVISION OF LITURGY TWELVE ORDERS:				
1. Morning Worship	36	8	1	1
2. Alternate Order	40	4	1	1
3. Evening Worship	38	6	1	1
4. Baptism	31	13	1	1
5. Adult Baptism	35	9	1	1
6. Admission Lord's Table	38	6	1	1
7. Admission Other Churches	41	3	1	1
8. Preparation Lord's Supper	39	5	1	1
9. Lord's Supper	38	6	1	1
10. Ord. and Inst. Minister or Missionary	43	1	1	1
11. Ord. and Inst. Elders and Deacons	41	3	1	1
12. Installation Minister	43	1	1	1

Since the two-thirds requirement (31 votes) has been met for the proposed amendments Article 9, Section 11 (b), addition (6) Mission Churches and the Twelve Orders of the Provisional Liturgy (numbered 1 to 12), the General Synod can now pass the Declaratory Act as authorized in Article 17, Section 2, (a), (b) and (c) of the Constitution, RCA.

R-1 IT IS RECOMMENDED that the General Synod now pass the Declaratory Act making the amendments as listed under Article 9, Section 11 (b) and the twelve Orders of the Liturgy part of the Constitution, RCA.

Changes in the Rules of Order

The General Synod of 1965 approved the following changes in the Rules of Order. These proposed changes must also be approved by the General Synod of 1966 before becoming part of the Rules of Order.

1. *Referral of Proposed Amendments to the Constitution* (MGS, 1965, p. 167) "A PROPOSED AMENDMENT OF THE CONSTITUTION OF THE REFORMED CHURCH IN AMERICA WHICH RISES OUT OF THE BUSINESS OF ANY GENERAL SYNOD SHALL BE REFERRED TO THE PERMANENT COMMITTEE ON THE REVISION OF THE CONSTITUTION FOR STUDY AND REPORT TO THE FOLLOWING GENERAL SYNOD."

2. *Constitute Permanent Committee on Nominations* (MGS, 1965, pages 169, 170) (These procedures are to replace any related Rules of Order provision)

   A. The Permanent Committee on Nominations shall be composed as follows:

      1. Six members, each of whom shall be elected by one of the six Particular Synods:

         (a) Three shall be elders

         (b) Three shall be ministers

         (c) When the term of a member expires, he shall be replaced by his Particular Synod by a new member from the opposite category (i.e. an elder replaced by a minister, a minister replaced by an elder)

      2. The immediate past President of General Synod shall serve as a seventh member of the Permanent Committee in view of his knowledge of the whole Church and as the liaison with the General Synod Executive Committee of which he is a member.

   B. The term of office of the members of the Permanent Committee on Nominations shall be three years. No one shall be eligible to succeed himself.

   C. The Particular Synod shall elect their representative at the Spring Meeting of the Particular Synod, with the term of office of their representative beginning at the close of the annual session of General Synod of that same year.

   D. The practice of having a Standing Committee on Nominations composed of five ministers and five elders appointed by the President of General Synod from the delegates shall be continued.

   E. The chairman of the Permanent Committee shall be nominated by the Committee itself, through the Standing Committee on Nominations, and elected by General Synod from among those members of the Permanent Committee who have served two years of the three-year term. His term as chairman shall begin at the close of the General Synod at which he is elected.

   F. The Permanent Committee on Nominations and the Standing Committee on Nominations shall meet jointly at General Synod, presenting their combined report through the chairman of the Standing Committee.

   G. When the term of office of a member of any Committee or Commission (except the Permanent Committee on Nominations) is established as

three years, that member may serve, if nominated and elected, an additional three-year term after which he shall be ineligible to succeed himself a second time.

H. When the term of office of a member is four years or more on any Board or Agency, that member may not succeed himself unless, in the case of an unexpired term, he has served less than one-half of the full term. As an exception to this rule, the presidents of the Educational Institutions may serve, as long as they are in office, on the Board of Education.

Since these proposed changes must be approved by the General Synod of 1966 before becoming part of the Rules of Order

R-2 IT IS RECOMMENDED that the General Synod adopt these changes and additions to the Rules of Order, as contained in Items 1 and 2 above.

Fraternal Delegates

We are happy to welcome to this General Synod as Fraternal Delegates from other denominations:

Reverend John F. Anderson Jr., D. D.
Executive Secretary, Board of Church Extension
Presbyterian Church in the United States

Reverend Jacob T. Hoogstra, D. D.
Minister, the Christian Reformed Church

Reverend Charles E. Newbold
Pastor, Christ Presbyterian Church, Indianapolis, Indiana
Cumberland Presbyterian Church

Reverend Bertram de Heus Atwood, D. D.
Minister, Grosse Pointe Memorial Church, Grosse Pointe Farms, Michigan
United Presbyterian Church in the U. S. A.

Reverend H. Dekker
Minister, Netherlands Reformed Church
(Hervormde Kerk), Netherlands

Reverend Jean P. du Plessis
Secretary, United Sunday School Commission Nederduitsch Gereformeerde Kerk
Cape Province, South Africa as an Observer

The fraternal delegates appointed to represent the Reformed Church in America to other denominations are listed in the Report of the General Synod Executive Committee.

Survey of Incorporation of Judicatories

The General Synod of 1965 directed the Office of Stated Clerk to make a survey to secure information as to how many Classes are incorporated in accordance with the Constitution, RCA, Article 5, Section 1 (c): "All judicatories shall be incorporated where permitted under state laws." (MGS, 1965, p. 165) A questionnaire was referred to the Particular Synods and the inquiry was broadened to include "all judicatories" i.e. churches, classes and particular Synods.

As of March 1965 the following had been reported:

P. Synods Incorp. (x)	Classes				Churches			
		Incorporated				*Incorporated*		
	Total	*Yes*	*No*	*Unrep'd*	*Total*	*Yes*	*No*	*Unrep'd*
Albany(x)	7	6	1	-	125	106	19	-
Chicago	4	3	1	-	95	89	6	-
*Michigan	8	7	1	-	181	155	26	-
New Jersey(x)	8	4	2	2	166	147	19	-
New York(x)	8	0	0	8	149	79	13	57
West	11	8	2	1	198	138	41	19
Totals	46	28	7	11	914	714	124	76
% of those reported		80	20			85	15	

*NOTE: Michigan's Expansion Committee and two classis Extension Committees are incorporated (North Grand Rapids and Zeeland)

The results were reported to the GSEC meeting of March: Of the 6 Particular Synods, 3 are incorporated; of the 46 Classes, 28 are incorporated, 7 are not, and 11 are unreported; of 914 churches, 714 are incorporated, 124 are not, and 76 are unreported. It was noted that in the P. S. of New York, all 8 Classes and 57 of 149 churches are unreported.

Other Benevolences

The General Synod of 1965 adopted a recommendation "that each Classis through its Stewardship Agent make a careful analysis and study of the causes to which monies are contributed outside of the Reformed Church benevolent program, because gifts given to 'other benevolences' have increased to the point of over one million dollars last year." (MGS, 1965, p. 300). The Office of Stated Clerk was requested to prepare a "directive" which indicates which benevolences should be placed under the category OTHER BENEVOLENCES (MGS, 1965, p. 301, recommendation 11 of report of Standing Committee on Stewardship Council).

A proposed memo on "Definition and Examples of OTHER BENEVOLENCES" was submitted to the GSEC at the March meeting and, after careful study, was approved at the April meeting to be sent out as a "guideline" paper to RCA Ministers and Church and Organization Treasurers (GSEC Action 66-79). The paper is being enclosed with a letter prepared by the Stewardship Council to be mailed to all the Churches, entitled "ON SUPPORTING ONE MISSION — Guidelines on Giving."

Meetings for Stated Clerks

The General Synod of 1965 took action "that the Stated Clerk be authorized to call a meeting in each Particular Synod of the Stated Clerk of the Particular Synod and the Stated Clerks of the Classes for the purpose of conferring on matters of mutual concern, and that reports of these meetings be made to General Synod." (MGS, 1965, p. 160). Although the intention was to call such meetings in at least three particular synods during the past year, these have not been held. This was

due primarily to the heavy schedule of additional work for the Stated Clerk's office relating to the GSEC responsibilities in the benevolence budget process and preparation for program evaluation beginning January 1, 1966. However, it is our intention to schedule such meetings with the Stated Clerks as soon as time and schedules can be mutually arranged.

Questionnaires for Delegates to General Synod

The questionnaires (see MGS, 1965, pages 147, 148) have been used for the second time with increasing good results. These are sent to the classes in December for distribution to each minister and elder delegate.

The purpose of the questionnaire is "to indicate interests and preferences as a guide to the President of General Synod in appointing delegates to the various Standing Committees of General Synod." Two limitations were: a. Indication of your preferences cannot guarantee your appointment to a specific committee, but every possible consideration will be given; and b. Because committees must be appointed before mailing reservation cards, no questionnaires returned after April 1 can be considered. The standing Committees were listed and other information given.

The return section to be filled in requested: Delegate's name, Classis, first and second committee preference, preference to serve as teller or usher; and additional for elders, vocation, local church committees or other responsibilities and interests, and denominational or interchurch boards and committees served.

As of April 15, 195 of the 289 questionnaires were returned, or approximately 68 per cent.

The summary was as follows:

SUMMARY OF REPLIES TO QUESTIONNAIRES REGARDING DELEGATES COMMITTEE PREFERENCE FOR STANDING COMMITTEES OF GENERAL SYNOD 1966

COMMITTEE	FIRST CHOICE			SECOND CHOICE		
	Ministers	*Laymen*	*Total*	*Ministers*	*Laymen*	*Total*
Bd. Direction	5	1	6	2	1	3
Bd. Education	5	9	14	8	6	14
Bd. World Missions	10	8	18	7	3	10
Bd. North American Missions	24	7	31	10	7	17
Bd. Pensions	4	1	5	4	1	5
Stewardship Council	6	3	9	3	8	11
Higher Education	5	4	9	12	2	14
Interchurch Relations	11	10	21	9	5	14
Overtures	12	3	15	15	4	19
Nominations	7	0	7	6	1	7
President's Report	4	3	7	2	1	3
Synodical Minutes	0	1	1	0	1	1
Travel	0	4	4	2	2	4
Leave of Absence	1	0	1	2	0	2
Resolutions	0	1	1	4	1	5

A total of 5 ministers and 15 elders indicated that they preferred no assignment. Six ministers and 7 elders indicated no preference and would serve where needed. Ten elders gave preference to serve Communion and 6 elders to serve as usher.

As will be noted from the above summary, the first preferences by ministers and elders for Standing Committees of 16 (8 ministers, 8 elders) on North American Missions (31), Interchurch Relations (21) and World Missions (18) exceeded the appointments required, and those on Overtures (15), Education (14), Higher Education (9), Board of Direction (6), Pensions (5), Stewardship Council (9), and Nominations (7) were below required appointments. For the Standing Committees of 8 (4 ministers and 4 elders) the first preferences were: Travel (4), Leave of Absence (1), Synodical Minutes (1), Resolutions (1), and President's Report (7).

Of the 289 delegates appointed by the 46 Classes, 197 (99 ministers and 98 elders) are appointed to Standing Committees. The remaining 92 delegates cannot be appointed to Standing Committees. From this group the 10 tellers, 12 elders to serve Communion, and 30 ushers are usually appointed.

Office of the Stated Clerk

The full scope of the responsibilities of the Stated Clerk is described in the Minutes of General Synod, 1964, pages 191-195 under "Responsibilities of Stated Clerk of General Synod" in *"Manual For Clerks In The Reformed Church In America."*

It is a pleasure to report the joy and satisfaction of service to the Reformed Church as Administrative officer of the General Synod and as the Reformed Church representative to the World Council, the National Council, the Alliance of Reformed Churches and in relationships with other denominations. Other responsibilities are: secretary of the General Synod Executive Committee, member of the executive committee of the Joint Committee of Twenty-four, chairman of the Committee of Staff Executives, and ex-officio member of numerous General Synod committees.

Mr. H. Hudson Brack, as administrative assistant, and Miss Barbara Mahannah, as secretary, are performing outstanding work in their many office responsibilities. Both are completing five years of service in the Stated Clerk's office in November. The entire office staff is functioning with efficiency and harmony as we seek together to discharge our many and important tasks for the Reformed Church and to the honor of Christ and His Kingdom.

Respectfully submitted,
Marion de Velder, Stated Clerk

The Report of the Stated Clerk was presented by Rev. Marion de Velder. The report was received and the recommendations were considered seriatim.

Recommendation R-1 was adopted, and the Declaratory Act was passed making the amendments listed under Article 9, Section 11 (b), addition (6) Mission

Churches and the twelve Orders of the Liturgy part of the Constitution, RCA.

Recommendation R-2, item 1, was adopted and became part of the Rules of Order, since it was also approved by the General Synod of 1965. Later in the sessions a motion "to set aside the ruling as set forth in Section 36, Art. 6, of *Robert's Rules of Order* so that reconsideration could be given to Item 1 under the section 'Changes in the Rules of Order'" was adopted. A motion "to refer this matter to the General Synod Executive Committee as a *Committee of Reference* for report back to the Monday morning session of Synod" was adopted. After the report of the Committee of Reference, General Synod voted reconsideration, then voted NOT TO ADOPT the proposed Rule of Order (Item 1) and ADOPTED the proposed Rules of Order (establishing an "Editorial Committee on Proposed Amendments and Rules of Order") as found in the section "PROPOSED CHANGES IN THE RULES OF ORDER," page 203, MGS, 1966.

Recommendation R-2, item 2, was adopted and became part of the Rules of Order, since these were also approved by the General Synod of 1965.

Under the section "Fraternal Delegates" the name of the Rev. H. Dekker, Minister, the Netherlands Reformed Church (Hervormde Kerk), the Netherlands was added.

The Report was adopted as a whole.

REPORT OF THE PERMANENT COMMITTEE ON REVISION OF THE CONSTITUTION AND THE RULES OF ORDER

The Committee on the Revision of the Constitution and the Rules of Order held its meeting at the denomination's headquarters in New York from March 1 to 3. All committee members were present. A rather large proportion of the committee's work this year was in the form of "homework," as the work of a general revision of the Constitution and Rules of Order was carried forward.

We shall first set out in order the referrals made to the committee by the General Synod of 1965, with the action taken. Appended to these actions are the reasons for committee action, where statement of such reasons is necessary.

1. Recommendation No. 7 from the Committee on Theological Education (MGS, 1965, p. 44): "RECOMMEND that Article 3, Section 2b of the Constitution be revised to express the following: '. . . if found qualified *and adjudged to be a fit candidate for the gospel ministry* he shall receive a professorial certificate, etc.,' (recommended addition in italics), and if approved by General Synod that this change be referred to the Committee on the Revision of the Constitution for proper phrasing."

   R 1. Action: The Committee on the Revision of the Constitution RECOMMENDS to the General Synod of 1966 that it adopt the following motion:

   The General Synod of 1966 hereby adopts the following as an amendment of the Constitution of the Reformed Church in America, as a rewording of Article 3, Section 2b, and recommends it to the classes for their approval:

   IF FOUND QUALIFIED *AND ADJUDGED TO BE A FIT CANDIDATE FOR THE GOSPEL MINISTRY* [added clause is in italics], HE SHALL RECEIVE A PROFESSORIAL CERTIFICATE WHICH SHALL ENTITLE HIM TO EXAMINATION FOR LICENSURE BY THE CLASSIS TO WHICH THE CHURCH BELONGS OF WHICH HE WAS A MEMBER WHEN HE ENTERED UPON HIS THEOLOGICAL STUDIES.

   Reason for the committee's action: The additional clause is to be desired because it puts into words confirmation of a practice which has been engaged in by both seminaries for generations. Without these words this section of the Constitution implies that the theological faculties have interest, concern, and responsibility for the student's academic attainments only. The theological professors have regarded the professorial certificate as a recommendation of the student to the churches, and to the gospel ministry, as a person capable at a number of significant points. The B.D. degree, in fact, provides the student's academic credentials; the professorial certificate says he is, actually, a "fit candidate for the gospel ministry."

2. Recommendation No. 9 of the Standing Committee on Overtures, with respect to Overture No. 25 (MGS, 1966, pp. 113, 118), asking that the

Dismission Certificate be rewritten. Objection is voiced to the words, "dismission" and "peculiar" in that formulary. The Particular Synod of Michigan requested that these words be stricken from the form and be replaced by more suitable terminology. The word "transfer" is recommended in place of "dismission." The latter word carries a disciplinary sense. The word "peculiar" also has unfortunate connotations today.

R 2. Action: Committee on the Revision of the Constitution RECOMMENDS to the General Synod of 1966 that it adopt the following motion.

The General Synod of 1966 hereby adopts the following as an amendment of the Constitution of the Reformed Church in America, as a rewording of formulary No. 5 (Appendix), and recommends it to the classes for their approval:

THE FORM OF A CERTIFICATE FOR THE TRANSFER OF A CHURCH MEMBER

THIS CERTIFIES THAT ..... IS A MEMBER IN FULL COMMUNION OF THE REFORMED CHURCH OF ....., IN GOOD AND REGULAR STANDING. AS SUCH ..... IS AT ..... OWN REQUEST TRANSFERRED TO ..... CHURCH OF ....., TO WHOSE CHRISTIAN FELLOWSHIP AND CONFIDENCE ..... IS HEREBY AFFECTIONATELY COMMENDED. WHEN RECEIVED BY THEM, ...'S RELATION TO THIS CHURCH SHALL CEASE.

[Elements at bottom of certificate remain the same]

3. Recommendation No. 10 of the Standing Committee on Overtures (MGS, 1965, pp. 118-119), with respect to Overture No. 27 (MGS, 1965, P. 115) from the Particular Synod of Iowa, asking that the Constitution be amended to provide that representation to particular synods be determined in the same manner as that to the general synod. This would be, then, on the basis of classis membership instead of a flat four ministers and four elders from each classis. The standing committee on overtures agreed that this change would be in accord with presbyterial polity and democratic government, and recommended its adoption with referral to the Committee on the Revision of the Constitution for implementation.

Action: The Committee on the Revision of the Constitution voted to defer implementation of this matter until a later General Synod. Confusion was encountered at two points: (1) If the claim is made that the amendment would be in accord with presbyterial polity and democratic procedure, why would not this same principle apply to representation in the classes as well? Thus further study of the problem is indicated. (2) While the change would certainly be of benefit to the Synod of Iowa (now West), would it

be advantageous to all the synods? The Synod of the West has argued their case in the light of their very real difficulties with the present method, and rightly so. But what effect would the change have on the others. The committee felt that more time was needed to study the matter, and particularly, to inquire of each particular synod how it would react to such a change in the method of determining representation.

R 3. The Committee on the Revision of the Constitution REQUESTS of the General Synod of 1966 a POSTPONEMENT of one year in its responsibility at this point, so that the necessary investigation and study may be properly made.

4. Recommendation No. 4, A, B, C, of the Standing Committee on Synodical Minutes (MGS, 1965, p. 127), referring the following matters to the Committee on Revision of the Constitution for study and implementation:

A. An addition to Article 10, Section 12, to clarify what should be done with the answers to the seven questions.

Action: The committee concluded that no implementation of Article 10, Section 12 is needed, in view of the function and authority of the classis as set forth in Article 10, Section 2 (7), namely, "to exercise original and appellate supervising power over the acts, proceedings and decisions of its Consistories and Boards of Elders, both in temporal matters and in those which relate to Christian discipline."

R 4. Action: The Committee on the Revision of the Constitution RECOMMENDS that no action be taken to implement further Article 10, Section 12.

B. Deletion of Article 10, Section 10, and defining the substance of this Section and related actions of Synod in this connection, elsewhere in the Constitution.

R. 5. Action: The Committee on the Revision of the Constitution RECOMMENDS that Article 10, Section 10 be retained in the Constitution, because this article provides for the keeping in each particular synod area of a permanent record of the changes of situations of ministers.

While it is true that the stated clerk of the general synod keeps an up-to-date record of ministerial information, as the standing committee on synodical minutes pointed out, certainly each particular synod should retain its own record of these matters, with an annual publication of the changes which have taken place in the preceding year.

C. Formulate section or sections defining a uniform procedure in examination of minutes by the next higher judicatory.

R 6. Action: The Committee on the Revision of the Constitution RECOMMENDS that no action be taken, since the examination of minutes is satisfactorily provided for by the Constitution and Rules of Order.

5. Recommendation No. 3 of the Permanent Judicial Committee (MGS, 1965, p. 132), "That the requirement of giving notice of actions or decisions of a judicatory under Article 16, Section 3 (a) be given further study with relation to the effect of such requirement upon the time limitations for filing notice of intention to appeal or complain from the acts or decisions of a judicatory, and in particular, with reference to the type and manner of notice which shall be deemed proper notification of the act or decision of the judicatory." The recommendation was adopted by the General Synod of 1965 and referred to the Committee on the Revision of the Constitution for study and report to the general synod.

   R 7. Action: The Committee on the Revision of the Constitution REQUESTS of the General Synod of 1966 a POSTPONEMENT of its responsibility with respect to this matter, so that proper investigation and study may be made with a view (1) of incorporating this recommendation into the present form of the Constitution, or (2), of incorporating the recommendation into the recommended new form of the Constitution entitled, *The Government of the Reformed Church in America.*

6. Recommendation No. 6 of the Standing Committee on the President's Report (MGS, 1965, pp. 346-347), raising the question whether our churches are sufficiently concerned about the work load of their pastors. The standing committee recommended that the Committee on the Revision of the Constitution study the feasibility of adding one question to the Constitutional Inquiries, relative to the work load of the parish minister, and that the committee report on this matter to the General Synod of 1966.

   R 8. Action: The Committee on the Revision of the Constitution RECOMMENDS no action in this matter, concluding that Article 10, Section 2 (7) already comprises this responsibility in laying upon the classes the authority to examine the "acts, proceedings and decisions of its Consistories and Boards of Elders, both in temporal matters and in those which relate to Christian discipline." Certainly the "work load" of the minister may properly come under this surveillance, since that load is related directly to actions taken by consistories and boards of elders with respect to the minister's duties and tasks.

7. Recommendation 1a, b of the special committee of the stated clerks (MGS, 1965, p. 160), and Recommendation 3 of the Committee on the Revision of the Constitution. These recommendations call for a reorganization of the materials of the Constitution, an updating of the wording and phrasing, and the recommending of desirable additions. The Committee on the Revision of the Constitution and Rules of Order has been busy at this task for several years and is now ready to present to the church a complete reorganization of the Constitution and the Rules of Order. In securing this result the following guidelines were carefully observed:

   a. In moving items from place to place, and in rewording and rephrasing in order to secure a better clarity, the meaning or sense of each item as it

appears in the present Constitution was retained as far as that was possible.

b. Every attempt was made to bring together matters relating to the same subject, so that reference to a point in question might be made easily. One can quickly note in the reorganized materials, by referring to the citations in the brackets (like, [10.20.a]), that matters belonging under the same head are spread over a number of articles in the present Constitution. Further, appropriate headings have been supplied in the new document, facilitating immediate reference to a matter in question.

c. Since the church's document on its form and method of government is essentially descriptive of the way in which the basic governmental units of the church carry out their responsibilities, the four focal points of government in the Reformed Church (consistory, classis, particular synod, general synod), were made the logical headings of the divisions of the document. This division assists the church in determining immediately which governmental unit is responsible for each particular matter. The whole document is given the name, *The Government of the Reformed Church in America.*

d. Since government is primarily a legislative matter, the judicial matters in the present Constitution were separated out and formed into an independent section called, "Disciplinary Procedures." This comprises mostly Articles 14, 15, and 16 of the present Constitution, with a few additions from other sources.

e. The Rules of Order, representing the merging of the present rules of order of the general synod and synodical acts and procedures formulated in past generations, were also reorganized and placed in the same language style as the *Government of the Reformed Church in America.* The rules were also given convenient and appropriate headings. Since it would have made this document, named *The Organization and Rules of Order of the General Synod,* exceedingly complicated, if all the source citations of each part of it had been printed in the document, reference is now made to the fact that the stated clerk of the general synod holds in his possession the document which contains the exact source and original wording of each item. This document is available for examination at any time.

R 9. Action: The Committee on the Revision of the Constitution and the Rules of Order RECOMMENDS to the General Synod of 1966 that it adopt the following motion:

The General Synod of 1966 hereby adopts the reorganization and rewriting of the Constitution of the Reformed Church in America and of the rules of order, under titles of THE GOVERNMENT OF THE REFORMED CHURCH IN AMERICA, DISCIPLINARY PROCEDURES, and THE ORGANIZATION AND RULES OF ORDER OF THE GENERAL SYNOD, and recommends the same to the classes for their approval.

8. R 10. The committee requests from the general synod the appropriation of $1,750.00 for its work during the next year. This amount will be used primarily for two three-day meetings. Other expenses will be nominal. We move that this request be referred to the Standing Committee on the Board of Direction.

Respectfully submitted,
Elton M. Eenigenburg, Chairman

The Report of the Permanent Committee on Revision of the Constitution and the Rules of Order was presented by the chairman, Rev. Elton M. Eenigenburg. The report was received and the recommendations were considered seriatim.

Recommendation R-1 was adopted.

Recommendation R-2 was moved and seconded. An amendment to substitute the words "membership in" for the words "relation to" before "this church" was adopted.

Recommendation R-2, as amended, was adopted.

Recommendation R-3 was adopted.

Recommendation R-4, committee recommendation of no action was adopted.

Recommendation R-5 was adopted.

Recommendation R-6, committee recommendation of no action was adopted.

Recommendation R-7, committee request was adopted.

Recommendation R-8, committee recommendation of no action was adopted.

Recommendation R-9 was moved and seconded. A motion "to refer this document to the Classes (two copies to each Classis) for their study this fall to report to the chairman of the Committee on Revision of the Constitution before February 1, 1967 and that the Committee on Revision of the Constitution report to the General Synod of 1967" was adopted.

Division of the house was called for and the vote was 122 yes, 111 opposed.

Recommendation R-10 was referred to the Standing Committee on the Board of Direction.

The Report was adopted as a whole.

A motion from the floor was made and seconded regarding a change in the Constitution, RCA, as follows: "That the words 'and deacons' be deleted from Article 8, Sec. 3 (a), that Article 8, Sec. 3 (b) be changed to read: "The deacons shall be chosen from the members of the Church in full communion who have attained the age of twenty-one (21) years,' and that the words 'Article 8, Sec. 3, (b)' be changed to 'Article 8, Sec. 3 (c).'"

A motion to refer this matter to the *Committee of Reference* was adopted.

A motion from the floor "that the Executive Committee of General Synod be instructed by this General Synod to review with the help of a highly qualified professional consultant in parliamentary procedures, the rules of order applicable to this kind of ecclesiastical meeting and then either recommend to the next General Synod (1967) the continuation of the use of the present rules, or the present rules modified to provide for a more effective conduct of General Synod" was adopted.

A motion from the floor was made and seconded "that the Executive Committee of General Synod be instructed by this General Synod to have present on the platform at General Synod of 1967 a qualified professional parliamentarian to provide on-the-spot professional decisions and advice to General Synod on procedural matters relative to the conduct of its affairs."

A motion to refer this matter to the *Committee of Reference* was adopted.

CHANGES IN THE RULES OF ORDER

The General Synod of 1965 approved Rules of Order to "Constitute Permanent Committee on Nominations." These Rules of Order were also approved by the General Synod of 1966 and were made part of the Rules of Order.

See "Changes in the Rules of Order" in the REPORT OF THE STATED CLERK, pages 190 and 191, MGS, 1966.

PROPOSED CHANGES IN THE RULES OF ORDER

The General Synod of 1966 approved the following changes in the Rules of Order. These proposed changes must also be approved by the General Synod ot 1967 before becoming part of the Rules of Order.

EDITORIAL COMMITTEE ON AMENDMENTS TO THE CONSTITUTION OR RULES OF ORDER

1. Three members of the Permanent Committee on Revision of the Constitution and the Rules of Order shall be present at each regular session of the General Synod to serve as an editorial committee with reference to any amendments to the Constitution or Rules of Order which shall come before these synods. Their function shall be advisory and assistant.

a. The committee of three shall be appointed annually by the Permanent Committee on the Revision of the Constitution and the Rules of Order.

b. Persons on the committee of three who are not regular delegates to the General Synod shall be made corresponding members.

c. The expenses of their attendance at the General Synod shall be borne by the General Synod.

A motion that the wording incorporated in the above motion shall be made the wording of the Rules of Order as a paragraph under the title of "The Revision of the Constitution and the Rules of Order" was adopted.

A motion to direct the General Synod Executive Committee to have the committee of three members of the Revision of the Constitution and Rules of Order Committee present as corresponding members of the 1967 General Synod on the assumption that this new proposed rule of order will be adopted by the 1967 General Synod was adopted.

COMMISSION ON HISTORY

a. Responsibilities are to:
   (1) Collect and preserve the official records and documents of the RCA, its churches, judicatories, boards and institutions.
   (2) Maintain a permanent archive where such data will be available for historical research.
   (3) Promote an interest in the history and traditions of the RCA.
   (4) Furnish information about and further research on the history of the RCA.

b. Membership is composed as follows:
   (1) Six members chosen for their interest and abilities in historical studies, eligible to serve two terms of three years each.
   (2) Ex officio — the Stated Clerk of General Synod.
   (3) Ex officio — An Archivist, to be appointed by the Stated Clerk, with approval of the Commission, to serve a term of five years to assist the Commission in its work.

A motion that the Rules of Order be suspended in order that the Commission on History may be put into effect immediately, upon the assumption that this new rule of order will be approved by the General Synod of 1967, was adopted.

ARTICLE 15

THEOLOGY AND LITURGY

REPORT OF THE THEOLOGICAL COMMISSION

Fathers and Brethren:

The Theological Commission held two meetings this past year at which all members were present, one at Western Theological Seminary in October and one at New Brunswick Theological Seminary in February.

We report the following actions and studies:

Church Architecture and Reformed Theology

Your Commission has given careful attention to the recent book, *Christ and Architecture* by Donald J. Bruggink and Carl H. Droppers, published by Eerdmans. We heartily endorse this book as an excellent presentation of the relation of theology and architecture in church buildings, giving practical guidance both from a theological and architectural point of view as to construction and pitfalls to be avoided. We commend this book to all churches, urging that every congregation planning to build a sanctuary purchase a copy for itself and its architect, and that every church library purchase a copy for consultation in the event of future renovation or in seeking to more adequately profess its faith through the sanctuary in which it worships. Here is a strong appeal for a truly Reformed emphasis and witness through the medium of church architecture.

A New Confessional Statement

Your Commission has been dealing with the matter of a new confessional statement since its inception. An overture from the Classis of Pella, calling for such a document (1959 MGS, pp. 123, 128) was instrumental in the establishment of this Commission. A study document was drawn up and has gone through three revisions and we are now placing it before the General Synod and the Church. As stated in our report of last year (1965 MGS, p. 171), this is "not a final polished document calling for immediate decision, but a provisional document which may serve to draw the whole Church into the theological process of creed-making and active confessional concern." We ask that the General Synod give its sanction to distributing this document throughout the Church for study and comment. We hope that wherever possible open classical meetings be held for the purpose of studying this confession and that all comments be directed to the secretary of your Commission, Rev. William Paul, Central College, Pella, Iowa. With the counsel and assistance of the Church, your Commission then hopes to present for the approval of General Synod and the Church a final document which can be used effectively within the Church as a statement of our confessional beliefs in this time. We would not desire that such a statement become definitive for all time, nor yet that it would replace our present standards, but that it might become the beginning of a new era of confessional concern within the Reformed Church in which the Church continually seeks to be re-formed according to the Word of God.

Infant Baptism

Your Commission has before it a request for a "study of the doctrine of Infant Baptism with special attention to scriptural interpretation (Overture 17, from the Classis of Brooklyn, 1964 MGS, p. 151). A considerable uneasiness has been noted in the Church about the scriptural basis for the practice of infant baptism. Part of this is due to the fact our liturgy bases the doctrine of infant baptism on the concept of the covenant and not on the rite of baptism as practiced in the Apostolic Church. There also exists a confusion as to the status as Christians of those baptized in infancy. While a preliminary study has been made, it is felt the subject will need to be explored in depth. A full report will be made to the General Synod as soon as the study is completed.

The Office of the Ministry

Your Commission is also considering a request for "a full study and definition of the office of the ministry" (Overture 6, from the Classis of Lake Erie, 1965 MGS, p. 120). A number of study papers have already been written defining the office of the ministry as conceived by Calvin and as understood by a number of sister denominations. Preliminary discussion has revealed a difference of opinion as to whether the ministry is an office (*Ambt*) or *a function* (*Dienst*): that is, whether the ministry and other so-termed offices in our Constitution are offices to which persons are elected, which may be more or less permanent and exclusive of the particular church which is served, or whether the ministry and other offices are functional and are the means designated by the Church for the performance of the ministry of Christ and as such may vary from generation to generation. The problem is complicated by the fact that our liturgy roots the "offices" in the "services" enumerated in the New Testament. A full study is being made and your Commission will present to the General Synod a definitive statement at a future meeting.

RECOMMENDATIONS

1. That the General Synod give its sanction to the distribution throughout the Church of the Confessional Statement appended to this report for study and comment, and that the General Synod supply sufficient copies for distribution.
2. That since the terms of Rev. Richard Oudersluys and Rev. Sylvio Scorza expire the vacancies be filled and the request be referred to the Nominating Committee. Your Commission submits the following names for consideration: for member from Western Theological Seminary, Rev. Elton Eenigenburg and Rev. Eugene Osterhaven, for pastoral member, The Reverends Donald K. Blackie, John Staat, Bert Van Soest and Garret Wilterdink.
3. That the sum of $1800 be allowed for the continuing work of the Commission for the ensuing year and that the request be referred to the Standing Committee on the Board of Direction.

Respectfully submitted

Vernon H. Kooy, Chairman

A CONFESSION OF FAITH

I. God and Revelation

We believe in God who has revealed himself in all his power, justice and grace in Jesus Christ, and affirm that the true knowledge of God, of his will and his purpose, is possible only in his revelation in Jesus Christ, to whom the Scriptures bear witness.

God reveals himself to us in his creation of the universe and of man, and in history. In these God discloses the divine initiative in all things, displays his divine perfections, and witnesses to himself in every mind and in every conscience, so that everyone is without excuse if he ignores that gracious design of God for man's good.

In the Scriptures of the Old and New Testaments God reveals himself as a personal God, Father, Son and Holy Spirit, the holy Trinity, to whom we are called upon to ascribe honor and glory, and before whom we are called upon to live in a responsible relationship of obedience and love.

In the Scriptures God reveals his loving concern for the human race. This concern of God is shown in his righteous judgment upon mankind, and in the good news of his redeeming love in Jesus Christ. We affirm that God's concern and purpose are not only intended for his covenant people, but also for all mankind, to call forth righteousness and mercy in human life, in the hope of bringing wholeness to every man.

Despite the continuous increase of man's knowledge and mastery of the laws and forces of this created universe, and the divine goodness which opens up vast new areas for man's inquiry and dominion, we affirm that our chief concern as Christian believers is to know more fully God's will for us, so that by God's grace we may be pursuaded to live in a new freedom in Christ to the glory of God.

II. Man and His Sin

We believe that God created man in his own image to be the crown of his creation, so that he might live in loving and responsible fellowship with his Maker. This is man's glory! He can think God's thoughts, he can exult in the beauty of nature, he can rejoice in the good things of this world, he can serve God. In this God-given purpose lies the true meaning of life. Having been thus created, man is responsible to God above everything else, to live as God intended him to live.

We believe that man, though made in God's image, is in a state of rebellion against God, so that he lives in sinful estrangement from God rather than in loving fellowship with his Creator. Man's delusion and self-deception, which are symptoms of his sinful predicament, often keep him from agreeing with this appraisal of his condition. We affirm, however, the Biblical insight that man is a creature-in-conflict, restless amid his inner tensions, burdened with a sense of guilt as he continues to live in disobedience, driven by meaninglessness as he seeks the satisfaction of his own selfish desires and choices. The sinlessness of our Lord witnesses to this

condition; man's own conscience witnesses to it; the turmoil in man's relation to his fellow man witnesses to it; the judgment of God in the affairs of men witnesses to it.

We believe that man's entire personality is affected by this estrangement from God, and by God's judgment upon him, so that he cannot by himself restore that original loving fellowship with his God. This is man's predicament!

III. God's Gracious Redemption

We believe that God in his mercy has come to redeem man from sin's dominion, to put an end to his rebellion, and to open up to him the full meaning of a life in the freedom of fellowship with God. This gracious intent God has made known in the Gospel of his Son Jesus Christ.

God's purpose of redemption was made known in the covenant of grace to his chosen people by the message of patriarch and prophet. God, in his sovereign love, has, by this covenant, taken the initiative for our salvation, and has shown his faithfulness by the decisive act of the incarnation of Jesus Christ. We believe that in his birth, life and ministry, and in his death, resurrection and ascension, we have received the supreme revelation of God the Lord and Redeemer of mankind.

We believe that the death of Christ was an atoning death, that he died for sinners, that he died in our stead. By his death on the cross believers are reconciled to God, and by his resurrection they are raised into newness of life. This redeeming work of Christ is not only for man, but also extends to everything that has come under sin's dominion, and we therefore confess Jesus Christ to be victor over the kingdom of evil.

We hold that through the witness of the Gospel every man is confronted with Jesus Christ, in whose presence he is called upon to stop deceiving himself, to forsake the way of self-justification, and to accept salvation through God's forgiveness of his sins. By the power of the Holy Spirit we are enabled to overcome our self-reproach and by faith to accept the fact that we have been accepted of God. So, by God's redeeming love in Christ, our rebellion is overcome, our inner conflicts resolved, our hunger for life's meaning satisfied, and we are led into a life of freedom, faith, joy and peace.

IV. The Lordship of Jesus Christ

We believe that Jesus Christ is Lord. We affirm our faith in the apostolic witness that our Lord "rose again from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead."

Jesus is Lord over those whom he redeemed from the dominion of sin, death and the devil. Christ therefore exercises a rightful authority in the life of believers. His authentic word gives assurance, guidance and hope.

Jesus is Lord of the Church. By his Word he daily renews his claims upon the Church as in every generation he directs the witness of the Church to be made in all the world.

Jesus is Lord over every area of human life, and of all creation. We therefore accept our responsibility as individual believers and as a redeemed fellowship to witness to his rightful dominion even in sensitive areas such as race relations, labor and management, church and state, delinquency, poverty and war.

Jesus is the Lord of History. We hold that all powers and all governments are called upon to acknowledge his divine authority. In the midst of the tensions of history and of our time, we live in confidence and trust in the knowledge that to him belong the power and the glory forever.

V. The Church

We believe that by the gracious work of the Holy Spirit God's people are incorporated into the one Body of Christ, his Church, and thereby become members of one another in a fellowship of love and mutual responsibility. Amidst the many organizations of society which find their origins and goals in the thought and the will of man, the Church is called to exist as a fellowship that belongs wholly to the Lord, and whose life consists of allegiance to him and the service of his kingdom.

The Church is a community of believers in Christ. Through his Spirit we share in the one life that comes from Christ; we are bound together in the love with which he loved us. In Christ, therefore, every wall which has stood between us, racial, national, ecclesiastical or any other, is broken down; all divisive powers are overcome. We meet one another as forgiven sinners, as sharers in the grace of God.

It is Christ who nurtures the Church through the ministry of Word and Sacrament, through Christian devotion, discipline, service, fellowship and witness. It is our Lord himself who gives life to the Church, enabling believers to witness against the forces of sin, selfishness and division which are constantly at work within and about us. This we can do by the power of his love by which we ourselves have been reconciled to God and to one another, and united in the bond of peace.

We believe that this Church is one, holy, catholic and apostolic community in which God displays the wonders of his love, and to which he has given command to preach the Gospel to every creature, and to be his instrument in establishing his kingdom of righteousness and peace among men.

VI. Word and Sacrament

We believe that the Word and Sacraments are the appointed means of grace by which the Lord graciously nourishes the faith of his people, strengthens them through communion with him, and equips them for their ministry in the world.

We encounter Christ in and through the Scriptures, the Word of God, written by men who were inspired and directed by the Holy Spirit, teaching sufficiently everything man needs to believe unto salvation. Through the preaching of the Gospel and the faithful study of the Scriptures Christ's people are ever confronted with the message of God's coming into the life of man, and with his call to

repentance, faith and the life of discipleship. The faithful reading and study of God's Word therefore becomes a prime duty and necessity for the individual Christian, for every Christian family, and for the Christian congregation.

We hold that the Sacraments of Baptism and the Lord's Supper have been instituted by Christ as testimonies to and symbolic expressions of the triumph of his redeeming love through the cross and resurrection, and as channels of the new life of grace which is ours in him.

We believe that Baptism signifies and seals our incorporation into Christ, and our identification with the people of God. Through this Sacrament we receive the truth of the Gospel: redemption and the forgiveness of sins. Since children of believing parents are accepted by God in mercy as members of the covenant community, we also present them for baptism to receive the mark of their incorporation into the Christian Church.

According to the commandment of Christ we celebrate the sacrament of the Lord's Supper in grateful remembrance of his death for our sins, in joyous fellowship with him, and in anticipation of the final Supper when his kingdom has fully come.

VII. The Life in Christ

We believe that all who through the Spirit have entered into communion with Christ are called upon to commit themselves wholly to the Lord and to the service of his kingdom. The Christian life is a life in Christ.

The life in Christ is a life of faith, a trust in the sure mercies of Christ and a confidence in the truth and fulness of his promises to his people. It is a daily venture in which we live in obedience to our heavenly Father.

The life in Christ is a life of hope, a calm walk and an earnest working amidst the uncertainties of this life with a trust and confidence that is born of our knowledge of God and of his kingdom.

The life in Christ is a life of love, a love of God and of our neighbor. This life of love is our grateful response to God's love and expresses itself in a wholesome obedience to his commandments and in a genuine concern for our fellow man.

The life in Christ is a life of service, a service in which we seek to follow the example of our Lord who came not to be served but to serve. Both within and without the covenant community Christians work for the common good and for the fulfilment of God's purposes for his world.

The life in Christ is a life of freedom, a freedom from our enslavement to sin so that we may serve God as we ought. Although this is not a perfect freedom, we believe in the power of the Holy Spirit to give us an increasing experience of release from all that hinders our fellowship with God and our obedience to him.

The life in Christ is a life of prayer, a conversation with God in which we express our gratitude and make known our common needs. God is pleased to use

this experience of sharing and release as a means of grace whereby he comes near, responding to our pleading with gracious words and deeds for the sake of Jesus in whose name we pray.

The life in Christ is a life of joy, a constant rejoicing in the wonder of God's love for us and of our salvation in Christ. The believer gives expression to his joy in many ways, especially when he joins in corporate worship and praise through all the means of grace, and lifts his voice in the psalms and hymns of the Church.

VIII. The Church in the World

We believe that God has shown his love for the world through his covenant with Israel, through the incarnation of our Lord Jesus Christ, and through his Church, which he has set in the midst of the world.

From the history of God's covenant people given in the Old and New Testaments we learn that our function as the people of God is to show forth the praise of the Lord, and to serve him for the salvation of the world. The Church is therefore called to be a holy people, set apart from the world and its ways, and sometimes, for the sake of Christ, to be in conflict with the powers of this age. As those who are not of the world we are called upon to be deeply involved in the world, so that the righteousness of God may be revealed on the earth, and the compassion of Christ be manifested among the nations.

The Church is called upon to continue the ministry of Christ himself and to serve, never seeking the advancement of its own glory. The community of God's people craves no worldly power, yet, as the salt of the earth, continues faithful to our Lord's command that his Church seek and work for the transformation of this world.

We believe that the people of the covenant should cooperate with others of good will to promote the general welfare, seeking in this way to establish God's righteousness and mercy in all areas of human life, so that citizens may live in peace, and the Church be free to fulfill its God-given ministry.

We believe that through the prophetic witness and the prayers of God's people, the worldly powers are called to obedience to the will of God, and are lifted in intercession before the throne of grace for the divine guidance and blessing. Thus the Church and the State are each called to their respective functions in order that God's will may be done on earth.

IX. The Consummation of All Things

We believe that our Lord Jesus Christ, who has so gloriously revealed himself, holds in his power the destiny of all history. Through the witness of the Gospel we have come to know and believe that the events of history have been made, and are daily being made, to serve the divine purpose, as through them God manifests his judgment upon sin as well as his saving power. The Church proclaims this divine concern in the preaching of the Gospel with its warning to all men to repent, affirming our Lord's promise of a resurrection of life and of judgment.

In faith we accept life and death without fear, in the certain knowledge that nothing in all creation can separate us from the love of God which is ours in Christ Jesus, because we share in the power of Christ's resurrection and are heirs of life eternal.

With the Church of all ages we wait with joyful expectation for the day of the Lord, when Christ's redeeming work will be consummated for Israel and the nations, and God's kingdom will come in all its fulness in the new heaven and the new earth. With this sure hope in our hearts we live with confidence amid the crises and conflicts of this age. Deeply aware of the power of evil and the means of destruction now in man's hands, and instructed by the Scriptures that the opposition of the forces of sin and death against the kingdom of Christ will increase, we put our trust in the providence of God and of the triumph of his redeeming grace in Christ. With the urgency of those who wait for the Lord, we work in obedience to his call as with the Church of the ages we pray, "Come, Lord Jesus."

> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits that are before his throne, and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Revelation 1:4-6.

The Report of the Theological Commission was presented by the chairman, Rev. Vernon H. Kooy. The report was received and the recommendations were considered seriatim.

Recommendation 1 was adopted. General Synod authorized that copies of the statement "A Confession of Faith" be sent to each church in sufficient quantity for each member of the consistory.

Recommendation 2 was referred to the Committee on Nominations.

Recommendation 3 was referred to the Standing Committee on the Board of Direction.

The Report was adopted as a whole.

REPORT OF THE PERMANENT COMMITTEE ON REVISION OF THE LITURGY

Fathers and Brethren:

Pursuant to your original instruction (1950) to present a Revision of the Liturgy and to subsequent assignments relative to the original instruction, your Committee makes the following report:

Since the previous meeting of the General Synod your Committee held two meetings: one at Warwick Estates, in June 1965, for three days; and another, on the

New Brunswick Theological Seminary Campus, in February, for two days. At the June meeting six and at the February meeting five members were present. The June meeting was devoted to the actions of General Synod on last year's report of your Committee and to further work on the Treasury of Prayers. The Committee authorized the Chairman to prepare the several orders for publication with a view to their submission to the Classes, and made other assignments to individual members. At the February meeting, the Committee worked on one-non-obligatory order, on the preparation of this report, prepared an Overture, and digested some correspondence from the Classes.

In seeking to digest the meaning of some correspondence that has come to the Committee both during the past year as well as in previous years, the Committee is constrained to say that it is disappointed with what appears to be (a) a lack of discernment in what the Committee is assigned or not assigned to do, leading to criticism of the Committee for not doing what it is assigned to do, and (b) a growing congregationalism that refuses to recognize, in keeping with Reformed Church Polity, an authority higher than that of the Consistory or the Classes. Your Committee has proceeded upon the assumption that the *Constitution R. C. A.* is valid for every congregation and for every Classis and that what it requires, the Committee on the Revision of Liturgy is not at liberty to set aside or disregard. If your Committee is wrong in this assumption on which it has proceeded to do all its work, it asks you so to inform us.

We are presently finishing the work on the *Treasury of Prayer,* the *Lectionary* and the *Psalter* and will, we hope, prepare them during the ensuing year for publication. The Committee is also continuing work on a Manual, which, if and when the Revised Liturgy is published, will be of great assistance in the use of the Liturgy in the life of the congregations.

The Committee makes the following RECOMMENDATIONS:

1. That to Article 9, section 4 of the *Constitution of the Reformed Church in America* there be added as subsection (c) the following sentence: "The Sacrament of Infant Baptism shall be administered to a child only if at least one parent of a child by birth or adoption is a communicant member of the Christian Church;" and that this recommendation be referred to the Committee on the Revision of the Constitution;
2. That, since the terms of Howard G. Hageman, Richard C. Oudersluys, and Gerrit T. Vander Lugt expire at the close of the year, the vacancies be filled and that the request be referred to the Nominating Committee;
3. That if the Provisional Liturgy is approved you authorize the Committee to prepare it for publication and to make arrangements for its publication as soon as possible; that you allow an advance sum of $5,000.00, and that this request be referred to the Standing Committee on the Board of Direction. (In explanation: The Committee recognizes a growing impatience in the Denomination with a series of Provisional Liturgies since 1950. This impatience is understandable. The Committee is anxious, consistent with Constitutional provisions, and with time and energy available from its

members, all engaged in other full time work in the Denomination, and with the requirements of high-grade work, to proceed with all haste in the preparation and publication of an approved Revised Liturgy); and

4. That the sum of $3,000.00 be allowed for the work of the Committee for the ensuing year and that the request be referred to the Standing Committee on the Board of Direction. (In explanation: The sum requested is $500.00 more than last year's request. The Committee, however, realizes that during the year a part time secretary will need to be employed for typing a large section of the New Liturgy in preparation for publication. Of the sum requested, $1,000.00 is for this purpose).

Respectfully submitted:
Howard G. Hageman
Richard C. Oudersluys
Gerrit T. Vander Lugt, Chm.
Gordon G. Girod
Harold Schadewald
Russell Vande Bunte
Laurence Grooters
Charles Krahe
Glen O. Peterman

The Report of the Permanent Committee on Revision of the Liturgy was presented by the chairman, Rev. Gerrit T. Vander Lugt. The report was received and the recommendations were considered seriatim.

A motion was made and seconded to adopt Recommendation 1. An amendment "that in the final wording of this subsection there be a clarification regarding the relationship of foster parents" was adopted. An amendment "that the parents, natural or otherwise, of the child must in some way be amenable to the Board of Elders of the church in question" was adopted. An amendment that to the final words "of the Christian Church" there be added: "of Trinitarian faith" was lost. Recommendation 1, was amended, was adopted.

Recommendation 2 was referred to the Committee on Nominations.

Recommendation 3 was adopted: the Provisional Liturgy having been approved by the General Synod of 1966. The request for appropriation for publication was referred to the Standing Committee on the Board of Direction.

Recommendation 4 was referred to the Standing Committee on the Board of Direction.

The Report was adopted as a whole.

ARTICLE 16

CHRISTIAN ACTION

REPORT OF THE CHRISTIAN ACTION COMMISSION, R.C.A.

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1. Introduction

Fathers and Brethren:

The Christian Action Commission, composed of eighteen men and women, meets each Spring and Fall for three days to consider studies prepared by seven committees. The names of these committees and their chairmen are: Public Morals, Rev. LeRoy Nattress; Human Rights and Race Relations, Miss Harriet Heusinkveld; Marriage, Family Life and Mental Health, Rev. Donald Hoffman; Christian Citizenship, Mr. Albertus Derks; Church and Economic Life, Mr. Robert Williams; International Affairs, Rev. Raymond Pontier; Promotions and Records, Mr. Robert Williams; Executive Committee, Dr. Robert De Haan, Mr. Robert F. Williams and Rev. John Piet. Other members of the Commission are: Rev. John Beardslee, III, Mr. Karl Bush, Mr. Carl Droppers, Rev. David Hondorp, Rev. Calvin Malefyt, Mr. John J. Pearce, Rev. Bert E. Van Soest, Mrs. Marie Walvoord and Rev. Wilbur Washington.

2. Liquor Traffic and Its Effects on Society

The following statement is from the Acts and Proceedings of the General Synod, 1965. (P. 345 — Recommendation No. 2)

> "Recommendation No. 2 expresses deep concern about the Liquor Traffic and its effects upon society. Since social drinking has become so common and acceptable, and since the attendant results are proportionately damaging and

tragic in their toll of wrecked and ruined lives, and yes, souls, we believe that the Church should assume more than a mild or indifferent attitude toward this very problem;

"We, therefore, RECOMMEND that the Christian Action Commission thoughtfully prepare a positive statement declaring our Church's firm position against the abuse of alcoholic beverages out of our deep concern for the health and happiness of our people and our society, and that this statement be presented for approval at the meeting of General Synod of 1966."

Alcoholism is one of the major social problems in the United States. Many statistics could be quoted to verify the alcohol menace. A few statements should suffice.

-Absenteeism due to alcoholism in industry alone costs American management roughly $2 billion a year.

-The liquor industry is keying promotion to enlarge the drinking population. This attention is being focused on women and youth.

-At least five million Americans are the casualties of alcoholism. Anthony J. Celebrezze, secretary of the Department of Health and Welfare says the national burden is growing by 200,000 cases each year.

-Judge Robert G. Wilson, Jr., of Boston Probate Court, believes that the sociable drink is leading alarmingly often to broken homes and divorce.

-Roughly 40% of the patients admitted to Connecticut and Massachusetts mental hospitals are attributed directly to alcoholism.

-Social pressures to drink are strongly entrenched. Increasingly, alcoholic beverages are considered necessary for social functions.

-Alarming numbers of youth identify drinking with adulthood and consider it the acceptable thing to do.

-Governor Edmund C. Brown said that six times as many people were killed in 1964 California accidents where liquor was involved as were killed in the Vietnam War in five years.

-Government officials and social workers are increasingly asking for an all-out effort to combat the problems of alcoholism.

(Statements from issues of the Christian Science Monitor, March 25, 1965 - June 24, 1965.)

The following series of suppositions are also a preface to the recommendations of this treatise.

1. Christian behavior is determined essentially by love for God and fellow men as given to us by Jesus Christ through the Holy Spirit. On the one hand, Scripture nowhere forbids drinking of alcoholic beverages. (I Tim. 5:23). On the other hand, drunkeness is condemned as a sign of godlessness. (Eph. 5:18; Gal. 5:21). In one place we are told of freedom from all men and scruples. (I Cor. 9:19-22; 10:27-31). In another place, we are advised to be holy and not to be a stumbling block to others. (Romans 14:20-21; II Cor. 7:1; Titus 1:7-8).

Conclusion: Taking into consideration the various Scriptural principles for Christian behavior, each of us must voluntarily come to a responsible decision regarding the alcohol problem in our society. We must avoid legalism. There should be acceptance within the Christian fellowship of those who differ from a prevailing attitude. Deliberate efforts should be made to keep friendship with those of opposing views regarding the use of alcohol, so that piosity may be avoided. Yet, there must be conviction, example and action which deals realistically with the problem of alcoholism in our society today.

2. The problem is not alcohol centered, but people centered. Human failure, sin, greed, despair, futility and other factors create problems. Many agree that the high rate of alcoholism today is symptomatic of neuroticism, despair and frustration.

   Conclusion: Our major concern is to make known Jesus Christ and all His resources as a creative force to supply the needs of men, which they now seek in alcohol. The Church must keep its doors open to the alcoholic and provide or cooperate in means to assist him in overcoming alcoholism.

3. The alcohol industry is using mass media to persuade society that alcohol is necessary to social life in America. Advertising and promotion are presenting the positive aspects of drink without recognition of its dangers. The alcohol industry is not sufficiently carrying the costs of the menace it contributes to our society.

   Conclusion: Justice demands that there be more placing of the burden of alcoholism upon the alcohol industry. The falsehoods of liquor advertising should be exposed and opposed by advertising and other means which emphasize the positive good in abstinence from drinking.

4. Alcoholic beverages have become so much a part of our business, political and social life that the pressures of conformity have almost engulfed society. For many, alcohol has become a substitute for creative enjoyments.

   Conclusion: The Church must first educate its members, especially the youth, to the subtle pressures of a drinking culture. It must present attractive alternatives to the claims of the alcohol industry. Inspiration, education and conviction should create foundations in personality development, which reject alcohol as a substitute for wholesome recreation, social life, business relations, etc. Emphasis needs to be placed on the Holy Spirit filled life, which identifies in Christ and makes possible secure and creative living in a world of anxiety. (Luke 21:34; Eph. 5:18). Freedom from self-consciousness, free emotional expression, spontaneity in conversation are a few of the personality factors that the Christian faith should provide as the best alternative to the inducements of social drinking.

5. Our mechanical and technological age, the complexities of a growing urban population and other factors tend to create major problems where alcohol becomes normative for society.

Conclusion: There is urgency for the Church, government and civic groups to initiate studies, conferences and legislation which will help to alleviate the menace of alcoholism. Cooperative efforts on the part of the Church and all other interested agencies are needed to offset the pressures of social drinking. Mass media, public education and other means may be used.

RECOMMENDATION

R. 1. We RECOMMEND that the general Synod request the churches: (a) To consider various positions confronting the Christian relative to drinking, e.g., moderation and voluntary abstinence; (b) To concurrently engage in an educational program which accents the factors in Christian personality and interpersonal relations which offset the pressures of social drinking and; (c) To promote responsible action for the solution of the problems of alcoholism in our society.

Implementation

1. Each Classis to be requested to send and pay expenses of a qualified pastor and layman to a regional conference arranged by the Christian Action Commission. These delegates are to be responsible for action within the Churches of the Classes.
2. A guide for education and action based upon the five suppositions and conclusions listed above should be drawn up by the Christian Action Commission and used in the regional conferences.
3. Attendance be encouraged at the University of Michigan Institute on Alcohol Studies and University of Utah Summer School on Alcohol Studies and the Rutgers Institute of Alcohol Studies.
4. A qualified person should be provided by the General Synod to administer the above program under the counsel and cooperation of the Christian Action Commission.

3. Obedience to Law and Respect for Law Enforcement Officers

The following statement is taken from the Acts and Proceedings of the General Synod, 1965, page 68.

> A motion from the floor "That the Christian Action Commission be requested to present to the General Synod of 1966 a positive statement on obedience to law and respect for law enforcement officers" was adopted.

It is self evident that law and legal processes are indispensable for society and therefore command the respect and support of all Christians.

Disrespect for law, however, does occur. Why such disrespect occurs is a profound question which cannot be definitively dealt with in this paper.

Some of the more obvious sources of disrespect for law are the following:

1. Indiscriminate use of "protests," disobedience, defiance of law;

2. The use of laws for improper purposes, for instance, for religious persecutions;
3. A static view of law which makes it sacrosanct and allows it to be equated with the *status quo;*
4. Failure to apply rules of law or misapplication thereof for the sake of social or financial gain or because of social pressure;
5. Heedless and indiscriminate questioning of all authority;
6. A rule of law or application thereof which fails to meet human needs as determined by secular society and as interpreted by individual Christian's conscience.

At the point of interpreting both the adequacy of specific laws to meet human needs and the adequacy of its application in the light of Christian conscience, there can and does occur considerable disagreement among Christians. A rule of law may be disagreeable for political or other reasons without being fundamentally evil; the rule may require action which is unpopular with a person without necessarily violating his conscience. It is incumbent on the individual who criticizes a rule of law to examine his motivation and thought processes in order to assure himself and others that he is indeed basing his objection on worthy considerations rather than on some ulterior motive. It is also incumbent upon the Christian community to respect the conscience of another person even if he is wrong in the light of majority opinion.

For a Christian to engage in "civil disobedience" in obedience to a higher law is a principle already approved by the Synod of 1965 and for which Biblical support can be found in such texts as Exodus 1:17 and I Samuel 22:17. When a Christian so acts he is called upon to consider the symbolical effects of his protest and disobedience, to act in the light of long-range social consequences as well as with the short-range outcome of his actions, and to consider the interpretation that will be placed upon his acts by others. A Christian is expected to exercise his responsibility to participate in the constructive creating of the entire process of just legislation as well as in its just and effective application.

Finally, a Christian should consider law enforcing agencies and personnel with the same regard he gives to the system of law and legal processes. He is expected to uphold them as part of the common good, at the same time retaining the same right to criticize and protest their actions as he does unjust laws and the misapplication of specific rules of law.

In the light of the foregoing, GENERAL SYNOD CALLS UPON ALL CHRISTIANS:

1. To respect law and legal processes for the general good of society, even while disobeying, if necessary, for the sake of Christian conscience, a specific rule of law;

2. To seek to prevent disrespect for law by correcting at the sources, conditions such as those described above which contribute to disrespect for law.
3. To distinguish carefully between laws and acts of public officials with which he disagrees and those which he feels are fundamentally evil and violate his conscience;
4. To consider when dealing with issues of law and legal processes both the long-range as well as the short-range social consequences of his actions;
5. To respect law enforcing agencies and personnel while retaining the right to criticize and protest their actions;
6. To exercise his responsibility to participate constructively in law making and law applying processes in order to assist in the achievement of meeting human needs.

4. Biblical Background for Repeal of Capital Punishment

The following recommendation was adopted and is taken from the Minutes of General Synod, 1965, page 222:

> "That this General Synod go on record as opposing the retention of Capital Punishment as an instrument of justice within our several states, encouraging forward looking study in all areas related to criminology; supporting all efforts to improve our penal institutions, crime prevention agencies and policy procedures, and efforts being made to secure provision of adequate staff and budget for prisons, parole boards, and similar institutions; and that our Christian Action Commission expand the statement presented to this Synod by the inclusion of their Biblical study and report this expanded statement to the General Synod of 1966."

Below is the Biblical study conducted by the Commission in 1964 which is submitted to the General Synod of 1966 at its request, and is to supplement and reaffirm the addendum containing the Biblical study already presented to General Synod of 1965 and reported in its Minutes, pages 222-225. The Commission study follows:

In adopting a position on capital punishment the Christian Action Commission is aware of the concern for basing this stand on solid Biblical evidence. While endorsing the need for a sound Biblical base for any moral or ethical position, we must resolve the question as to what constitutes Biblical substantiation for or against the use of the death penalty. Are we to base our position on a literalistic rendering of Old Testament laws? Are we seeking for proof-texts or passages which will supply us with packaged answers? Do we find a new mind and a new spirit in Jesus Christ which confronts us with the dimension of love in all our dealings with man? Does a Biblical basis mean that we ignore or negate the findings of the sociologist, the psychiatrist, the penologist?

1. A legalistic approach to the Old Testament forecloses any attempt to take a position against capital punishment. On that basis we are remiss in not applying the death sentence widely enough. There are scores of crimes for which death is the mandatory punishment. The book of Exodus includes the following: striking one's father or mother (21:5), stealing and selling a man (21:16), cursing one's father or mother (21:17). If a man's ox kills another man, the owner as well as the ox is to be killed (21:29). Modern application might well extend this to careless drivers! Witches are to be executed (22:18). Sacrifice to any god other than Jehovah is a capital crime (22:20). Leviticus adds adultery as a capital crime (20:19). The Old Testament specifies not only crimes, but also the modes of punishment. A wizard is to be stoned to death (Lev. 20:27). A woman assaulted in the city is to be stoned to death, but one assaulted in the country is not to be stoned (Deut. 22:24-25). A bride who is not a virgin is to be stoned to death by the elders in front of her father's house (Deut. 22:21). A rebellious son is to be stoned to death by all the men of the city (Deut. 21:18-21).

The Old Testament does not say that some of the laws are to be taken seriously and literally, while others may be ignored. But consistent application becomes an impossibility, and so we adopt a process of picking and choosing. And in such selectivity, the very principle of literal rendering is denied even by those who would claim to uphold it.

2. The New Testament does not meet us with a new law, but with a new spirit. Love is the fulfillment of the law. The principle of love (agape) is the motivating factor in our relationships with other men. Love does not deny law, but it goes beyond the principle of vengeance and retribution by forcing us to think in terms of the redemption and reclamation of the individual. The application of the death penalty puts an offending person outside the pale of human help or hope. The cold demands of abstract justice may be met, but the warm concern of love for human need is completely denied. The Christ who refused to endorse the stoning of the woman taken in adultery (John 8:1-11) speaks the word of compassion and redemption, not vengeance or impersonal justice. When confronted with the mind of Christ, we are hard-put to justify capital punishment.

3. No discussion of capital punishment can be held without giving honest consideration to the findings of sociologists and penologists and psychiatrists. If love is to be more than an empty sentiment and law more than retribution, then the facts about man and his environment must be taken into account. The following factors are to be weighed in any discussion on the death penalty:

a) The existence of the death penalty makes for an expensive administration of justice, involving endless chains of appeals on behalf of even the most patently guilty.

b) Capital punishment contributes to inequality in the administration of justice. Anyone with enough money or friends can "beat the rap." Not

the most guilty, not the most wilful and wanton, but the poor and the friendless are the ones actually executed.

c) Statistics support the thesis that the death penalty is not a deterrent.

d) The existence of capital punishment assumes a judicial procedure which makes no mistakes. But mistakes are made, and it is estimated that the wrong person is executed as high as 5% of the time. Such mistakes cannot be rectified.

e) Psychological processes disclose that the problem of "accountability" is extremely complex.

f) The death penalty presupposes the total guilt of the offender, and refuses to acknowledge society's share of the blame. A community which teaches vice through permitting pornography, glorifies crime and violence through the entertainment industry, permits sub-standard schooling and housing through segregation, has a share in the making of the offender.

The New Testament dimension of "love" stands as a high point in the Christian revelation. There can be no Biblical position without placing the principle of love at the very heart and center of every moral and ethical consideration. Here is the new and the great commandment which is laid on the conscience of each Christian, and the man of faith must seek to bring love into the center of focus in all of his dealings with other men in his personal and social relationship. Because "the love of Christ constrains us," we feel compelled to speak against the lovelessness and evil of capital punishment.

5. The Objective Study of the Bible and Religious Tradition in the Public School Curriculum

The following statement is taken from the Acts and Proceedings of General Synod, 1965, page 221:

"Request that parents in concert with other people in their particular school district urge their school board to include an objective study of the Bible and religious traditions in the curriculum offered, in order that the claims of truth and real broad learning may be better met."

"A motion was made and seconded to adopt Recommendation 2. A motion to refer Recommendation back to the Christian Action Commission for further study and to report to the General Synod of 1966 was adopted.

The Commission submits the following report to General Synod:

Although the Supreme Court of the United States has declared itself negatively with regard to required practices of worship in public schools, the court has not ruled against the objective study of religion in classrooms on an elective basis. Indeed, this is something the Court cannot do without eliminating the objective study of every subject. At this point, it is well for people to hear the significant words of the Court in the Abington vs. Schemmpp decision of June 17, 1963:

". . . It might well be said that one's education is not complete without a study of comparative religion or the history of religion and its relationship to the advancement of civilization. It certainly may be said that the Bible is worthy of study for its literary and historic qualities. Nothing we have said here indicates that such a study of the Bible or of religion, when presented objectively as part of a secular program of education, may not be effected consistent with the First Amendment."

This means public school students are entitled to objective courses in religion provided these courses present as far as humanly possible the facts and data of the material covered. The function of public school education is to give instruction rather than to lead in worship.

In order to assert the right and duty of Christians to educate children as adequately as possible, a number of studies are being made to introduce courses of religion into the public school curriculum. The English Curriculum Study Center at Indiana developed for experimental use units on "The Bible as Literature." Experimental materials are coming from the Nebraska Curriculum Department Center at the University of Nebraska. Harper and Row publishers have announced a new text Religious History of America. The Department of Public Instruction of the Commonwealth of Pennsylvania has a publication entitled Universal Issues of Human Life. In 1965, The Book World, 938 East 162nd Street, South Holland, Illinois, published 10,000 copies of His Witnesses by John H. Piet, a member of the Christian Action Commission. This course is being taught in at least three Michigan high schools on an elective basis and other schools are in the process of introducing it. Further materials are under preparation.

Procedures for introducing a course in religion into public school curricula are known to members of school boards. Further help will be furnished by the Board of Education, R.C.A., 475 Riverside Drive, NYC or the Christian Action Commission of the denomination. The constituency of the R.C.A. is encouraged to initiate such courses through local school boards and to call upon the groups designated for help and advice when needed.

6. "New Morality"

In the Acts and Proceedings of the General Synod of 1965 the following recommendation appeared on page 345:

"In his report under Recommendation 1, the President calls attention to the "New Morality." It is readily conceded that moral conditions in our country today represent a radical departure from Christian mores and standards. Let us also agree that it is time for the Christian Church to let itself be heard on these matters. Since there are confusing theological opinions regarding man's moral responsibility to the Commandments of God, we would welcome a definitive statement re-affirming our Reformed Church position on this so-called "New Morality."

"We, therefore, recommend that the Christian Action Commission study these recent theological interpretations of the Scriptures relative to moral questions, and

that it present to General Synod of 1966 a substantial statement as the Reformed Church Position."

The Commission is making a study of the question but requests another year in which to prepare its statement.

7. Statement on Race

The following statement was approved by the Christian Action Commission at its last session for presentation to the 1966 General Synod:

General Synod has adopted, and repeatedly reaffirmed, a *Credo on Race Relations,* which acknowledges the depth of sin to which we have allowed our church to sink in the matter of race relations and minority rights, and the need for our "identification with minority groups victimized through unjust discrimination" and for "conscientious efforts to open the doors of all churches to all people." Successive general synods have sought to implement this *Credo* by a Covenant of Open Occupancy in housing, and by various resolutions calling for open membership of churches, and the avoidance of racial discrimination in all forms of church activity, and in such vital secular activities as housing, employment, and education.

These resolutions have been passed in Synod after Synod, with little opposition. Since 1961, the majority of our ministers, and a large and representative body of elders, have, as delegates to one or another meeting of General Synod, voted in favor of the Covenant of Open Occupancy and one or more of the other resolutions implementing the *Credo.* Often they have accepted resolutions that included the provision that the delegates assume personal responsibility for bringing the matter to the attention of their churches.

Nevertheless, the progress of the denomination has been very slow. Few consistories have declared their acceptance of the Covenant of Open Occupancy, or even brought it to the attention of their congregations. With striking and honorable exceptions, few churches show initiative in developing ministries that reach the minority groups in their community. Few of our people are involved in Fair Housing Committees, or in the various Christian activities that are directed toward the making effective of Christian social ideals.

Therefore, the *General Synod of* 1966 *calls the church to repentance and to an effort to make its practice agree with its profession.*

R 2. We RECOMMEND the reaffirmation of the following actions taken by the General Synod of 1965:

The General Synod:

a. Reminds the churches that in its 1961 session General Synod approved the Covenant on Open Occupancy and recommended it to the churches for adoption. It (General Synod) now reiterates its position and urges that those consistories which have not yet adopted the Covenant discuss it and present it to their congregations.

b. Urges each congregation through its members to become actively involved in an already existing Fair Housing Committee in their community, of if none exists, to enlist the cooperation of leadership of other churches in the community to establish a Fair Housing Committee.

c. Reminds the members of the Reformed Church in America that race, color and national origin are not valid grounds for exclusion from church membership and asks all congregations to include all members of the community in their evangelistic and pastoral ministry and to refrain from such practices as selective calling; it asks all classes to seek for racial inclusiveness in all the congregations under their care; it asks and expects all judicatories, and the boards and agencies of the denomination to include racial inclusiveness among the criteria for the use of denominational funds in church extension and church retention.

d. Calls upon the congregations, judicatories and institutions of the Reformed Church in America to require a hiring policy without discrimination on grounds of race, color, or national origin from the contractors employed for any part of their building program.

e. Calls upon institutions and congregations of the Reformed Church in America to refrain from the use of the criteria of race, color and national origin in the calling of ministers and the selection of all employees.

8. Addition to Constitutional Inquiries

The following statement was approved by the Christian Action Commission at its last session for presentation to the 1966 General Synod:

The General Synod of 1965 approved, and the Board of North American Missions, in cooperation with the classes, has adopted, the policy of using racial inclusiveness in the congregation as one of the criteria for the use of denominational funds in church extension and church retention (see Minutes of General Synod, 1965, p. 219, Recommendation 1, c).

It has been pointed out that this requirement is being laid upon churches that are not financially self-supporting, and, while this policy is upheld as a proper exercise of Christian Stewardship with missionary funds, it seems unfair, in view of the nature of the Gospel and the declared policy of the denomination, to impose on these churches a burden that self-supporting churches often refuse.

Since it is apparent that many churches continue to practice one or another form of racial exclusiveness, the Christian Action Commission, regretfully and in a spirit of contrition, after lengthy discussion.

R 3. RECOMMENDS to General Synod that the following question be added to the constitutional inquiries now required of every consistory every year:

"Does your congregation have a policy of racial inclusiveness?"

9. Policy Statement on Admission of Red China to the U.N.

The following statement on Red China was approved by the Christian Action Commission at its last session for presentation to the 1966 General Synod:

> "We acknowledge our incompetency to dictate diplomatic relations, nevertheless we feel it is our responsibility to affirm such principles of Christianity in human relations as will be most conducive to world peace and the good of the world. For this reason we would encourage admission of Communist China to the United Nations where communication, understanding and justice may be exercised. Also, we are mindful of Christians in Communist China whose right to representation, even though indirectly, we would uphold. We believe that many objections held against this proposal might also be presented regarding nations already accepted in the U.N. Thus, consistency or fairness to receive Communist China in the U.N. is incumbent upon us."

In addition, however, three minority statements were submitted to the Commission after its Winter meetings. The minority and majority statements are presented to General Synod with no recommendations for their consideration.

Number 1

"We acknowledge our incompetency to dictate diplomatic relations, nevertheless we feel it is our responsibility to affirm such principles of Christianity in human relations as will be most conducive to world peace and the good of the world. For this reason we would encourage communication, understanding and justice in our dealings with all nations including Communist China. If such communication, understanding and justice can best be served by admission to the United Nations, we would support such action."

Number 2

"We acknowledge our incompetency to dictate or determine diplomatic relations. Nevertheless, we feel it is our responsibility to affirm what we believe to be Christian principles in human relations such as will be most conducive to world peace and the good of the world. For this reason, we would encourage communication, understanding, and justice in our dealings with all nations, including Communist China. If such communication, understanding, and justice can be served by the admission of Red China to the United Nations, we would support such action. Meanwhile, we as Christians will continue to pray for those who must make such judgments in order that the will of God be done by them and through them."

Number 3

1. That Communist China be admitted to the United Nations so lines of communication can be opened, and where she will be subjected to the climate of public opinion. The precedent for admitting Communist nations has already been established. Indeed, the United Nations will serve the purpose of preserving world peace and seeking justice only as dissident nations are part of the forum.
2. That the United States take steps in the direction of free travel between the United States and China;

3. That the United States should permit the sale of food and other non-strategic items to China through commercial channels;
4. That the Christian Churches of the United States should seek every opportunity for communication and contact with their fellow churches in China;
5. That every effort should be made to involve China in international negotiations regarding such issues as disarmament, non-proliferation of nuclear weapons, and a complete test ban."

10. Policy Statement on Vietnam

R 4. The Christian Action Commission adopted the following statement prepared by the National Council of Churches and RECOMMENDS it to the General Synod of 1966 for adoption:

We confront with sorrow the profound and widespread war-suffering of the Vietnamese people both North and South and others who are involved in the conflict, including personnel in military and other forms of service and families of our own and other nations.

The issues in the war and possible solutions are very complex and there are sincere differences among us.

Some believe that the military effort should be continued and that unless the spread of communism by violent infiltration is checked by further military means, liberties of not only South Viet-Nan but of Southeast Asia are imperiled. In this view the war must go on until the military results bring the Viet Cong and North Vietnamese to the conference table.

Others believe that: A continuance of the fighting will not facilitate negotiations and will not serve the cause of peace or justice or freedom; it will mean a rising toll of death and sorrow for the Vietnamese people and increasing disillusionment and division on all sides; there is the grave possibility that a prolonged war will escalate further and spread, thus jeopardizing all of mankind; the struggle, and especially the bombing of North Viet-Nam may delay progress in improved relations with the Soviet Union and in agreements for arms control and disarmament; within the United States we also see, as associated with all wars, de-personalization of life and increase in immorality.

We hold that within the spectrum of their concern Christians can and do espouse one or the other of these views or still other views and should not have their integrity of conscience faulted because they do.

We note with approval that:

1. The President of the United States on April 7, 1965, and on other dates since then has publicly committed the administration to the principle of unconditional discussions leading to the negotiation of the cessation of hostilities and a peace settlement, has expressed readiness to utilize mediation efforts by United Nations members, and especially by United Nations Secretary-General U Thant; and that he has proposed a billion dollar development fund for Southeast Asia.

2. The United Armed Forces have sought to avoid bombing the population centers of North Viet-Nam.
3. The Secretary-General of the United Nations has indicated his readiness to use his good offices to bring about the cessation of hostilities.

We believe that a solution of the problem in Viet-Nam can be essentially advanced only when action is moved from the battlefield to the conference table. We pray that this may be speedily accomplished. We would also remind our people that the application of the basic Christian ethic of love and reconcilition should be in our minds and wills as we try to find solutions to this problem. We therefore recommend that the United States, in the interest of bring peace and growing justice and freedom to the territories of Viet-Nam, should now consider the following suggestions:

1. Continue to reaffirm and manifest its readiness for unconditional discussion and negotiation in such manner as will remove any uncertainty about official policy relating to the termination of military action. Such reaffirmation might be strategically expressed by the cessation of all bombing of North Viet-Nam for a sufficient period to create more favorable circumstances for negotiations to begin and with a simultaneous effort to induce the North Viet-Nam Government to stop sending military personnel and material into South Viet-Nam.
2. Adhere strictly to the policy of avoiding the bombing of centers of population of North Viet-Nam.
3. Seek to alleviate the desperate plight of the non-combatants in South Viet-Nam by increased efforts to prevent their becoming the victims of the hostilities.
4. Request the United Nations to begin negotiations wherever and whenever possible for a cease-fire agreement (including cessation of terrorist activities) under United Nations supervision, among the governments of the United States, of North and South Viet-Nam and other interested parties, including representatives from the National Liberation Front; such negotiations are imperative and may be possible on the basis of the mutual interest of sparing the population further and frightful suffering.

   Request the United Nations, further, as soon as may be possible, to convene a peace conference regarding Viet-Nam, with participation of all interested governments and with representation for the National Liberation Front to explore bases of a settlement of the long-term issues and the means to give such a settlement effective international guarantees.
5. Make clear that a primary objective of a settlement of the Viet-Nam conflict is the independence of South Viet-Nam from outside interference, with complete liberty to determine the character of its future government by the result of a peaceful, free and verified choice of its people. The choices might include whether it wishes to establish a coalition of Nationalists and National Liberation Front, or whether it wishes to be united with North Viet-Nam (perhaps through a plebescite), or to operate as an independent,

neutral and non-aligned state, or whether it wishes to constitute with Cambodia and Laos a buffer-zone between the communist and non-communist spheres of influence freely trading with both or whether it wishes to join the Southeast Asia Treaty Organization or the free states of Southeast Asia or elsewhere.

6. Declare itself (The U. S. A.) in favor of the phased withdrawal of all its troops and bases from the Vietnamese territory, if and when they can be replaced by adequate international peace-keeping forces, composed of military contingents capable of maintaining order while the peace settlement is being carried out.
7. Make available, through Congress, in fulfillment of the President's proposal, immediate reconstruction assistance and long-range economic development funds for Southeast Asia, including the several associated states of Indochina — this aid to be made available preferrably through an effective international organization in which the beneficiary governments fully participate. In particular, the National Council of Churches requests that the United States Government take further appropriate actions through necessary Congressional and Executive measures to enable the United States to join the Asian Development Bank and to subscribe its full quota of capital.

In a world of revolution, rapid change, and sharp conflict of ideologies, Christians have an opportunity and duty to be a reconciling and healing force between nations and peoples and races where possible.

The churches and voluntary agencies in the United States should prepare to expand greatly their services to refugees and to those injured or affected by the war, and to play their full roll in the gigantic task of reconstruction and reconciliation.

R 5. The Christian Action Commission herewith RECOMMENDS that General Synod support the National Council of Churches in the following:

1. To continue and increase major, high-level dialogue between Asian and U. S. Christians in cooperation with the East Asia Christian Conference on the social, economic, and political questions affecting their respective countries.
2. To place in the crisis area of Asia a representative possessing political expertise as well as Christian understanding, to serve as a United States Christian presence in the area and to interpret Asian points of view to the churches in the United States of America.
3. To work directly and through the World Council of Churches on means for bringing about more meaningful and continuing relations with other churches across lines of political and cultural conflict. Looking to the future, the rebuilding of the Viet-Nam area calls for goals and programs big enough to enlist the support of all the people of Viet-Nam. The task of reconciliation and the maintenance of peace calls for statesmanship of the highest order on the part of both churches and governments.

11. The Church and the War Against Poverty

The "War Against Poverty" is not a new war. It is a struggle that has been going on since the dawn of civilization.

As Christians we must certainly realize that under both the Old and New Covenants the draft call to the "War on Poverty" allows no exemptions for conscientious objectors. Our Lord Jesus Christ at His anointing in the house of Simon the leper in Bethany said, "you always have the poor with you", but he hastened to add, . . . "whenever you will, you can do good to them." His words have a special meaning for today. The woman who anointed Jesus with a costly ointment worth over $60 was reproached for her extravagance. On the surface the reproachers had a point. Think what could have been done for the poor with that money. Jesus, however, saw the hypocrisy of the reproachers who had no real concern for the poor, but resented this beautiful act of devotion. See St. Mark 14:3-9.

If there be any doubt about the mandate of Christ the imagery of the Last Judgment sets the record straight. When the sheep are separated from the goats, Christ will say to those who have fed the hungry, given drink to the thirsty, welcomed the stranger, clothed the naked, visited the sick and the prisoner, "Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world . . . Truly, I say to you, as you did it to one of the least of these my brethern, you did it to me." See Matthew 25:31-46.

Despite the mandate of Christ we face the hard reality that in the United States of America, now experiencing the greatest affluence in human history, "persistent pockets of poverty persist in the midst of plenty." Might not the indictment of Ezekiel against Sodom be leveled against us? "Behold this was the guilt of your sister Sodom: she and her daughters had pride, surfeit of food, and prosperous ease, but did not aid the poor and needy." Ezekiel 16:49.

The dimensions of human poverty in the midst of plenty are shocking. In the depressed '30's when poverty was everywhere evident we could not help being mindful of the poor. In the affluent '60's the poor are increasingly invisible. Nonetheless, millions of American families — one fifth of the nation — are have not people. Denied, dispossessed and discriminated against, they are the young, the old, the Negro and other minorities, the sick and handicapped, the share-croppers and migratory workers. They are the unemployed, the under-employed, the disadvantaged and the disinherited. Denied adequate employment, housing, education and medical care, they are robbed of their human worth and dignity and stripped of any sense of belonging in our affluent society.

While the "War Against Poverty" has gone on for countless centuries we now find ourselves in a position where we have within our grasp the weapons to win the "War." No nation in the world has ever been as richly blessed as our nation. With a gross national product in excess of 600 billion dollars with human and material resources, technological development and productive power far beyond the earlier reaches of man's wildest imagination, we are still faced with the stark

reality of millions of people in abject poverty while the vicious cycle of poverty continues to breed more poverty.

President Johnson has said, "We will not win our war against poverty until the conscience of an entire nation is aroused." James Reston commenting on the President's statement in *The New York Times,* May 8, 1964, wrote, "But this is just the problem . . . How do you arouse the conscience of a fabulously rich nation about the poor?"

It has been said often of late that the Church must be the "soul of poverty program." It follows then that the conscience of church people must be aroused if the conscience of the nation is to be aroused. Bishop Reuben H. Mueller, President of the National Council of Churches put it well in his testimony before a Congressional hearing on April 14, 1964: "Deep and abiding concern for those among us who are poor and without access to adequate food, clothing and shelter is an essential element in the religion of all who profess to follow Him who placed love of neighbor second only to love of God, and who cited as faithful servants those who serve the bodily as well as the spiritual needs of the fellowmen."

Beyond arousing the conscience of the nation the crucial issue confronting us is how we as churchmen should join in waging the "War." Our Reformed Church Board of North American Missions has given us an important guideline: "The Church of Jesus Christ should encourage its individual members to become personally involved in the establishment of meaningful Anti-Poverty Programs in their Communities. The restoration of human dignity as projected through the Anti-Poverty Program calls for the full participation of concerned Christians. The Christian Church as an Institution must continue to pour out its own resources of member-power, wealth and spirit through its Mission Programs to combat the evils of poverty. The Church must also urge its membership to express their Christian Mission in the secular society as cooperating members of Community Organizations designed to heal the wounds of society. The use of Government Funds by Christians to bring physical aid and hope to the poor through cooperative community organizations is heartily encouraged." Adopted 1/27/65

While the Church of Jesus Christ has been involved in the "War Against Poverty" for a long time, too often the involvement has amounted to little more than playing the role of Lady Bountiful at Christmas coupled with periodic handouts the rest of the year. Even with the best of intentions, limited funds have prevented the Church from doing much more than painting the surface wounds of the poor with antiseptic solution. Now for the first time the Church is able to enter into a creative partnership with governmental and voluntary agencies in an all-out onslaught aimed at rooting out the causes of poverty with adequate funds available for the task.

Finally, the Church is now called upon to join the "War Against Poverty" not simply to do something for the poor, but *with* the poor. Too frequently the Church has done its deeds of mercy at a safe distance, heedless of the inner feelings of the poor themselves. The Economic Opportunity Act of 1964 stresses "The maximum feasible participation of the poor." This is to say that the "War Against

Poverty" must not be waged as a well-meaning social welfare program of the rich doing favors for the poor. The unemployed, under-employed and otherwise disadvantaged must share a sense of human dignity and belonging that can only be realized through their active participation in both the planning and the conduct of the "War."

RECOMMENDATIONS TO GENERAL SYNOD

R 6. That the General Synod reaffirm its belief in the dignity and worth of each human being as created in the image of God and its support of basic human rights and freedoms including democratic participation in public affairs on the part of all persons without regard to economic or racial distinction.

R 7. That the General Synod strongly SUPPORTS continued experimentation under the provision of maximum feasible participation of the poor in federally funded community action programs, because we see in such involvement an embodiment of two fundamental principles which commend themselves to the Christian conscience, viz.

a. recognition that every human being possesses inherent worth and dignity regardless of social or economic circumstance; and

b. recognition that every person in a democratic society is entitled to participate effectively in the decisions which shape the policies and programs affecting his life.

R 8. That the General Synod URGE encouragement of the Office of Economic Opportunity to continue its efforts to find appropriate ways to implement this provision of the Economic Opportunity Act and that we oppose efforts from any source to weaken, eliminate or contravene this provision.

R 9. That The General Synod RECOMMEND the extension of this principle and practice to other governmental anti-poverty programs, wherever appropriate and to non-governmental programs including those sponsored by churches and church-related agencies.

R 10. That The General Synod URGE the judicatories of the Reformed Church in America to,

a. communicate the moral conviction that the persistence of involuntary poverty is both economically and politically indefensible and morally intolerable;

b. study and evaluate current policies, programs and experiences in light of their responsibilities for the elimination of poverty;

c. create suitable instrumentalities for stimulating and coordinating anti-poverty efforts not only in the immediate communities within which the Reformed Church ministers but at every level of community; and

d. encourage creation of channels for distribution of resources - governmental, private or foundation - to poverty-combating projects in specific situations.

R 11. That The General Synod URGE the Boards, Agencies, Educational Institutions and Congregations of the Reformed Church in America to,

a. give priority and creative thought to the development of programs and procedures for the early elimination of poverty in this country; and

b. develop and support sound private and public measures, on the local, state and national levels, directed toward the elimination of the evil of poverty from an otherwise affluent society.

R 12. That The General Synod URGE the constituents of the Reformed Church in America to involve themselves with the poor in the various programs of the Office of Economic Opportunity and such other anti-poverty programs and bring to these programs the distinctiveness of commitment and humble, willing service of mankind.

12. Statement on Gambling

The following Resolution was unanimously adopted by the Christian Action Commission of the Reformed Church in America at its regular session held on February 23, 1966:

"The Christian Action Commission would remind the Church of the action taken by the General Synod of 1957 recording the view that gambling is a menace to business integrity, a breeder of crime, a destroyer of government, and a demoralizing influence in society and in the individual and urging strong and continuous effort to defeat any proposed legislation to legalize gambling.

"We would call attention to the fact that the use of lotteries and other forms of gambling to raise funds for public functions is an evasion of fiscal responsibility since the lottery is in effect an exploitation of the poor through regressive taxation.

R 13. "Therefore we RECOMMEND that General Synod request our local Churches to maintain a strict opposition to all forms of gambling, taking such measures in cooperation with Councils of Churches and civic organizations to reduce the gambling mania in our land, and to repeal existing statutes legalizing any form of gambling, including pari-mutuel betting, bingo, and lotteries, be it carried on under the auspices of the Church or the State, for charity, or for governmental or private gain."

13. Nominations

The Commission requests the General Synod to reappoint the following Commission members for a second term: Dr. Robert De Haan, Revs. Calvin Maleft, Raymond Pontier, and Wilbur T. Washington.

The Commission requests General Synod to appoint Mr. Robert Williams, who was previously appointed by the Executive Committee of General Synod to fill the unexpired term of Rev. Harold Korver, ending 1966, for a first term.

The terms of Rev. John Beardslee, Rev. Bert Van Soest, and Mrs. Marie Walvoord expired and they are ineligible for re-election. The following nominations are submitted for appointment by General Synod to replace the retiring Commission

members: Rev. Donald Blackie, Dr. Donald Butler, Mr. Richard Dodem, Rev. Joseph Muyskens, Rev. Peter Vanden Berge, and Miss Charlotte Heinen, Mrs. Frederick Olert and Mrs. Lee Kester.

14. Budget

R 14. The Commission RECOMMENDS that General Synod appropriate the sum of $8850 for its expenses in 1967 (including $2100 for printing and $2590 for travel other than Commission meetings) and that this request be referred to the Standing Committee on the Board of Direction.

Respectfully submitted,

Robert De Haan, Chairman

The Report of the Christian Action Commission was presented by the chairman, Dr. Robert De Haan. The report was received and the recommendations were considered seriatim.

Recommendation R-1, (a), (b) and (c), was adopted. A motion was made and seconded to adopt the "Implementation," 1, 2, 3 and 4. An amendment to change Item 4 to read: "The Christian Action Commission is authorized to select a qualified person to administer the above program" was adopted. The motion, as amended, was adopted.

Under Section 3, a motion from the floor was made and seconded to adopt the proposed statement on "Obedience to Law and Respect for Law Enforcement Officers." Under the section "GENERAL SYNOD CALLS UPON ALL CHRISTIANS," an amendment to add a new Item 7: "To urge citizens and law enforcement personnel to meet together to promote understanding and respect for each other" was adopted. An amendment to change the first part of Item 1 to read: "To respect law and legal processes for God's sake as well as for the general good of society, . . ." was adopted. Relating to Item 3, an amendment to change to read: "To distinguish carefully between laws and acts of public officials with which he disagrees and those which he can show from the word of God are fundamentally evil and violate his conscience" was lost.

Relating to Item 6, and amendment to change the words after "achievement" to read: "of the restraint of sin and the maintenance of decency and good order in society" was lost. An amendment to change the words after "achievement" to read: "of the restraint of human dissoluteness" was lost. The main motion, with amendment to Item 1 and addition of Item 7, was adopted.

Under Section 4, a motion from the floor was made and seconded to adopt the proposed statement on "Biblical Background for Repeal of Capital Punishment." A motion was made to refer this statement back to the Christian action Commission. A motion to table this statement was adopted.

Section 5 "The Objective Study of the Bible and Religious Tradition in the Public School Curriculum" was received for information.

Under Section 6 "New Morality," a motion to grant the Christian Action Commission an additional year of study and to prepare a statement was adopted.

Under Section 7 "Statement on Race," Recommendation R-2, a, b, c, d and e, was adopted. Rev. Ronald P. Brown requested his name to be recorded as opposed.

Under Section 8, Recommendation R-3 was adopted. Rev. Ronald P. Brown requested his name to be recorded as opposed, The chair pointed out that this proposed amendment to the Constitution will be referred to the Permanent Committee on Revision of the Constitution to report to the General Synod of 1967 the form of amendment and enabling motion for referral to the Classes.

Under Section 9, "Policy Statement on Admission of Red China to the U.N.," a motion was made and seconded to adopt the statement as approved by the Christian Action Commission. A motion to table this statement was lost. A motion to refer the statement back to the Christian Action Commission for further study was lost. A substitute motion was made and seconded to adopt Minority Statement 3. An amendment that the following introductory sentence be added: "We feel it is our responsibility to affirm such principles of Christianity in human relations as will be most conducive to world peace and the good of the world. Therefore, we urge: "(Items 1, 2, 3, 4 and 5 to follow) was adopted. The motion, as amendment was adopted. Division of the house called for, with 105 in favor, 100 opposed. The following delegates requested that their names be recorded as opposed: Ralph T. Angstadt, Robert Bast, Ronald Brown, Harry Buis, Harry E. De Bruyn, John De Lisa, Raymond Denedas, Dan Dillbeck, Cornelius Fischer, John Fortuin, John Frey, Alwyn Hartogensis, Martin Hoekman, Harold Hoffman, John Jansen, Russell Johnson, Charles Kamp, Willard Meengs, Charles Miles, Donald Nienhuis, Norwood Reck, Charles Roberts, Nickolas Rozeboom, Wayne Tripp, Robert Vander Ploeg, William P. Van Malsen, James Van Roekel.

A motion from the floor was made and seconded that General Synod convey its action to the President of the United States. An amendment that "in the communication to the President of the United States the information regarding the number of votes of delegates in favor and opposed be included" was adopted. The motion, as amended, was lost.

A motion from the floor was made and seconded "that the Board of World Missions, RCA, be directed to include the peoples of the Republic of Red China as a potential recipient for Church World Service." A motion to table until after the report of the Standing Committee on the Board of World Missions was adopted.

Under Section 10, "Policy Statement on Vietnam," Recommendation R-4 was adopted. Division of the house was called for, with 93 in favor, 87 opposed. The following delegates requested that their names be recorded as opposed: Ralph Angstadt, Ronald P. Brown, Harry E. De Bruyn, Raymond Denekes, Dan Dillbeck, Cornelius Fischer, John Fortuin, Alwyn Hartogensis, Martin Hoekman, Harold J. Hoffman, John Jansen, Russell Johnson, Charles Kamp, Willard G. Meengs, Charles

J. Miles, Donald Nienhuis, Norwood Reck, Charles R. Roberts, Nickolas Rozeboom, Wayne Tripp, Robert Vander Ploeg, William Van Malsen, James Van Roekel.

Recommendation R-5 was adopted. Division of the house was called for, with 94 in favor, 87 opposed. The following delegates requested that their names be recorded as opposed: Ralph T. Angstadt, Ronald Brown, Harry De Bruyn, Dan Dillbeck, Cornelius Fischer, John Fortuin, John Frey, Alwyn Hartogensis, Martin Hoekman, Harold J. Hoffman, John Jansen, Russell Johnson, Charles Kamp, Willard G. Meenges, Charles Miles, Donald Nienhuis, Norwood Reck, Charles Roberts, Wayne Tripp, Robert Vander Ploeg, William P. Van Malsen, James Van Roekel.

A motion was made and seconded to adopt Recommendation R-6. An amendment to delete the words "in the image of God" was lost. The motion was adopted.

Recommendation R-7 was adopted.

Recommendation R-8 was adopted.

Recommendation R-9 was adopted.

Recommendation R-10 was adopted.

A motion was made and seconded to adopt Recommendation R-11. An amendment to delete the words "priority and" from a. was adopted. An amendment to delete the words "in this country" from a. was adopted. Recommendation R-11, as amended, was adopted.

Recommendation R-12 was adopted.

Recommendation R-13, Section 12 "Statement on Gambling," was adopted.

Under Section 13, "Nominations," the suggested names were referred to the Committee on Nominations.

Recommendation R-14 was referred to the Standing Committee on the Board of Direction.

The Report was adopted as a whole.

NOTE: Under "Particularia," Article 24, the following motion was adopted: "That we continue to support the national policy of recognition of the Republic of China as a sovereign nation and a full member of the family of nations."

ARTICLE 17

INTERCHURCH RELATIONS

REPORT OF THE PERMANENT COMMITTEE ON INTERCHURCH RELATIONS

Fathers and Brethren:

The Permanent Committee on Interchurch Relations established by the General Synod in 1964 was assigned the following tasks:

a) the supervision and coordination of General Synod's participation in and representation to interchurch organizations with which the Reformed Church is affiliated and any other ecumenical or interdenominational assignments delegated to it by Synod;

b) presentation of a summary report on these activities to Synod;

c) preparation of a proposed budget for the support of and representation to these organizations;

d) submission of a considered slate of nominations; and

e) development of ways and means of interpreting our interchurch and ecumenical involvement to the Reformed Church constituency.

Your permanent committee has held two two-day meetings at the Interchurch Center in New York and one two-day meeting in Grand Rapids and Holland, Michigan. Ten were in attendance at the first meeting in New York, fourteen at the Michigan meeting and twelve at the second New York meeting.

A. SUMMARY REPORT ON INTERCHURCH ORGANIZATIONS

I. World Council of Churches

A successor to Dr. W. A. Visser 't Hooft as General Secretary of the World Council of Churches has been found in Dr. Eugene Carson Blake. There is a sense in which no one can replace the Dutch theologian, who was to the World Council of Churches what Dag Hammarskjold was to the United Nations. We take this opportunity to express our grateful thanks to Dr. Visser 't Hooft for all that he has done for the churches of the world in leading them so far toward unity and cooperation.

The new general secretary is no stranger to the Reformed Church, having served for a time as assistant minister of the St. Nicholas Collegiate Church in New York City. He is best known in his office as Stated Clerk of our sister denomination, the United Presbyterian Church. We wish him God's blessing in his new and demanding office where his parish is the world.

Looking back over the past year one must be humbled by the increasing friendship and conversation between the World Council of Churches and the Roman Catholic Church. Truly the Spirit of God is at work and reconciliation is

common where once only enmity prevailed. By the same token the conservative evangelical churches are leaving their isolation and dialogue is frequent and constructive. And finally, the Christians and the Jews are in communication. One such confrontation was held in Geneva last summer under the auspices of the World Council where the topic was "the situation of man in the world today."

The Week of Prayer for Christian Unity was observed by the Protestants, Anglicans, Eastern Orthodox and Roman Catholics in the United States and throughout the world. Each of these diverse denomination made contributions to the liturgy that was used by the participating churches.

Five additional churches were added to the World Council making a total of 214 churches in the conciliar fellowship under the "Oikumene" banner.

In a report such as this it is not possible to list every concern that occupies the attention of the many agencies of the World Council. The often-forgotten refugees of the world are not neglected by the WCC. About 10,000 persons were resettled last year enabling them to begin to put together the broken pieces of their lives. Over 75,000 refugees in Assam alone were aided by the alms of the Council.

Like the better known Red Cross, the World Council also serves the people visited by disaster and catastrophe. Flood sufferers in Chile and Yugoslavia received inter-church aid support while over $3 million was disbursed for those in need in Africa.

Education is a vital matter in the Council. There is a newly established Christian Literature Fund to assist churches in Asia, Africa, Latin America and the Pacific to publish programs in many languages. Radical new forms of evangelism and strange new ministeries are being tried to bring the old message of salvation to peoples of many lands. Our Stated Clerk, Rev. M. deVelder, is a member of the Christian Literature Committee.

Perhaps of more immediate significance for us in the Reformed Church are the many publications which come from Geneva and New York. Scholarly, interesting, fresh, and challenging, these study documents and bulletins are worthy of reading by clergy and laity. The vision of the Council material provides a perspective that few parish ministers may ever hope to gain by themselves and in the world today a broader view is imperative. We urge all who are not familiar with such literature to read it for themselves and to take advantage of this rich source of educational and inspirational material.

Dr. Visser 't Hooft recently addressed a large assembly of Christians in New York City at which time he stressed the point that a major trouble of the WCC was its inability to be filtered down to the local parish. Our task, he said, is to "prepare our churches — not only at the level of synods and assemblies, but especially at the level of local congregations — to understand that the ecumenical movement does not only bring the joy of fellowship and mutual enrichment, but also the pain of self-sacrafice . . . No one must be asked to

give up his deepest convictions about eternal truth, but all are asked to give what needs to be given up for the sake of unity and what can be given up with a good conscience." The annual report of Dr. Eugene L. Smith, of the World Council Office in New York, is included in the appendix to this report (Appendix I, p. 75).

II. National Council of Churches

The National Council of Churches, founded in 1950, continues to be the major interdenominational cooperative body in the United States with a membership of 30 denominations, having over 42 million members. The Council in 1965 began operation within the framework of a wholly new structure, approved by the General Assembly in Philadelphia in 1963.

In addition to more effective operation and a closer direction by the member communions, the new structure has already been producing new insights and understandings as a result of the new relationships which have been established between the various units of the Council. As the General Secretary and Deputy General Secretary note in their report (Appendix II, p. 77), two factors have emerged as of central importance.

"One is the increasing degree to which the many units of the Council are sensing and revealing themselves to be a part of a single mission with a meaningful and necessary relationship one to another. Theologically we have always believed this to be so, but theological beliefs in practice can be either abstractions or observable realities, and the trend in this instance is definitely towards the latter.

"The other strong impression is that the work of the Council is demonstrably the work of the churches jointly entered into rather than the accomplishment of a corporate entity which is making its own separate contribution. Theoretically this too has always been so, but in fact not to the degree desired."

The full report from the office of the General Secretary is extremely interesting, and provides a pictorial panorama of the vast sweep and involvement of the churches through the NCCC in various mission and service projects around the world. The report is too long to be included in the appendix in its entirety, but excerpts giving the highlights are included. Copies of the full report may be obtained from the Office of Information of the NCCC, 475 Riverside Dr., New York, for $1.00.

a) Week of Prayer for Christian Unity — The mood of the year has certainly been one of increasing openness toward the Roman Catholic Church and of consultation and cooperation with that church in many areas of common concern. The Week of Prayer for Christian Unity, Jan. 18-25, has been sponsored for many years by the World Council of Churches and the Association for Christian Unity of the Roman Catholic Church in Lyon, France. This year it was given increased impetus in this country through the joint sponsorship of the Faith and Order Department of the NCCC and the Bishops' Commission for Ecu-

menical Affairs of the Roman Catholic Church. The Prayer Guide was made available from the Unity Office of the Graymoor Friars as well as the NCCC and the WCC. The largest previous sale of the Guide was 200,000. This year sales were well in excess of 1,300,000 and all supplies were exhausted some time before the Week of Prayer, with requests still coming in. This is an indication of the extent of the observance.

b) Living Room Dialogues — Another important development in this field was the program of Living Room Dialogues, involving men and women from Protestant, Orthodox and Roman Catholic families. In a publishing "first" a guide book entitled, "Living Room Dialogues," edited by Rev. William A. Norgren of the Faith and Order Department of the NCC and Father William Greenspun, Director of the Apostolate of Good Will of the Confraternity of Christian Doctrine of the Roman Catholic Church, was published jointly by the NCCC and the Paulist Press in Glen Rock, N. J.

c) Sixth World Order Study Conference — A number of important study conferences were held during the year. The Sixth World Order Study Conference, meeting in St. Louis in October, dealt with problems confronting Christians in five areas:

1. Views of man in a revolutionary world
2. International organization and peaceful change
3. Dynamic factors of competition and cooperation
4. Impact of science and technology on peace and war
5. Patterns of economic and social change

A number of important study documents came from the conference to the churches. The one most publicized dealt with the question of the recognition of mainland China and her admission to the United Nations, recommending that the United States "cease its opposition to" the seating of mainland China. The General Board, after refusing to act on a similar recommendation from the Fifth World Order Study Conference eight years ago, finally in February adopted almost without dissent a policy calling for "a new policy of support to the seating of" mainland China. This was coupled with a request that the President appoint a study commission, and a series of recommendations directed toward opening up political, economic and cultural intercourse with China rather than pursuing a policy of enforced isolation.

d) Rights and Responsibilties of Debate, Diversity and Dissent — Another important document arising from the same conference is a policy statement on the Rights and Responsibilities of Debate, Diversity and Dissent. This statement is included in our report with a recommendation that it be approved by Synod with certain items referred to the Christian Action Commission for study.

e) Second North American Conference on The Ministry of the Laity in the World — In January the NCCC cosponsored with the Canadian Council of Churches the Second North American Conference on the Ministry of the Laity in the World. The Message from the Conference emphasized that "The Church is called to exist in the world as a Presence, as a living community of love and faith. Nevertheless the Church is also placed in the world as an institution, which must speak to the world through the Bible, the liturgy, the sacraments, through its preaching and teaching and corporate action. As an institution, it must learn to train and to support laymen who are not afraid to spend most of their time serving Christ in the world. The laity of the Church has a compelling responsibility to live with, work with and learn from the other men of all faith and none." Among other things it urged the churches to "sponsor and develop new experiments in the expression of Christian ministry in the world. We need far more investment in industrial missions, in community organizations based on genuine local leadership, in lay academies, lay schools of theology and experiments in new approaches to lay spiritual development." Eighty-five percent of those attending were lay people. The Reformed Church was well represented at both this and the World Order Study Conference.

f) Priority Program for Peace — The General Board also approved the establishment of a Priority Program for Peace. An Advisory Committee on Peace will be attached to the office of the General Secretary so that its work will cut across all divisional lines and permeate the life and work of the whole Council. A Staff person will be secured to direct the program and to be director of the International Affairs Commission. It is hoped that the Reformed Church will be a full participant in this program from the outset. To that end specific recommendations are included in this report.

g) "We Need the National Council of Churches" — The General Synod in 1965, in response to an overture from the Classis of Central California, requested this committee to make a study of the NCCC and "prepare and publish answers to the major criticisms of the National Council of Churches, including those mentioned by the Classis of Central California." A special committee was appointed to make such a study. It has prepared a leaflet entitled, "We Need the National Council of Churches." It seeks to explain why the Reformed Church in America participated in the formation of the Council in 1950 and chooses to remain a part of it in spite of the charges leveled against it. This leaflet is presented to the Synod for its approval for distribution to the churches for their information.

h) Reformed Church Participation in the National Council — We wish to stress that the Reformed Church has played a significant and responsible role, not only in the creation of the Council in 1950, but in the direction of its life and activities. We are represented in the General Assembly

by 11 delegates, 4 of whom are also members of the General Board. All are elected by the General Synod. In addition, we are represented in the various boards, committees, commissions and departments by more than 80 different people, clergy and lay men and women, as shown in the appendix. Through this broad representation we seek to help guide the work of the NCCCUSA, the manner of its "speaking," and the activities in which, through the Council, we are engaged cooperatively with the 29 other member communions.

III. The World Alliance of Reformed Churches

Since the last session of our Synod there has been no world-wide gathering of the Alliance on the order of the Frankfurt meeting of August, 1964. The North American Area, embracing churches of Reformed and Presbyterian persuasion in the United States, Canada and the Caribbean, met from January 11-13, 1966, at Atlantic City, N. J. Seven delegates from the Reformed Church were present. Unfortunately, none of the lay delegates from our denomination were present. Since some of the finest contributions came from lay representatives of other denominations, we in the Reformed Church group felt rather keenly our shortcomings at this point.

Our Stated Clerk, Rev. Marion de Velder, was Chairman of the North American Area for the year 1965. His was the responsibility of chairing the three day session and leading in the closing worship. Three highlights stand out in the memories of those who attended: a) the address by the newly appointed Chairman of the Department of Theology, the Rev. Richmond Smith, on "Some Basic Issues in the Debate with Rome." He pointed out that in the areas of the Doctrine of the Church, the Doctrine of Grace, and the Doctrine of Justification the issues remain as sharp as they were in the 16th Century; b) the report of the Task Force that had been exploring the theme of the "Evidence of the Spirit of God in the Remaking of Man as Observed in Secular Society." It was here that the layman showed their enthusiam for taking on a large assignment. Lawyers and doctors, housewives and engineers, all shared from their experience what God was doing in their lives and professions; c) the report of the Commission on Civil Liberty, which made a vigorous defense of the right of dissent on questions of public policy and called for a concern for social reconstruction in Southeast Asia as well as military victory.

The Theological Committee of the North American Area reported no response by any of the member churches to the "Ecumenical Confession" and the "Antiphon of the Christian Faith," as printed on pages 228 and 229 of the Minutes of General Synod, 1965. Another year was given for reaction from the churches. Two official observers from the Roman Catholic Church were welcomed to the session for the first time and expressed their gratitude for the fellowship that was shared. A report on the Fourth Session of the Vatican Council was presented by the Rev. R. H. N. Davidson of the United Church of Canada, delegate from the North American Area.

The Reformed Church delegation was happily surprised by the announcement of a telegram received while the session was in progress, informing the Council that the Gereformeerde Kerken of the Netherlands had voted to apply for membership in the Alliance. And finally, a report was received from the representatives to the U. S. Lutheran-Reformed conversations that have been carried on during the past four years. The third in a series of booklets growing out of these discussions, "Justification and Sanctification: Law and Gospel," was distributed.

The annual report by the General Secretary, Dr. Marcel Pradervand, and the report of the North American Area Secretary, Dr. James I. McCord, are included in the appendix to this report (Appendix III, p. 88, and Appendix IV, p. 95).

IV. Agencies

The year 1966 has been officially declared by the Church and State, "The Year of the Bible," because it is the 150th Anniversary of the founding of the American Bible Society. It is being celebrated by reading and sharing the Bible in special ways.

Because the Bible is the foundation of our way of life, has a message for all, and meets the needs of every age, your sub-committee on agencies urges that you read the following reports and use our agencies to implement your work.

The United States and the World are in danger of forgetting the Truth that makes men free. We are losing sight of our great spiritual heritage — the Judaeo-Christian heritage of the Bible. We must give the Living Word to every man on earth.

Your committee arranged for a joint meeting between representatives of the American Bible Society and the World Home Bible League in New York on February 21, 1966, at which mutual problems and concerns were discussed. The committee is grateful for the conciliatory attitude of the two organizations, and stands ready to meet any further request for the use of its good offices by either organization or both together. Your committee will watch with interest the development of relations between the organizations, recognizing that it is more appropriate for this committee to recommend these organizations to Synod for the generous support of the churches when the programmes dealing with the Bible are coordinated and consistent in policy.

The annual reports of the following agencies are included in the appendix of this report:

The American Bible Society, by John H. McCombe, Executive Secretary, (Appendix V, p. 99).

The World Home Bible League, by William Ackerman, Director, (Appendix VI, p. 100).

The Lord's Day Alliance, by Marion G. Bradwell, Executive Director, (Appendix VII, p. 102).

Religion in American Life, by Jerald Hatfield, Associate Director, Public Relations. (Appendix VIII, p. 103).

B. REFERRALS FROM GENERAL SYNOD

I. Relations with Conservative Evangelicals

In 1963 the President of General Synod recommended that the Reformed Church cultivate the friendship of evangelical denominations which are not members of the National Council of Churches or the World Council of Churches. The 1965 General Synod referred this matter to your committee, which has tried to implement the suggestion. In July 1965 Rev. John H. Piet attended a three-day conference at Malone College where thirty people met for prayer, Bible study, and discussion. The majority of the delegates came from non-conciliar groups, although no one represented his group in an official capacity. The Malone group meets unofficially every summer, and in 1965 it expressed the unanimous desire that similar groups be started in other parts of the country. As the Reformed Church is in a unique position to act as a bridge church in such an enterprise, the Interchurch Relations Committee urges General Synod to recommend to each particular synod that its interchurch relations committee take the initiative in its area to call together such a consultative group to cultivate friendship and Christian understanding. Details regarding organization and purpose may be obtained from Dr. Eugene Smith, World Council of Churches, 475 Riverside Drive, or from Rev. Piet.

II. Conversations with the Christian Reformed Church

On January 6, 1966, the entire Interchurch Relations Committee met for a day at Calvin College with an expanded Committee on Ecumenicity and Interchurch Correspondence of the Christian Reformed Church. This was the first time that two official committees of these sister denominations met for consultation and discussion. As a result of this meeting, and with the concurrence of the Christian Reformed representatives, your committee asks Synod to pass four resolutions seeking closer fellowship (see recommendations 16 - 19 below). Your committee wishes to inform General Synod that the joint group also voted to recommend that the Secretary of the Board of Education, R. C. A., see that catechetical materials be exchanged between the two churches, and that a common approach be explored.

III. Pan-Presbyterian Conversations

The Pan-Presbyterian conversations, begun last year, continued with a meeting in Atlanta in September 1965. Many topics of mutual concern were discussed by the six U. S. members of the World Alliance of Reformed Churches and the following actions were taken:

a. "The consultation of representatives of Interchurch Relations Committees and official representatives from the following six denominations: the Associate Reformed Presbyterian Church, the Cumberland Presbyterian Church, the Presbyterian Church U. S., the Reformed Church in America, the Second Cumberland Presbyterian Church, and the United Presbyterian Church in the U. S. A. — requests of the Board, Committee, or individual in each denomination responsible for church extension that its denominational representative meet with members of the other denominations listed to devise a united strategy for church extension at regional levels where any two or more of the six denominations are contiguous or overlap." This resolution was referred by your committee to the Board of North American Missions with the hope that the Board will seek ways of implementing it.

b. "The Pan-Presbyterian Conference believes that some guidelines ought to be developed officially by our denominations providing for increasing association, mutuality, common service and mission amongst our constituencies to provide for programme and policies in the following circumstances:

a. When classes/presbyteries or synods are of approximately equal strength;

b. When a classis/presbytery or synod is much larger or smaller than another or others;

c. When ministers or congregations are isolated from each other and their own judicatories;

and resolves that a committee be appointed to draw up a proposed resolution for the consideration of the Interchurch Relations Committees of the several churches."

Other Pan-Presbyterian activities to be noted are c) the joint Communion service for Congress in January 1966, with the moderators of all churches officiating; and d) the joint meeting of moderators in Albuquerque, N. M., with the Roman Catholic Archbishop of Santa Fe also in attendence.

IV. **Conversations with the United Presbyterian Church**

A joint meeting between a committee of the Commission on Ecumenical Mission and Relations of the United Presbyterian Church and your committee was held in September 1965, to discuss mutual concerns and particularly the five items in the letter of the United Presbyterian General Assembly sent to our General Synod in June 1965, which was referred to this committee by the General Synod Executive Committee. In the light of these discussions, a reply to the General Assembly was formulated and approved by our committee for recommendation to the General Synod Executive Committee (see Report of Executive Committee). Cooperative relationships on the local level, as well as overseas, have long existed between our two churches, and are increasing in number.

V. National Ecumenical Research Center

Representatives of several denominations met in October 1965 to consider the possibility of the establishment of a National Ecumenical Research Center in cooperation with the Roman Catholic and Eastern Orthodox churches. A small committee was appointed to meet with a similar group from the Roman Catholic and Orthodox churches to devise specific proposals for the consideration of the churches involved.

VI. Conversations with the Roman Catholic Church

Conversations between Reformed/Presbyterian Churches and the Roman Catholic Church were approved recently by the World Alliance of Reformed Churches. Until each church had the opportunity to accept the invitation to participate, however, representation was restricted to "observer" status. Rev. de Velder, our stated clerk, attended the first meeting in July 1965 in Washington, and Rev. Harmelink the second in Philadelphia in November, both as "observers." A service for joint worship, and several Bible study outlines, were discussed at the Philadelphia meeting, and your committee recommends that these items be commended for provisional use in our local churches.

C. OTHER MATTERS

I. Policy and Interpretation

The following policy statement, "The Unity We Seek to Manifest," was adopted by your committee and is now recommended to the General Synod for its adoption:

> The Reformed Church in America believes God calls forth through His Holy Spirit from among lost men a people—His Church—whom He commissions to proclaim to the world His Gospel of Christ's redemption.
>
> This calling and commissioning belong to one Church, a united fellowship, having one Lord, one faith, one baptism, one God and Father, which is commissioned with one task to the human race.
>
> We believe our task to be the proclamation of the Gospel of Jesus Christ as we worship the Lord when we hear His Word and celebrate the Sacraments, as witness to the mighty acts of God in history, and as we serve the world with a ministry of love.
>
> In obedience to this divine revelation we of the Reformed Church in America resolve to manifest the God-given unity of the Church by working to overcome our divisions. The ways and means to unity are not always known. The goal of unity is a venture of faith. Therefore trusting in the Holy Spirit for guidance, we shall be open to His counsel, willing to converse with any church, ready to cooperate with all Christians, committed to participate in councils of churches on all levels, prepared to merge with any

church when it is clearly the will of God, eager to heal the brokenness of the Body of Christ in all ways made known to us, until all are one, so that the world may know that the Father has sent the Son as Saviour and Lord.

In response to a concern expressed to the Standing Committee on Interchurch Relations at the 1965 General Synod, regarding participation in organizations that are not exclusively Christian, the Permanent Committee on Interchurch Relations recommends that the General Synod adopt the following as its stated policy:

> It is proper and sometimes necessary to use resources of the church for organizations which are not exclusively or even distinctively Christian. In an effort to provide specialized services to meet human need, Christians are obliged by their faithful obedience to the Lord to cooperate with others sharing the same concern for the alleviation of human suffering, the pursuit of justice and the performance of other humanitarian ministries. Agencies which provide an effective means of serving real human needs deserve the support of the church and its agencies both by financial assistance and personal involvement of committed Christians as a witness to Christ's concern in the whole life of all men.

II. Interchurch Relations Committees

The 1965 General Synod voted to ask each Classis and Particular Synod to establish an interchurch relations committee to "encourage the development of closer relations between the churches in their judicatories and other churches and councils of churches at these local and regional levels; report to their respective judicatories all relevant developments in interchurch relations in their areas; be a liaison office between their judicatories and the General Synod's Interchurch Relations Committee." To date eighteen classes, representing all six particular synods, have established interchurch relations committees, as have two particular synods. As relations with sister churches, particularly the Christian Reformed and the United Presbyterian, increase, the need for these committees will become increasingly clear.

III. Financial Report

The following table indicates the 1965 expenditures for interchurch activities as well as the 1966 budget and the recommended amounts for the 1967 budget:

INTERCHURCH RELATIONS
EXPENDITURES AND BUDGETS

	Expended 1965	Budget 1966	Recommended 1967
1. Committee on Interchurch Relations			
Committee Expenses	$2623	$2500	$2000
Publications, Ptg., Stat'ry.			750

Contingencies for Travel	300	300	300
Pan-Presbyterian Conversations		300	300
Christian Reformed Conversations		200	200
Roman Catholic Conversations			150
Conservative Evang. Conversations			150
United Presbyterian Conversations			50
Agencies Meeting	100	50	50
	$3023	$3350	$3950
2. World Council of Churches			
General Support	$2500	$3000	$4000
Delegates to U. S. Conf.		300	300
Literature			100
	$2500	$3300	$4400
3. National Council of Churches			
General Support	$3500	$4000	$4000
Delegates to Miami Assembly			2500
Broadcasting & Film Co.	2000	2000	1500
Long Range Planning	1040	1000	1000
Division of Christian Unity		1000	1000
Travel—Members, Gen'l Board	300	800	800
Peace Program			500
Washington Office		300	300
Literature			300
"Answers to Charges" Leaflet			200
Rep., B. & F. C.	50	50	25
	$6890	$9150	$12125
4. Alliance of Reformed Churches			
General Support	2900	3500	3500
Publications, Mailing			200
Rep. on Theol. Comm.	200	200	100
	$3100	$3700	$3800
5. Religion in American Life	$1500	$1500	$1500
6. United Reformed Witness, Washington		450	450
	$16713	$21150	$26225

IV. RECOMMENDATIONS

1. We RECOMMEND that General Synod accept an increase in the quota for annual support of the World Council of Churches from $5800 to $6950, as our fair share. Of this amount, $4000 would be included in the General Synod budget and $2950 would be sought from the contributions of local churches.

2. We RECOMMEND that our churches be urged to participate in the Week of Prayer for Christian Unity, Jan. 18-25, 1967, in whatever ways may be open to them in their local situation; and we RECOMMEND the use of the Prayer Guide both in the local church and in community services.
3. We RECOMMEND that General Synod support the Priority Program for Peace of the National Council of Churches by:
   a. Appropriating $500 for the year 1966-67.
   b. Requesting the Executive Committee to designate a staff person to be related to the Advisory Committee on Peace and to carry out our responsibilities in directing and implementing the program; and
   c. Assigning to the Christian Action Commission the responsibilty of following closely the work of the Advisory Committee and participating in such studies and other actions as in its judgement may be open to it.
4. We RECOMMEND that General Synod approve the leaflet, "We Need the National Council of Churches of Christ in the U.S.A.," for distribution to the membership of the churches.
5. We RECOMMEND that the General Synod approve the following policy statement of the National Council of Churches on *The Rights and Responsibilities of Debate, Diversity and Dissent,* and that the seven issues listed at the end be referred to the Christian Action Commission for study and report to the General Synod:

All institutions and all human actions are under the judgement of God, and yet our understanding is only partial. The essential dignity of man is found in his freedom and responsibility under God. Our decisions as Christians should be made on the basis of what we learn of God's purpose and activity in history and Scripture and our belief concerning His will in any particular situation. We cannot escape the consequences of our decisions.

We earnestly call upon all citizens to resist any effort to curtail freedom of speech, assembly, and petition, especially in this time of international crisis and domestic conflict. Our government is also required to ensure its citizens the right of dissent, particularly in times of war or national emergency when civil liberties are threatened by strong pressures to present a united front. The right of dissent is a part of our nation's legal and cultural heritage, and therein lies strength, not weakness.

The criticism and dissent by minorities is a valuable contribution in providing correctives to judgements of majorities and has long been so recognized in our democratic structure.

It is essential that citizens have the freedom to participate in debate about the grave issues our country is facing. This debate must be open, with the opportunity for expression of diverse views. The right of dissent should be exercised with responsibility both to the integrity of the individual conscience and to the common good. There is an equivalent right

and responsibilty of citizens to express their support for all elements of public policy of which they approve. It is incumbent, also, upon all Christians to pray for those who bear the heavy burdens of public responsibility.

In expressing either support for or dissent from the established policies of our government, people in their frustration may resort to forms of support or dissent which are, or may seem, extreme. At such times there is a tendency for opposing positions to become polarized and for people who differ to be pushed farther apart in their judgements and to become less tolerant in expressing their opinions. But the right of freedom of speech, peaceable assembly, petition and demonstration should be maintained inviolate.

The purpose of persons of questionable character or motivation in gatherings and demonstrations is often unavoidable and, however unfortunate their presence may be considered, the witness of the group as a whole should not be invalidated solely on that ground. We must have better reason to accept or reject group expressions than the imputed motivation of some participants.

The General Board of the National Council of Churches calls upon the member churches to remind their members that our deep respect for personality requires that the individual be allowed to express his convictions, and that he be upheld in the exercise of this right, even though his views are in confliict with popular opinion, or are critical of government policy or action. The church must continually use its influence to insure the full exercise of this vital freedom, and to support federal, state, and local governments in maintaining the inalienable right of all citizens of the United States to appraise, criticize, and endeavor by responsible means to mold opinion concerning our country's foreign and domestic policy. Currently, attention is focused on conscientious dissent in times of military action when on occasion the appeal to patriotism is used to stifle criticism, but whatever the issue the principles here stated are clearly applicable.

We call upon the mass media to recognize and support editorially this same right of dissent from the popular views and to maintain objectivity in their coverage of events growing out of the exercise of this right.

We further recommend that the National Council of Churches and its member churches study the issues related to dissent within the comprehensive rights and duties of the citizen in contemporary society and with special reference to:

1. Forms of expressing dissent on important issues of foreign policy when this seems necessary.
2. The wisdom and legality of various forms of dissent now in use.
3. The role of government in relation to specific forms of dissent.
4. The punishments for specific illegal acts.
5. Possible new legal bases for conscientious objection.

6. The profound disturbance of many young people of draft age over the decisions they must make about military service.
7. The creation of and participation in new alternative forms of service such as international peace forces, and relief, reconstruction, or development activities.

6. Your committee has reviewed the following policy statements of the National Council of Churches, and we RECOMMEND that General Synod commend them to the churches for study: "Policy Statement on China," "Policy Statement on Southern Africa," and "Message and Policy Statement on Vietnam."
7. We RECOMMEND that General Synod refer to the "Theological Commission the *Ecumenical Confession* and the *Antiphon of the Christian Faith,* prepared by the Theological Committee of the World Alliance of Reformed Churches (see MGS, 1965, pp. 228-30), with a request that they study them and express their reaction to them to the Synod's Committee on Interchurch Relations.
8. We RECOMMEND that General Synod acknowledge with appreciation the devoted service, leadership, and vision of the officers, the secretaries and the staff of the American Bible Society, and that General Synod urge all churches to commemorate the 150th Anniversary of the Society with special gifts and services.
9. We RECOMMEND that General Synod recognize with thanks the devotion, service and work of the officers, secretaries, and the staff of the World Home Bible League.
10. We RECOMMEND that General Synod approve the good work of Religion in American Life, the Lord's Day Alliance, the Gideons, the Pocket Testament League, and local Bible societies.
11. We RECOMMEND that General Synod commend all the interchurch agencies listed above for generous support.
12. We RECOMMEND that General Synod urge all churches to set aside "One Sunday for the Bible in the Year of the Bible," (preferably December 11, 1966) as Universal Bible Sunday, and to use the materials available from the American Bible Society and the World Home Bible League.
13. We RECOMMEND that General Synod encourage: daily devotions; the use of the World-wide Bible reading materials; the Bible Brother's Fellowship, comprising Christians giving Bibles to adopted brothers in other lands, with the slogan, "Use one—Give one" and trying to get ten million new Bible readers this year.
14. We RECOMMEND that General Synod invite all to the special 150th Anniversary programs and services of the American Bible Society.
15. We RECOMMEND that General Synod urge each Particular Synod to ask its interchurch relations committee to take the initiative in its area to call together a consultative group of conservative evangelicals to cultivate friendship and Christian understanding.

16. We RECOMMEND that General Synod request the Committee on Liturgy to issue an invitation to the General Synod of the Christian Reformed Church inviting that body to send representatives to our committee to explore together common concerns, to suggest and foster similar patterns of worship and liturgy in the two churches; and meanwhile to share with the Christian Reformed Church the fruits of the work to date done by our Committee on Liturgy.

17. We RECOMMEND that General Synod advise each Classis that, on a national level, consultation between the Board of North American Missions and its counterpart in the Christian Reformed Church has been going on for some three years or more, seeking to avoid duplication and overlapping in the area of church extension. Frequently, however, these efforts are thwarted by the relative independence of local judicatories. Synod therefore requests each Classis Committee on church extension to consult with its counterpart in the Christian Reformed Church classis so that national policy which seeks to avoid overlapping may be implemented on the local level. Further, Synod requests that in each area, church extension be implemented by joint planning with the Christian Reformed Church and any other denomination involved so that kingdom resources and witness be used most effectively.

18. We RECOMMEND that General Synod acknowledge with gratitude the willingness of the Committee on Ecumenicity and Interchurch Correspondence, C. R. C., to join the Reformed Church Interchurch Relations Committee in encouraging the development of pulpit fellowship between the two denominations, and that each Classis seek ways to implement this in its own area.

19. We RECOMMEND that General Synod approve the determination of the two committees to meet again next year.

20. We RECOMMEND that General Synod commend for provisional use in our churches the service for joint worship, and the Bible study outlines, prepared by the joint Reformed/Presbyterian-Roman Catholic Committee.

21. We RECOMMEND that General Synod adopt the policy statement, "The Unity We Seek to Manifest" (see section C, part I above).

22. We RECOMMEND that General Synod adopt the policy statement on support of organizations not exclusively Christian (see section C, part I above).

23. We RECOMMEND that General Synod request all classes and particular synods to establish interchurch relations committees if they have not already done so.

24. We RECOMMEND that the following names be submitted to the Nominations Committee of General Synod for the following appointments:

NATIONAL COUNCIL OF CHURCHES

Delegates for the Triennium, Dec. 10, 1966 through Dec. 10, 1969
and to the *General Assembly*, December 1969

Delegates	*Alternates*
Rev. Marion de Velder	Rev. Howard C. Schade
Elder George A. Breur	Elder Donald Waful
Rev. George M. Luidens	Rev. Christian H. Walvoord
Rev. David W. Jenks	Rev. Herman Harmelink III
Rev. Raymond E. Beckering	Elder Maurice Te Paske
Rev. John M. Hains	Rev. Warren D. Bull
Elder Arend D. Lubbers	Elder Calvin Vander Werf
Rev. Arie R. Brouwer	Rev. Wilbur E. Ivins
Mrs. Robert Van Zyl	Mrs. J. F. Welwood
Rev. Raymond Pontier	Rev. Wilbur T. Washington
Rev. Herman J. Ridder	Rev. Wallace N. Jamison

General Board

Dec. 10, 1966 through Dec. 10, 1969

Members	*Alternates*
Rev. Marion de Velder	Rev. Howard C. Schade
Elder George A. Breur	Elder Donald Waful
Rev. Edwin M. Luidens	Rev. Christian H. Walvoord
Rev. David W. Jenks	Rev. Herman Harmelink III

Delegates to THE NORTH AMERICAN AREA COUNCIL OF THE ALLIANCE OF REFORMED CHURCHES THROUGHOUT THE WORLD

Rev. Howard G. Hageman	Class of 1969
Rev. Herman Harmelink III	Class of 1969
Rev. Elton M. Eenigenburg	Class of 1969

LORD'S DAY ALLIANCE — BOARD OF MANAGERS

Rev. Thomas Boslooper	Class of 1969

25. We RECOMMEND that the proposed budget for 1967 (Item C-III above) be approved and referred to the Board of Direction for inclusion in the 1967 Budget of General Synod.

Respectfully submitted,
Herman Harmelink III, Chairman

John E. Bush
Marion de Velder
Chester L. Evers, Sr.
Gerrit Heemstra
Joseph C. Holbrook, Jr.
David W. Jenks
Edwin M. Luidens
Glen O. Peterman
John H. Piet
Herbert G. Rose
Howard C. Schade
Henry Te Paske
Christian H. Walvoord
Charles J. Wissink

Appendix I

REPORT ON THE WORLD COUNCIL OF CHURCHES

Trends Toward Acceleration
1965 Year end Summary
by the
Executive Secretary
for the World Council of Churches in the United States

1965 was a year of marked acceleration in the ecumenical movement.

Five major events during the year indicate both the breadth and depth of this growing momentum.

Vatican Council II, just now adjourned, has borne witness to the powerful surge for renewal in the Roman Catholic Church and to its concern for fellowship with other Christians and Churches. By the Decrees on Ecumenism and Religious Liberty and other actions of the Vatican Council, the ecumenical movement gained a major added dimension.

A 14-member joint working group with official representation from the Roman Catholic Church and the World Council of Churches has already held two meetings to consider possibilities for cooperative study and action. A number of joint consultations — on missions, laity and other subjects — have also been held, while others are in the planning stage.

While these new ecumenical impulses in Roman Catholicism are the best known and most dramatic example, many other striking indications of acceleration in the ecumenical movement have appeared in 1965.

Conservative Evangelical leaders from several continents met near Geneva last May with representatives of Churches belonging to the World Council of Churches to consider the nature of the Church and its responsibility in the world. The Central Committee of the World Council had in January urged the strengthening of relations with evangelical Churches outside the membership of the World Council.

In August, for the first time in history, a representative group of Jewish leaders from the United States and Europe met with a group of Orthodox, Anglicans and Protestants from various nations under the auspices of the World Council of Churches. This interfaith group considered "the situation of man in the world today" and recommended joint action of Christians and Jews in matters of common social concern. This meeting also was held at the Ecumenical Institute near Geneva, Switzerland.

Meeting at Addis Ababa, Ethiopia in January, Patriarchs and leaders of the ancient Oriental Orthodox Churches called for closer relationships and cooperation among themselves. They also issued a call for deeper unity with the Greek Orthodox Churches, and for a fresh theological study of the causes of their centuries old division. The ancient Oriental Churches include the Armenian, Coptic (Egypt),

Ethiopian, Syrian and Malabar (India) Churches. The division of these Churches and Greek Orthodoxy dates from the Council of Chalcedon in 538 A.D. The Ecumenical Patriarch of Constantinople, as leading spokesman of the Greek Orthodox, has responded favorably to this initiative, and moves toward cooperation and eventual reunion have been taken by each major Orthodox Church related to the Patriarchate.

In June the dedication in Geneva of the new headquarters building of the World Council of Churches gave symbolic expression to the many-sided and far-reaching work of cooperation in which the member Churches of the World Council of Churches are engaged. The $3 million building fund for this new Ecumenical Center was contributed by the constituency of 214 member churches. The dedication ceremony in French, German and English was seen by millions of television viewers in Europe and the United States.

Here in the U. S., ecumenical acceleration was also plainly felt:

— The Standing Conference of Canonical Orthodox Bishops in the Americas was increasingly effective as an expression of unity among the Eastern Orthodox Churches of this hemisphere. The churches represented in the Standing Conference are also members of the World Council of Churches.

— Representatives of the Roman Catholic Bishops' Commission for Ecumenical Affairs and the National Council of Churches met several times in 1965 to consider practical measures of cooperation. Similar consultations of the Bishops' Commission with representative committees of various denominations are going forward, as well as interchurch consultations on the state and local level with the involvement of state and local councils of churches.

— The Week of Prayer for Christian Unity in the week of January 18-25 is annually observed by Protestants, Anglicans, Eastern Orthodox and Roman Catholics in the United States and throughout the world. The prayer leaflet for this observance is this year for the first time being jointly distributed in this country by the World Council of Churches and the Greymoor Friars. This leaflet is sponsored by the Faith and Order Departments of the World Council of Churches and the National Council of Churches and recommended by the Roman Catholic Bishops' Commission for Ecumenical Affairs.

Renewal in the life of the churches is essential to meaningful unity. With inner renewal there comes a new sense of urgency for the missionary outreach of the Church, and for serving human need. The recent addition to the New York staff of a Secretary for Mission and Service is an expression of this World Council concern. Dr. T. E. Floyd Honey, who took up this work in July, was formerly secretary of the Board of World Mission of the United Church of Canada.

Dr. Eugene L. Smith
Executive Secretary

Appendix II

THE WORK OF THE CHURCHES THROUGH THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A. 1965

A Report to the Denominations from the General Secretary

This report on the activities of the National Council of Churches in 1965 is considerably larger than previous annual reports, but still it is necessary to begin with the caveat that it does not really communicate the full picture of the witness and mission of the churches through the Council. It would take a book to recount the activity and productivity not only of any one division but even of some of the departments which comprise the divisions. But this is at least a fuller panoramic view of the work of the churches through the Council than we have provided in the past.

To avoid repetitive reference to program activities this report will not contain a detailed record of the many functions of the Office of the General Secretary nor of the varied supporting and liaison services of its arm in the nation's capital, the Washington Office. The involvement of the General Secretary and his deputy in program developments reached into virtually every unit of the Council in matters pertaining to over-all policy, coordination, or general oversight. The Washington Office was related significantly to both policy and program development throughout the Council wherever the concerns of the churches were vitally related to government activities and responsibilities.

The fact that the General Board took official action in relation to the Viet-Nam situation at all three of its meetings in 1965 is some indication of the crescendoing concern of the Council about this baffling world problem. A special advisory committee on Viet-Nam was appointed by President Reuben Mueller in midsummer which met throughout the summer and fall, conferred with Ambassador Goldberg and Secretary Rusk, and made recommendations to the President of the Council and the General Board. Upon its recommendation a seven-member team representing the Council was sent to Bangkok to confer with a delegation appointed by the East Asia Christian Conference about the responsibility of the churches in relation to Viet-Nam and the deteriorating Southeast Asia situation.

During the year the General Secretary was appointed by the World Council of Churches as one of two American representatives, and the only Protestant from the U.S.A., on the W.C.C.-Roman Catholic Joint Working Group, and attended two extended meetings.

In assembling the data and writing the report we have been more conscious than ever of two factors pertaining to the Council which are of central importance. One is the increasing degree to which the many units of the Council are sensing and revealing themselves to be a part of a single mission with a meaningful and necessary relationship one to another. Theologically we have always believed this to be so, but theological beliefs in practice can be either abstrac-

tions or observable realities, and the trend in this instance is definitely toward the latter.

The other strong impression is that the work of the Council is demonstrably the work of the churches jointly entered into rather than the accomplishment of a corporate entity which is making its own separate contribution. Theoretically this too has always been so, but in fact not to the degree desired.

That we should have this two-fold impression to a heightened degree in reporting on the year 1965 is itself a product of this particular year. Both the sense of oneness on the part of the units of the Council and the responsible oneness of the churches in the Council have been facilitated by the restructuring of the Council which went into effect at the beginning of 1965.

The reading of this report could enable the National Council of Churches to be seen in a new and different light if the reader is conscious of this second factor. Every program and activity identified in the report is *the work of the churches through the medium of the Council.* Not all of the thirty member churches are in every activity, but no program herein described was entered into without broad constituency approval and no policy, upon which program is dependent, was adopted without overwhelming support from the representatives of the member communions who sit on the General Board. It is to be expected that many people, perhaps most people, who have an interest and concern in relation to the Council will have no difficulty in finding some program activity in this report which leaves them cold if not furious—this despite the fact that all programs require broad constituency backing to be adopted and to survive. But it is our hope that the reading of this report will enable each one of us, despite our individual judgments, to experience the surprise which goes with the discovery of the wide gamut of joint activities on the part of the churches for which we can do no other than thank God.

R. H. Edwin Espy
General Secretary
David R. Hunter
Deputy General Secretary

January 26, 1966

The report which follows this introductory statement is far too long to be printed in full in this report. Copies have been provided to the Standing Committee on Interchurch Relations for study. They are available from the Office of Information of the NCCC, 475 Riverside Dr., New York.

The following excerpts from the report will give a fuller picture of the activities and concerns of the Council as well as some of its newer emphases.

Excerpts from the Annual Report

THE WORK OF THE CHURCHES

Through the

NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A.

1965

Division Of Christian Life And Mission

The Division of Christian Life and Mission is the arm of the Council through which the communions, their boards and agencies, and participating non-member organizations cooperate to carry out their mission in relation to all areas of the world - - personal, social, economic, political, international, cultural . . . A basic premise of the Division is that the church is called to witness in and to the world, in all areas of human need. The church is steward of the whole gospel for the whole man. It believes that "everything that touches the life of men touches the heart of God."

When the new Division was constituted in Jan. 1965, no final action was taken concerning the internal structure the Division would need to fulfill its mandate. Instead . . . an *ad hoc* internal structure providing for minimal change and adjustment was arranged. This divided the existing units into two general areas: those whose primary focus was concerned with church-world relations from within the institutions of the church - - the Department of Parish and Community Life, and whose primary focus was centered on church-relations as seen from within the institutions of the world - - the Department and Society.

The decision to live within that . . . arrangement for twelve months has proved itself a good one. A pattern of responsibility has developed in such a way that it has suggested to the Division new forms of departmental life which are suited to its responsibilities.

The effective and far-flung work of the Division during 1965 is pictured in this report with reference to three sweeping realities which cut across structural lines and permeated the work of the whole Division. These are:

1. The increasing interrelation of the ministries of the church,
2. The persistent enlargement of the meaning of church extension,
3. The demand for creative response of crisis.

In the matter of the demand for creative response to crises, the following areas of concern emerged:

1. World Affairs
2. Human Values and Technology
3. The Proper Use of Time
4. The War on Poverty
5. Reconciliation with Justice
6. Freedom in Community Life

Major Conferences and studies were conducted in each of these areas, and new and creative programs emerged. In the War on Poverty an Inter-Religious Committee on Poverty was constituted with the National Catholic Welfare Conference and the Synagogue Council of America in cooperation with other Jewish bodies. In the area of Freedom in Community Life the churches working together through the NCCC found themselves increasingly involved in community organization and direct action to secure better living conditions and full legal rights of all citizens.

The Division Of Christian Unity

The Division of Christian Unity has just completed its first year of existence. It brings together into one unit a number of departments which were formerly unrelated, but which are involved in specifically ecumenical activities, in contrast with the mission and education aspects of other divisions. These units include, United Church Men, United Church Women, United Christian Youth Movement and Ecumenical Voluntary Service, Councils of Churches Department and Faith and Order Department. The Division is also concerned broadly with Ecumenical Affairs, Local Ecumenical Development, Laity & Cooperation of Men and Women, and the British-American Preachers' Exchange.

The Divisional staff has worked on the development and coordination of relationships with the Roman Catholic Church. This has included meetings with the staff of the Bishops' Commission on Ecumenical Affairs, the arrangement of occasional larger meetings with Roman Catholic leaders, and attendance at sessions of the Vatican Council.

Plans are being developed for the establishment of a permanent working committee between the NCCC and the Bishops' Commission.

A major division-wide activity with the Roman Catholics has been the preparation and publication of *Living Room Dialogues,* a guide for discussion by Catholic, Protestant and Orthodox lay people . . . In addition to this being a piece of material of which the Council can be proud, it marks what is apparently a historic "first" in publishing - - the first time that a book has been published jointly by official Catholic and Protestant agencies.

The Department of Faith and Order is establishing a continuing Colloquium on Faith and Order, the first session to be held this June. Three trends have been noted in the work of Faith and Order:

1. Increased collaboration with communions which are not presently members of the Council.
2. More vigorous attempt to discover the issues relating to Faith and Order which actually disrupt the unity of the church in various areas of its life, including that in local communities.
3. A more sustained and thorough effort to deal with those issues.

The Department of Councils of Churches has been involved in extended studies of the role of local, state, and regional councils of churches in relation to the changing society and to changing structures within the churches. It is working closely with the Association of Council Secretaries exploring these new developments and seeking ways of providing effective service by the NCCC in meeting regional needs.

The Dept. of United Church Men served as host to a historic meeting which brought together the presidents and executive directors of the National Council of Catholic Men, the National Federation of Temple Brotherhoods, and United

Church Men. These leaders were struck with the similarity of their mutual interests and concerns.

A group of thirty-three people from twelve states representing seven denominations attended the 1065 Kirchentag in Cologne, Germany. Virtually the entire group was housed in the homes of Catholic hosts during the days spent in Cologne. This was a most rewarding venture in keeping with the operation of the Dept. of United Church Men to open up new vistas to leaders of men's work in the U. S.

The Department of Youth Ministry sees its task on two convictions:

1. That youth, by their baptism and confirmation, are laity rather than merely preparatory members.
2. That the high school world represents one of the most critical missionary frontiers for the churches in our day.

The Department sees its role as that of "translation" and "standing between." On the one hand it seeks ways of more clearly reflecting the mind and mood of the younger generation into all the structures and strategies of life and mission. On the other hand it seeks to draw on the insights and resources of the whole body for shaping the particular missionary forms and approaches appropriate to its specialized mandate with young laity.

The Dept. of United Church Women carried on its customary active program, focusing on its three "days"--World Day of Prayer (the first Friday in Lent), May Fellowship Day (the first Friday in May) and World Community Day (the the Commission on Church and Family Life, has been established to help church women in making a constructive approach to this issue in the confusion of our present culture.

The Division Of Christian Education

The Division did not experience the major restructuring that was involved in the other Divisions, but it has been involved in extensive rethinking of its program. The main emphases of the Division are changing from being concerned with the interior life of the church to a predominant concern with the education mission of the churches in the world of secular and societal affairs around us and outside the organized life of the churches.

The Department of Educational Development after a two year study is proposing a new structure to enable it to carry out its work more effectively. It provides for more unified staff and program; for the establishment of "commissions" for the relatively enduring tasks of the Department and for "project committees" for the relatively short term tasks; for much expanded emphasis upon Research, Study, Evaluation, and Experimentation; for an increased activity of the Department in the public sectors of American life; and for the assumption of a helpful educational relationship to other units of the NCCC.

Two important developments in the *Department of Higher Education* were the establishment of a Committee on Higher Education Issues to prepare in study form

a statement of the changing stance which is demanded of the Church by dynamic, new developments in higher education, and a Committee on Theological Study to follow developments in church, seminary and university, and to explore implications for these institutions of the rapid increase of theological study and teaching.

The Department of Education for Mission launched a new approach in educational program. The year's study was built around a unified theme, "Mission: the Christian's Calling," which combined the concerns of home and world missions within the total mission responsibility of every Christian and the whole church . . . This theme, and the related educational materials, has been coordinated with interests and programs of United Church Women and United Church Men and has been made the coordinated emphasis for social action agencies of the denominations. The new nature of the theme has been reflected in new types of materials - - pamphlets and packets taking the place of books and leader's guides in certain aspects of the program. The theme has found a wide and enthusiastic response in the churches, manifested by an increase of 22% in use over the previous year . . . In the judgment of many people this study program will have resulted in a significant development of a relevant sense of mission among many Christians and will have a continuing use over the next several years.

The Department of Ministry, Vocation and Pastoral Services is carrying the following current emphases:

Continuing Education

World Council of Churches Study on Patterns of Ministry and Theological Ed.

The Church and its Moral Responsibility for its Professional Manpower

Vocation and Recruitment

Pastoral Care and the Local Congregation

The department sees an emerging thrust directed toward an ecumenical program of education and enlistment by which member communions in the Council may work toward more adequate expression of the ministry in which the people of God are equipped to participate in God's mission to His world wherever they are.

The Division Of Overseas Ministries

Dr. George W. Carpenter, formerly of the Division of World Mission and Evangelism in the New York Office of the World Council of Churches, has been organizing the Study and Planning section of the Division of Overseas Ministries. He has organized a Research Team of persons with study responsibilities in the participating organizations. The team will provide pooled and coordinated facilities for meeting needs of the Division and its constituency for the information and analysis pre-requisite to decision-making . . . Close liaison is maintained with the NCCC Departments of Research and Long Range Planning.

The responsibility for development of programs for action with regard to world hunger has been assigned to the Church World Service Dept. The Committee on Agriculture and Rural Life has undertaken a massive survey of present programs

in the field of hunger, and a nutrition committee is developing positive nutritional guides for use in analyzing the problems in possible action.

More than fifty communications leaders from around the world met for ten days in New York in September to analyze the problems of communicating the world mission of the church within an international perspective. Meeting and talking with a deep sense of the importance of the development of an adequate theology for the presence of the church in the world, the conference delegates thought that the church must not seek to speak to the world, especially to the mass media, but must rather participate with the world in developing its own God-given vocation of communication. It was felt that the day for interpreting, promoting and communicating the church as an institution has passed, but that men long to hear the Gospel which must be presented as a result of all communication efforts. It was realized that no longer can Christian leaders in the U. S. or in any other country lift, out of context, the people of one continent and place those people within the purview of the Christians of another continent and urge financial giving on the basis of pity or compassion. The conference sought to inaugurate a procedure by which international participation may take place in the ways and means by which the total Christian mission of the church is described in each country.

The Division held its first Assembly in Nashville, Tennessee. Amidst ample signs of the hospitality of the Board of World Missions of the Presbyterian Church U. S., the Methodist Church and the Tennessee Council of Churches, about 500 persons engaged in theological reflection under the leadership of Dr. Arend Theodore van Leeuwen on the subject "Prophecy in a Technocratic Era," and reflected on "The Shape of Our Calling Mission" within this era and with the new instrument of the DOM. For the first time representatives of both mission and service agencies gathered in one spot to consider the total impact on a crisis-torn globe, and determined to act together as a "catalytic presence" in areas of growth, religious ferment, conflict, and change around the earth.

The various area Departments, Church World Service, and Specialized Ministries Department carried on a vast program of mission and service reaching into many lands and places too numerous to outline here. The Ecumenical Exchange and Scholarship Program sponsored 70 students from 20 countries to study at 35 theological and graduate schools in the U. S., in cooperation with the World Council of Churches and National Christian Councils. In addition to the above, 8 theological students from the U. S. have been studying abroad. The program aims to strengthen the work and to enrich the common life of the churches in all lands by an exchange of potential leaders, both men and women, during the course of their preparation for life service.

Office Of Communication

The Office of Communication embraces the Department of Information and the Department of Broadcasting and Film. The basic concern of these units is to provide program interpretation, news and information, and broadcasting and film services to the churches.

Office of Planning and Program

The Long-Range Planning Department gave major attention to an Exploratory Consultation on Long-Range Goals and Strategies for Christian Mission held at the Center for Continuing Education of the University of Chicago, December 15-17, 1965. Planning and evaluation are seen as major components in an effective program of action by the churches through the NCCC.

Office Of Administration

Established as one of the major units under the Council's new structure, the Office carries responsibility for a broad range of administrative and management services designed to facilitate the effective implementation of the Council's sizable and diverse operations. One particularly important unit is the Department of Publication Services which did more than $2¼ million volume of business and service in 1965.

The extent of RCA involvement in the direction of the NCCC is best seen in the following outline of the structure of the Council with a listing of RCA members of various boards, committees and commissions. Because of the reorganization of the Council, not all of the names of RCA members are on file in the Stated Clerk's Office. *The list below is therefore incomplete,* but it is the most accurate that we can supply at the present time.

Division Of Christian Life And Mission

Program Board

Miss Beth E. Marcus, Rev. Russell J. Redeker, Rev. Howard C. Schade

Church And Society Department

Christian Ministry with People in Leisure-Recreation — Rev. Howard C. Schade, Rev. Albert G. Van Dyk

Christian Ministry with Special Groups

Migrant — Rev. LeRoy C. Brandt, Mrs. Carl Cleaver, Mrs. Lee Kester (alt.), Miss Beth Marcus, Mrs. Norman V. Peale, Rev. Howard C. Schade, Rev. H. Emmet Waite

Indian — Rev. Robert Chaat (alt.), Miss Beth Marcus, Rev. Reuben H. Ten Haken, Rev. Albert G. Van Dyk

Spanish — Rev. Donald De Young, Rev. Malcolm Evans, Rev. John E. Lucius, Rev. Howard Schade

Alaska — Rev. Garrett Docter (alt.), Miss Beth Marcus, Rev. Russell J. Redeker, Rev. Albert G. Van Dyk

Puerto Rico — Rev. Russell J. Redeker

Church and Economic Life — Victor E. Campbell

International Affairs — Leland R. Robinson, Rev. James J. Thomas

Racial and Cultural Relations — Rev. James J. Thomas, Rev. Howard C. Schade

Religious Liberty

Social Welfare — Miss Beth Marcus, Rev. Howard C. Schade

Parish & Community Life Department

Church Extension — Rev. Garrett Docter, Rev. Russell J. Redeker, Rev. James Schut, L. Earle Winters
Church Building & Architecture — Rev. Cornelius Dykhuizen, Rev. Howard Hageman, Rev. Russell J. Redeker, Alfred Ryder (alt.), L. Earle Winters
Church in Town & Country — Rev. Cornelius J. Meyer (alt.), Rev. Russell J. Redeker, Rev. August Tellinghuisen, Rev. Jacob Van Heest (alt.)
Community Development
Evangelism — Rev. Herman Luben (alt.), Rev. Edwin G. Mulder, Rev. Howard C. Schade
Stewardship & Benevolence — Rev. John Hiemstra, Rev. Howard Teusink, Chm., Rev. Cornelius Vander Naald
Urban Life — Rev. Russell J. Redeker, L. Earle Winters (alt.)
Worship & the Arts
Other Divisional programs:
Delta Ministry
Religion & Race
Division Field Staff

Division Of Christian Education

Program Board

Rev. C. H. Walvoord, Miss Grace Pelon

Educational Development Department

Rev. C. H. Walvoord, Rev. Delbert Vander Haar
Adult Education — Rev. Arthur Van Eck
Youth Education
Children's Education — Grace Pelon
Church & Public Education
Educational Media
Leadership Development
Marriage & Family Life — Rev. Arthur Van Eck

Education For Mission Department

Miss Dorothy Burt, Rev. James P. Ebbers, Rev. Arthur O. Van Eck, Mrs. J. F. Welwood, Rev. Harold DeRoo
Education of Adults for Mission
Education of Youth for Mission
Education of Children for Mission — Grace Pelon

Higher Education Department

Rev. C. H. Walvoord
Council of Protestant Colleges & Universities
National Student Christian Federation

Ministry, Vocation & Pastoral Services Department

Rev. Bert Bossenbroek, Rev. Howard C. Schade
Church Ministries

Pastoral Services
Vocation, Counseling & Enlistment
Other Divisional programs:
Camps & Conference Properties
Newspaper Lesson Syndication
Revised Standard Bible Program

Division Of Christian Unity

Program Board

Rev. Marion de Velder, Rev. Arthur Van Eck, Mrs. Norman V. Peale
Nominating Com. — Rev. Marion de Velder

Councils of Churches Department

Rev. Nathan H. VanderWerf

Faith & Order Department
United Church Men Department

Elko Stapert, Arch Saylor, Rev. Arthur Van Eck

United Church Women Department

Mrs. Christian H. Walvoord, Mrs. J. F. Welwood
Christian Social Relations
Christian World Missions
Christian World Relations
Leadership Education

Youth Ministry Department

Rev. Harold De Roo, Rev. Delbert Vander Haar, Rev. Gerard Van Heest
Ecumenical Voluntary Service
United Christian Youth Movement
Other Divisional programs:
Ecumenical Affairs
Local Ecumenical Development — Rev. David W. Jenks
Laity & Cooperation of Men & Women—Rev. Arthur Van Eck, Max De Pree
British-American Preachers Exchange

Division Of Overseas Ministries

Program Board

Rev. Edwin M. Luidens, Miss Ruth E. Joldersma, Rev. Wilbur De Revere
Bus. & Fin. Mgmt. Com. — J. Robert Harrison
Exec. Com. — Rev. Edwin M. Luidens

Africa Department

Rev. John E. Buteyn, Miss Ruth E. Joldersma

Asia Department

Rev. John E. Buteyn, Rev. James J. Thomas

Latin America Department

Rev. Edwin M. Luidens, Rev. Howard C. Schade

Middle East & Europe Department
Rev. John E. Buteyn

Church World Service Department
Rev. Wilbur L. De Revere, Miss Ruth Joldersma
Creative Service Programming (and disaster relief) — Miss Ruth E. Joldersma
Immigration & Refugee Program
Material Resources Program (including CROP) — Rev. Martin Punt

Specialized Ministries Department
Miss Ruth Joldersma, Rev. James J. Thomas
Agriculture & Rural Life — Robert S. De Bruyn
ASSOCIATED Mission Medical Office (AMMO) — Miss Ruth Joldersma
Christian Medical Council for Overseas Work — Rev. John E. Buteyn, Dr. Spencer D. Snedecor
Churchmen Overseas — Miss Ruth Joldersma, Rev. Henry P. Wackerbarth
Ecumenical Exchange & Scholarship Program
Radio, Visual Education & Mass Communication — RAVEMCCO — Rev. John E. Buteyn, Rev. James J. Thomas
World Literacy and Christian Literature (Lit-Lit) — Rev. John E. Buteyn, Rev. James J. Thomas
Other Divisional programs:
Overseas Personnel Services — Miss Ruth Joldersma
Missionary Research Library — Rev. John E. Buteyn
Interpretation & Promotion (Incl. One Great Hour of Sharing) — Rev. James P. Ebbers
Church World Service Representatives Overseas

Office Of Planning & Program

Long Range Planning Department
Research Department

Office Of Communication

Broadcasting & Film Department
Rev. Daniel K. Poling, Paul Slater
Information Department

Office Of Administration

Administration & Finance Committee
Adm. & Fin. Com.
H. Hudson Brack, Mrs. Norman V. Peale
Business Services Department
Financial Development Department
Financial Management Department
Organization & Management Department
Personnel Department
Publication Services Department

Appendix III

REPORT OF THE GENERAL SECRETARY TO THE MEMBER CHURCHES OF THE WORLD ALLIANCE OF REFORMED CHURCHES For The Year 1965

I. Introduction

For the World Alliance of Reformed Churches, 1965 was an outstanding year in several respects:

(1) For the first time, the Executive Committee met in Asia, at Baguio, the Philippines. The meeting took place June 24-29, immediately after the centenary celebrations of the Presbyterian Church in Formosa. The latter were attended by several members of the Committee, including the President and the General Secretary.

(2) For the first time, the number of Alliance member Churches passed the 100 mark. To be exact, after the admission of one new Church early in the year (the Church of Christ in the Upper Nile) and of three more at Baguio — the Christian Church of East Java, the Protestant Church in Indonesia, the Malaysia Synod of the Chinese Christian Church — 101 Churches now belong to the WARC. More than half are in Asia, Africa and Latin America.

(3) A Department of Cooperation and Witness was created by the Executive Committee. We hope that the new Department will enable the member Churches to assist one another in a number of areas.

II. Ecumenical Problems

(1) Relations with the *International Congregational Council.* Significant steps toward a closer relationship between the ICC and the WARC were taken in 1965. A Joint Committee, decided upon by the 19th General Assembly in Frankfurt, has been constituted. Alliance representatives on the Committee are: Dr. James I. McCord, the Rev. R. H. N. Davidson, Prof. F. G. Healey, the Rev. Egbert Emmen, and the General Secretary. The Committee met in two sections in July, 1965: one met at Princeton (USA), the other at London. As a result of these meetings, proposals have been made to the two Executive Committees, which they will study in 1966. We hope that immediately after the meeting of the two Executives it will be possible to make concrete proposals to the member Churches of the ICC and WARC with a view to uniting the two organizations.

(2) *Lutheran-Reformed conversations.* Progress has been made during the year, both in the USA and in Europe. In the USA, talks were initiated by the North American Area of the WARC; in Europe, they are being conducted under the auspices of the WCC Division of Faith and Order with active participation of the Departments of Theology of the Lutheran World Federation and WARC. Here I can only repeat what I said in my report to the Executive Committee:

"The unity of the Churches of the Reformation seems to me an essential step on the way to Christian unity; for how can we achieve wider Christian unity if the Churches which emerged from the great reforming movement of the 16th century cannot first reconstitute their unity together?"

(3) Relations with *other confessional groups*. We can report that these relations are cordial, and that we want to cooperate wherever possible with the other world confessional organizations and with Churches of other confessions included in the membership of the WCC. The Alliance participated during the year in two meetings of representatives of world confessional organizations. The first was held in Geneva in October. There the Alliance was represented by the President, Professor Wilhelm Niesel, by Miss Margaret Shannon, Chairman of the Department of Cooperation and Witness, and by the General Secretary. The consultation discussed "Confessional Movements and Missions and Unity." The second confessional groups meeting took place at Kandy (Ceylon), December 6-9, and was organized by the East Asia Christian Conference. This consultation, composed of representatives from the confessional organizations and the Churches of Southeast Asia, studied the problem of confessional movements and the Asian Churches. The General Secretary represented the WARC.

(4) Relations with the *Roman Catholic Church*. In December, 1961, a year before the Council opened, Cardinal Bea wrote in La Civiltà Cattolica:

"No Catholic of education will believe that the Council can or would change even a single dogma. The Supreme Pontiff and the Council have a duty inherent in their ecclesiastical authority, to preserve whole and entire the doctrine passed to them by tradition, and no love for the separated brethren can induce us to lay even the lightest hand on the sacred deposit of the faith. Every effort in the interests of peace to whittle down or to reduce the doctrine would be disobedience to the order received from the Lord."

The Council which began in 1962 has now come to an end. What can we say about this Council, now that the fourth session has ended? Even though, at the level of doctrine, Cardinal Bea's statement of 1961 still holds true, it is also certain that the Holy Spirit has been at work, and that many of the decisions taken by the Council will facilitate relations between the Roman Catholic Church and our Churches. We rejoice particularly over the declaration on religious liberty, even though some of its statements can be interpreted in a restrictive sense. We are also happy to see that "De Oecumenismo" has brought to light a new conception of ecumenical relations in Roman Catholic thought. In other areas, declarations made by the Council Fathers give cause for rejoicing, even when they have not led to practical decisions, for they show that something is happening in the Roman Catholic Church. We are confident that the Holy Spirit, who has been at work in the deliberations of the Council, will continue to act in this Church in coming years.

Nonetheless, we must express profound regret that, once more, no decision was made regarding mixed marriages. We can only repeat what we said a year ago:

"We want to be sure that a Roman Catholic who marries in a Reformed Church will continue to be regarded by his or her Church as a Christian, as is our practice when a member of one of our Churches is married in a Roman Catholic Church."

So long as no clear declaration to this effect is made by the Roman Catholic Church, relations between Catholics and non-Catholics will remain difficult.

The Executive Committee decided, for the time being, not to enter into direct conversations with the Roman Catholic Church, but rather to give full support to the Working Group established by the WCC with the Roman Catholic Church for discussion of problems which concern all Christians. Many Reformed Churches have begun direct talks of this nature at the national level on several continents. We remind them that we would like to be kept up-to-date with the results of these conversations. We would also like to say that our Department of Theology stands ready to assist them in any way possible.

(5) The Alliance and *church unions*. Discussions with a view to uniting Churches continue to multiply around the world. Member Churches of the WARC are everywhere participating in these discussions. In order to help them when they need our assistance and in accordance with a request from the General Council in Frankfurt, the Executive Committee established a Panel on Church Union whese members are: Dr. James I. McCord (USA), Prof. William Stewart (India), Prof. Henri d'Espine (Switzerland), Prof. D. McCaughey (Australia), Judge Nii Amma Ollennu (Ghana), and Prof. Manuel Gutiérrez Marin (Spain). The Panel has already begun its work and we are sure that it will be able to render a very valuable service.

Two Church unions to which Alliance member Churches were a party took place during the year:

(a) The United Church of Zambia was constituted January 16 in Kitwe. This new Church unites the United Church of Central Africa (a member of the WARC), the Methodist Church, and the Church of Barotseland.

(b) The United Church of Jamaica and Grand Cayman was inaugurated December 1 at Kingston. Uniting were the Presbyterian Church of Jamaica (member of the WARC) and the Congregationalist Church in Jamaica.

The inaugural services of a third United Church, in Nigeria, were scheduled for December 11 at Lagos. However, this union was postponed at the last moment. It will ultimately bring together Anglicans, Methodists, and Presbyterians in Nigeria.

III. Visits to Member Churches

The 19th General Council expressed the desire that the General Secretary should give more time to visiting member Churches. The General Secretary has tried to keep this wish in mind, and in the course of the year he visited member Churches in Japan, Formosa, Singapore, Malaysia, Ceylon, and North America (on two occasions). He also was a frequent visitor in European Churches. Re-

gretfully, a visit to Indonesia planned for the end of November had to be put off until 1966.

IV. **Departments of the Alliance**

Important personnel changes took place in the departments in 1965. On September 1, the Reverend Richmond Smith (Church of Scotland) succeeded Dr. Terrence N. Tice, who returned to the United States after three years as Secretary of the Department of Theology. On the same date, two changes took place in the Information Office. After three years with the Alliance, the Reverend A. David Lewis returned to the parish ministry in England. He was replaced by the Reverend Lewis L. Wilkins, Jr. (Presbyterian Church, U. S.). Miss Renate Henning, secretary-translator for German, accepted a position with the Division of Faith and Order of the WCC, and was replaced by Miss Helga Klingner.

(1) *Department of Women's Work.* During the year, the Chairman of the Department, Dr. Wilhelmina Timmermans, travelled a great deal. She visited women's groups and organizations of the member Churches both in Europe and in Asia. For the first time in its history, the department now has a virtually complete list of representatives of the member Churches to the department. The regional secretaries have tried to establish relations with all these representatives.

(2) *Department of Theology.* The basic medium of theological exchange is the *Bulletin* (circulation ca. 1800) published quarterly in English, French, and German. In the hope of balancing the *Bulletin's* budget, the subscription price was raised from Sw. Fr.4—per annum beginning with vol. VI, 1.

Organization of specific studies continues, involving correspondence with many theologians. In progress are studies on "The Holy Spirit in Church and World" and a new study on *Episcope* with particular reference to current union negotiations. The department's first Research Associate was appointed by the Executive Committee in 1965. He is the Reverend Dr. Howard Hageman (USA), and in cooperation with the department he will be working on "Current Liturgical Renewal among the Reformed Churches." Ecumenical involvement develops a pace, through contacts with the LWF and the WCC in Geneva and through joint studies with the ICC and active participation in Lutheran-Reformed conversations. The Department has also provided the channel for communication between the new Panel on Church Union and member Churches requesting advice. In conjunction with the Alliance observers at the Fourth Session of the Vatican Council, a three-language "Theological Commentary on the Thinking of Vatican II" is in process of preparation for study by member Churches. Member Churches are requested to notify the Theological Secretary of ongoing national or regional studies.

(3) *Office of Information.* No major changes were made during the year in the format of either the *Reformed and Presbyterian World* or the *Reformed and Presbyterian Press Service.*

The Permanent Committee on Information recommended to the Executive Committee in Baguio that (a) "there might occasionally be a feature article by

or about women in the Church" in the RPW and (b) "occasional brief quotations from speeches of special interest" be carried in RPPS. The new policy regarding the role of women in the RPW began in December, 1965, with a major article on the Department of Cooperation by its Chairman, Dr. Margaret Shannon. Others are planned for 1966. Women will also be among regular contributors to the book review section beginning in 1966. RPPS items on speeches of special interest, and significant editorial comment from church publications, have passed the test of use by the papers we serve and will be continued.

Checks run from time to time on the papers receiving RPPS show that lineage used compares favorably with EPS of the WCC and the information service of the Lutheran World Federation. There is need, however, to reach Church papers we do not now service, especially those at the regional and local levels.

Financially, the RPW continues to operate on a break-even basis, with circulation stabilized at about 11,000. In its three editions, RPPS circulation figures are: English, 350; French, 115; German, 120.

The press service was made available to individuals on a subscription basis in February, though this fact is not widely known. Paid subscriptions are now very few in number. Without some investment in advertising, this area will be very difficult to develop. The goal should be to achieve at least relative comparability in distribution structure to EPS, i. e., ratio of 5 paid subscriptions to 1 gratis.

An attractive new brochure on the Alliance's work was published in November. Distribution has already surpassed 15,000 copies in the USA alone. Prepared by the Reverend James E. Andrews, it is by far the best piece of this nature the Alliance has ever had. During the year the photographic materials in the archives have been catalogued and are available to member Churches on a cost basis. The Information Office receives several requests per week for specific assistance, which are always gladly answered within the Secretary's ability to do so. A first effort has been made to provide, upon request, information packets about the Alliance, suitable for use as display material in a variety of ways. Exploration of the possibility and usefulness of occasional youth news letters continues within the context of continuing discussion of youth's appropriate role in the Alliance.

The programme goals envisioned for the new Department of Cooperation and Witness contain rather far-reaching implications for the work of the Information Office. Since much of the Department's programme will be realized in the sharing of Information and experience among the member Churches, it is anticipated that its work will increasingly fructify the pages of the RPW and RPPS. It may even be that the Department's creation represents the most significant new factor in the work of the Information Office in 1965.

(4) *Department of Finance.* The Department of Finance met at Baguio under the chairmanship of Mr. H. M. Jackson. It was happy to report that the majority of member Churches now contributing to the Alliance budget have agreed to increase their contributions by 50%, as the 19th General

Council had recommended. Nonetheless, the Department hopes that Churches which do not yet participate in financing the work of the WARC will undertake to do so in 1966.

(5) *Department of Cooperation and Witness.* Under the energetic guidance of its Chairman, Dr. Margaret Shannon, a number of cooperative projects have already been started. It is too early to judge results, but it is certain that, thanks to the work of the Department, a new cooperation has begun to manifest itself in the relations between a number of WARC member Churches, and for this we are very grateful.

V. Committees

(1) *Special Committee on the Publication of Calvin's Sermons.* The Chairman, Dr. McCord, was able to announce to the Executive Committee that three volumes of sermons have now been published: those on II Samuel (edited by Professor Rueckert, Tuebingen), on Isaiah 13-29 (edited by Professor Georges Barrois, Princeton), and on Micah (edited by Professor J. D. Benoit, Strasbourg). Other volumes will appear in coming years.

(2) *Special Committee on the Translation of Calvin's Institutes into Portuguese.* During the last session of the Executive Committee, Dr. McCord, Chairman of the Committee, reported that the translation has been finished, and that Professors Maurer and Salun of Brazil have assumed responsibility for revising the manuscript for publication. Dr. Lineu Schuetzer of Sao Paulo has taken charge of the final stages of publication of this important work. One can hope that at least the first part of the Portuguese edition of the Institutes will be published in 1966.

(3) *Calvin Auditorium.* The WARC was responsible for restoration of this historic building (1956-1959) and entered into an agreement to take over its administration for a period of 50 years. Several foreign-language congregations in Geneva use it as their place of worship and the center of their parish life. Many tourists visit this shrine of Reformed Protestantism, especially during the summer months. A major problem is that it is very difficult to keep a dependable caretaker.

VI. Organized Areas

(1) *The North American Area* held its annual assembly at Niagara Falls, Ontario, Canada, January 12-14, 1965. The Administrative Committee and the Theological Commission of the Area met on several occasions. We would like to express our gratitude to the North American Area, which bears the major share of financial responsibility for the work of the WARC. It is with regret that we see the departure of the Reverend Dr. Silas P. Bittner, who has served so ably and so long as Area Treasurer.

(2) *The Administrative Committee of the European Area* met at Warsaw, Poland, in May. The Area Theological Commission met in Duesseldorf, Federal Republic of Germany, in September.

(3) *British Churches' Committee* is organized within the European Area. We

note with sadness the death, in January, 1965, of the Committee's Treasurer, Mr. Ben D. Cooke. Mr. Cooke was a very active layman in the Presbyterian Church of England and was for ten years a member of the WARC Executive Committee. His death was a great loss to all of us, for Mr. Cooke gave unstintingly of himself to the work of the Alliance. He has been succeeded as Treasurer by Miss Christiane Kenyon, who had been his co-worker for many years. We would like to express our gratitude to Miss Kenyon. The Reverend R. E. Fenn, Secretary of the British Churches' Committee for some years, has been replaced by Principal A. G. MacLeod of Westminster College, Cambridge. We would like to express our gratitude to Mr. Fenn for all he has done for the Alliance. The Committee met at Westminster College, Cambridge, in September.

VII. Appreciation

As we have often said, the work of the Alliance could not be done if the very small staff — seven persons in all — could not count on the faithful cooperation of many friends.

First of all, we would like to mention Professor Wilhelm Niesel, President of the WARC, who has often come to Geneva to discuss important problems with the General Secretary and other staff members. We are in constant contact with him and can count on his advice and support.

There is no need to remind you of all that Dr. James I. McCord has done for us, both as North American Secretary and as Chairman of the Department of Theology.

Together with another member of the Executive Committee, the Reverend Dr. Eugene Carson Blake, Dr. McCord paid an important visit, in July, to the Reformed Church in Roumania. We know that this visit was deeply appreciated by our brethren in the faith in Roumania.

The General Treasurer of the Alliance, Mr. Georges Lombard of the bank Lombard, Odier & Cie., Geneva, also deserves our gratitude. Since 1949, he has seen to it that the finances of the WARC have been in order, and has participated frequently in meetings of the Executive Committee in spite of his many professional responsibilities.

In 1965, many members of our Executive Committee and others have gladly represented the WARC at various assemblies and gatherings. The Rev. Dr. Ralph Waldo Lloyd, a former President of the Alliance, represented us in June at the Congress of the World Baptist Alliance in Miami Beach, Florida (USA), and at the inauguration of the United Church of Jamaica and Grand Cayman on December 1. Bishop Emmerich Varga, one of the European Vice-Presidents of WARC, was our representative at the 550th anniversary of John Hus' death, in Prague, July 3-7. Dr. James R. Beverley, a lawyer and member of the Presbyterian Church in Puerto Rico, represented us at the Convention of Churches of Christ in San Juan, in August. A Church of Scotland missionary, the Rev. Alexander McA. Knox, was the Alliance representative to the General Assembly of the United Church of Northern India, October 27 - November 3 in Bombay. The Rev. Dr. Stuart

Louden, one of the European Vice-Presidents of the WARC, represented us in the important consultation organized by the Church of Scotland Overseas Churches Committee at St. Andrews, September 14-23. Bishop Tibor Bartha, a member of the Executive Committee, represented the Alliance as an observer at the Advisory Committee of the Christian Peace Conference in Budapest, October 13-17.

In November, the President, Prof. Wilhelm Niesel, represented the Alliance at the fall synod of the Netherlands Reformed Church in Driebergen. Last but not least Prof. V. Subilia, Rev. Prof. J. K. S. Reid, and Rev. R. H. N. Davidson represented the Alliance at the Fourth Session of the Second Vatican Council.

We would like to thank all these friends for the service they have rendered in our behalf.

VIII. Conclusion

Let us not forget that the theme of our last General Council was "Come, Creator Spirit!" It was a call to renewal, and has lost none of its urgency. In our time, the Roman Catholic Church has had the courage to examine itself for three years in the Vatican Council, and there are many signs that it is being shaken by movements of reform. Thus it is even more important in the future than it has been in the past that we who are called Reformed Christians be ever renewed by the power of the Holy Spirit in complete obedience to Holy Scripture. We dare not forget that the Church is not just *in* the world, but that it is there *for* the world, *for* this world for which Christ died and was raised from the dead. Now, our world knows misery, hunger, hate. We must not forget that at this year's end, while we celebrate the birth of the Saviour, wars are raging in many places. We ask the Lord for grace that our Churches may be truly a sign of his love and instruments of reconciliation in the midst of the world.

Marcel Pradervand
General Secretary

Appendix IV

WORLD ALLIANCE OF REFORMED AND PRESBYTERIAN CHURCHES
Report
by
The North American Secretary
to
The North American Area Council
January 11-13, 1966
Atlantic City, New Jersey

1. The North American Secretary is elected by the General Council of the World Alliance, serves without remuneration, and reports annually to the Executive Committee of the World Alliance, to the Area, and to the judicatories of the thirteen member communions of the Area. He is assisted

by the staff of Princeton Theological Seminary. Again this year he wishes to express special gratitude to Mrs. L. W. Rowles and to the Reverend James E. Andrews for the services they contribute to the Alliance.

2. Constituent Members of the Alliance in the North American Area, at January 10, 1966, are:

Church	Communicants	Quota in Area Council
Associate Reformed Presbyterian Church	27,017	2
Cumberland Presbyterian Church	80,231	2
Second Cumberland Presbyterian Church	20,000	2
Guiana Presbyterian Church	1,926	2
Hungarian Reformed Church in America	13,154	2
Presbyterian Church in Canada	202,566	8
Presbyterian Church of Jamaica	13,049	2
Presbyterian Church in Trinidad	15,000	2
Presbyterian Church in the United States	944,716	15
Reformed Church in America	264,602	8
United Church in Canada	1,063,951	16
United Church of Christ	2,067,224	26
United Presbyterian Church in the United States of America	3,302,839	39

Note: In some cases figures may not be the most recent, although an effort has been made to obtain the latest statistics.

3. The preparation of the 1966 program has been under the leadership of the Chairman of the North American Area, the Reverend Marion de Velder, and in consultation with the Administrative Committee. The program for Wednesday has been developed by Dr. Margaret Shannon and is the result of numerous meetings of Task Forces which have dealt with a remit growing out of the Frankfurt General Council. It is significant to note the increasing number of lay persons who have become involved in the program of the Alliance and who continue to find the Holy Spirit theme significant for their life and work.

4. The Secretary carries on an extensive correspondence in behalf of the Area and of the Alliance. This includes responsibility as Chairman of the Department of Theology and of two very interesting committees, one that is supervising the translation and publication of Calvin's *Institutes* into Portuguese and the other editing and publishing Calvin's hitherto unpublished sermons. In addition, his office has prepared the programs and mimeographed various reports and addresses that will be given at this meeting.

   The Secretary has prepared the agenda for and attended all meetings of the Administrative Committee (two annually, in addition to meetings in connection with the Area Council), has attended the meetings of Lutheran and Reformed theologians, the meeting of the Executive Committee in Baguio, Philippines, and visited the Reformed Churches of Rumania.

5. It is a pleasure to report that the Reverend Richmond Smith, Secretary of the Department of Theology of the World Alliance, is present at this meeting and will address us later on in the afternoon. Mr. Smith is a minister of the Church of Scotland, a graduate of the University of Edinburgh, and came to his present position in September, 1965. During his short visit to the States he will meet with the faculties of New Brunswick Theological Seminary, Princeton Theological Seminary, Union Theological Seminary in Richmond, and Columbia Theological Seminary.

6. The 1965 meeting of the Executive Committee was significant for several reasons. It was the first held in the Far East, it was attended by a substantial number of leaders from the "Younger Churches," or, better, our "Sister Churches," it created a new Department of Cooperation and Witness, and it enabled members to participate in the centennial of the Church in Formosa. Two great rallies were held in Formosa, one in Tainan where more than 30,000 participated in a dramatic march, and the other in Taipei, where more than 10,000 took part in a rally in an indoor sports arena. This heroic Church has more than doubled its membership during the past decade and is a reminder to our Churches of our obligation to evangelize.

7. The next meeting of the Executive Committee of the World Alliance will be held in Strasbourg, France, on July 28 to August 2, 1966. The various Departments of the Alliance will meet prior to the Executive Committee, and one of the principal items of business will be plans for the 20th General Council that is tentatively set for 1970. Negotiations between the International Congregational Council and the World Alliance continue, looking to the merger of these two confessional bodies.

8. The North American Area has been represented by an observer at all sessions of the Second Vatican Council. The first was Professor James Hastings Nichols of Princeton Theological Seminary, the second Professor Robert McAfee Brown of Stanford University, the third Professor John Newton Thomas of Union (Virginia) Theological Seminary, and the fourth the Reverend Richard H. N. Davidson, immediate past Chairman of the Area. Dr. Davidson will give an address on the fourth session tonight.

9. It is a pleasure to welcome two distinguished observers from the Roman Catholic Church to this meeting. Bishop Ernest L. Unterkoefler is chairman of the sub-commission for relations with the Reformed and Presbyterian Churches, and Msgr. William W. Baum is Executive Director of the Bishops' Commission for Ecumenical Affairs.

10. The Committee of Reformed and Lutheran Theologians continues its work. It has met annually for four years and is scheduled to complete its assignment at its next meeting in February, 1966. The North American Area is represented by eight members, six from member communions and one each from the Orthodox Presbyterian Church and the Christian Reformed Church. Three small books, containing papers on "Evangelical

Faith and the Authority of the Scriptures," "Christology and the Lord's Supper," and "Justification and Sanctification," have been published and distributed widely. This series bears the general title, A REEXAMINATION OF LUTHERAN AND REFORMED TRADITIONS. The final round of conversations will include an assessment of the papers and summary statements of the three preceding meetings as well as two new papers dealing with "Ethics and Ethos." An attempt will also be made to clarify further steps to be taken, including the question of pulpit and altar fellowship. It is quite clear, however, that the Committee and, indeed, the Area are not the responsible bodies here.

11. A substantial part of the work of the Area between annual meetings is carried on by two Committees and one Commission.

(a) The Commission on Civil and Religious Liberty is chaired by the Reverend Elwyn A. Smith, does most of its work between sessions by correspondence, has an executive committee which is empowered to meet and act when the Area Council is not in session, and reports annually.

(b) The Theological Committee is chaired by the Reverend Professor Allen O. Miller of Eden Theological Seminary, meets annually in the autumn and again on the day before the Area Council convenes, carries on its own agenda of theological work as well as working closely with the Department of Theology of the Alliance.

(c) The Church Cultivation Committee is chaired by the Reverend David G. Colwell and is responsible in the following areas:

(1) To encourage Reformed Churches in North America to become members of the Alliance and to recommend any such new members to the Alliance.

(2) To explore ways in which developments in the life of the constituent members might be shared.

(3) To receive, examine, and recommend disposition of any proposals of mutual service among member Churches.

(4) To propose consultations and projects which might be of interest to member Churches.

(5) To channel with appropriate comment communications and studies from one member Church to all others.

(6) To assure leadership in making the Reformed witness in the ecumenical movement.

12. July 6, 1965, was the 550th anniversary of the martyrdom of Jan Hus. Because of the significance of this anniversary for the life of the Church today, the North American Area of the World Alliance of Reformed and Presbyterian Churches, in cooperation with the USA National Committee of the Lutheran World Federation, requested congregations of all communions to commemorate the death of Hus and the principles for which he stood on Reformation Sunday, 1965, in special services in local churches and in community-sponsored services. To help facilitate this observance

the Alliance sponsored the publication of the following four articles, along with a brief bibliography prepared by a renowned Hus scholar, Professor Matthew Spinka: *"In Memoriam"* of John Hus, by Matthew Spinka, *The Life and Death of Jan Hus,* by Otakar Odlozilik, *The Heritage of John Hus,* by S. Harrison Thompson, and *Jan Hus in the Era of Vatican II,* by Dom Paul de Vooght. A special note of gratitude is owed the Reverend Frank Heinze, who is responsible for the preparation of the booklet which had wide distribution and was also responsible for the wide publicity which this event received.

13. The status of the United Church of Jamaica will come before the Area Council later on in this meeting. The Reverend Clement A. Thomas, Secretary of the United Church of Jamaica and Grand Cayman, has written that the United Church is desirous of being a member of the World Alliance and of the North American Area.

14. Other items of the total program are covered in the report of the General Secretary.

Respectfully submitted,
James I. McCord
North American Secretary

Appendix V

REPORT OF THE AMERICAN BIBLE SOCIETY

God's Word For A New Age:

During 1965 great progress was made toward the campaign's goal to treble world Scripture distribution in 1966. Distribution reached beyond 66 million, the highest in the history of the American Bible Society. The committed support of the Reformed Church in America has been a large factor in this program of advance.

Distribution In The U.S.A.:

The ABS is continually developing attractive new formats and easier-to-read Scriptures for special groups. "The Right Time," Mark's Gospel in Today's English Version, has gained wide popularity among children and population groups that use English as a second language. Plans are underway to issue other volumes in TEV during 1966. The increasing use of personally hand-marked New Testaments is providing new evidence of the power of God's Word.

A forward-looking experiment in distribution has been launched, whereby denominational and commercial bookstores are being offered 40 percent discounts on five non-competitive KJV Scriptures. Aim is two-fold: to encourage denominations to introduce ABS Scriptures into their educational curricula and church programs, and to develop bookstore outlets for special ABS materials.

Distribution Overseas:

The ABS serves the Reformed Church in America in every mission field and area of major work, as it participates in the translation, production and distribution of the Word in 150 countries. Through support of ABS work, the Reformed Church in America, in turn, extends its worldwide outreach. Without exception, overseas reports persistently call for more Scriptures to meet rapidly increasing demands.

Women's Activities:

The role of women in the work of the ABS is expanding. Universal Bible Week was promoted in many more areas this year, as attention was focused on the goals of the ABS to put a Bible in every Christian home, a Testament in every Christian's hand; to make Scripture Portions available for every reader, and supplies of Scriptures for Christians to share.

The Gospel For Ghana:

The United Bible Societies reported its largest single order for Bibles and Testaments when more than 500,000 were ordered by the government of Ghana, in six languages, to be used as textbooks in their public schools. Churches throughout the U. S. were asked to participate in an unparalleled opportunity to bring the Word of God to a generation of Ghanian youth. Two-thirds of the cost was borne by the government of Ghana, and an appeal to the churches was made for special gifts to make up the balance. The response of concerned Christians has been heartening, and with confidence and faith the goal will be met in 1966, as local Reformed Churches add their support.

Advisory Council:

From 64 denominations and eight agencies, 219 representatives attended the 1965 Advisory Council. The ABS issued two specific challenges to the churches: first, for 10 million new Bible readers in 1966 to reach the unknown in every community — and to stimulate church members who are not using their Bibles. The second call was to rally interested people to provide school libraries with the Scriptures of Protestant, Catholic and Jewish faiths — and to encourage study of the Bible in school curricula. Since its founding in the Garden Street Reformed Church, New York City, in 1816, the American Bible Society has cherished its long association with the Reformed Church in America. It is a special partnership — a two-way street — resulting in loyal participation in ABS programs and objectives.

John H. McCombe
Executive Secretary

Appendix VI

REPORT OF THE WORLD HOME BIBLE LEAGUE

Esteemed Fathers and Brethren:

Ever since church history has been recorded the translation and the dis-

tribution of the Holy Bible has played an important role in the missionary program of the Church. Since the days of William Cary who was the first to translate the Scriptures in India, to the day of the modern missionary, men who are charged with the responsibility of bringing Christ to the nations realize that the Bible is a mighty effective tool of evangelism.

This truth has stimulated many missionaries to spend countless years in the translation of the Holy Scriptures and today many new factors have added in making the Bible even a more effective tool in evangelism. Among them are the following:

There is population increase. During January 1, 1965 to January 1, 1966, it is reported that 65 million new people have come to live upon the face of this earth. The fields are white with harvest today and will be so tomorrow.

There is also an explosion of literacy as great new masses of people today are learning how to read. People who never before were able to do this, now wait with open arms eager to accept anything distributed. Our responsibility is the placement of the Holy Scriptures in their hands before others distribute their godless doctrine.

The ecumenical movement has also created a greater demand for Bible distribution as the attitude of the Roman Catholic to the Bible, which a few years ago was one of great suspicion, has now become a matter of interested curiosity. Large segments of what was before an almost unapproachable Catholic community has become ground for the sowing of the seed of the Gospel.

The World Home Bible League has greatly expanded its efforts to meet the needs in light of these factors. In this limited report it is impossible to list all of the developments in our program in 1965. Perhaps the best emphasis that we can give concerning the need and the World Home Bible League's attempt to supply that need would involve our new program "Operation Handclasp."

During the past year we have produced one million four hundred thousand copies of the Scriptures in many languages. Among these languages are the Italian, French, Spanish, English and many of the native tongues of Africa and the Islands. Through the help of a Christian printer, our savings on the publication of material is at least 60%. In addition to this volunteer labor has been solicited. Men and women, representing various churches of many denominations, give freely of their time in the assembling, stapling and processing of Scripture portions, even entire New Testaments. The World Home Bible League calls this "Operation Handclasp," because the people here, through their volunteer efforts, are clasping hands with missionaries across the sea in an effort to see that as many homes as possible will receive the Scriptures.

The World Home Bible League in an effort to bring the best possible translation to the public will have available at the Reformed Church Synod this year their copy of the American Standard New Testament. Increased distribution reports have reached us from India where last year one mission group alone dis-

tributed at least one million copies of the Scripture portions. In the past year the World Home Bible League published 124,000 copies of the Sinhalese booklet on Galatians.

These reports and many others that would fill page upon page, indicate that there is a new exciting demand for the Word of God. The World Home Bible League is thankful to the Reformed Church in America for its moral and financial support. We ask the prayers of the denomination on many decisions that must be made in the near future, decisions which we will have to make to reach multiplying multitudes who today are without God's Word.

Respectfully submitted,

William Ackerman - Director
The World Home Bible League

Appendix VII

REPORT OF THE LORD'S DAY ALLIANCE

Brethren:

The Lord's Day Alliance of the United States submits the following report of our work during 1965 and of our plans for the future:

The most important event of 1965 was the coming of a full-time Executive Director. In May of last year, the Board of Managers extended a call to the Rev. Marion Gordon Bradwell, minister of the Convenant Presbyterian (U.S.) Church, Albany, Georgia, to take over the leadership of the Alliance. The Rev. Mr. Bradwell accepted this call and began his duties on August 1, 1965. We confidently believe that the coming of a full-time Director, after an intervall of three years under interim-leaderships marks a new and important forward step of the Alliance in its witness for the Lord's Day.

The Alliance is in the process of revising its Constitution and By-laws and of revamping and revitalizing its program. Neither of these efforts will alter the basic thrust and purpose of the Alliance, but we believe that they will up-date the Alliance witness, and make its confrontation with the church and society more vibrant and more vigorous.

One specific result of these efforts is the "new look" of our quarterly publication. "The Lord's Day Leader." This has been accomplished by the talented assistance of one of your own ministers, Dr. Blaise Levai, who came on our Board in January of this year. We hope to make "The Leader" a helpful guide to those within and without the church as they wrestle with the problems of a true "remembering" of the Lord's Day in the context of a technical and pluralistic society.

In addition to the quarterly issuing of the Leader, we plan to send out four newsletters during the year. These will alternate with the Leader so that two communications shall be issued each quarter.

Our plans call for as extensive itineration by our Director as is possible. Such travel will enable him to contact a number of denominations not now allied with us. It will also enable local groups, classes, presbyteries, conferences and such to have the Director speak to them and stir up their interest in a common — but uncommon — task!

We want to express our sincere appreciation to the churches of your Synod for their concern, interest and generous support in the past. These expressions have made our task more fruitful than else they could have been. We are especially grateful for the $2,505.00, which was contributed by your churches during 1965.

Our great need, in the light of an expanding program under our new Director, is to find ways and means for increasing the financial support from our constituent denominations. Since your Synod does not have us in your budget, as the Presbyterian, (U.S.) church, we respectfully request that you direct some message to your several classes and their churches urging upon them the importance of the Alliance and the need for their support. If we are to be your servant, we must look to you for that support which will enable us to serve you profitably and effectively.

Faithfully yours,

Marion G. Bradwell

Executive Director

Appendix VIII

REPORT ON RELIGION IN AMERICAN LIFE

During 1965 Religion in American Life felt the full impetus of the Arden House Consultation of religious leaders held early in 1964. The traditional emphasis on worship attendance was enlarged to include a focus on the importance of Faith in daily living. The new campaign beginning in November carried the message "Put your Faith to work *every* day."

The 1964-65 mass media campaign completed in October reflected growth both in terms of wider concerns and increased coverage. 1,657 more newspaper kits were mailed than the previous year. In addition to the kits mailed to consumer and house magazines, RIAL offered an advertisement especially for business magazines which proved extremely popular. The new campaign in November included television spots in color.

The new depth of social concerns in the RIAL campaign was praised by both the mass media and the religious community. The *Saturday Review* award for outstanding public service advertising by a non-profit organization went to RIAL for its magazine ad, "Don't Get Involved!" The involvement theme has been extended to include many areas of public concern such as race relations, alcoholism and poverty.

RIAL has expanded in the direction of its local community programs as well. In July a new Associate Director of Public Relations was named to assist in preparing worship attendance materials, the RIAL *Bulletin,* and promotional literature, displays, and audio-visuals. This has freed the Director to devote more time to cultivating increased support of the Program from RIAL's more than 30 participating national service clubs and 33 cooperating national religious groups.

Growing participation of these groups was reflected in the addition to the Board of Directors of several high ranking officers. These included:

Dr. Malvin H. Lundeen, Secretary of the Lutheran Church in America, and Chairman of the RIAL Board.

Dr. Ben Herbster, President, United Church of Christ

The Most Rev. Iakovos, Archbishop, Greek Orthodox Archdiocese of North and South America

Mrs. Dorothy MacLeod, Director, United Church Women, NCC

Mr. Martin H. Work, Director, National Council of Catholic Men

The Stated Clerk of the Reformed Church in America, Dr. Marion de Velder, retired as chairman of the RIAL Board of Directors, of which he is still a member. Others serving the Board from the Reformed Church are:

Dr. James Z. Nettinga, Executive Secretary, Education and Information Department, American Bible Society

The Rev. Arthur O. Van Eck, Director, Adult Work, Reformed Church in America.

1965 was also a year for financial expansion for religion in American Life. Income exceeded $200 thousand for the first time during the 1964-65 fiscal year, with a budget of $210,500 projected for the 1965-66 period. A highly successful Anniversary Dinner under the chairmanship of Raymond C. Johnson, Executive Vice-President of the New York Life Insurance Company, was held on May 18, in the Imperial Ballroom of the Hotel Americana in New York City. Over a thousand tickets were purchased at $35 each.

The expansion of the program will continue during 1966. The new mass media campaign to be introduced in November will be focused on young America - - the teens and twenties - - where RIAL feels there is the greatest potential for this country's religious growth. An extensive local community program will be introduced this fall by a sponsoring committee of national prominence. New channels are opening constantly in the mass media such as approximately $20 thousand contributed in free advertising space in the yellow pages of the Chicago telephone directory.

As new opportunities of service open to Religion In American Life it will continue to seek the support of the religious groups it represents and to cultivate the assistance of the business community, foundations, and public minded individuals who contribute over half of the operating budget. In terms of the wide outreach of RIAL's message through millions of dollars of free space and time in the mass

media, Religion In American Life continues to be a blue chip investment in the religious and moral strength of our nation.

Jerald Hatfield
Associate Director, Public Relations

REFORMED CHURCH WORLD SERVICE COMMITTEE

Fathers and Brethren:

> "The hungry man needs bread and the homeless man needs a roof; the dispossessed needs justice and the lonely need fellowship. The undisciplined need order and the slave needs freedom. To allow the hungry man to remain hungry would be blasphemy against God and one's neighbor, for what is nearest to God is precisely the need of one's neighbors. It is for the love of Christ which belongs as much to the hungry man as to myself that I share my bread with him and that I share my dwelling with the homeless. If the hungry man does not attain to faith, then the fault falls on those who refuse him bread. To provide the hungry man with bread is to prepare the way for the coming of grace."
>
> Dietrich Bonnhoefer
> "Ethics", SCM Press

Paul, in one of his letters to the church members at Corinth, reminded them that they had just about everything, faith, the gift of utterance, knowledge, earnestness and love. He wanted then to add the grace of generosity. He wanted them out of their abundance to be a source of supply for those who lack. (II Corinthians 8 & 9)

Still compassion is our business, not by option but by the directive of our Lord. We are a servant people that the church may be "the good Samaritan" in a world where uncounted millions are in need of food, clothing, shelter, medicaments and the hope that springs to life again because there are those who care.

The Hunger Problem

It's a massive problem and few areas of the world are without poverty-pockets. While man does not live by bread alone, he needs food if he is not to fall victim to malnutrition and disease and death. "Mass poverty on a world scale is more of a threat to world peace that the atom bomb." (United Nations President). It is estimated that of the present world population ten to fifteen percent are undernourished and fifty percent are mal-nourished. Starvation is not confined to specific groups, societies, or nations, but rather it encompasses the entire world. It can almost be said that hunger is a universal problem.

A Nobel Prize winner, Dr. Albert Szent-Gyorgyi, has said: Much of the instability of the world is due to the fact that mankind is divided into two camps.

In the smaller camp, the life span of its members is cut short by overeating, while in the larger camp, the life span is cut short by starvation." A hungry man is a social problem. He cannot work, think, study, plan or even function because his stomach is empty! His one concern is food — not education, roads, buildings, or any of the sophisticated achievements of civilization. The hungry man is a burden to himself and lives in a nightmare world of despair. The churches cannot pass him by on the other side because his name is legion. He can be counted in the millions — even hundreds of millions.

The twin problems of malnutrition and undernourishment that are caught up in the population explosion produce a feeling of defeatism. Resources are so pitifully small. Yet there are signs of hope if the churches of the world will lead the way and thus persuade governments that hungry people are their concern, too. With the hunger problem so vast, we cannot delay with the excuse that a better day may dawn tomorrow for the world's projected population increase is expected to reach six billion people by the year 2,000. The time is now to raise the level of our concern and giving to provide some food for some of the half of the world's population that goes to bed hungry each night. When you give to Reformed Church World Service you help to feed the starving and the hungry and the under-nourished people of the world. Some of the money we contribute to RCWS releases food that is distributed by Reformed Church Missionaries in, for example, Jothy Nilyam, India, where Dr. Lazarus feeds over seven hundred leprosy patients a week with relief supplies from Church World Service.

In a recent address President Lyndon B. Johnson asked this question, "It will be asked of you, and it will be asked of me: What did you do — you children of abundance — what did you do to help those who were hungry, those who were sick, those who were fatherless and those who were homeless? What did you do?"

The Refugee Problem

In 1964 the refugee population of the world was minimally estimated to be 7,910,309. In 1965 it had grown to 9,790,699 an increase of 1,880,390 in one year! The increase is partly due to new refugee problems as in Africa and Vietnam. There are now reported to be 1,000,000 refugees in South Vietnam. The longer the war there, the greater the need for refugee help. These people have fled from their homes to escape the violence from both sides. Whole villages have been deserted. In Africa, it is reported that 35 out of the 49 nations on that continent are involved in refugee programs in one way or another. The evidence is persuasive that, in Southeast Asia and Africa, we are only beginning to see the awful consequences in human terms of inter-communal, inter-tribal and international strife. At any moment, given the pace and ferment of the world's life in our time, a new company of the homeless may be seeking asylum.

Behind the cold statistics representing the presence of refugee communities around the world are the life and death realities, unspeakable brutalities, fear, hatreds, and miseries which are the daily environment of millions of men, women, and children.

The World Refugee Report (1965-1966) carries this statement: "The shocking number of refugees on every continent is the most tragic evidence of man's inability to manage himself, his religion, his politics and his hungers with due concern for his fellow man. On the other hand, our continuing efforts to help the refugee, wherever he is, in his need, whatever its cause, is heartening evidence that the healing impulses of sympathy and neighborliness are at work among us, nourishing man's hopes for peace and freedom."

When you give to RCWS you help to re-settle some of the world's refugees. RCWS contributions are made for this purpose to Church World Service, National Council of Churches, and to the World Council of Churches. During 1964, CWS resettled 1,750 Cuban refugees: 2,698 came to the U. S. under public law 86-648 (Fair Share Law): 2,059 entered under the Chinese Parole Program. CWS continues to place emphasis on the Cuban Refugee Program and of the 15,017 Cubans registered since the inception of the program in 1961, 14,762 have been resettled. CWS works in very close cooperation with the World Council of Churches Service to Refugees which resettled 13,450 persons during 1964.

The RCWS Committee will continue to seek opportunities for those Cuban refugees who elect resettlement by CWS. Local churches are urged to give consideration to sponsoring a Cuban refugee family.

The Problems From Natural Disasters

The millions of the hungry, the millions of the homeless — the numbers are appallingly and shockingly astronomical. In addition, there are countless thousands of people whose lives have been devastated by natural disasters of earthquakes, hurricanes, cyclones, typhoons, floods, and fires. These people are often without resources to rehabilitate their tragically disrupted lives. They need outside help in the way of temporary housing and emergency food and clothing and medicine and the tools with which to begin again.

What has been done? During 1965, Church World Service shipped 225,684,376 pounds of food, clothing, and material to 42 countries to assist the hungry, the refugee, and those whose lives were devastated by some natural disaster. Some 8,000,000 people were thus assisted through "food-for-work" projects, school feeding programs, medical aid and various forms of help. All of this aid was channeled through the indigenous churches of the countries involved. The World Council of Churches is engaged in similar projects around the world.

When you give to Reformed Church World Service you share in these programs of rescue, relief and rehabilitation. In a vital and practical way we are the servant people, sharing out of our abundance where there is a lack.

Crisis Areas 1966

There are two such areas where the needs will be desperate.

1. VIETNAM: CWS as the overseas arm of the National Council of Churches will seek to raise an emergency fund of $250,000 to strengthen and greatly expand existing aid programs now being operated in South Vietnam by

Christian Agencies. CWS is now recruiting 30 trained Christian Doctors, nurses, social workers, child care experts, agronomists and other specialists to mount a "dynamic, humanitarian American presence" among the Vietnamese people. RCWS has joined the Board of World Missions, RCA, in support of this emergency program.

2. FAMINE IN INDIA: The Division of Inter-church Aid, Refugee and World Service Department of the World Council of Churches, is mounting an appeal for not less than $3,000,000 for a three year program to feed at least one million people. With the fullest kinds of massive food-feeding programs possible, millions will yet die in India of starvation. At the same time the World Council of Churches, and other agencies involved in the food-feeding program in India, will cooperate to seek to remove the causes and conditions that lead to such widespread famine. What other comment at this point but this: Christ has bid us feed the hungry.

Unforseen Emergencies Appropriations in 1965

During the year disaster struck in two areas of our denomination in the form of a devastating flood at Fulton, Illinois, and in the form of a hurricane that destroyed the Tinley Reformed Church, Tinley Park, Illinois. The RCWS Committee immediately responded with offer of whatever help it could render. The committee worked closely with the Fulton Flood Relief Committee composed of members from the three churches in Fulton. By direction of General Synod, whatever contribution was made to the Fulton Flood committee was to be credited as a contribution to RCWS, with the local Committee assuming responsibility for raising funds to meet damages done to the churches and homes of members. By direction of General Synod any overage beyond the needs of the Fulton requirements was to be assigned to the "Emergency Fund" of the RCWS. This was done. The major part of this overage was contributed to our sister denomination, the Presbyterian Church in the United States, for use in the "Betsy" hurricane disaster in Louisiana. The RCWS Committee responded to the Finley Park emergency as a result of the hurricane damage there with a grant of $1,000.

Overseas Clothing Needs Mount

The shortage of used, warm clothing for refugees and others in need overseas has been called a "crisis" situation. Last year U. S. churches contributed some five million pounds of clothing. But the needs, estimated "conservatively," totalled 27 million pounds.

What can our churches do to fill the gap? Hopefully, hold more clothing drives in the local parishes and communities in 1966. Reformed Church in America clothing collections declined somewhat in 1965. Less than 40% of the 10c per pound requested was received.

Clothing is shipped to points of emergency needs, with blankets and yard goods of cloth. CWS spokesmen say that "blankets are our greatest need." They can be used "for sleeping, as garments or to construct emergency shelter." Next most needed is clothing for infants and children. Other most needed items include

piece goods of cloth, so that women in many countries may make garments for their families, and for men's suits. But all types of warm or lightweight clothing, clean and suitable for use, is needed for women and men.

Clothing should be sent, with 10c per pound for processing, to the nearest Church World Service Clothing Center. In most communities a CWS truck is scheduled several times each year to pick up clothing. Select the nearest center to your church. CWS Clothing Centers are located as follows:

718 Bayard Avenue
St. Louis, Missouri 63108

3855 Elm Street
Denver, Colorado 89207

637 West 125th Street
New York, New York 10027

137 North Fair Oaks Avenue
Pasadena, California

New Windsor
Maryland, 21776

201 S. Main Street
Nappanee, Indiana 46550

919 Emerald Avenue
Modesto, California

1911 Main Street
Vancouver, Washington

Our Mission Boards

Appropriations were made by RCWS to the Board of North American Missions and to the Board of World Missions.

The Board of North American Missions used the appropriation mainly in Canada in assistance to groups of immigrants and secondarily to hospitals: in Florida part of the appropriation ($1,000) was used in the Good Samaritan Clinic to help Cuban refugees.

Specific programs which RCWS has helped the Board of World Missions to underwrite in the past year are as follows:

In Arabia: Medical Charity at Bahrain, Muscat, Kuwait.

In India, assistance to the Wandiwash Village Medical Work, to the Palmaner Maternity and Child Welfare, to the Muttathur Clinic, and the Scudder Memorial Hospital Clinic.

In Japan, Social Service work through the United Church of Christ.

In Iraq, for charity work through the United Church of Christ.

In Hong Kong, to assist in relief and rehabilitation work among the refugees from China.

In all these areas, food and medical help are basic. The Board of World Missions reports that there is need for additional programming in at least an amount of $10-15,000 to meet food, clothing, shelter and medical needs in the places of our particular concerns.

Scholarship Aid To Overseas Students

Scholarship Aid in an amount of $15,000 was made available to our three colleges and two seminaries. This scholarship aid is to help overseas students acquire the skills of leadership for use in their native lands after the completion

of their courses of studies. One of the desperate needs of the emerging nations is that of adequately prepared and qualified leadership. As one of our college Presidents has said, "this program (of scholarship aid) is a mission program in reverse. We strongly feel the aid to overseas students is a dynamic, helpful program."

At Central College, seven men and five women from ten different countries were aided. These represented West Africa, Germany, Canada, France, Hong Kong, Bolivia, China and England.

At Hope College, scholarship assistance in 1965 was given to ten overseas students from the countries of Nigeria, China, Japan, the Netherlands and Hong Kong. Their fields of service are in medicine, missionary work, teaching, the ministry, research and international relations.

At Northwestern College, scholarship aid was given in 1965 to six students from the countries of India, Phillipines, Panama, Nigeria and Japan. Their vocational goals include the ministry, teaching, science research and technology.

At Western Theological Seminary a trio of overseas students have received RCWS scholarships grants. All three plan to return to their respective countries, the Phillipines, Formosa, and Japan for full-time involvement in the Christian Ministry.

At New Brunswick Theological Seminary two students are being supported by RCWS scholarship grants. One student will graduate this year and return to Hong Kong. The other is a first year student from India.

The Colleges and Seminaries have commented again and again on the value of the RCWS Scholarship Aid Program since it has helped materially to underwrite the cost of education for overseas students, and enables them to acquire leadership skills to be used on their return to the countries of their origin. One college President commented, "We are convinced that this scholarship program is most worthwhile and we sincerely hope that it will continue in the future."

In Europe:

The RCWS Committee has channeled funds through the World Alliance of Reformed Churches in Geneva to assist in areas of need in Reformed Churches in Austria, Poland and the Waldensian Church in Italy, and for assistance in Europe to former Roman Catholic priests.

1965 CONTRIBUTIONS

The RCWS Committee is pleased to report that income for 1965 was in excess of the Budget asking of $103,500. The Committee was therefore able to eliminate the deficit of $8,000 with which it began 1965, and to meet all commitments. The Committee is deeply grateful for this visible evidence of concern for human needs, and sincerely trusts that the giving of the churches in this particular area will continue to grow since what is now being done barely touches the edges of the existing needs and will be woefully inadequate to meet the needs that are daily enlarged because of the rapid growth of the world's population.

RCWS BUDGET

The Budget asking of RCWS is now included with the Budget askings of all the agencies, institutions and Boards of the RCA. However, all gifts to RCWS must be clearly designated as such. While the Budget of RCWS is included in the Stewardship Council list, it does not participate in the "equalization formula." It is essential and necessary that all gifts to RCWS be clearly designated "Reformed Church World Service," and checks may so be written. For accuracy of address please have envelope read:

REFORMED CHURCH IN AMERICA
REFORMED CHURCH WORLD SERVICE
475 RIVERSIDE DRIVE
NEW YORK, NEW YORK 10027

Aids To Help You

There are many materials available to help you and your church promote the causes represented by RCWS. Two impact 16 mm films are especially descriptive and helpful, "Hunger" and "Profiles in Courage," each running about 30 minutes. There are leaflets, pamphlets, posters, bulletins for World Wide Communion Sunday and "One Great Hour of Sharing" Sunday, as well as for other times during the year. There are descriptive materials and aids that will assist you in a clothing and/or blanket drive in your church and community. All of these will be sent free of charge upon application: or you may make use of the RCWS cards in the "Plan Calendar."

The Reformed Church World Service Committee met twice during 1965, in February and in November. At the first meeting one member was absent and at the second meeting two members were absent.

RECOMMENDATIONS

The Reformed Church World Service Committee RECOMMENDS

1. that General Synod approve the 1967 Budget of $109,500 of the R.C.W.S. committee
2. that General Synod direct the R.C.W.S. committee to encourage the 411 non-responding churches in 1965 to contribute to the R.C.W.S. Budget for 1966 as an opportunity to express Christian compassion to the end that there may eventually be a hundred per cent response as a denomination.
3. that General Synod designate the One Great Hour of Sharing Sunday in lent and World Wide Communion Sunday in October as special Sundays for the reception of gifts for the purposes of Reformed Church World Service.

Respectfully submitted,

Rev. Wilbur L. DeRevere, Chairman
Rev. Cornelius Vander Naald
Rev. Gradus A. Aalberts
Mr. Gordon Lamberts
Mr. Bert Boat
Mr. Edward Mondore

REFORMED CHURCH WORLD SERVICE 1967 BUDGET

Board of World Missions		$ 12,000.00
Hong Kong, India, Arabia, Japan, Iraq need programs		
Board of North American Missions		9,000.00
Canada, Cuban Refugees		
R.C.A. Projects		3,500.00
Austria	$ 1,000.00	
Italy	1,000.00	
Poland	1,000.00	
Babut-pradervand	500.00	
C. W. S. Program		50,000.00
Administration	3,600.00	
Share Our Surplus	7,000.00	
Material Aid	7,000.00	
Overseas Program	26,250.00	
Europe		
Asia		
Promotion	1,250.00	
Film	700.00	
Clothing Appeal	500.00	
One Great Hour	1,000.00	
Immigration	200.00	
Emergencies	2,500.00	
W.C.C. - I.C.A. (World Council of Churches Inter-church Aid)		10,000.00
Foreign Student Aid		15,000.00
R. C. A. Seminaries	4,000.00	
R. C. A. Colleges	11,000.00	
R.C.W.S.		6,000.00
Administration	2,500.00	
Promotion	3,500.00	
Unforseen Emergencies		4,000.00
		$109,500.00

REPORT OF THE STANDING COMMITTEE ON INTERCHURCH RELATIONS

Fathers and Brethren:

According to the Rules of Order the Standing Committee on Interchurch Relations has received and reviewed the report and activities of the Permanent Committee on Interchurch Relations which includes reports of:

1. World Council of Churches
2. National Council of Churches
3. Alliance of Reformed Churches
4. Bible Cause (including American Bible Society and World Home Bible League)
5. Lord's Day Alliance
6. Religion in American Life
7. Reformed Church World Service

Your Standing Committee is appreciative of the fine work carried out by the Permanent Committee on Interchurch Relations and has relied heavily on their report and recommendations. We have also been fortunate in having had the counsel of the Chairman of the Permanent Committee, The Rev. Herman Harmelink, III, and were pleased to have the Rev. David W. Jenks and the Rev. Christian H. Walvoord serve as resource persons.

Our report is long. We have, therefore, refrained from expressing our appreciation for all the services which have been performed by the agencies whose reports have been referred to this committee for review.

We will follow the general sequence of recommendations made by the Permanent Committee as we present our report.

1. We RECOMMEND that General Synod accept an increase in the quota for annual support of the World Council of Churches from $5,800 to $6,950, as our fair share. Of this amount, $4,000 would be included in the General Synod budget and $2,950 would be sought from the contributions of local churches.

2. We RECOMMEND that our churches be urged to participate in the Week of Prayer for Christian Unity, January 18-25, 1967, in whatever ways may be open to them in their local situation; and we RECOMMEND the use of the Prayer Guide both in the local church and in community services.

3. We RECOMMEND that some of the materials of the World Council of Churches be distributed to the Classes as well as to the Clergy.

4. We RECOMMEND that General Synod support the Priority Program for Peace of the National Council of Churches by:

a. Appropriating $500 for the year 1966-67.

b. Requesting the Executive Committee to designate a staff person to be related to the Advisory Committee on Peace and to carry out our responsibilities in directing and implementing the program; and

c. Assigning to the Christian Action Commission the responsibility of following closely the work of the Advisory Committee and participating in such studies and other actions as in its judgment may be open to it.

5. We RECOMMEND that General Synod approve the leaflet, "We Need the National Council of Churches of Christ in the U.S.A.," for distribution to the membership of the churches.

6. We RECOMMEND that General Synod commend the Permanent Committee on Interchurch Relations for preparing the leaflet, "We Need The National Council of Churches of Christ in the U.S.A."

7. We RECOMMEND that the General Synod approve the following policy statement of the National Council of Churches on *The Rights and Responsibilities of Debate, Diversity and Dissent,* and that the seven issues listed at the end be referred to the Christian Action Commission for study and report to the General Synod.

8. We RECOMMEND that General Synod, without endorsement, commend the following policy statements of the National Council of Churches for study: "Policy Statement on China," and "Policy Statement on Southern Africa."

9. We RECOMMEND that General Synod refer to the Theological Commission the *Ecumenical Confession* and the *Antiphon of the Christian Faith,* prepared by the Theological Committee of the World Alliance of Reformed Churches (see MGS. 1965, pp. 228-230), with a request that they study them and express their reaction to them to the Synod's Committee on Interchurch Relations.

10. We RECOMMEND that copies of Appendix 3 and 4 be reproduced and/or copies of the new brochure prepared by the Reverend James E. Andrews on the Alliance's work be forwarded to the clergy and elders in our denomination with the suggestion that greater attempts be made to acquaint the laity with and involve them more fully in the work of the Alliance of Reformed Churches.

11. We RECOMMEND that General Synod acknowledge with appreciation the devoted service, leadership, and vision of the officers, the secretaries and the staff of the American Bible Society, and that General Synod urge all churches to commemorate the 150th Anniversary of the Society with special gifts and services.

12. We RECOMMEND that General Synod recognize with thanks the devotion, service and work of the officers, secretaries, and the staff of the World Home Bible League.

13. We RECOMMEND that General Synod approve the good work of Religion in American Life, the Lord's Day Alliance, the Gideons, the Pocket Testament League, and Local Bible societies.

14. We RECOMMEND that General Synod commend all the interchurch agencies listed above for generous support.

15. We RECOMMEND that General Synod urge all churches to set aside "One Sunday for the Bible in the Year of the Bible," (preferably December 11, 1966) as Universal Bible Sunday, and to use the materials available from the American Bible Society and the World Home Bible League.

16. We RECOMMEND that General Synod encourage: daily devotions; the use of the Worldwide Bible reading materials; the Bible Brother's Fellowship, com-

prising Christians giving Bibles to adopted brothers in other lands, with the slogan, "Use one—Give one" and trying to get ten million new Bible readers this year.

17. We RECOMMEND that General Synod invite all to the special 150th Anniversary programs and services of the American Bible Society and that Dr. James Nettinga be granted ten minutes to speak on the 150th Anniversary of the American Bible Society.

18. We RECOMMEND that General Synod urge each Particular Synod to ask its interchurch relations committee to take the initiative in its area to call together a consulative group of conservative evangelicals to cultivate friendship and Christian understanding.

19. We RECOMMEND that General Synod request the Committee on Liturgy to issue an invitation to the General Synod of the Christian Reformed Church inviting that body to send representatives to our committee to explore together common concerns, to suggest and foster similar patterns of worship and liturgy in the two churches; and meanwhile to share with the Christian Reformed Church the fruits of the work to date done by our Committee on Liturgy.

20. We RECOMMEND that General Synod advise each Classis that consultation between the Board of North American Missions and its counterpart in the Christian Reformed Church has been going on for some three years or more, seeking to avoid duplication and overlapping in the area of church extension. Frequently, however, these efforts are thwarted by the relative independence of local judicatories. Synod, therefore, requests each Classis Committee on church extension to consult with its counterpart in the Christian Reformed Church classis so that national policy which seeks to avoid overlapping may be implemented on the local level. Further, Synod requests that in each area, church extension be implemented by joint planning with the Christian Reformed Church and any other denomination involved so that kingdom resources and witness be used most effectively.

21. We RECOMMEND that General Synod acknowledge with gratitude the willingness of the Committee on Ecumenicity and Interchurch Correspondence, C.R.C., to join the Reformed Church Interchurch Relations Committee in encouraging the development of fellowship between the two denominations, and that implementation of this be made on the classical and congregational levels.

22. We RECOMMEND that General Synod approve the determination of the two committees RCA and CRC, to meet again next year.

23. We RECOMMEND that General Synod commend for provisional use in our churches the service for joint worship, and the Bible study outlines, prepared by the joint Reformed/Presbyterian-Roman Catholic Committee.

24. We RECOMMEND that General Synod adopt the policy statement, "The Unity We Seek to Manifest."

> "The Reformed Church in America believes God calls forth through His Holy Spirit from among lost men a people—His Church—whom He commissions to proclaim to the world His Gospel of Christ's redemption.

This calling and commissioning belong to one Church, a united fellowship, having one Lord, one faith, one baptism, one God and Father, which is commissioned with one task to the human race.

In obedience to this devine revelation we of the Reformed Church in America resolve to manifest the God-given unity of the Church by working to overcome our divisions. The ways and means to unity are not always known. The goal of unity is a venture of faith. Therefore, trusting in the Holy Spirit for guidance, we shall be open to His counsel, willing to converse with any church, ready to cooperate with all Christians, committed to participate in councils of churches on all levels, prepared to merge with any church when it is clearly the will of God, eager to heal the brokenness of the Body of Christ in all ways made known to us, until all are one, so that the world may know that the Father has sent the Son as Saviour and Lord."

25. We RECOMMEND that General Synod adopt the following policy statement on support of organizations not exclusively Christian:

"It is proper and sometimes necessary to use resources of the church for organizations which are not exclusively or even distinctively Christian. In an effort to provide specialized services to meet human need, Christians are obliged by their faithful obedience to the Lord to cooperate with others sharing the same concern for the alleviation of human suffering, the pursuit of justice and the performance of other humanitarian ministries. Agencies which provide an effective means of serving real human needs deserve the support of the church and its agencies both by financial assistance and personal involvement of committed Christians as a witness to Christ's concern in the whole life of ali men."

26. We RECOMMEND that General Synod request all classes and particular synods to establish interchurch relations committees if they have not already done so.

27. We RECOMMEND that the names of those listed on page 74 be submitted to the Nominations Committee of General Synod for their respective appointments.

28. We RECOMMEND that since the terms of The Rev. Charles Wissink, Elder Chester Evers, Rev. Gerrit Heemstra and the Rev. Glen O. Peterman expire at the close of the year and since someone is needed to fill the unexpired term of the Rev. Herman A. Harmelink, the vacancies be filled and that the request be referred to the Nominating Committee.

29. We RECOMMEND that the proposed budget for 1967 be approved and referred to the Board of Direction for inclusion in the 1967 Budget of General Synod with the following increases: A $100 increase for literature distribution of the World Council of Churches and a $100 increase for publication and mailings of the World Alliance of Reformed Churches.

30. We RECOMMEND that General Synod approve the 1967 Budget of $109,500 of the Reformed Church World Service Committee and refer it to the Board of Direction.

31. We RECOMMEND that General Synod direct the Reformed Church World Service Committee to encourage the 411 non-responding churches in 1965 to contribute to the Reformed Church World Service Budget for 1966 as an opportunity to express Christian compassion to the end that there may eventually be a hundred per cent response as a denomination.

32. We RECOMMEND that General Synod designate the One Great Hour of Sharing Sunday in Lent and World Wide Communion Sunday in October as special Sundays for the reception of gifts for purposes of Reformed Church World Service.

Respectfully submitted,

Harold Korver, Chairman
Wesley Kiel
Marlin Vander Wilt
Melvin J. Voss
Raymond J. Pontier
Jan W. Van Arsdale
Louis J. Pojam
Adrian G. Tenhor
Jerry Dirksen
Frank Sherburne
Robert J. Spicer
George J. Rambousek
Robert Spoor
William Laggner
Cornelius Vander Werf

The Report of the Standing Committee on Interchurch Relations was presented by the chairman, Rev. Harold Korver. The report was received and the recommendations were considered seriatim.

Recommendation 1 was referred to the Standing Committee on the Board of Direction.

Recommendations 2 and 3 were adopted.

Recommendation 4, b and c, was adopted. Item a was referred to the Standing Committee on the Board of Direction.

Recommendations 5, 6, 7, 8, 9, 10, 11 and 12 were adopted.

Recommendation 13 was moved and seconded. An amendment to delete "Religion in American Life" was lost. Recommendation 13 was adopted.

Recommendations 13, 14, 15, 16, 17, 18 and 19 were adopted.

Recommendation 20, 21, 22 and 23 were adopted.

Recommendation 24 was moved and seconded. An amendment to insert the words "Word and" between "His" and "Holy Spirit," in the first line, was adopted. Recommendation 24, policy statement on "The Unity We Seek to Manifest," as amended, was adopted.

Recommendation 25, policy statement on "Support of Organizations Not Exclusively Christian," was adopted.

Recommendations 26, 27, 28 and 29 were adopted.

Recommendation 30 was moved and seconded. A motion to refer this recommendation to the General Synod Executive Committee was lost. An amendment that the budget amount be $103,500.00 and to delete the words "and refer it to the Board of Direction" was adopted. The motion, as amended, was adopted.

Recommendations 31 and 32 were adopted.

The Report was adopted as a whole.

A motion from the floor "that General Synod recognize the One Hundred and Fiftieth Anniversary of the American Sunday School Union" was adopted.

REPORT OF THE JOINT COMMITTEE OF THE REFORMED CHURCH IN AMERICA AND THE PRESBYTERIAN CHURCH IN THE UNITED STATES

Fathers and Brethren:

The 1965 General Assembly and General Synod directed the Joint Committee of Twenty Four

(1) to begin drafting a Plan of Union for possible presentation to General Assembly and General Synod not later than 1968;

(2) to call on persons from various areas in both communions to assist in preparing the first drafts of sections of a Plan of Union;

(3) and to circulate to our Presbyteries and Classes the preliminary draft of sections of the plan, requesting that the Presbyteries and Classes send their suggestions concerning the draft to the Join Committee for their consideration in the completion of their assignment.

We are now busily engaged in the drafting process. The Joint Committee met in June and September and adopted the following principles of procedure:

(1) That the renewal of the Church is the primary thrust of our activity and to advance the Christian witness of the church is our ultimate purpose;

(2) That a Plan of Union be prepared only after maximum consultation with members of both churches at large and the personnel of the Board and Agencies of both denominations.

Consistent with the directive of our highest courts and with our principles of procedure, a meeting of approximately 125 consultants was held January 26th through 28th in Louisville, Kentucky, which included at least one executive secretary and a representative from each of our boards and agencies, in addition to 50 consultants at large selected by the Joint Committee itself. The meeting of con-

sultants was extremely helpful. First, it encouraged among the consultants, acquaintance, fellowship, and a sense of oneness in Christ; second, after extensive study and discussion there seemed to be broad consensus that the differences between our two denominations can be reconciled without the lost of convictions or practices that are in any way essential to the life of either church, third, it laid down broad directions and established guideposts of consensus which will be immeasurably helpful in the preparation of the Plan of Union; fourth, it supported the directives of our General Assembly and General Synod (a) that our primary task is to develop a more effective witness and (b) that the structures of the church are necessarily subordinate to the mission of the church; fifth, it enabled both the Joint Committee and the Consultants to see more clearly the steps that are required in the preparation of the Plan of Union itself and the procedures which are necessary to present the plan to our church courts.

Participating in the meeting of consultants were:

REFORMED CHURCH IN AMERICA	PRESBYTERIAN CHURCH IN THE UNITED STATES
Rev. Donner B. Atwood	Rev. John F. Anderson, Jr.
Rev. Raymond E. Beckering	Rev. William A. Benfield, Jr.*
Rev. Louis H. Benes	T. Mack Blackburn
Rev. Le Roy C. Brandt	Rev. Wade H. Boggs, Jr.
Rev. Arie R. Brouwer	Dr. Mary L. Boney
Rev. William C. Brownson, Jr.	Rev. Frank H. Caldwell
Rev. Harold Colenbrander	Mrs. A. R. Craig
Rev. Charles L. Copenhaver	Rev. R. McFerran Crowe
Rev. Gordon H. Curtis	Rev. Marshall C. Dendy
Max De Pree	Rev. David H. Edington, Jr.
Rev. Donald H. De Young	Rev. Harry A. Fifield
Rev. John P. Drost	Rev. William H. Foster, Jr.
Robert Dykstra	Rev. James L. Fowle
Rev. Elton M. Eenigenburg	Rev. J. Wayte Fulton, Jr.
Egbert Fisher	Rev. P. J. Garrison, Jr.
Edward T. Gately, Jr.	Dr. Edward D. Grant
Rev. Gerard R. Gnade	Dr. Evelyn L. Green
Rev. J. Harry Hall	Rev. Shirley C. Guthrie, Jr.
Rev. Herman Harmelink, III	Rev. Robert G. Hall
Rev. Wallace N. Jamison	Rev. Massey Mott Heltzel
Rev. Harold J. Korver	Blueford B. Hestir, Jr.
Rev. Edward Luidens	Dr. Carl M. Hill
Rev. William B. Miller	Rev. Alex W. Hunter
Rev. Edwin G. Mulder	Rev. James A. Jones
Rev. Frederick H. Olert	Rev. Paul Tudor Jones
Rev. M. Eugene Osterhaven	Rev. John H. Leith
Rev. William W. Paul	Rev. John S. McMullen
Mrs. Norman Vincent Peale	Mrs. John W. McQueen*
Rev. Chester A. Postma	Rev. Henry Pope Mobley
Rev. Russell J. Redeker	Mrs. James B. Overholser

Rev. Richard A. Rhem
Rev. Herman J. Ridder
Rev. Garrett C. Roorda
Rev. Herman R. Rosenberg
Rev. Harold J. Schut
Elko Stapert
Rev. Howard G. Teusink
Irwin J. Lubbers
Rev. Arthur O. Van Eck
Mrs. Robert Van Zyl
Rev. Bert E. Van Soest
Rev. Russell W. Vande Bunte
Rev. Eugene H. Vander Well
Rev. Douglas A. Walrath
Rev. Christian H. Walvoord
Rev. Wilbur T. Washington
Mrs. J. Foster Welwood
Rev. Garret A. Wilterdink

Youth Observers
Paul Poppen
Wayne Vander Byl

Rev. James G. Patton
Rev. James Davison Philips
G. R. Pirrung
Rev. Fred V. Poag
Dr. Theodore B. Pratt
Rev. Henry W. Quinius
Rev. J. McDowell Richards
Rev. Ben Lacy Rose
Rev. Archie C. Smith
Rev. David L. Stitt
Rev. T. Watson Street
Rev. John Randolph Taylor
Mrs. Graves H. Thompson
Rev. George H. Vick
John W. Wade
Rev. Marc C. Weersing*
John L. Wellford
R. Graham White
Rev. Albert C. Winn
*Unable to attend because of weather.

Youth Observers
Sue Bush
Rose Ann Mooney
Patrick L. McCartney
Don Pratt

Assisted and encouraged by this meeting of consultants, the four subcommittees of the Joint Committee are now in the process of the preparation of drafts in their respective areas: Theology, Worship, Witness and Structure, and Polity, all within an outline which encompasses the Plan of Union as a whole. Each chairman will submit first drafts of sections of its Plan of Union to the consultants assigned to his subcommittee as soon as the drafts are prepared. It is hoped that the consultants will continue to offer their advice and counsel to the Joint Committee during the entire drafting process.

Of equal importance to the drafting of the Plan of Union is a continued opportunity for mutual acquaintance between the ministers and people of our two churches. A special subcommittee is seeking to encourage such opportunities on every possible level. We recognize that unless mutual acquaintance is continually encouraged, our people will remain uninvolved and uninterested in the possibility of our union.

RECOMMENDATIONS

Your Committee makes the following recommendations:

(1) That the General Assembly and General Synod commend the work of the Joint Committee to all the churches of both denominations for their study, their concern, their counsel, and their prayers: and request all ministers,

Sessions and Consistories to assume responsibility for the dissemination of information concerning our possible union to their congregations.

(2) That General Assembly and General Synod direct the Classes, Presbyteries, Sessions/Elders, Consistories, to cooperate as far as possible in taking advantage of every possible means of acquaintance; and that General Assembly and General Synod direct all Synods, Presbyteries, and Classes and all Boards, Agencies, Departments and Brotherhoods of our two churches, to include in their meetings whenever possible, an opportunity for presentation of the work of the Joint Committee.

(3) That General Assembly and General Synod call upon the people of both churches to regard the drafting of the Plan of Union with an openness of mind and heart and spirit, that we all affirm "our readiness to be led into whatever forms of church life are revealed as God's will for us."

JOINT COMMITTEE OF TWENTY-FOUR

REFORMED CHURCH IN AMERICA	PRESBYTERIAN CHURCH IN THE UNITED STATES
Rev. Norman E. Thomas, *Co-Chairman*	John A. Fulton *Co-Chairman*
Rev. Bernard R. Brunsting	Rev. Andrew R. Bird, Jr.
Ekdal Buys	Rev. Marion A. Boggs
Rev. Marion de Velder	John E. Bryan
Rev. Howard G. Hageman	Royal E. Cabell
Irwin J. Lubbers	Rev. B. Hoyt Evans
Rev. Chester Meengs	Rev. Warner L. Hall
Rogert Murray, II	Rev. Alton H. Glasure
Arad Riggs	Henry Goodpasture
Henry Te Paske	Rev. James A. Millard, Jr.
Rev. Raymond Van Heukelom	Rev. J. J. Murray
Rev. Gerrit T. Vander Lugt	Rev. J. Sherrard Rice

COMMITTEE OF TWELVE, RCA

Fathers and Brethren:

In order to fulfill the recommendations made in the report of the Joint Committee of Twenty-Four, the Committee of Twelve makes the following additional recommendations:

1. That General Synod direct each classis to appoint an agent who would be responsible for the dissemination of information to the ministers and congregations within his classis. This agent would

(a) Be responsible for the circulation of printed materials having to do with the work of the Joint Committee. He would see to it that copies

of pamphlets, articles, etc., would be available in sufficient quantity to meet requests.

(b) He would encourage discussion of the work of the Joint Committee within the individual congregations and also on the classis level.

(c) He would be responsible for the presentation of the drafts of the plan of union and would encourage study and discussion on the part of the congregations and also the classis itself.

(d) He would report to the Joint Committee the opinions, the reactions, and criticisms of the churches and of the classes having to do with the work of the Committee in general and with the plan of union in particular.

(e) He would encourage within the classis to the maximum degree possible means of acquaintance with the ministers and people of the PCUS. This would mean exchange of ministers when possible, the visits of ministers and consistories, the presentation of representatives of the Join Committee of Twenty-Four at classes and congregational functions and also dissemination of information concerning the PCUS to the ministers and people within the classis.

2. That General Synod appropriate $12,500 for the year 1966-67 in order to meet the expenses of (1) the Joint Committee itself, (2) the Drafting Subcommittees including consultants when necessary, (3) the cost of publication of the first drafts as they are completed, and (4) the encouragement of mutual acquaintance between the RCA and the PCUS, as far as possible.

Respectfully submitted,

Norman E. Thomas, Chairman
Marion de Velder
Bernard R. Brunsting
Howard G. Hageman
Raymond R. Van Heukelom
Gerrit T. Vander Lugt
Irwin J. Lubbers
Chester Meengs
Ekdal Buys
Arad M. Riggs
Henry Te Paske

ADDENDUM TO THE REPORT OF THE COMMITTEE OF TWELVE

Fathers and Brethren:

Since the reports of the Joint Committee of Twenty-Four and the Committee of Twelve were prepared the General Assembly of the Presbyterian Church in the United States, meeting at Montreat, North Carolina, in its 106th session, voted to become a "full participant in the Consultation on Church Union," an action which

was not anticipated by the Joint Committee. At a special meeting of the Joint Committee at Atlanta, May 12 and 13, a full report on this and other pertinent actions of the Assembly was presented by the members of the Committee of Twelve of the PCUS and also by the newly elected Moderator, the Reverend Dr. Frank Caldwell. We of the Committee of Twelve now report to you our evaluation of these reports and observations.

First, the decision in favor of full participation in the Consultation on Church Union came after four other decisions which directly affect the relationship between our two churches and the work of the Joint Committee in preparing a Plan of Union. The General Assembly voted:

1. To take no action on an overture to 'cease and desist' the preparation of a Plan of Union of our two bodies.
2. To approve the report of the Joint Committee which appears in identical form as our report to you.
3. *Not* to appoint a separate panel of twelve to meet with a corresponding panel of the United Presbyterian Church "to explore intensely and thoroughly the problems and possibilities of our future relationship," but instead to refer such exploration to the Permanent Committee on Inter-Church Relations with the additional directive "that the Reformed Church in America be invited to participate . . ."
4. To refer the matter of the development of a new confession of faith to the Joint Committee for consideration as part of its preparation of a plan of union.

Second, in the light of the above actions, and in the light of the discussion on the motion having to do with the Consultation On Church Union which was reported to us in full at our Atlanta meeting, it seems evident that the General Assembly did not intend, by its decision on COCU to affect the preparation of the Plan of Union now in progress.

Third, the Committee of Twelve, RCA, having twice been directed by General Synod (1962 and 1964) to proceed with our conversations with the PCUS "looking toward union . . . . holding all other conversations in abeyance," recognizes that there is inevitably a most direct relationship between the action of the General Assembly in voting full participation in the Consultation On Church Union and the involvement of the General Assembly and the General Synod in the preparation of a Plan of Union for presentation 'no later than 1968.'

We therefore wish to add the following RECOMMENDATIONS to the separate report of the Committee of Twelve:

3. That the General Synod of the Reformed Church in America address a fraternal letter to the General Assembly of the Presbyterian Church in the United States requesting the General Assembly to clarify our mutual relationship in the light of the actions of the 1966 General Assembly which strongly supported the continuance of our discussions and the preparation

of a Plan of Union of our two bodies and also voted full participation in the Consultation On Church Union. The attached letter has been reviewed by President Atwood and the other members of the Committee of Reference and we recommend that it be the communication of General Synod to the General Assembly.

4. That the General Assembly also direct the Committee of Twelve, *RCA*, to make a further study and exploration of the questions raised in the letter in consultation with the Presbyterian members of the Joint Committee of Twenty-Four and to report the result of this study and exploration to the General Synod of 1967.

Respectfully submitted,

Norman Edwin Thomas, Chairman
The Committee of Twelve

Reverend Dr. James A. Millard, Jr., Stated Clerk
Presbyterian Church in the United States
341 Ponce de Leon Avenue, N.E.
Atlanta, Georgia 30308

To the General Assembly of the Presbyterian Church in the United States from the 160th General Synod of the Reformed Church in America

Fathers and Brethren:

The General Synod of the Reformed Church in America sends greetings in Christ to the General Assembly of the Presbyterian Church in the United States. We are thankful that the fraternal relationships we have enjoyed for many years both in this country and abroad have since the year 1962 developed into a serious study of the possibilities of the union of our two denominations. In that year we, General Assembly and General Synod, affirmed "our common purpose to seek together a fuller expression of unity in faith and action," and established a Joint Committee "to engage in joint conferences to study and explore areas of common concern." Together, "trusting the Holy Spirit," we affirmed "our readiness to be led in whatever forms of church life and work are revealed as God's will for us."

Two years later the 1964 General Assembly and General Synod together envisioned the possibility of our union and directed our boards and agencies to make certain studies within the framework of that possibility.

A year ago, the 1965 General Assembly and General Synod together affirmed "that the most genuine potential for advance of Church Union for both our denominations at the present time lies in continuing with integrity these conversations which began in 1962 and which are looking increasingly toward the union of our two denominations," and instructed the Joint Committee "to begin drafting a Plan of Union for possible presentation to General Assembly and General Synod not later than 1968."

Here in Holland the General Synod of 1966 has acted together with the General Assembly of 1966 in strongly approving the report of the Joint Committee indicating that the drafting process is now under way with the assistance of a number of consultants from both denominations.

Thus our two churches have become deeply involved with each other. Your problems have to a degree become our problems. As we face our needs and opportunities we find ourselves taking into consideration your programs, your methods of procedure, your spirit. We have, together or with you, considered such successive step soberly and prayerfully. We are mindful of the crucial importance of the outcome of the preparation of the Plan of Union to our own life and work. It is our hope that the plan of union might be the means of drawing us together in a new form of witness to the Gospel of our Lord Jesus Christ, enabling us to do together what we cannot do separately. Your 1966 General Assembly substantially supported this hope both in your approval of the progress report of the Joint Committee and your significant referral to the Joint Committee of the matter of the drafting of a new confession of faith for possible inclusion in the Plan of Union.

Involved with you as we are we must then share with you our need for a clarification of the relationship between these actions of your 1966 General Assembly and previous Assemblies cited above and the decision made by the 1966 General Assembly to become a 'full participant' in the Consultation on Church Union.

1. What is the relative importance of these several actions?
2. Were these actions intended to be inclusive or exclusive?
3. Is it expected that the General Assembly will vote on the matter of a commitment to the United Church of the Consultation on Church Union either in 1967 or 1968?
3. Should the preparation of the Plan of Union of our two churches be continued as vigorously as possible in accord with the report of our Joint Committee?

We address these questions to you in a spirit of concern within the love we share in Christ for our understanding and for the continued strengthening of our mutual relationships. Progress toward the possibility of our union began when we together were "moved by a desire to give more effective witness to the Gospel, and especially to the Reformation emphasis on the authority of Scripture and the Sovereignty of God as expressed in the Lordship of Jesus Christ." We hope and pray that the relationships of the past four years built upon so strong a foundation give promise of greater things to come: . . . Trusting the Holy Spirit.

Fraternally in Christ,

Donner B. Atwood, President

Marion de Velder, Stated Clerk

The Report of the Joint Committee of Twenty-Four to the General Assembly of the Presbyterian Church in the United States and the General Synod of the Reformed Church in America and the Report of the Committee of Twelve, RCA, were presented by the chairman, Rev. Norman E. Thomas. He also presented the "ADDENDUM TO THE REPORT OF THE COMMITTEE OF TWELVE, RCA" with an accompanying suggested letter "To the General Assembly of the Presbyterian Church in the United States from the 160th General Synod of the Reformed Church in America."

The reports were received and the recommendations considered in the following order: Recommendations 3 and 4 of the Addendum, Recommendations 1, 2 and 3 of the Report of the Joint Committee, and Recommendations 1 and 2 of the Committee of Twelve, RCA.

Recommendation 3 of the Addendum was moved and seconded. An amendment to delete the last sentence "The attached letter has been reviewed by President Atwood and other members of the Committee of Reference and we recommend that it be the communication of General Synod to the General Assembly" was adopted. (This recommendation was later made Recommendation 5 of the Addendum) An amendment to add the words "with the understanding that no further steps in the drafting of the Plan of Union be taken until the answer to our communication is officially received by the General Synod of 1967" was lost.

Recommendation 3 of the Addendum was adopted.

Recommendation 4 of the Addendum was adopted.

Recommendations 1, 2 and 3 of the Report of the Joint Committee were adopted.

Recommendation 1 of the Report of the Committee of 12, RCA was adopted.

Recommendation 2 of the Report of the Committee of 12, RCA, was adopted and referred to the Standing Committee on the Board of Direction.

An amendment to make the last sentence of Recommendation 3 of the Addendum (which had been deleted), to send the attached letter to the General Assembly of the Presbyterian Church in the U. S., Recommendation 5 of the Addendum was adopted. An amendment to delete paragraph 6 and the first sentence of paragraph 7 from the letter was ruled out of order.

Recommendation 5 of the Addendum was adopted unanimously.

Upon invitation of President Atwood the Reverend Doctor William M. Elliott, Jr., a member of the Presbyterian Church in the U. S. and morning worship leader for the General Synod, addressed the delegates and led in prayer.

A motion was made and seconded that the Reformed Church in America implement its policy, adopted as Recommendation 24 of the Report of the Permanent Committee on Interchurch Relations, by becoming a full participant in the Consultation on Church Union and that the president of General Synod appoint the required number of members to become participants. A motion was made to refer the matter of participation in the Consultation on Church Union to the Committee

of Twelve, RCA. The main motion was ruled out of order on the basis of General Synod actions in 1962 and 1964 to "hold other union possibilities in abeyance." The ruling of the chair was appealed and the house sustained the chairman.

A motion that General Synod instruct the Permanent Committee on Interchurch Relations to study the possibility of our participation in the Consultation on Church Union with instructions to report its findings to the General Synod of 1967 was adopted.

The Reports were adopted as a whole.

ARTICLE 18

SYNODICAL ARCHIVES

REPORT OF THE PERMANENT COMMITTEE ON NECROLOGY

Fathers and Brethren:

Your Committee on Necrology presents the following report: Since the last meeting of the General Synod 14 ministers of the Reformed Church in America have gone to their reward. The average age was 76.

1—PIETRO S. MONCADA, Born in Pachino, Italy, November 1, 1887. Died in Newburgh, New York, June 19, 1965. Age 77.

2—JOHN VAN PEURSEM, born in Maurice, Iowa, August 30, 1876. Died in Zeeland, Michigan, June 23, 1965. Age 88.

3—JOHN HERMAN HEINRICHS, born in Brooklyn, New York, March 17, 1882. Died in South Branch, New Jersey, July 6, 1965. Age 83.

4—JULIUS PROCHNAU, born in Alberta, Canada, January 18, 1890. Died in Gladstone, New Jersey, July 14, 1965. Age 75.

5—FLOYD V. NAGEL, born in Preston, Minnesota, November 18, 1901. Died in Williamsville, New York, July 22, 1965. Age 63.

6—FRANK P. BEAL, born in Rochester, New York, November 24, 1883. Died in Brooklyn, New York, September 11, 1965. Age 81.

7—J. MARCELLUS KIK, born in the Netherlands, December 24, 1903. Died in Philadelphia, Pennsylvania, October 22, 1965. Age 61.

8—JAMES WAYER, born in the Netherlands, July 6, 1871. Died in Holland, Michigan, October 25, 1965. Age 94.

9—FRED LIGTENBERG, born in Corsica, South Dakota, December 12, 1913 Died in Three Oaks, Michigan, January 7, 1965. Age 52.

10—WILLIAM R. TORRENS, born in New York, New York, May 15, 1876. Died at Kirkside, Roxbury, New York, January 11, 1966. Age 89.

11—EDWARD HODGE BISHOP, born in East Orange, New Jersey, September 10, 1874. Died at Kirkside, New York, March 25, 1966. Age 91.

12—JOHN J. VAN STRIEN, born in Grand Rapids, Michigan, May 18, 1888. Died in Falmouth, Massachusetts, May 9, 1966. Age 77.

13—ALVA J. EBBERS, born in Oostburg, Wisconsin, September 13, 1909. Died May 18, 1966. Age 56.

14—WILLIAM MAGER, born in Jersey City, New Jersey, September 9, 1879. Died May 26, 1966. Age 86.

PIETRO S. MONCADA

PIETRO S. MONCADA was born in Pachino, Italy, November 1, 1887. He attended Biblical Seminary in 1912 and received his B.A. degree from Bloomfield College in 1939. He was licensed and ordained in 1912 by the Classis of Poughkeepsie.

Mr. Moncada served Italian Church of Our Saviour, Newburgh, New York from 1913-1958.

Books which have been written by Mr. Moncada are: "Service of Worship" (in Italian); "The Spirit of Christmas;" translation from English into Italian of Hill's "Life of Christ;" "The Resurrection;" "Out of Nothing;" and other short stories in Italian.

Mr. Moncada died in Newburgh, New York on June 19, 1965. Among his survivors is a son, Valdo J. Moncada of Newburgh.

JOHN VAN PEURSEM

JOHN VAN PEURSEM was born in Maurice, Iowa on August 30, 1876. He was graduated from Hope College with an A.B. degree in 1902 and from Western Theological Seminary in 1905.

Mr. Van Peursem was licensed by the Classis of Iowa in May 1905 and ordained by the Classis of Grand River June 7, 1905.

He served the following churches: Coopersville, Michigan 1906-1908; Trinity Church, Chicago, Illinois 1908-1912; Trinity Church, Holland, Michigan 1912-1918; Second Church, Kalamazoo, Michigan 1918-1922; First Church, Zeeland, Michigan 1922-1942 and Bethany Church, Redlands, California 1942-1948.

Mr. Van Peursem died June 23, 1965 in Zeeland, Michigan.

JOHN HERMAN HEINRICHS

JOHN HERMAN HEINRICHS, was born in Brooklyn, New York, March 17, 1882. He was graduated from Bloomfield Academy in 1911 and from New Brunswick Theological Seminary in 1914.

Mr. Heinrichs was licensed by the Classis of South Long Island in May 1914 and ordained by the Classis of South Bergen in June 1914. He served the following churches: West Side Church, Jersey City, New Jersey 1914-1916; Leeds Church, Leeds, New York 1916-1923; South Branch Church, South Branch, New Jersey 1923-1950. He retired from the active ministry in 1950. He died July 6, 1965.

JULIUS PROCHNAU

JULIUS PROCHNAU was born in Alberta, Canada January 18, 1890. He was graduated from Moravian College in 1910 with an A.B. degree and received his M.A. degree from Lafayette College in 1925.

Mr. Prochnau was licensed and ordained by the Presbytery of Utica in 1912.

He has served the following churches: Presbyterian Church, Norwich Corners, New York 1912-1913; Litchfield Presbyterian Church, Long Valley, New Jersey 1914-1916; West Liberty Presbyterian Church in Cincinnati, Ohio 1916-1920; and the Peapack Reformed Church, Peapack, New Jersey from 1920-1951.

Mr. Prochnau died July 14, 1965 in Gladstone, New Jersey.

FLOYD V. NAGEL

FLOYD V. NAGEL was born in Preston, Minnesota November 18, 1901. He was graduated from Central College with an A.B. degree in 1925 and from New Brunswick Theological Seminary with a B.D. degree in 1931.

Mr. Nagel was licensed by the Classis of Wisconsin and ordained by the Classis of Schenectady in 1931 and has served the following churches; Princetown Church, Duanesburg, New York 1931-1939; North and Southampton Church, Churchville, Pennsylvania 1939-1947; Helderberg, Guilderland Center, New York 1947-1957. He served on the Board of Trustees for Central College from 1938-1939 and on the Board of World Missions from 1945-1951. He was the Director at Annville Institute, Annville, Kentucky from 1959-1963.

At the time of his death, Mr. Nagel was serving the Classis of Rochester as missionary pastor of the Clarence, New York Extension Field (organized August 1965 as the Williamsville Community Church.) Mr. Nagel died in Williamsville, New York July 22, 1965.

FRANK P. BEAL

FRANK P. BEAL was born in Rochester, New York November 24, 1883. He was graduated from Occidental College and Andover Theological Seminary in 1915.

Mr. Beal was licensed by the South Long Island Classis and was ordained in Manchester, New Hampshire in 1915. He served the Smith Memorial Church in Hillsboro, New Hampshire from 1915-1919 and was associate pastor at Judson Memorial Church from 1921-1924. He became pastor at Edgewood Church, Brooklyn, New York and served there from 1925-1952 when he was made Pastor Emeritus.

Mr. Beal died in Brooklyn, New York September 11, 1965 and is survived by his wife, Ethel and one son, Frank Beal, Jr.

J. MARCELLUS KIK

J. MARCELLUS KIK was born in the Netherlands December 24, 1903. He graduated from Hope College in 1927 and Westminster Theological Seminary in Philadelphia, Pennsylvania in 1930.

Mr. Kik did research work for J. Howard Pew, Owner of the Sun Oil Company, studying Church-State Relations, Reformation history and doctrine.

He served pastorates in Dulhousit, New Brunswick; and in Montreal of the Presbyterian Church of Canada and in Little Falls, New Jersey of the Reformed Church.

Mr. Kik was one of the founders of the magazine "Christianity Today" and served in the capacity as editor for four years.

He died in Philadelphia, Pennsylvania, October 22, 1965 and is survived by his wife, Evelyn, one son, three daughters, two brothers and a sister.

JAMES WAYER

JAMES WAYER was born in the Netherlands July 6, 1871. He graduated from Hope College in 1901 with a B.A. degree and from Western Theological Seminary in 1904 with a B.D. degree. He received the honorary Doctor of Divinity degree from Hope College in 1955.

Mr. Wayer served the following churches: Ebenezer Church, Holland, Michigan 1904-1907; Bethany Church, Grand Rapids, Michigan 1907-1919; First Church, Holland, Michigan 1919-1939; Racine Church, Racine, Wisconsin 1939-1949; assistant pastor at Hope Church, Holland, Michigan 1950-1960.

Mr. Wayer died in Holland, Michigan, October 25, 1965 and is survived by his wife, Margaret.

FRED LIGTENBERG

FRED LIGTENBERG was born in Corsica, South Dakota, December 12, 1913. He graduated from State Teachers College, Aberdeen, South Dakota in June 1941 with a B.S. degree and from Western Theological Seminary in May 1949.

Mr. Ligtenberg was licensed by the Classis of California in June 1949 and ordained by the Classis of Holland in July 1949. He has served the following churches: South Blendon Church, Hudsonville, Michigan 1949-1954; Faith Church, Muskegon, Michigan 1954-1962; First Church, Three Oaks, Michigan 1962-1966. Mr. Ligtenberg was serving First Church, Three Oaks, Michigan at the time of his death January 6, 1966. He is survived by his wife and son.

WILLIAM R. TORRENS

WILLIAM R. TORRENS was born in New York, New York May 15, 1876. Before entering the Reformed Church ministry, Mr. Torrens served Baptist and Presbyterian Churches. His Reformed Church pastorates include New Baltimore Church, New Baltimore, New York 1912-1917; Piermont Church, Piermont, New York 1923; Greenwood Heights Church, Brooklyn, New York 1923-1926; and Gravesend Church, Brooklyn, New York 1926-1943. He retired from the ministry in 1943.

Mr. Torrens died at Kirkside, New York on January 11, 1966 and is survived by his wife. Funeral service was held at Jay Gould Memorial Church.

EDWARD HODGE BISHOP

EDWARD HODGE BISHOP, was born in East Orange, New Jersey, September 10, 1874. He graduated from Princeton in 1896 and taught in private schools until 1916. He served in a U. S. Base Hospital from 1917 to 1918 and graduated from New Brunswick Theological Seminary in 1922. He was licensed and ordained

by the Classis of Newark in 1922. Mr. Bishop served as pastor of the Hyde Park Reformed Church of East Orange, New Jersey from 1922 to 1928. He became instructor of Bible in English, Greek and Hebrew at New Brunswick Theological Seminary in 1929 and served in this capacity until he retired to Kirkside, New York in 1960.

He died March 25, 1966.

JOHN J. VAN STRIEN

JOHN J. VAN STRIEN, was born in Grand Rapids, Michigan on May 18, 1888. He graduated from Hope College in 1914 and attended New Brunswick, McCormick and Western Theological Seminaries. He was licensed by the Classis of Grand Rapids and ordained by the Classis of Orange in 1917.

Mr. Van Strien served the New Prospect Church at Pine Bush, New York from 1917 - 1922; the Neshanic, New Jersey Church from 1922 - 1926; the Fifth Street Church in Bayonne, New York from 1926 - 1948 and the Gardiner, New York Church from 1948 - 1954.

After retiring to Falmouth, Massachusetts, Mr. Van Strien served as minister of the Congregational Church of Waquoit, Cape Cod, Massachusettts.

Mr. Van Strien is survived by his wife, Cornelia Bouma Van Strien, two daughters, two sons, a brother, and five grandchildren.

He died on May 9, 1966.

ALVA J. EBBERS

ALVA J. EBBERS, was born in Oostburg, Wisconsin, September 13, 1909. He graduated from Hope College in 1931 and Western Theological Seminary in 1935. He was licensed by the Classis of Wisconsin in May, 1935 and ordained by the Classis of Grand Rapids in June, 1935.

Mr. Ebbers served as pastor of the Corinth, Michigan Church from 1935 - 1939; the Brandon, Wisconsin Church from 1939 - 1945 and the Spring Valley Church in Fulton, Illinois from 1946 - 1951.

He died May 18, 1966.

WILLIAM MAGER

WILLIAM MAGER, was born in Jersey City, New Jersey on September 9, 1879. He graduated from Bloomfield College in 1901 and from Bloomfield Theological Seminary in 1904. He was licensed and ordainned by the Classis of South Bergen in 1904.

Dr. Mager served the New Hyde Park Presbyterian Church in New Hyde Park, New York from 1904 - 1910, and the Christ Church of Union City (formerly known as the Columbia Evangelical Church) from 1910 - 1951.

Dr. Mager received the honorary degree of doctor of divinity from Bloomfield College and Seminary in 1948.

He is survived by his wife, three nieces and a nephew.

He died on May 26, 1966.

The report of the Permanent Committee on Necrology was presented by a member of the committee, Rev. Arnold E. Dykhuizen. The report was received for information.

Rev. Henry Van Dyke led the General Synod in a prayer of thanksgiving and consecration. The hymn "For All the Saints Who from Their Labors Rest" was sung, and the benediction was given by Rev. Henry Van Dyke.

REPORT OF THE PERMANENT COMMITTEE ON HISTORY AND RESEARCH

Fathers and Brethren:

General Synod of 1963 authorized the History and Research Committee to begin work on a new "Manual" for the denomination. Except for a partial Supplement issued in 1933, no adequate guide of ministers and churches has existed since the fifth edition of Corwin's work in 1922, more than forty years ago. The need for a directory to serve the church today and to answer many questions that continually arise is obvious. Most of the Committee's efforts during the past three years have been concentrated in this direction. Many hours were spent gathering data and countless more time was involved in condensing the material, typing the information on cards and reading proof twice. As this report is being prepared (March) most of the work is in the hands of the printer and we are hoping that the final product will be ready by the meeting of General Synod.

The editorial work has been done at New Brunswick, and has required the efforts of four part-time typists, one proof reader and the constant supervision of the chairman of the Committee, in order to see the project to completion in these final months. The new directory will contain the record of all ministers who have served as installed pastors, theological professors and commissioned missionaries in the Reformed Church in America since its beginning in 1628. An additional list of those serving in a temporary capacity, such as the Stated Supply relationship while retaining membership in another denomination, is also included, as far as these names came to our attention in the natural course of our investigations. A third list gives a brief record of each Reformed Church, whether it has existed for as few as three years or as long as three hundred years. Finally, chronological lists of missionaries, theological professors, presidents of institutions and presidents of General Synod will complete the book. It is estimated that the directory will contain more than 7500 individual entries.

It is recognized that as soon as this volume is published, it will be out of date. The deadline for information had to be placed at January 1, 1966, and changes which have occurred since that time are not recorded. If we had continued to make corrections after the type was set, the project would have been too costly and delayed more than necessary. It is hoped that some means may be devised to keep the information more current, and that a gap of forty years will not occur again. Some of the biographical data about some ministers is very meager, largely because the normal channels of information failed to yield more facts. Some official records have been lost or destroyed and others from time to time were poorly kept. We expect that as soon as the directory is read we will be appraised of errors and omissions. It is impossible in a project of this magnitude to achieve perfection; nevertheless much more will be contained in the directory than is available anywhere else.

The large amount of time and energy devoted to the historical directory has been responsible for less work being done on the other projects for the denominational archives, but it is contemplated that in the coming year we shall resume our

normal pace and work of gathering and sorting documents, cataloguing new material and microfilming important records. The Committee has held two meetings this year, at which time aspects of the publication of the directory were discussed and determined. Time was also given to fulfilling the request of last year's General Synod that the structure of this Committee be re-studied. As the result of our deliberations, it is being proposed that the Committee become a permanent agency of General Synod and that its membership consist of six persons, chosen for their interest and ability in historical studies. These individuals should be permitted to serve for a sufficient length of time to reap the benefit of their wisdom. The work of the Committee should be related to the Office of the Stated Clerk, and an archivist appointed to assist in the execution of Committee projects. The recommendations below contain in specific terms the gist of the Committee's study of this matter.

Rev. James E. Hoffman tendered his resignation to the Committee in February. As the former Stated Clerk of the Reformed Church in America, Rev. Hoffman has been connected with this work for many years. He gathered data that has provided the foundation for the publication of the new directory. We are grateful for his interest and efforts and accept his resignation with regret. Since the new rules for the committee suggest a different composition, we would propose that the Nominating Committee disregard the present membership and terms of office and that an entirely new slate of members and terms be organized. The Committee offers the names of the following twelve individuals, any six of whom in our opinion would be qualified for the work of the Committee: Donald J. Bruggink, Elton J. Bruins, Gerald F. DeJong, L. Ethan Ellis, Howard G. Hageman, Wallace N. Jamison, Charles W. Krahe Jr., Arend D. Lubbers, James Z. Nettinga, Richard C. Oudersluys, Louis O. Springsteen, Larry G. Suntken.

The Committee operates financially on the calendar year and reports the following sums received and disbursed during 1965:

RECEIPTS	
General Synod Appropriation	$ 4,500.00
Board of Education	200.00
Board of North American Missions	200.00
Board of Pensions	200.00
Board of World Missions	200.00
Sale of Microfilm	106.35
Bank Balance 12/31/64	57.87
Total Receipts	$ 5464.22

DISBURSEMENTS:	
Salaries and Social Security	$ 2300.08
Office supplies	259.15
Microfilm service and supplies	220.27
Printing — Somerset Press	2500.00

Committee expense	21.40
Historical Directory reserve	125.00
Total Disbursements	$ 5425.90
Balance on hand, January 1, 1966	$ 38.32

The Committee expresses its appreciation to the Boards of the church for their contributions to this work and suggests that this practice be continued. The Committee held in reserve on January 1, 1966, the sum of $3300, which is to be used for the publication of the Historical Directory. In preparing the budget for 1967 the Committee has projected a program requiring expenditures of $4100 and feels that $800 of this sum may be obtained from the four service Boards of the church, and $3300 from General Synod. This asking is less than in previous years.

RECOMMENDATIONS

1. That General Synod adopt the following addition to its Rules of Order, thereby reorganizing its present Advisory Committee on History and Research into a permanent Commission on History.

   Commission on History

   a. Responsibilities are to:
      (1) Collect and preserve the official records and documents of the RCA, its churches, judicatories, boards and institutions.
      (2) Maintain a permanent archive where such data will be available for historical research.
      (3) Promote an interest in the history and traditions of the RCA.
      (4) Furnish information about and further research on the history of the RCA.

   b. Membership is composed as follows:
      (1) Six members chosen for their interest and abilities in historical studies, eligible to serve three terms of three years each.
      (2) Ex officio — the Stated Clerk of General Synod
      (3) Ex officio — An Archivist, to be appointed by the Stated Clerk, with approval of the Commission, to serve a term of five years to assist the Commission in its work.

2. That in view of the new rules, General Synod instruct the Nominating Committee to disregard the present membership and terms of office of the Committee on History and Research and nominate a new Commission on History of six persons, giving consideration to the list of twelve names submitted in this report.

3. That General Synod request the Boards of World Missions, North American Missions, Education and Pensions to contribute $200 each toward the archival program for 1967.

4. That General Synod appropriate the sum of $3300 for the Commission's work in 1967.

Respectfully submitted,
Marion de Velder, Stated Clerk
Howard G. Hageman
Richard Oudersluys
Peter N. VandenBerge, Chairman

The Report of the Permanent Committee on History and Research was presented by the chairman, Rev. Peter N. Vanden Berge. The report was received and the recommendations were considered seriatim.

It was moved and seconded to adopt Recommendation 1, proposed Rules of Order to establish a COMMISSION ON HISTORY. An amendment to change Item (1), to read "two terms of three years each" (instead of "three" terms) was adopted. Recommendation 1, as amended, was adopted. A motion "that the General Synod Rules of Order be suspended, which apply to Recommendation 1 and adoption of Rules of Order, in order that the COMMISSION ON HISTORY may be put into effect immediately" was adopted. (These Rules of Order must also be adopted by the General Synod of 1967, before becoming part of the Rules of Order).

Recommendation 2 was adopted and referred to the Committee on Nominations.

Recommendation 3 was adopted.

Recommendation 4 was referred to the Standing Committee on the Board of Direction.

Chairman Vanden Berge informed the General Synod that the new "Manual" will be called the HISTORICAL DIRECTORY of the RCA and will contain information about ministers and churches since 1628. The directory will sell for $2.50 and be available from the RCA Bookstore, 811 Palisade Avenue, Teaneck, New Jersey.

The Report was adopted as a whole.

ARTICLE 19

PROGRAM AND DEVOTIONAL EXERCISES

REPORT OF THE COMMITTEE ON PROGRAM

The final report of the Program Committee was made by the chairman, Rev. Raymond E. Beckering. The report was accepted.

DEVOTIONAL EXERCISES AT GENERAL SYNOD

THURSDAY AFTERNOON

Worship Service — Rev. Donner B. Atwood
Business Session — President Presiding
Opening Prayer — Rev. Donner B. Atwood
Closing Prayer — Rev. Eugene Heideman

THURSDAY EVENING

Business Session — Vice President Presiding
Opening Prayer — Rev. Howard Hempstead
Closing Prayer — Rev. Bernard R. Brunsting

FRIDAY MORNING

Business Session — President Presiding
Opening Prayer — Elder Gregory White
Closing Prayer — Rev. George Murray

FRIDAY AFTERNOON

Business Session — Vice President Presiding
Opening Prayer — Elder John Jansen
Closing Prayer — Rev. Robert T. Marsh

FRIDAY EVENING

Business Session — Vice President Presiding
Opening Prayer — Elder John Kole
Closing Prayer — Rev. Arthur Landon

SATURDAY MORNING

Business Session — President Presiding
Opening Prayer — Elder Fred Buhler
Closing Prayer — Rev. John Needham

SATURDAY AFTERNOON

Business Session — President Presiding
Opening Prayer — Rev. Donner B. Atwood
Closing Prayer — Rev. Harold J. Schut

SATURDAY EVENING

Hope College presented a special program

"CENTENNIAL PRESENTATION"
depicting the history of Hope College and
Western Theological Seminary
Preparatory Service for Holy Communion — Rev. Raymond E. Beckering
Closing Prayer — Rev. Herman J. Ridder

SUNDAY SERVICES

Sunday School led by Rev. Eugene Heideman
Morning Worship with Holy Communion
Evening Worship with Dedication of Missionaries

MONDAY MORNING

Business Session — Vice President Presiding
Opening Prayer — Elder L. F. Stenson
Closing Prayer — Rev. R. Jamison Hallenbeck

MONDAY AFTERNOON

Business Session — Vice President Presiding
Opening Prayer — Elder Frank Van Woerkom
Closing Prayer — Rev. Harvey M. Calsbeek

MONDAY EVENING

Hope College presented a student program
entitled
"COLLEGE NIGHT . . . '66"

TUESDAY MORNING

Business Session — President Presiding
Opening Prayer — Elder Benjamin Ter Haar
Closing Prayer — Rev. Henry Van Dyke

TUESDAY AFTERNOON

Business Session — President Presiding
Opening Prayer — Elder John Hooeyman
Closing Prayer — Rev. Vernon H. Kooy

TUESDAY EVENING

Business Session — President Presiding
Opening Prayer — Elder Irwin L. Jennings
Closing Prayer — Rev. James H. Van Roekel

WEDNESDAY MORNING

Business Session — President Presiding
Opening Prayer — Rev. Wilmer J. Ver Meer
Closing Prayer — Rev. Raymond E. Beckering

At several occasions during the sessions the President yielded the chair to the Vice President.

MORNING PRAYERS

The five Morning Worship Services from 7:30 to 8:00 A.M. were presided over by the Host Pastor, Rev. Herman J. Ridder. The Rev. William M. Elliot, Jr., pastor of the Highland Park Presbyterian Church of Dallas, Texas, gave a series of five messages on the theme "Thine Is The Power".

MUSIC

Professor Roger Rietberg of Hope College served as organist and choral director. Special music for Sunday morning was presented by a choir of delegates, wives and local choir members.

OFFERING

The offering at the Sunday Morning Communion Service for Church World Service amount to $397.33.

ARTICLE 20

STEWARDSHIP

REPORT OF THE STEWARDSHIP COUNCIL

"Sharing the Gospel and Witnessing to Christ stand not upon a compulsive 'Thou shalt,' but upon a heartfelt 'Thank God I may!' It follows that our primary need, if the Church is to be girded for its missionary task, is not mere information or appeal, not a better propaganda or more elaborate technique: it is a deeper sense of the unsearchable riches of Christ." This quotation from James Stewart's *For Thine Is The Kingdom* is clearly applicable to the Reformed Church in America.

Stewardship Education

The primary responsibility of the Stewartship Council is to provide programs and methods of stewardship education so that we as a church may more obediently respond to the "unsearchable riches of Christ."

One must remember that the church is composed of Christians who are in varying stages of spiritual growth. The converted must also be taught the grace of liberality. This is particularly true in times of affluence and prosperity. We have therefore provided a number of programs of Stewardship Education. The first of these is the Every Member Visit program which provides for the maximum of education in the spiritual principles of stewardship in a face to face confrontation of witnessing Christians who are involved in the total program. This witness of one steward to another provides the stimulus for future growth and deeper personal commitment to Christ.

The second program of Stewardship Education is that of Systematic Proportionate Giving. Tithing is a spiritual discipline which not only provides a genuine sense of joy, but also produces a climate in which spiritual growth becomes a way of life. Because the tither puts God first in this scale of values, he develops a technique whereby he returns the first-fruits of his life to God as a minimum expression of gratitude for the gift of salvation and finds genuine joy and satisfaction in doing so. The Stewardship Council has excellent resources, both in literature and audio visuals, to assist congregations in this emphasis. A well-developed program patterned after the EMV is available. Recommended resources include the 16mm film, *The Will of Augusta Nash*, the filmstrip, *A Tip or A Talent*, and the books, *How to Develop a Tithing Church* by C. Shedd and *A Modern Point of View of Tithing* by E. Briggs.

The third program of Stewardship Education is that of an emphasis upon Christian Wills. Responsible stewardship demands that a person make a well-planned will in which he makes adequate provision for the care of his loved ones and gives expression to his gratitude to God by making provision for the support of Christ's work. Gratitude to God can be declared through a Christian Will in so many vital ways. Building new churches, proclaiming the Gospel, providing for the education of those who can serve through our colleges and seminaries, the ministry to the aged, feeding the hungry, all these crucial concerns are means which when made

possible through a will, help build Christ's Kingdom here on earth. The Council has a complete program of literature and audio visuals to make this program effective. Two new filmstrips are now available. They are *For All You Love* and *What Will You Do?*

Coordinated Promotion

The Stewardship Council is responsible for that promotion on behalf of our General Synod Benevolence program which can be done more effectively in a cooperative manner. It is in this area that we publish *Our Father's Business,* the annual pictorial brochure of our Reformed Church's work for Christ at home and overseas; and the *Plan Calendar,* a program for pastors and lay leaders; and the program of Coordinated Visits to the meetings of Classes by the Executive Secretaries.

Unified Benevolence Promotion

This year a major change has been effected in our responsibility which will enable the Council to more effectively pursue its responsibilities in stewardship education and unified promotion. With the establishment of the General Synod Executive Committee, as a permanent organization with constitutional authority, last June came the transfer of the responsibility of establishing the General Synod Benevolence Budget to the General Synod Excutive Committee. They have already established a budget procedure which will be an improvement over the past. The net effect of this transfer is that the Stewardship Council will have more time and energy to devote to the development of stewardship education and effective promotion of the General Synod Benevolence program.

The Responsible Share program initiated by the Stewardship Council three years ago is beginning to bear real fruit. A new sense of responsible participation in and support for the RCA Benevolence program is being evidenced in many new places. It is reasonable that if as a Reformed Church we commission missionaries, call professors and staff to man our schools, require educational materials for our congregations, engage in programs of church extension and retention, that we should likewise be willing to support these programs with adequate financial resources. It has been determined that thus far the amount of 50c per week per member throughout the whole membership of the RCA would be sufficient to undergird our program. Classical Stewardship Committees were asked to assign the Responsible Shares to their churches on this basis. We have now completed the second year of this program. The results have been encouraging. While not every congregation has caught the vision of the plan, many have responded with greater support than ever before. New signs of interest and concern are evident in many places. A new sense of responsibility to the work for Christ done through our General Synod Benevolence program has challenged many congregations. As a result we have had the best year in our history. Total receipts were $4,987,700 (unaudited) for an increase of $205,900 or 4.31%.

We are grateful for this support. To all congregations who have met their full Responsible Share or more, we express our sincere thanks. To those who made a determined effort to advance, though perhaps not reaching the full Share, we likewise express our sincere appreciation.

A great amount of time and energy of the staff of the Council has been spent in the development of plans for our Reformed Church Development Campaign. A separate and complete report on this will be made to this General Synod.

In Conclusion, as we look back over ten years of service which the Stewardship Council has been able to render to the RCA, we offer our gratitude to God for His Mercies and our thanks to the members of the RCA for their support and cooperation.

Respectfully submitted,
The Stewardship Council
Egbert Fisher, Chairman
Howard G. Teusink, Executive Secretary
John E. Hiemstra, Associate Secretary

CONTRIBUTION CHART

Operational and Capital Receipts
Toward the General Synod Benevolence
Goal for the year of 1965

	World Missions	*North American Missions*	*Church Building Fund*	*Board of Education & Colleges*	*Seminaries*	*Board of Pensions & Kirkside*	*Church World Service*	*Totals*
Operational								
1 Designated	$1,365,738	$ 914,601	$ 50,392	$526,819	$231,784	$ 99,994	$173,994*	$3,363,321
2 Undesignated	103,358	255,788	104,975	214,991	54,936	118,993		853,042
3 Total Operational	$1,469,096	$1,170,389	$155,367	$741,810	$286,720	$218,987	$173,994	$4,216,363
Capital								
4 Designated	$ 107,078	$ 206,536		$183,596	272,151			$ 769,361
5 Undesignated				1,968				1,968
6 Total Capital	$ 107,078	$ 206,536		$185,564	$272,151			$ 771,329
7 Total Operational & Capital 1965	$1,576,174	$1,376,925	$155,367	$927,374	$558,871	$218,987	$173,994	$4,987,692
8 Total Operational & Capital 1964	1,514,174	1,321,096	152,830	848,972	629,941	213,024	101,719	4,781,756
9 1965 Increase over 1964	$ 62,000	55,829	$ 2,537	$ 78,402	$ -71,070	$ 5,963	$ 72,275	$ 205,936
10 % Total Operational & Capital 1965	31.60	27.61	3.12	18.59	11.21	4.39	3.48	100%
11 % Total Operational & Capital 1964	31.67	27.63	3.20	17.75	13.17	4.45	2.13	100%
12 Total Operational and Capital Askings 1965	$1,795,100	$1,523,600	$175,000	1,113,300	$563,000	$246,700	$188,500	$5,605,200
13 Total Operational & Capital Askings 1966	$1,798,700	$1,518,100	$175,000	1,221,700	$541,900	$258,900	$104,500	$5,618,800
14 Total Operational & Capital Askings 1967	$1,779,426	$1,479,506	$175,000	1,171,900	$375,250	$180,792	103,500	$5,265,374

	World Missions	*North American Missions*	*Church Building Fund*	*Board of Education & Colleges*	*Seminaries*	*Board of Pensions & Kirkside*	*Church World Service*	*Totals*
15 % of 1967 Askings over 1966 Askings	-1.07	-2.54		-4.07	-3.07	-3.01	-.95	-6.29
16 % of Total Askings 1967	33.79	28.10	3.32	22.26	7.13	3.43	1.97	100%
Other Receipts for 1965								
Interest								
17 Designated	$ 37,406	$	$ 69,404	$ 27,946	$ 8,387	$108,387	$	$ 251,530
18 Undesignated	79,697	76,784			59,187	39,151		254,819
19 Total Interest	$ 117,103	$ 76,784	69,404	$ 27,946	$ 67,574	$147,538	$	$ 506,349
Legacies								
20 Designated	$ 30,526	$ 9,458	$	$	$	$	$	$ 39,984
21 Undesignated	38,500	46,000				29,736		114,236
22 Total Legacies	$ 69,026	$ 55,458	$	$	$	$ 29,736	$	$ 154,220
23 Repayments	$ 71,373	$ 83,123	$272,072	$ 25,264	$ 47,716	$132,541	$	$ 632,089
24 Church World Service	12,000	11,500			5,000		(28,500)	
25 RCA Non-Budget	33,204	24,970		2,524				60,698
26 Total (lines 19-22-23-25)	$ 302,706	$ 251,835	$341,476	$ 55,734	$120,290	$309,815	$(28,500)	$1,353,356
Recapitulation								
27 Total Operation & Capital Receipts (line 7)	$1,576,174	$1,376,925	$155,367	$927,374	$558,871	$218,987	$173,994	$4,987,692
28 Total Other Receipts (line 26)	302,706	251,835	341,476	55,734	120,290	309,815	(28,500)	1,353,356
29 Combined Totals	$1,878,880	$1,628,760	$496,843	$983,108	$679,161	$528,802	$145,494	$6,341,048

*Includes Emergency Flood Relief Project — $54,900.

REPORT OF THE STANDING COMMITTEE ON THE STEWARDSHIP COUNCIL

The purpose of the Standing Committee on the Stewardship Council is to review the work of the Stewardship Council for the General Synod, and to recommend to the General Synod a stewardship program for the coming year.

Your committee has carefully reviewed all the work of the Council and has had the assistance of the executive staff. We are satisfied that this area of work remains vital to the spiritual and material process of the Church. We are also satisfied that this responsibility is being faithfully and efficiently discharged by the Stewardship Council.

As evidence of the value of our Stewardship Program we observe with Thanksgiving the progress of stewardship in the RCA. Although we have no means of accurately tabulating the total stewardship of time and talents, we do have reliable information concerning the contribution of material possessions. According to the report of the Stewardship Council "In 1965 the Boards and Agencies of the RCA received a total of 4,987,700 from living donors form an increase of $205,900 or 4.1% over 1964." We consider this a significant gain. It may be considered significant that the RCA ranks first in per capita giving among churches affiliated with the NCCC; however, stewardship statistics like baseball statistics, can be made significant on the basis of how they are arranged. It is easy to find communions outside of the NCCC which, statistically speaking, put us to shame. And what of the others in the NCCC? Who but God can judge their performance? We must humbly confess that our leadership in this category does not prove that the RCA is more responsive to Christ's redeeming love than her fellow Christians.

More significant than our rank in generosity among other communions is our recent record in relation to our past performance. Here we are thankful for the 4.1% increase over 1964. After all other factors have been considered this fact clearly emerges; the Reformed Church is growing in its concern for the hungry, the naked, the sick, the uneducated, and the unsaved everywhere. The people of the RCA are responding to God's love in a tangible way. It is the task of the Stewardship Council to undergird and guide this response. In the space remaining we shall review and evaluate the structure and function of the Council.

Structure

Since the Council is a working rather than an honorary group, its structure is determined by its assigned function. The reason for the inclusion of many of the ex-officio members, board representatives, and consultants was to assure the Benevolent Boards and Agencies an active part in establishing the General Synod Benevolent Budget for the coming year. At the last General Synod this function was transferred (with the hearty concurrence of the Stewardship Council) to the General Synod Executive Committee. Your committee feels that a corresponding adjustment should be reflected in the Council's membership. The Council presently numbers thirty-five. The removal of those members whose primary purpose was to assist in the budget-building process would reduce the membership to twenty-four,

a more reasonable number which would be functionally adequate and would be a good example of careful stewardship.

Function

Though the Council may have lost one of its tasks it has retained most of its past functions and assumed some new responsibilities. The program can be divided into three general areas: (1) Stewardship Education, (2) Coordinated Promotion, (3) Unified Benevolence Promotion. These headings have more meaning as we review some of the well-known aspects of each area and consider their effectiveness.

1. Stewardship Education

During the past year Every Member Visit Training Schools were conducted with as many as five sessions in each of the schools. Financial results alone showed an increased commitment which ranged from 15 to 300% for a total of $120,000 increase among the participating churches for just one year. The effectiveness of this program is well established and the Council should continue to make help available to the churches in training for the EMV.

For the encouragement of tithing the Council has made available some excellent films, as well as a specific program similar to the EMV program, and also helpful literature.

Two new filmstrips on Christian Wills should be given wide circulation. They are "For All You Love" and "What Will You Do?"

2. Coordinated Promotion

What the Council has done here has been enthusiastically received. The two publications which come under this heading are *Our Father's Business* and *The Plan Calendar*. These are good and welcome helps in a vital area. The reason for their popularity is no doubt due to the desperate need of our churches to see the whole picture of our denominational program. If there is any single role of the Council which your committee feels ought to be enlarged it is this task of helping the Boards and Agencies to coordinate their promotional efforts and, consequently, give the churches a more concise, more unified, more beautiful, and more appealing picture of our church's task. To improve communications with the churches we recommend that the Boards and Agencies send duplicate mailings of informational pieces to pastors and to the clerks of consistories for distribution to proper channels.

3. Unified Benevolence Promotion

The Responsible Share program has proven to have real value during two years of experience and is still a very useful means of promoting benevolent giving. At 50c a week per member the proposed 1967 General Synod Benevolent Budget would be over-subscribed. This is humbling, to think that so small an amount is needed to underwrite our program; however, it is realistic and it has the value of being graphic. This is a figure everyone can comprehend.

The Day's Wage for Christ program has the same value. It is graphic and

realistic. It gives a real sense of participation. Churches electing cooperation in this effort raised an additional $80,936 in 1965.

Ten Year Anniversary

Ten years ago the Reformed Church received a total of $18,205,600 for all causes. Since that time we became acquainted with "Eendracht," "Stewardship Advance," "Self Allocation," "Responsible Share," and other slogans. Some were more successful than others, but one cannot avoid the conclusion that stewardship has advanced in this past decade. Giving has climbed to $30,535,450, a gain of approximately 68%.

Through all of this period of struggle and growth we have had one man, the Reverend Howard G. Teusink, at the head of our denominational stewardship program. Surely our progress is due in a large measure to his sound policies and dedicated service. We take special note of this impressive record of service and hope that it may be greatly extended into the future.

We are also thankful for the increasing service of the Reverend John E. Hiemstra as Associate Secretary. The exceptionally fine cooperation of the entire staff and Council membership is a credit to all.

Post-Script

As a post-script to this report we share with Synod some information that the Synod of 1965 specifically requested. It is generally known that our Boards and Agencies were forced to borrow money to meet expenses during the main part of the year while awaiting receipts from the churches. These receipts have been notoriously late with as much as 50% being delayed until the twelfth month. What no one knew is how much this was costing in interest. All the Boards and three of five educational institutions answered the inquiry of the Stewardship Council reporting a total of $24,513.56 was spent in interest in 1964 to borrow money for operational expenses. Let each consistory and treasurer interpret the meaning of this.

RECOMMENDATIONS

1. WE RECOMMEND that the Responsible Share program, computed on the basis of 50c a week per active communicant as reported in the Minutes of General Synod, 1966, continue to be held before the churches as a minimum goal for 1967, and that congregations which have already surpassed this level of giving be encouraged to press for additional increases in giving in keeping with Scriptural injunction to the strong to help bear the burdens of the week.
2. WE RECOMMEND the continued use of the Day's Wage for Christ program on the third Sundays of October in 1966 and 1967, or on other appropriate Sundays of the local church's choosing.
3. WE RECOMMEND that Sunday, November 13, 1966, and Sunday, November 12, 1967, be designated Stewardship Sundays.
4. WE RECOMMEND that General Synod strongly urge the churches to use the program materials and techniques created for Stewardship Education in the

areas of the Every Member Visit, Tithing, and Christian Wills.

5. WE RECOMMEND the continued publication of *Our Father's Business* and the *Plan Calendar*.

6. WE RECOMMEND that the General Synod instruct the Boards and Agencies of the Reformed Church to send a duplicate copy of all informational pieces to clerks of consistories.

7. WE RECOMMEND that General Synod instruct the Boards and Agencies of the Reformed Church to intensify their efforts toward coordinated promotion and effective communication through a fuller recognition and use of the good offices of the Stewardship Council.

8. WE RECOMMEND that the General Synod instruct the Stewardship Council to amend their By-laws to create a total membership in the Stewardship Council of twenty-four. This is to be accomplished by deleting the following eleven members: ex-officio (2) — the president and past president of General Synod; consultants (9) — the five elected Board representatives, the financial consultants for the Program Boards, the Editor of THE CHURCH HERALD, and the Minister of Evangelism. We recommend the following amendments to accomplish the above purpose in Article IV of the Stewardship Council By-laws:

   A. Delete Sections 2, 5, and 8.
   B. In Section 4, lines one and two, delete the words "incoming President of" (Amendment adopted by the 1965 Synod).
   C. In Section 9, line one, change the first word from "Two" to "One," delete the word "one" at the end of the first line and in the second, third, and fourth lines delete "and one to be a consultant for finance, the Editor of THE CHURCH HERALD, the Minister of Evangelism."
   D. In the third line of Section 11, delete the words "Past President of General Synod."
   E. Change numbering on remaining sections so that sequence of numbers is consecutive.

9. WE RECOMMEND that the By-laws of the Stewardship Council, Article 4, Section 4, be amended to read as follows:

   "Ten members-at-large shall be chosen by the General Synod if any vacancies exist. These members-at-large shall include three women to be chosen after consultation with the National Department of Women's Work; 1 layman; and six pastors of congregations, one from each Particular Synod. Each shall have one equal vote in all deliberations."

10. Since the role of the Stewardship Council has been changed in regard to the transferring of the budget building process to the General Synod Executive Committee, and since the budget of the Stewardship Council is to be under the review of the General Synod Executive Committee along with the budgets of the other Boards and Agencies of the R.C.A.

    WE RECOMMEND that the General Synod Executive Committee study the feasibility of transferring the support of the Stewardship Council budget from

an appropriation apportionment from the participating program boards and educational institutions to an appropriation budget from the General Synod Benevolence Funds.

11. WE RECOMMEND that the General Synod express its appreciation to the Reverend Howard G. Teusink and the Reverend John E. Hiemstra for their services to the Church during the past year, and that special recognition be taken of Mr. Teusink's tenth anniversary with the Stewardship Council.

12. WE RECOMMEND that the General Synod approve the $6,000,000 goal of the Reformed Church Development Fund as presented by the Stewardship Council and that the General Synod urge the churches to give the program their full cooperation and support.

Respectfully submitted,

Paul W. Kranendonk, Chairman	Charles D. Proctor
James Blane	Garrett Voorhees
Paul A. Benes	Donald Menges
James Vos	George Ham
Adrian J. Newhouse	Chester Raak
Paul E. Hostetter	Andrew S. Vos
Henry Beltman	Arie A. Vander Wal
Russell Johnson	Frank Van Woerkom

The Report of the Standing Committee on the Stewardship Council was presented by the chairman, Rev. Paul W. Kranendonk. The report was received and the recommendations were considered seriatim.

Recommendations 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 were approved.

Recommendation 12 was postponed for consideration and action until after the presentation of the Report on the Reformed Church Development Fund Campaign on Tuesday evening. NOTE: On Tuesday evening, Recommendation 12 was adopted.

Chairman Donner B. Atwood expressed appreciation on behalf of General Synod to Rev. Howard G. Teusink, Executive Secretary of the Stewardship Council, for his ten years of out-standing service in the field of stewardship in the RCA.

The Report was adopted as a whole.

THE REFORMED CHURCH DEVELOPMENT CAMPAIGN

A Progress Report

to

The General Synod, Reformed Church in America

Capital needs can be viewed either as a problem or an opportunity. We prefer to think of them as the latter. In reality they are both a sign and a symptom of a church teeming with the vitality of life in her program and witness. The Stewardship Council has struggled with this concern for many years. As early as 1957 it laid plans for and held a series of 27 Budget Hearings throughout the church to determine the best means of meeting these opportunities. The Stewardship Advance Program was fashioned out of these Hearings. This sought to incorporate capital needs into annual asking budgets in such a manner as to raise $5,250,000 over a five-year period. At the end of this five-year period we had succeeded in raising only $1,331,254 or about 25% of this total. Meanwhile the growth of our mission program and our educational institutions had increased the unmet capital needs to even greater proportions.

Concomitant with this escalation of needs, the Stewardship Council detected an increasing concern on the part of the church relative to these needs. It became clearly evident that the church both desired and should be given the opportunity to adequately undergird its Educational Institutions and Program Boards with sufficient resources to equip them to fulfill the responsibilities which the church itself had first laid upon them.

Therefore, at its Annual Meeting early in 1963 the Stewardship Council, after many hours of thorough discussion, decided to ask the General Synod for permission to seek professional counsel in meeting this challenge. The General Synod of 1963 approved this request in the following action:

> 13. Your Committee recommends that the Stewardship Council be authorized to retain a professional fund-raising concern to make a study of the operational and capital finance needs of the Boards and Institutions of the Reformed Church in America, looking toward a specific proposal for implementation based upon our potential as a denomination. (1963 minutes, Page 370)
>
> Approved

After a year of investigation into the experiences of other denominations in similar situations and of actual consultation with three of the best professional counselors in the nation, the Stewardship Council, after another thorough discussion of this matter at its Annual Meeting in 1964, decided to approach the General Synod for permission to secure professional help.

The General Synod granted this request by taking the following actions:

> 8. That the Stewardship Council be authorized to employ the concern of Ketchum, Inc., to conduct a simultaneous capital funds campaign through-

out the denomination on behalf of the Program Boards and Educational Institutions with adequate consideration of the operational needs. The assistance of this concern is needed to:

1. Establish an obtainable goal in the light of the appraised potential of our denomination;
2. To perfect a time schedule looking toward a major capital funds campaign in 1966 or 1967;
3. To develop a campaign organization to execute this effort successfully;
4. To obtain the resources necessary to fulfill the needs through a three-year pledge period.

Approved

9. Your Committee further recommends that the General Synod request the Program Boards and Educational Institutions to cooperate in this denominational campaign by becoming involved in it and by advancing the necessary funds for the launching of this campaign. It is understood that the cost of the campaign will become a part of the campaign itself.

Approved

10. Your Committee recommends that this campaign be the only major denominational capital funds campaign that shall be authorized during the anticipated time schedule.

Approved

11. That the General Synod respectfully and urgently request the Particular Synods, the Classes and the consistories to give complete cooperation in this major campaign.

During the course of the next year two major consultations were held with the Presidents of the Boards of Trustees of our Colleges and Seminaries, the Presidents of the Program Boards, the Presidents of the Colleges and Seminaries, and the chief Executive Secretary of each Program Board. These consultations provided the framework in which agreements in timing and procedure were arrived at which will be mutually advantageous and will also enhance the success of this effort. Each major step in this extended process of development has been reported to and reviewed by the General Synod Executive Committee.

In June 1965, following the meeting of the General Synod which reaffirmed its previous actions in regard to this campaign, the Stewardship Council signed a contract with Ketchum, Inc., for a major Capital Funds Campaign. Mr. Thomas Keenan, their number one church campaign director, was assigned as the Senior Director for our campaign. We are most fortunate, indeed, to have the services of Mr. Keenan, who is an active member of the Highland Park Presbyterian Church of Dallas, Texas, whose pastor Dr. William Elliott is our devotional leader at the General Synod meeting. Mr. Keenan directed the very successful Presbyterian Development Fund Campaign in his own communion completed in 1963.

Mr. Keenan began his services with us on September 1, 1965 by opening the Reformed Church Development Fund Office at 327 South LaSalle Street, Chicago, Illinois.

A Preliminary Campaign Plan was presented to and approved by the Executive Committee of the Stewardship Council on September 30, 1965. This plan provided for a National Committee to be composed of twenty members. Of these, four members were appointed by the Stewardship Council, six representatives were elected by the Particular Synods, one from each Synod and ten members were chosen by these original ten members. The membership of this committee is equally divided between clergy and laity.

The Stewardship Council has appointed the following: Mr. E. Fisher, Dr. Willard June, Rev. Donald McCabe, and Rev. C. Vander Naald. Appointments from the Particular Synods are: Albany — Rev. Cornelius Van Heest; Chicago — Rev. A. Ten Clay; Michigan — Rev. Harri Zegerius; New Jersey — Mr. John Byrem; New York — Rev. O. Hine; West — Rev. Robert Wallinga.

This group met on February 3 and 4, 1966. At that time the Preliminary Campaign Plan was presented to the group. This set forth the plan of operation and the responsibilities of the National Committee. The group then proceeded to suggest possibilities for the additional ten members. Assignments for securing these members were made.

The first meeting of the National Committee was held in Chicago on March 17 and 18, 1966 in order to accomplish three basic things: (1) to organize itself, (2) to receive the capital funds requests from the Boards and Educational Institutions through their appropriately delegated representatives, and (3) to establish the campaign goal and the share that shall be allocated to each Board and Institution.

Rev. Norman Vincent Peale was elected Chairman; Mr. Robert Gowens, South Holland, Illinois, Treasurer of the Zurich Insurance Companies, was elected Vice-Chairman; and Dr. Willard June, Bellflower, California, a Dental Surgeon, was elected Vice-Chairman. Other members of the National Committee are: Rev. Bernard R. Brunsting, Pastor of the First Reformed Church of Holland, Michigan; Mr. John A. Byrem, Manufacturer's Representative from Ho-Ho-Kus, New Jersey; Mr. Egbert Fisher, Chairman of the Stewardship Council and Treasurer of Bissell, Inc., of Grand Rapids, Michigan; Rev. Orville Jay Hine, Pastor of the Saugerties Reformed Church of Saugerties, New York; Mr. Irwin L. Jennings, Retired Bank Examiner of Ridgewood, New Jersey; Mr. Peter Kuyper, President of Rolscreen, Inc., of Pella, Iowa; Mr. Clarence Linder, Retired, Executive Vice-President of General Electric Corporation of Schenectady, New York; Rev. Donald McCabe, Pastor of the Reformed Church of Feasterville, Pennsylvania; Mr. Melvin Redeker, Certified Public Accountant, Haskings and Sells of Denver, Colorado; Mr. Homer Surbeck, Senior Partner of Hughes, Hubbard, Blair and Reed, Attorneys at Law, New York City; Rev. Robert Schuller, Pastor of the Garden Grove Community Church of Garden Grove, California; Rev. Albert Ten Clay, Stated Clerk of the Particular Synod of Chicago, Homewood, Illinois; Mr. Maurice

Te Paske, Attorney at Law, Sioux Center, Iowa; Rev. Cornelius Van Heest, Pastor of the Lisha's Kill Reformed Church of Schenectady, New York; Rev. Cornelius Vander Naald, Vice-Chairman of the Stewardship Council and Pastor of the Flatbush Reformed Church of Brooklyn, New York; Rev. Robert Wallinga, Pastor of the Morningside Reformed Church of Sioux City, Iowa; Rev. Harri Zegerius, Pastor of the First Reformed Church of Portage, Michigan. Ex officio members are: Rev. Marion de Velder, Stated Clerk, RCA; Rev. Howard G. Teusink; Rev. John E. Hiemstra; Mr. Thomas Keenan, Campaign Director.

Each Program Board and Educational Institution was assigned a one-hour period in which to make its capital needs presentation. The presentation was made by an Executive Secretary of the Board or by the President of the Educational Institution. The staggering sum of these needs totaled $13,782,164.

No one questions the reality of these askings, nor did the Committee question the fact that these requests represented legitimate and well-documented needs. However, the Committee had to grapple with the question "How much can we as a Reformed Church raise?"

As we grappled our hearts were cruelly torn by the sobering realization that these askings would have to be cut to what the church could and would do. However, it was the considered opinion of the Committee that until our church arrives at a fuller demonstration of its true stewardship ability, the attainable goal at this time in our history must of necessity be considerably smaller than the presented needs. Therefore, after a careful consideration of all the relevant factors, the Reformed Church Development Campaign Goal was set at $6,000,000. The participants in the Campaign will share beneficially from this unified effort in the following manner:

Hope College	$2,000,000
Central College	1,100,000
Northwestern College	900,000
North American Missions and Church Extension in the Synods	1,200,000
World Missions	400,000
New Brunswick Seminary	350,000
Christian Education	50,000
	$6,000,000

This goal and the allocations have been presented to the respective Boards and Institutions for their information and review and have been presented to and approved by the Stewardship Council. They have also been reviewed and approved by the General Synod Executive Committee.

Western Seminary did not present any requests for Capital funds to the Committee. Their reason is nobly stated in the following excerpt from President Herman Ridder's letter:

"In connection with the discussion on the report of the Development Committee, it was voted that the Seminary not participate in the second

phase of the denominational capital funds drive, the reason being that the seminary senses no immediate need for a large development program, nor does it have specific plans for such a program, although the seminary continues to work on a long-range plan. We felt that the needs of the denomination are so basic and urgent that since our needs were not massive and absolutely essential, we would at this time not submit a list of such needs to the denomination in the solicitation for capital gifts. Our emphasis in recent years has been on improvement of program and until the improvement of program begins to push out the present facilities that we are using, we feel that it would be somewhat illegitimate to go before the church for monies that are not at this time urgently needed. I trust that this does not present you with any embarrassment of any kind. Instead, I would trust that it will make the realization of the goal somewhat easier since we can pare the request by another $750,000 . . ."

Such a position, we believe, is not only a very solid one, but also most commendable.

The Particular Synods in their 1966 annual meetings have elected the following Co-Chairmen:

Synod of Albany
Rev. Gordon H. Curtis — Rochester, New York
Mr. Richard Northrop — Scotia, New York

Synod of Chicago
Rev. Chester Meengs — Chicago, Illinois
Mr. Edward Damstra — Oak Lawn, Illinois

Synod of Michigan
Rev. Kenneth Vanden Broek — Southgate, Michigan
Mr. A. Rypstra — Grand Rapids, Michigan

Synod of New Jersey
Rev. Gordon Alexander — Passaic, New Jersey
Mr. William Meyers — Richboro, Pennsylvania

Synod of New York
Rev. Douglas MacDonald — Hicksville, New York

Synod of the West
Rev. Harmon R. Wierenga — Pella, Iowa
Mrs. Melvin Redeker — Denver, Colorado

Co-Chairmen for each Classis will be selected and ultimately Group Chairmen will be selected within each Classis with a responsibility for approximately five churches. Finally a Chairman will be chosen for each church and visitors will be recruited in each congregation. It is our hope to thus involve a total of at least 20,000 members of the RCA in a solicitation of the entire membership of our church.

It is our conviction that we have a strong, capable, dedicated National Committee and equally competent Synodical Chairmen, whose combined leadership augers well for a successful Campaign. If we can achieve the enlistment of simi-

larly qualified and dedicated persons in the Classical, Group and Congregational Committees, we will have every opportunity for success.

The past months have been extremely busy and demanding ones for a few individuals. The moment has now come for the whole church to become involved in this crusade to strengthen the work of Christ and His Church. Only our own lethargy and unconcern will defeat us! The loyal and enthusiastic support of all will assure success.

Respectfully submitted,
Paul W. Kranendonk, Chairman

The Report of the National Committee on the RCA Church Development Campaign was presented by Rev. Paul W. Kranendonk, chairman of the Standing Committee on the Stewardship Council.

It was moved and seconded to adopt Recommendation 12 of the Report of the Standing Committee on the Stewardship Council: "WE RECOMMEND that the General Synod approve the $6,000,000.00 goal of the Reformed Church Development Fund as presented by the Stewardship Council and that the General Synod urge the churches to give the program their full cooperation and support."

The Rev. Howard G. Teusink, Executive Secretary of the Stewardship Council, reported to Synod on the background and progress of the Reformed Church Development Campaign. He introduced Mr. Thomas Keenan of Ketchum, Inc., who has been assigned as senior director of the RCA campaign. He addressed General Synod giving the fundamentals involved in a capital funds campaign. Mr. Teusink introduced Mr. Maurice Te Paske, a member of the National Campaign Committee, who gave a challenging address on the basics of stewardship and Christian witness.

Recommendation 12 was adopted.

The Report was adopted as a whole.

ARTICLE 21

STATE OF RELIGION

REPORT OF THE PRESIDENT ON THE STATE OF RELIGION

Fathers and Brethren:

In receiving a report on the state of religion within the Reformed Church in America, one must recognize that the report is to a large extent colored by the prejudices which the President has as part of his own being. The inumerable events which have shaped his personal life and ministry to a large degree affect that which he sees and moulds that which he reports and recommends. That we might mutually understand each other, let me begin this report with a confession to certain prejudices of which I am aware. They are not the only prejudices I have, but are those of which I have been particularly conscious this past year, and which to a considerable degree have influenced my thinking in preparing this report . . . I confess to these prejudices:

. . . That God as revealed by the Holy Spirit in Jesus Christ is sovereign Lord of history as well as of the Church. He has been, He is, and He shall continue to be at work as He moves toward the fulfillment of His plan for creation;

. . . That the Church is the Body of Christ made up of His chosen people who individually and corporately have been called to the proclamation of the immortal Good News of God's redemptive work in Jesus Christ;

. . . That God is still in the process of creating His world. He has called us into partnership with Him. He is even now forming the world that shall be. By his grace we are partners with Him and share in this ongoing creative work of God;

. . . That among the many expressions of the Body of Christ, the local congregation is the major manifestation of the Church that the world sees. As members of a local congregation, and of the Holy Catholic Church, we preach by the very act of being. Each of us is a living sermon proclaiming, testifying to what we believe and know. Those outside the Church judge the Body of Christ by what they see in and through us more than by what they hear from us.

. . . That, while fully recognizing the diversity of gifts, the Christian ministry is the most glorious calling any man can receive, though none of us can lay claim on it in and of ourselves; and, of the several forms of ministry, that the parish ministry is the first among equals in the calling men receive from God;

. . . That the parish, wherever it may be geographically, is the major frontier for the proclamation of the Gospel. It is not the only frontier, but it is there that the Church must most creatively witness. I do not subscribe to the assertion of the prophets of doom and gloom who affirm that the

parish church is outmoded. Some of its forms and structures need radical surgery, but the local congregation is, and shall continue to be, the major cutting edge of the Kingdom in its contact with the world. The fellowship of the saints is able under God to escape from the confinements of the past into a liberated expression of its calling for today and tomorrow.

It is to these personal prejudices I Confess publicly as I begin my report. Others may become obvious, but I admit that I suffer from an astigmatism because of these prejudices. This will become apparent as the report unfolds.

Reasons for Gratitude

From the vantage point of the past twelve months there are a host of issues which I could present to you. On those which in my judgment require priority attention, I shall make some recommendations. Let me first call your attention to some general observations about the State of Religion in our midst.

We must certainly note the dedication and zeal with which many seek to serve the Lord through the Church. I never cease to thank God that at every level of our common life there are hosts upon hosts of men and women who seek to be "involved" in Christ's mission. I stand in awe at the zeal, dedication and the breadth of insight which countless laymen bring to the discussions of the General Synod Executive Committee, the Boards and Agencies and Institutions of the Church, and perhaps most importantly, to the local Consistories. Without these men and women the witness of the Church would be crippled. We may be grateful, too, for those who carry the day-to-day responsibility for the operation of General Synod and its program and service Boards. Frequently the object of brick-bats, they labor with vision and dedication to serve all of us and by serving us they serve the Lord whom we confess with them. We may be tremendously grateful for His heralds who hold high the Cross of Christ in scattered mission posts abroad and at home. I rejoice, too, at the way in which God is able to use the unique abilities of men whom He has called to be his Shepherds of the sheep. Each has a different capacity, each has varied interests, yet God in His providence and wisdom blends individual idiosyncrasies into a common witness. Someone once remarked that God is wiser in the deployment of his soldiers of the Cross than the most brilliant field general in the assignment of his troops to battle stations. We have seen repeated evidence of this this year, and for this wide response to God's grace in Christ we may be grateful.

We may rejoice too at the wide and deep understanding through the church of the primary importance of the spiritual realities of the Gospel. Wherever I have gone, this awareness has manifested itself. We have our different emphases and thrusts, which is as it should be. We thereby bring various shadings and hues to the fabric of our common life. Those concerns on which we differ deal with the way by which the Church and its members apply the Gospel to daily life. The central Truth of the Gospel as understoood by the Reformers of every decade is held among us with deep conviction. This growing recognition by different sections of the Church of the consciousness of and commitment to the Gospel of our

Lord Jesus Christ is a sign of vitality in our Fellowship and one for which we gladly praise God.

Another barometer of the stirring of the Spirit in our midst is the degree of holy discontent which exists within the Church. While critics of the Church are seemingly a dime a dozen in our day, even though it is at times very painful to face the harshness of their analysis, it is essential that we observe that by and large the criticisms are being made by those who are within the Household of Faith. Above and beyond the criticism itself, we should thank God that such is taking place. It is a sign that for all the faults being voiced about the institutional expression of the Body of Christ, those within it are aware of many of our deficiencies. We may be grateful that there are those who from their vantage point outside the Church see weaknesses to which we are blind. Certainly God is using the world to minister to the Church when we listen receptively and creatively to what the world is saying to and about us.

I have seen repeated evidence of this holy discontent wherever I have gone this year. It is not to be bemoaned as though it were entirely evil, but it should give us reasons for gratitude that God is vigorously at work making us dissatisfied with the past and enlarging our vision for the future into which He is leading us. In meetings with the Ministers and Elders, in sessions with the program Boards, in consultation with our Seminary Presidents and faculty members, the heads of our colleges, and those who carry on the day to day operation of our denominational witness, I have seen the degree to which we are dissatisfied with "things as they are." If we will see and understand that it is God who is at work making us discontent, then we shall discern, if we persevere, what it is that He is seeking to do in and through us that the world may know Him in whom we believe.

It will become obvious that many of the recommendations which are to follow deal with the organizational structure of the Church. Frankly, I make no apologies for this. While the primary mission of the Church is to proclaim the Good News which is to witness the crucifixion and the resurrection, and to testify to the living Presence of God as revealed by the Holy Spirit in Jesus Christ, we must not neglect a constant reappraisal of the instrument by which the Gospel is declared. If we are true to our Reformed theology which calls for a continual process of reforming of the mode of expression of the essential elements of the Faith in order that it speaks meaningfully to our day, so we must be equally concerned that the structure through which and by which the Proclamation is made is also reformed continually so that the Church in which mission is revealed may be an adequate vessel for this hour. While we feverently want to hold fast to the essential Truths, we must not allow the programs and forms of the Church to become so sacrosanct that they are no longer adequate instruments in God's hand. The truth of the Incarnation is the mystery of the divine and the human in One: it was and is a spiritual reality, but it was and it is also a physical reality. The Church is the Body of Christ, and as such we must be concerned about the vehicle through which the Message is incarnated in the world, as well as about the Message itself.

Office of the President

While the Office of the President of General Synod places unusal responsibilities on the man who is elected to this position, it also places the church, school, or business he serves in a difficult dilemma. Certainly every congregation should be proud of the honor accorded its Pastor by his election, but we must recognize that such an election has its drawbacks for the local church. Not only is he out of the pulpit many times during the year, but extensive traveling prevents him from giving pastoral attention to the Flock which God has called him to serve. That which compounds the problem is that the local church has had no indication that their Pastor might be elected to the Office of Vice President, or President and little time to adjust to the changes which such an election would demand of the local congregation.

The present method of electing the President and Vice President has merit in a communion of our size. Those of us who have been so honored testify that there is a genuine sense of a "call" by the method we use. The role of the President is rapidly changing, however, for he is not only an ambassador at large traveling through the Church but also serves as the Chairman of the General Synod Executive Committee. No one is more aware than I, that this year your President did not visit in two of our Particular Synods, Chicago and New York, and only in a limited way in the Synod of New Jersey. At the same time, it should be recognized that a time-study recorded that approximately 50% of the President's time, when in his local church study, this year was spent on General Synod business. It is my judgment that we should change the way by which we elect the two highest Officers of General Synod.

R-1. It is RECOMMENDED that effective with the General Synod of 1968 the Particular Synods be invited to nominate, from all those who are delegates to General Synod, a candidate for the Office of Vice President and for the Office of President, with the election from among the candidates by General Synod.

R-2. It is RECOMMENDED that upon endorsement of this principle by this General Synod that the matter be referred to the Committee on Revision of the Constitution for the proper rewording of the By-Laws to permit such nominations.

This would demand that the Classes submit the names of all their delegates earlier than is currently the practice in order that the Stated Clerk's Office may circulate the list of all delegates to the Particular Synods for their annual meeting. While this might be difficult, it is not impossible. It is done by the PCUS and the UPUSA communions and if these larger families can accomplish this we ought to be able to do so.

By such a change the Particular Synods could circulate among all delegates in advance of the convening of General Synod a statment of their reasons for nominating their candidate which would give the delegates to General Synod a broader base of information upon which to cast their vote intelligently, and, by such advance nomination, a candidate could make tentative arrangements with his Consistory, school, or business prior to possible election so as to ease the adjustment such an election involves.

R-3. It is also RECOMMENDED that the Committee on Revision of the Constitution be requested to change the By-Laws so that instead of the President the retiring President of General Synod becomes the Chairman of the General Synod Executive Committee. This would provide the President time to take the pulse of the Church by regional visits while the immediate Past President would carry responsibility for the administrative leadership of General Synod's Executive Committee, with the Stated Clerk. I make this recommendation in personal safety, for it would be at least two years before it could go into effect, if referred for study this year!

Evaluation and Planning

In my judgment one of the significant forward steps which was taken this past year was the newly established method for building the denominational benevolent budget. In the report of the General Synod Executive Committee we will hear more of this. There remains a major challenge and that is to take further steps to refine the process by which program evaluation is made. We need to set forth in clarity the principles by which the General Synod, standing above the Boards and lower judicatories, shall judge the effectiveness of our total program and its individual component, including the work of the Particular Synods and Classes. The statistical report for 1965 indicates that while General Synod benevolences increased 3.9% over 1964, Particular Synod and Classis Benevolences jumped 5.1% and "Other Benevolences" increased 6.7%. What does this growth in different judicatories mean? How does one affect the other? How do we establish priorities? We need, too, a method for long range planning so that with flexibility we can not only respond to but anticipate changing emphases which may be necessary in the expression of the total mission of the total Church. This has been a concern since at least 1962 among many of our sister communions. Through the Office of Planning and Research of the National Council of Churches stimulating studies of this matter have also been made, although no firm conclusions have been reached. In our own communion our Boards have been asking for this kind of a study of the principles by which an over-view evaluation might be established. It is a priority concern.

R-4. Therefore, it is RECOMMENDED that General Synod instruct its Executive Committee to establish a Council of Program Evaluation and Long Range Planning to establish principles by which more effective overall program evaluation and long range planning can be done, and to report its findings through the Executive Committee to General Synod of 1967. The Council should be a short term study group not to exceed two years duration.

Advance in Overseas Mission

The General Synod of 1964, received on Overture from the Classis of Raritan to wit: ". . . we, the Classis of Raritan do hereby overture the General Synod to request the Board of World Missions to survey the opportunities in Latin America and select a field where we can participate with the existing churches working in Latin America in the most effective manner." Upon recommendation of its Standing Committee on the Board of World Missions, this matter was referred

to the Board for a detailed study, the results of which were to be reported to the General Synod of 1965 (MGS, 1964, p. 85). The Board made its study and reported as directed last year. Through its Standing Committee it was reported that the Board *"would like"* to undertake the work in South and Central America, costing approximately $80,000 per year: that the Board *"should undertake"* the program of development of present commitments in Asia and Africa, costing approximately $100,000 per year; that the Board *"should not* undertake *new work"* in Central and South America until it also undertakes the development of its present commitments; and, "That the Board of World Missions considers it neither proper nor possible to enter upon such a program unless General Synod includes it in an evaluation of the total R. C. A. program and accepts it as an additional element in the General Synod Benevolent Budget." (MGS, 1965, p 75). The Standing Committee then " . . . recommended that the basic position of the Board of World Missions in relationship to new work in Latin America and Advances in Mission in other areas be approved and that this program be referred to the Executive Committee of the General Synod to be considered in its comprehensive evaluation of the entire General Synod Benevolence Program." (MGS, 1965, p 76).

In a letter dated March 3, 1966, the General Secretary of the Board of World Missions, Rev. Mr. Edwin Luidens, acting upon instruction of the Executive Committee of the Board he serves, communicated to General Synod's Executive Committee the information that his Board was not submitting askings for the 1967 Budget for this new work and advance in mission, but would do so in connection with the 1968 Budget Askings, for a total Advance in Mission of $180,000.

It is fully recognized that the matter of program evaluation and long range planning must be a continuing process and therefore will never be completed. Nonetheless, in view of the action of the Synod of 1965 in which ". . . this program be referred to the Executive Committee of the General Synod to be considered in its comprehensive evaluation of the entire General Synod Benevolence Program", and, that it has not been possible to develop as yet the initial principles for such evaluation and planning, it is

R-5. RECOMMENDED that the General Synod of 1966 request the Board of World Missions to delay implementing this Advance in South and Central America, involving new work in new fields for the R.C.A., until such time as satisfactory basic evaluation and planning principles can be established by the proposed Council on Program Evaluation and Long Range Planning.

R-6. It is similarly RECOMMENDED that all Boards and Agencies and Institutions be requested not to submit major askings (beyond those already approved) for advance in Mission until the refined principles for total evaluation of total programs are established.

Communication

If there is a common denominator which all groups, sacred and secular, share today it is the problem of communication. At a time when the art of communication is being more finely honed than ever before in man's history, the challenge of communication between individuals in various groups and agencies is growing

more acute. Certainly this is true of the Christian Church, at every level of its life and witness. The art of communication is directly related to the effectiveness of the parish pastor and the basic Mission of the Church. The facility with which he is able to excite his parishoners about the Good News will to a large measure determine the effectiveness of the congregation in its fulfillment of its mission.

It must be recognized also that there is too frequently a breakdown in communication between our Boards, Agencies, and Institutions and the cutting edge of the Kingdom in the local parish. Good, fresh, invigorating material is prepared but often those at work in the local setting do not know of it, or do not know how to use it most effectively. Because pastors have limited talents we need help in using within our congregations materials which are prepared by several departments of the denomination in order that the total witness to the Person of Christ may be significantly undergirded. In addition, we need channels by which the concerns and dreams of the local scene may be communicated more adequately to the several Boards and Agencies of the Church. One senses that one of the reasons for the disease of congregationalism prevalent in the communions holding the presbyterian system of government, rests in the fact that there is poor two-way communication between the several judicatories and their respective congregations.

R-7. It is RECOMMENDED that General Synod endorse and refer to the Executive Committee's Sub-committee on Denominational Structure a study of the concept of establishing across the Church the Office of Regional Coordinator of Program, R.C.A., to serve as resource Offices close to the grassroots to help the local congregations fulfill their mission. On an organizational chart such an Office would be above the Classes but below the Particular Synods. It would provide regular experienced means to help meet the need for workshops, training schools, and seminars among several local congregations grappling with the means of expressing their missions in such arenas as evangelism, stewardship, mission interpretation, educational materials and tools, youth work, home and family nurture and such other local concerns which demand attention. In addition, such an Office is envisioned as a means by which grassroot needs may more adequately be communicated to responsible Boards and Agencies of the Church. Currently, this matter of two-way communication is the responsibility of several Classical Agents, who usually are active ministers or busy laymen and they are unable to give much creative assistance. Such an Office would be admittedly an added expense, but in a day of increased specialization when our people are being exposed constantly to the finest professional communicators, can the church afford not to expend funds to strengthen our evangelistic outreach?

There has been established recently the healthy practice of convening the Stated Clerks of the six Synods to meet annually with the Stated Clerk of General Synod. This has already proven to be beneficial in that it affords an opportunity to clarify procedures and to focus attention on key tissues for synodical discussion and decision. The Rev. Henry B. Poppen, President of the Synod of the West, has suggested that it would be valuable to have the Presidents of the six synods also convene to communicate in a similar fashion. Although the President of our judicatories serves a single year, the possibility of his creative use of informa-

tion and the insight gained in such a conference would last for several seasons.

R-8. Therefore it is RECOMMENDED that the President of General Synod annually convene a meeting of the Presidents of the Particular Synods for the purpose of sharing information of common concern, focusing on issues of importance to each Synod and of General Synod; it being understood that this conference would be held in conjunction with the annual meeting of the Stated Clerks, with some of the sessions being joint meetings.

Theological Education

In traveling through the Church this year one of the concerns which has been expressed everywhere is in regard to the theological education of our ministers, and the relationship between our two seminaries. There are three overtures to come before this Synod on this matter.

It is my understanding that prior to the General Synod last year, the faculties of both our seminaries although not unanimous agreed on the value of a single seminary to serve our Reformed Church in America, but were unable to find common agreement on location of such a school. The Board of Trustees and Faculties of both seminaries agreed to a comprehensive joint study looking forward to the establishment of a single theological seminary for our Church by merging the two existing seminaries. For reasons which are not entirely clear the endorsement by the Faculties and the Boards of the request to study the concept of a unified seminary was thwarted in 1965. Upon recommendation of the Permanent Committee on Theological Education, the General Synod of 1965 approved the withdrawal of an earlier recommendation of the Committee which would have authorized that Committee ". . . to study the proposal to merge New Brunswick and Western Theological Seminaries within the light of the larger question of the continuing mission of the church." (MGS, 1965, p 46, 47). In addition, the Committee requested, and Synod approved, that ". . . this Committee report specifically on progress toward the goal of more effective unification and coordination of theological education not later than the Synod of 1967." (MGS, 1965, p 47)

The larger challenge of theological education in the Reformed Church in America must be faced as well as the concern about the possible merging of the seminaries. Many of the major denominations as well as the Department of the Ministry of the National Council of Churches, are studying various facets of theological education today: seminary curriculum, enlistment of faculty, the continuing education for the ministry, adequate student aid, enlistment for the ministry, the care of candidates by judicatories, and other vital matters. At the present time four different groups in our Church have responsibility to deal with such concerns: the two Seminary Boards, the Permanent Committee on Theological Education, and the Board of Education through its student aid funds. One senses that there may be overlapping of efforts, lack of communication and understanding between these groups, as well as a dilution of energies.

In the report of the Permanent Committee on Theological Education to come before this Synod, there will be a recommendation that Synod authorize the establishment of a Single Board of Theological Education to manage the affairs of

our two Seminaries. The full details of this plan will be made known within the content of the report of the Permanent Committee. Having discussed this general concern with our theological educators and leaders of the church in various quarters, I would urge that this recommendation of the Permanent Committee be adopted as an initial step to meet an involved and complicated opportunity.

There is a great deal of confusion abroad in the Church as to whether or not we need in a communion of our size two seminaries. Many opinions are expressed on this subject, but to my knowledge few facts are available. The establishment of a single Board to govern both Seminaries might accomplish the purpose intended by the three overtures (Nos. 15, 16, 17) which are to come before Synod. I have made it my business to inquire about this matter, having talked with both Dr. Ridder and Dr. Jamison extensively about it, as well as with members of the faculties of both Seminaries. It is difficult to discover the answer to this question because enough facts are not available on which to make a sound decision.

R-9. It is RECOMMENDED, therefore, that the General Synod authorize its Executive Committee to appoint a special panel to gather factual material on the question of whether or not we need two Seminaries within the light of the larger question of the continuing mission of the church, and to report its findings and recommendations through the Executive Committee to General Synod. This should be a "blue-ribbon" panel of our finest leaders including persons familiar with theological education as it is envisioned for tomorrow. Members of the Permanent Committee might be enlisted for counsel, but the basic study should be made by the special panel.

For the past several years the Presidents of General Synod in their Reports have expressed concern about the continuing education of our ministers. If the Church is to speak effectively to the world much depends upon the minister in the local congregation and the type of leadership he gives. In turn his leadership depends upon the degree of his theological sensitivities in the contemporary world. It is an established fact that so rapidly is knowledge in all fields exploding that many industries today demand that those who carry executive responsibilities take "refresher" courses every four years. Industry has discovered that if a man does not take such renewal programs regularly he is soon out of touch with the world with which he is supposed to deal.

Such rapid changes also have a direct impact upon the theologian in the pulpit of every church in America. The degree to which he is alert to this knowledge explosion and its meaning will to a great extent mark the effectiveness of his own ministry, his parish, and of the church-at-large. While the past Presidents have all endorsed the concept of the continuing education of the minister, it needs means of implementation for the welfare of the total church.

R-10. Therefore it is RECOMMENDED that the Permanent Committee on the Revision of the Constitution be instructed to amend that part of the Consituation which details the contents of "The Call" to a minister so that there be included in the printed form the Consistory's willingness to release their Pastor for a maximum of three months once within every seven years during his pastorate at

that church to take a program of approved instruction which will benefit that congregation. To assure the Consistory of the authentic value of such study, the request for study should have the approval of the Proposed Board of Theological Education. It should be understood that the local congregation will not only continue the minister's salary and standard fringe benefits, but also pay the basic costs (tuition, room, board, necessary travel) of the approved study program, for a period of up to three months, inasmuch as the congregation will be the direct beneficiary of such a brief study sabbatical.

R-11. It is also RECOMMENDED that the Committee on Revision of the Constitution add to the questions asked annually of all Elders at a Classis meeting dealing with the pastoral relation a new question, appropriately worded, to determine whether such a brief study sabbatical has been honored within seven years, or if plans are being made for such.

R-12. It is RECOMMENDED too, that the Board of North American Missions study the practical issues involved for such sabbaticals for ministers of Board-aided congregations, and report its findings with recommendations to General Synod 1967.

It must be recognized that those who are in positions of leadership in our denomination also need renewal from time to time in order to gain new perspectives and skills.

R-13. Therefore it is RECOMMENDED that General Synod authorize its Executive Committee to draft a plan for work/study sabbaticals for the Executives of our Program and Service Boards and that the GSEC report its findings and recommendations to the next General Synod. (Inquiry has shown that our colleges and seminaries have such sabbatical programs, or are in the process of developing one).

Church Extension

A challenge which is constantly before the Church is that of securing the right man for the right church at the right time. It is a concern which has faced every pulpit committee seeking a new pastor. Not all men are equipped to offer a ministry to every congregation. There are unique features of every Household of Faith and we constantly strive to seek God's leading in any union of Shepherd and Flock.

At the same time we are increasingly recognizing that there are some forms of the work of the church which require specialized skills and training beyond that with which it is possible for our seminaries to equip us upon our graduation. Our Board of World Missions has joined with other denominations in the work of Stony Point Orientation Center to give added training to His servants called to minister abroad. Through MUST (Metropolitan Urban Service Training Center) and the Chicago Urban Training Center men called to minister in our great metropolitan urban regions are able to receive specialized help for a more effective ministry. Through the Merom Institute and other centers men in rural pastorates are given guidance in coping with the rapid changes the town and country ministry is ex-

periencing because of automation and other contemporary transformations. Nowhere is there any training center to aid the man who serves a church extension field, which demands as specialized a type of ministry as that of any other segment of our Church including our missionaries sent overseas. The tensions and enthusiasms, the complacency and the great mission opportunites of the church extension congregation require that those who are called to minister there be equipped with the whole armour of God in an unusual degree. This year I have become deeply concerned that we put thousands of dollars into church extension fields for physical facilities, but do little to make certain that the pastor called to minister there is as adequately prepared as he should be with the special skills and insights which such a work commands.

R-14. Therefore it is RECOMMENDED that the Board of North American Missions study and report to General Synod the feasibility of establishing in cooperation with its counterparts in sister communions an Orientation Center for the Church Extension Ministry and report its findings with recommendations to General Synod. Exploration might well be made as to whether such a program could be carried on in conjunction with one of the established training centers dealing with other areas of specialization.

Recognizing that a Classis only has the authority to approve a Call to any minister to serve within its boundaries, it is

R-15. RECOMMENDED that upon establishment of this proposed Training Center the General Synod instruct its Board of North American Missions to withhold approval of salary supplement for a mission church until and unless the mission pastor has been certified or accredited by the Orientation Center for Church Extension Ministry as being equipped to cope with the unique challenges of such a ministry.

R-16. It is also RECOMMENDED that the Board of North American Missions immediately study ways by which more adequate salary supplements may be offered to men with years of pastoral experience who serve in mission churches (extension or retension) and to report its findings to the 1967 General Synod. As a denomination we appear willing to invest thousands of dollars in brick and mortar but do little to invest in experienced personnel so as to make it financially possible for a qualified man, who may have larger family responsibilities, to consider the challenge of urban or suburban mission work and thereby take steps to provide competent experienced leadership for our new congregations.

Church Supervision

One of the critical concerns abroad in the Church centers in the problem of helping ministers move when the time is ready for them to do so. This arises not only in instances where tension has developed between the Consistory and the Pastor, but in situations where the relationship is a healthy one as well. There is no easy answer to this matter although too often it is quietly discussed behind closed doors. No one knows quite how to handle it.

Certainly this should be a concern of our Classes which have the responsibility to fulfill the function of a bishop in communions having such an office. The Classis has a pastoral relationship which it must fulfill in relationship to each congregation within its bounds. Dr. William H. S. Demarest wrote, "Churches are often allowed to go their own way to the detriment of their own welfare and of the denomination and of religion, somewhat because the classis is not attentive enough and not active enough." (NOTES ON THE CONSTITUTION, Princeton University Press, Princeton, 1928, p 124)

Some of our Classes have tried to face this matter, others have not. There has come to my attention a "Report of the Committee on Church Supervision, Classis of New York," which has been written by Dr. Roger F. Murray, II, Chairman. Stating clearly that the purpose of a Church Supervision Committee ". . . is to act as a liaison between the Classis and the local Church . . ." and ". . . the committee will help the classis fulfill its duty to the local church . . ." It sets forth basic organization, authority, visitation responsibilities, an agenda for a meeting with the local consistory and pastor of each church, and a preliminary self-study questionnaire to be completed by each church prior to a bi-annual visitation.

R-17. It is RECOMMENDED that General Synod request the Clerk of the Classis of New York to distribute two copies of this report to each Classis of the denomination, and that each Classis having effective Church Supervision Committees do likewise; and, that each Classis be instructed to activate such a Committee within its bounds for the good and welfare of the total church.

Church Union

There is ample reason to believe that future historians will call our century a great ecumenical era. The compulsion of compassion for the whole world expressed in the immediate prior centuries have borne fruit in ours. The continuing reformation within the several families of the one Body of Christ and among the great historical traditions is an indelible mark of our day. Historically the Reformed Church in America has deliberately chosen to stand within the ecumenical movement in every major step it has taken in this land, as well as in the world Christian Community.

For the past several seasons our Church has been in serious conversation with the Presbyterian Church in the United States. We believe these conversations have been led by the Spirit of God to the point where last year the two highest judicatories of both communions authorized the drafting of a Plan of Union. At the 1966 General Assembly of the PCUS, however, several actions were taken which undergird previous decisions of their Assembly and our Synod, while one action appears to many to contradict the others; namely, the decision of their Assembly to become full participants in the Consultation on Church Union (COCU).

Since that time I have had the privilege of meeting with the Committee of Twenty-Four as these men discussed these several actions. We heard a full replay of the tape recordings of all the discussions on the floor of the Assembly which pertained to the decision to enter COCU. I have also shared with a group of PCUS and RCA ministers in a pulpit exchange and discussion. As a result of these very

recent conversations with two different groups of men of the PCUS, including Commissioners to their Assembly, I have gained some distinct impressions about the decisions of the Assembly. The two most important are that the General Assembly on various votes endorsed very favorably the continuation of the program to draft a Plan of Union with the R.C.A., and that the Commissioners saw their decision to move into COCU as having little relationship in the drafting of a Plan of Union between our two Communions.

In light of all these actions by the PCUS General Assembly of 1966, our Committee of Twelve will submit an addendum to the printed report of the Joint Committee of Twenty-Four. It would be my judgment that the General Synod should adopt the recommendations not only of the Committee of Twenty-Four but also the addendum report from our members of the Twenty-Four, and encourage the Committee of Twenty-Four to proceed with dispatch to the drafting of the Plan of Union as previously scheduled that we may proceed together under God with the tasks to which He has called us.

Priority Concerns

There remain major concerns to which in Christ I call you as a Church of the Risen and Reigning Lord.

First, there is the massive challenge of the witness of the Church in our national metropolitan regions. The implications of the vast transformation that is taking place are beyond the capacity of our imagination. The nation's first census in 1790 showed that 95% of our citizens lived on farms or in villages. Today 67% of the nation's population is sardined into 9% of our land. 130 million people inhabit the 224 U. S. communities which are classified officially as metropolitan. By the year 2000 80% of all Americans, who at that time will constitute a citizenry larger than our total population today, will be city dwellers. In the next thirty-five years, as president Johnson has warned, ". . . we will have to build in our cities as much as we have built since the first colonist arrived on these shores." Little wonder is it that New York City's Mayor, John Lindsay, said as he began his campaign, "I could stay in the security of the House, but the action today is in the streets of the cities."

The Church of Jesus Christ must creatively face, not alone, through its separate denominations but through its united skills the fact that virtually all of the urban regions of our nation are confronted with all the ills to which the industrial society has fallen heir: unemployment, disease, crime, drug addiction, inferior education, family disintegration, and slums to mention some. We of the WASP group (White, Anglo-Saxon, Protestant) must stand under the judgment of God for our failure to identify more with the inner-cities of America and their desperate needs. We must recognize that within 15 years the non-white and primarily Negro population may outnumber the white in at least half of the North's big cities. We must before God confess that we are not prepared for such transformations. We must fall on our knees and ask for pardon for betraying our fellows and our Christian confession at the very time when we prided ourselves on our enlarged physical facilities, our growth in stewardship, and our commitment to world mission.

Serious as are the problems we face at home, explosions in every direction are even more unimaginable when viewed in the world context. During 1965, the population of the world increased by 65,000,000 people. For every death in 1965 there were two births, and over four-fifths of the children born last year arrived on this planet in areas of the world where food was scarce and living conditions marginal. Over 2,000,000,000 of the world's people were in the so-called "developing" countries of Africa, Asia, and Latin America. Many were on the verge of famine, living standards were extremely low, illiteracy was high. U. N. Secretary-General U Thant reported in 1965 that the rate of flow of aid to the "have not" nations declined, and U.N. Special Fund Director, Paul G. Hoffman has said that the U. S.-initiated UN Development Decade (1960-1970) is falling short of its goal of devoting 1% of national income of the economically advanced countries to foreign aid. The Poorer two-thirds of this world became poorer still, and the other third became still richer. Meanwhile, the knowledge explosion in all areas of human concern has so rapidly taken place that in many fields today's most competent graduate will be ineffective in less than five years unless he is kept abreast of even newer developments. Conceivably, the greater discoveries in the history of modern man with potentially the widest impact upon the largest number of peoples have come in 1965 in the science of cosmology in which astronomer Maarten Schmidt discovered quasi-stars with energies trillions of times greater than our sun.

The vast and complex problems facing man in the contemporary world and the discoveries of the sciences have a direct relationship for the Christian faith in this year of our Lord. We must listen to what God is saying and do that to which He is calling us through these events in His history. If we did not believe that the Christ is not only Lord of the Chlrch but also Lord of history, we would long since have had reasons to be afraid of the future. Just because we do believe that He is Lord of all history and is even now at work in unraveling these vast mysteries, we dare to believe that He has called us to serve Him in this hour. But we shall not be able creatively to meet these great challenges and opportunities at home and throughout the world, on this planet and in inter-planetary relationships, only through our separate witnesses, significant as we may think they may be in themselves; neither shall these be met simply through programs devised at the highest level of church life. Rather they must be faced as we seek to work cooperatively with our sister communions, and with non-church and governmental groups. The problems are far too vast for any single segment to cope with in isolation. We must join with others in a common attack on these elements of the contemporary world which imprison man and prohibit him from being the full creature God created him to be, bringing to the joint effort our Christian witness. In the contemporary world any single Communion which seeks to meet these complex issues at home and abroad also shall be paralyzed from any action except hand wringing. We must see again that the sovereign Lord of history also uses men and women in the non-church and governmental groups as instruments in His hands to feed the hungry, give shelter to the homeless, clothe the naked, and relieve the darkness of ignorance with the light of truth. We of the Reformed Church in America must expand our traditional willingness to cooperate with all who seek to serve men in their hour of need. We dare not retreat into a splendid "spiritual"

isolationism. We Christians cannot be the conscience of mankind in a vacuum, but only as we sand side by side with others in a common united struggle against the evils of the Devil which deny manhood to any child of God no matter where he lives. Only thus shall we be able to demonstrate our true gratitude to God for our redemption in Jesus Christ.

Such a strategy will depend upon local cooperative implementation at various levels of community life. Great plans of attack may be formulated by responsible leaders but the ultimate solution depends upon the person-to-person relationships of mutually concerned people. As Christians we must cease being afraid of getting our hands dirty and go to work with Christ committed zeal. As another put it, we must stop saying what Christ did, and start doing what Christ said.

The second major concern which I lift before you is the necessity of rediscovering what is means to "preach" the Gospel. Our statistical tables for 1965 as compared with the previous year show that we made minimal gains in the numbers of pastors, congregations, active communicants, member families, and total baptized members. In the number of pastors, active communicants, and total baptized members we reached an all time high. The gains amounted, however, to but seven tenths of one percent or less over last year. We declined in members gained through Confession and by Certificate and instead of gaining in the number receiving instruction in the Faith, we have in 1965 shown fewer enrolled in Catechetical Instruction, in Communicants' Classes, and in our Church Schools than in 1964.

These figures should not be viewed in isolation. A recent Gallup Poll indicates that the religious revival of some seasons ago has waned. Nationwide church membership growth in 1965 exceeded our population increase by 1.1%. *Our* active communicant listing showed a gain of 0.6% or about one-half the national average. In the national Gallup figures it is also clear that while more people are joining the church, fewer are attending Houses of Worship regularly.

The minimal increases which we have made when viewed with the Gallup figures should cause concern. We must ask again, What does it mean "to preach" the Gospel? The traditional method of verbal pronouncement from the pulpit is part of the prophetic expression of the Church. Is it possible, however, that we must also discover additional ways of fulfilling our mission of proclamation of the Eternal Truths as revealed in Jesus Christ? Must we not remind ourselves as pastor and people again and again that we *do* preach by the way we live, that the "church scattered" during the week is as much in witness as the "church gathered" on Sunday morning? Must we not become "involved" in the great issues of the day . . . race relations, automation, leisure time, the ills of the contemporary city, the shifts in rural regions brought about by mechanization? It is increasingly apparent that more and more people are passing by *outside* the Church, because they do not understand what the Church is saying. How shall the Church "preach" to them in a "language" they comprehend save as we identify with them, not for the sake of the church but for their sake in Jesus Christ? While those within the Church need to experience sanctification, those outside the Church need to experience conversion if they are to find the real purpose of God for their life and destiny.

It is incumbent upon us within the Church to evangelize our neighborhood, seeing every personal contact as the place where God has placed us in mission. Only as we do this in the private arena and in the public domain will we "preach" the power of Christ unto salvation.

This brings me to the third concern which weighs heavily upon me and which I lift before you. Above all else, we must rediscover the centrality of holy worship in the life, witness, and mission of the Christian Church. Evidence abounds that the Church is again in the birthpangs of what may be yet another great reformation. If such a Reformation is to have a lasting impact for Christ's sake it must grow out of and find its deepest motivation under God through holy worship. Almost by instinct we are activitists. We like to become "involved" in all kinds of causes, concerns, enterprises, activities. We spend countless hours in "do-good" programs, but time and again such activity even within the Church testifies that we too often believe in salvation by works. It is incumbent upon any Pastor, Consistory and Congregation to rediscover the miracle of worship, the confrontation which takes place in the fellowship of the saints in Christ through Divine/human encounter. *All of our activities must spring joyously from this central experience.* We must come together for one reason above all others: to praise and glorify the Risen Lord who is alive, active in our midst. Before Him we must kneel rejoicing that though we do not see the answers to the riddles of our day, He is still sovereign Lord of History and of His Church. When Holy Worship becomes for each of us a vital transforming experience of the Divine Presence, then and only then will the Church become the servant of mankind that it was created under God to become. Only in the miracle of worship shall we learn what it means to wash each others' feet and the feet of those who pass by on the outside. Only then shall we have the courage to lose ourselves and be found in Christ. Then, and only then, shall we die to self and live to Him. When that happens, we shall be new people. We shall then begin to be ready to face the great economic and social upheavals, the vast demonstrations of man's inhumanity to man, and the birth of new worlds under God which await our attention in this century. Then we shall know what it means to ". . . go therefore and make disciples of all the nations . . .". Then, and only then, shall the church more fully become the servant of the Master, the Redeemer of the sons of men.

It is to these ventures in faith that I call you under God. We have no other reason to exist than this. For you see, ". . . we have this treasure in earthen vessels to show that the transcendant power belongs to God and not to us."

Unto His Name be all glory and might and dominion and power, both now and forever. Amen!

The Report on the State of Religion was presented by the president, Rev. Donner B. Atwood.

The Report was received with deep appreciation and was referred to the Standing Committee on the President's Report.

REPORT OF THE STANDING COMMITTEE ON THE PRESIDENT'S REPORT

Fathers and Brethren:

Increasingly the Reformed Church in America has laid upon its Presidents added responsibilities in the fulfillment of this important office. The President is charged with presiding at the deliberative sessions of General Synod. He is ex-officio the chairman of the Executive Committee which must give careful consideration to the problems and opportunities which may arise during his tenure of office. He is our denominational representative at significant interchurch and intra-church assemblies. He is an evaluating committee of one to examine the churches at work and to report to Synod on the state of religion wherever the Reformed Church is to be found. He must be a dreamer of dreams and a seer of visions for developing our Christian confrontation with a world desperately in need of the Gospel of Jesus Christ.

The Reformed Church has been singularly blessed through the leading of the Holy Spirit in calling capable and dedicated men to this exacting task. Rev. Donner Atwood has worthily followed in this high tradition. We, as a Synod, offer to him the gratitude of our Church for his indefatigable leadership. We sincerely thank his church for releasing him from much of his parochial responsibilities so that he might fulfill the manifold duties his position has demanded.

These are times when the Church of Jesus Christ is being severely tested. The fluidity of American life — physically, psychologically, philosophically — requires an alert viability to meet the ever-changing scene. We are most appreciative for the penetrating analysis which the President has given us in his report on the State of Religion.

We are glad that Rev. Atwood has shared his "Prejudices" with us. The insistent demands for action of one kind or another, which are thrust upon us, can dangerously obscure from the church its primary purpose for being. Rev. Atwood has given us a confession of faith which can well be shared through sermons and study with our entire constituency as a corrective and stimulant for the Lord's work. He has transformed the harsh criticisms against the church from frustration to challenge and his spirit should breathe new life and purpose into our high calling.

From his experience and through his thoughtful and prayerful concern the President has suggested for our consideration certain actions for Synod in the form of recommendations.

RECOMMENDATION 1. Nomination of President and Vice-President from lists submitted by the Particular Synods. Believing that there may be a better way for the elections at General Synod, yet aware that there may be certain dangers and difficulties in any change, e.g., possibilities of political maneuvering and promotion of divisiveness, the Committee recommends referral of this proposal to the General Synod Executive Committee for study, and a report of its findings to the General Synod of 1967.

RECOMMENDATION 2. Direction to Committee on Revision of the Constitution regarding the election of President and Vice-President. The Committee recommends no action pending the report of the General Synod Executive Committee on Recommendation 1.

RECOMMENDATION 3. Retiring President of General Synod as Chairman of the General Synod Executive Committee. Believing that this action would lighten the presently too heavy load of the President, make for better continuity and contribute to the advantage of the Reformed Church the experience of the past president, the Committee recommends the adoption to refer this matter to the Committee on Revision of the Constitution for the proper enabling article in the By-Laws.

RECOMMENDATION 4. Council of Program Evaluation and Long-Range Planning. We believe the General Synod Executive Committee is already involved in this important phase of the benevolences of the church. We would suggest that this item of evaluation and planning receive a higher priority in the General Synod Executive Committee agenda. We recommend no action.

RECOMMENDATION 5. Advance in Mission in South and Central America. Because this is inextricably interwoven in evaluation and long-range planning, we recommend its referral to the General Synod Executive Committee.

RECOMMENDATION 6. Major askings by Boards and Agencies. This too is in the province of evaluation and long-range planning. We recommend referral to the General Synod Executive Committee.

RECOMMENDATION 7. Office of Regional Coordinator. This suggestion entails more study and research than the committee could consider at this time. We believe there are inherent problems in function, structure, relationship to judicatories, et al. We recommend that this be referred to the General Synod Executive Committee for study to report at the Synod of 1967.

RECOMMENDATION 8. Meeting of Presidents of Particular Synods. We believe such a conference would facilitate a better communication throughout the church and a beneficial exchange of helpful ideas among the men and the Synods. We recommend its adoption and that the sum of $750.00 be suggested to the Standing Committee on Board of Direction for the expenses of such a meeting.

RECOMMENDATION 9. Special panel on Theological Education. Though the President's recommendation is limited to a study of separate or integrated seminaries, his background material suggests other areas for expanded assistance to our ministers. Mention is made of seminary curriculum, enlistment of faculty, continuing education for the ministry, adequate student aid, enlistment for the ministry, the care of candidates by judicatories. We, therefore, move that General Synod Executive Committee appoint a special panel to study and make recommendations to the Synod of 1967 regarding these areas of concern as well as a definitive evaluation of the need for one or two seminaries.

RECOMMENDATION 10. Sabbatical Leaves for Ministers. The Committee was most enthusiastic regarding the possibilities for strengthening the ministry of the church through educational, sabbatical leaves. A comprehensive report by an elder member of the Committee suggested that the minimum sabbatical should be three months within a seven year cycle after graduation, and that funds for tuition, travel, living expenses, and pulpit supply be collected and disbursed on a denomination-wide basis much as the Pension Fund is administered. We appreciate that this would entail a great amount of bookkeeping. Courses and places of study could be supervised by the Permanent Committee on Theological Education. Despite the complexities involved, this too seems a great vision, worthy of challenging the Reformed Church in America. We, therefore, recommend that this be referred to the General Synod Executive Committee to develop a plan for sabbatical leaves and report to the Synod of 1967.

RECOMMENDATION 11, 12, 13. These are dependent upon the action on Recommendation 10. We recommend no action.

RECOMMENDATION 14. Orientation Center for Church Extension Ministry. Though there certainly would be value in such a center, we believe that much of the knowledge received in such a center could well be incorporated in the seminary curriculum, and, if sabbatical leaves should be inaugurated, opportunity would be afforded for such specialized study. We recommend no action.

RECOMMENDATION 15. Salary supplement and Orientation Center. In the light of action on Recommendation 14, we recommend no action.

RECOMMENDATION 16. Salary supplement for experienced men in extension or retention fields. We believe that there are experienced men who are restrained from serving in these fields because of the financial demands of their middle years. We recommend referring this proposal to the Board of North American Missions.

RECOMMENDATION 17. Classis Committee on Church Supervision. Because of the marked success where committees on church supervision have been working in Classes, we heartily recommend the adoption of this recommendation.

It will be unfortunate if, in taking action on these recommendations, we consider our task completed without noting the relevance of the concluding paragraphs of Rev. Atwood's report to the future of our church. Structural changes are necessary, program developments must be made. But, these should be signposts towards greater goals. The President has called our attention to three vital areas of our church life.

Briefly, but clearly, he has outlined the challenge of urban America to the churches. That we may meet this challenge, it is incumbent upon us to realize our strengths and weaknesses. Rev. Atwood has indicated that if we are to accomplish our Lord's work we can not be content to labor in isolation. Church merger has been too much a subject of emotional bias. Whether we merge with others or not we must recognize the validity of his statement: "The Church of Jesus Christ must creatively face, not alone through its separate denominations, but through

its united skills the fact that virtually all of the urban regions of our nation are confronted with all the ills to which industrial society has fallen heir."

The President in reviewing the statistical reports of the churches brings to us a sense of inadequacy in our witness. He urges that we must become increasingly involved in the great issues that disturb men today, a summons to use greater imagination, deeper devotion and more complete commitment to our evangelistic endeavor.

Rev. Atwood warns us that there is ever a danger of the church becoming merely a social agency. He urges that we must "rediscover the miracle of worship, the confrontation which takes place in the fellowship of the saints in Christ through the Divine/human encounter." This worship can become a transforming experience for men and the Church and thus only may we fulfill our God-given commission.

The Synod gratefully acknowledges the labors of Rev. Donner Atwood during his tenure as President and expresses to him our appreciation for the stimulating insights he has given for the future of our beloved Reformed Church.

Respectfully submitted,

Leroy C. Brandt
Harold G. Van Oort
Clarence E. Van Heukelom
Harold E. Snyder
Cornelius Fischer

The Report of the Standing Committee on the President's Report on the State of Religion was presented by the chairman, Rev. LeRoy C. Brandt. The report was received and the recommendations were considered seriatim.

Recommendation 1 was adopted and referred to the General Synod Executive Committee.

Recommendation 2, committee recommendation of no action was adopted.

Recommendation 3 was adopted and referred to the Permanent Committee on Revision of the Constitution.

Recommendation 4, committee recommendation of no action was adopted.

Recommendation 5 was referred to the General Synod Executive Committee.

Recommendation 6 was referred to the General Synod Executive Committee.

Recommendation 7 was referred to the General Synod Executive Committee for study and report to the General Synod of 1967.

Recommendation 8 was adopted, and the suggestion for appropriation referred to the Standing Committee on the Board of Direction.

Recommendation 9 was referred to the Committee of Reference for consideration.

It was moved and seconded to adopt Recommendation 10. An amendment to delete the words beginning with "and that funds" through the words "worthy of challenging the Reformed Church in America" was lost. An amendment to substitute the following for the last sentence: "We, therefore, recommend that this be

referred to the General Synod Executive Committee for Study and report to the General Synod of 1967" was lost. Recommendation 10 was adopted and referred to the General Synod Executive Committee.

Recommendations 11, 12 and 13, committee recommendation of no action was adopted.

Recommendation 14, committee recommendation of no action was lost. It was moved and seconded to adopt Recommendation R-14 of the President's Report. An amendment to add the words "General Synod of 1967" was adopted. Recommendation R-14 (of the President's Report), as amended, was adopted.

Recommendation 15 was referred to the Board of North American Missions for study, along with Recommendation R-14.

Recommendation 16 was referred to the Board of North American Missions.

Recommendation 17 was adopted.

The Report was adopted as a whole.

ARTICLE 22

ACCOUNTS (TRAVEL)

REPORT OF THE STANDING COMMITTEE ON TRAVEL

Fathers and Brethren:

The Committee on Travel reports that most of the travel accounts were received by Saturday evening. There were some delegates who arrived late at Synod thus giving the Committee a limited time to approve and prepare the checks for their expenses.

There was some confusion on the part of some of the delegates as to the instructions on the back of the travel expense vouchers. This made it necessary to contact several delegates to clarify their travel expense claims. It would be helpful if in the future a place could be provided on the travel form for the place of residence of the delegate while at Synod.

Your Committee is appreciative of the guidance and assistance of Mr. Hudson Brack who helps us to prepare our report. We also felt that there was a good spirit of cooperation on the part of the delegates.

The delegates' expense accounts approved by the Committee were grouped according to the Particular Synods and are as follows:

	No. of Checks	*Amount*
Particular Synod of Albany	39	$ 3,014.12
Particular Synod of Chicago	25	1,223.28
Particular Synod of Michigan	26	510.23
Particular Synod of New Jersey	53	3,633.85
Particular Synod of New York	41	2,427.68
Particular Synod of the West	60	7,654.47
Specials	24	2,412.52
Totals	268	$20,876.15

RECOMMENDATIONS

1. That the Delegate Expense Accounts, as approved by the Committee, be paid.

2. That the Synod Treasurer, Mr. Hudson Brack, be authorized to pay any additional valid Delegate Expense Account bills which may have been delayed.

3. That in the future the delegates observe instructions more carefully and complete the Delegate Expense Account forms in accord with instructions.

4. That the mileage be $.07 per mile for those delegates traveling by car to the future Synod meetings; and that this matter be referred to the Board of Direction.

5. That the Delegate Expense Account voucher read under Driver's Claim and Passenger Delegate's Claim as follows:

a. Under Lodging "(not more than $6 for each 500 miles)"

b. Under Meals "(not more than $4 for each 500 miles)."

Respectfully submitted,

Walter J. Kline, Chairman	Wendell P. Te Selle
Wilmer J. Ver Meer	Bob Disney
John A. Springer	Bernhard Miller
Marvin Meeter	John De Lisa

The Report of the Standing Commitee on Travel was presented by the chairman, Rev. Walter J. Kline. The report was received and the recommendations were considered seriatim.

Recommendations 1, 2 and 3 were adopted.

A motion was made and seconded to adopt Recommendation 4. The motion was lost. NOTE: Later in the sessions, a motion "that the General Synod Executive Committee study the possibility of increasing the mileage rate from $.05 to $.07 per mile for delegates traveling to General Synod meeting by automobile" was adopted.

Recommendation 5 was adopted.

The Report was adopted as a whole.

ARTICLE 23

NOMINATIONS

REPORT OF THE PERMANENT COMMITTEE ON NOMINATIONS

Fathers and Brethren:

This Committee came into being in 1962 by authorization of General Synod. It was established to serve as a representative agency of the Particular Synods in order to seek the nominations of men to serve on the several Boards and Agencies of the Church. These to represent the widest possible geographical area of the denomination, and to maintain permanent records of all General Synod Committees, Commissions and Boards, showing the names of men appointed and the years of service rendered. Considerable study has been given to this function and several changes have been made in the Rules of Order since its inception. (See MGS 1962 Pg. 393, 1963 - Pg. 278-279, 1964 - Pg. 177 and 443, 1965 - Pg. 401-404). A study has been made of the several Boards and Agencies to obtain information on such matters as duties facing the members, stated meetings, skills required, amount of time necessary to serve as a member and other helpful information. More recently the office of Rev. Donner Atwood has prepared a cross-reference card file of Board members who have served and are now serving. We feel we are making progress in the more effective operation of the Committee.

During the course of the year the Committee held two meetings. The first met in New York on February 3 with six men present. The Rev. Gordon Van Oostenburg convened the meeting, and the Rev. Marion de Velder attended in an advisory capacity. It met again in Holland, Mich. on March 1 with six men present, including two members of the Committee on Denominational Structure. The Committee on Denominational Structure was invited in order to help study mutual concerns.

The Committee discovered several difficulties in serving effectively. It has been hard to get a full representation of the six Particular Synods to attend meetings. This immediately stymies its purpose. It has been difficult to build up an adequate dossier of qualified prospects for office. For this duty it has sought the help of the Stated Clerks of each of the six Synods, the members representing the Synods, the members of the Committee on Denominational Structure and the several Boards and Agencies themselves. The Boards and Agencies have hesitated to make recommendations and understandably so. Much remains to be done in providing a list of prospective candidates for office, studying their qualifications, their willingness to attend Board meetings and the help they may be able to give. This is the area which will require continued study and revision. The members of the Committee on Denominational Structure and the Stated Clerks of the Synods have been informed by letter of efforts being made in this direction.

The main work of the Committee will be done at the time of General Synod when all the nominations of personnel for the several Boards and Agencies, Com-

mittees and Commissions will be presented to the Synod through the Standing Committee on Nominations.

We suggest that the following matters be studied and presented for POSSIBLE RECOMMENDATION at that time.

1. That this Committee together with the Committee on Denominational Structure explore ways and means whereby there may be a reduction in the number of members on the several Boards and Agencies in order to make their operation more efficient.
2. That the necessary changes be made in the Rules of Order of General Synod to permit the members of the Permanent Committee on Nominations to succeed themselves for a second time, thus bringing this Committee in line with other Synod Committees.
3. That the Rules of Order presented in 1965 be voted on by this Synod. (Rules of Order MGS 1965 Pg. 169-170. If #2 above is passed this would change Item B, Pg. 169).
4. That the slate of Nominations be prepared in consultation with the Committee on Denominational Structure for presentation to Synod and for its approval.

John Nieuwsma, Chairman of Permanent Committee on Nominations

REPORT OF THE COMMITTEE (STANDING AND PERMANENT) ON NOMINATIONS

Fathers and Brethren:

Your committee submits the following names for your consideration and approval to serve on the Permanent Committees and Commissions, Boards and Delegations:

NOTE: THE COMPLETE LIST AS APPROVED BY THE GENERAL SYNOD APPEARS UNDER "DIRECTORY AND TABLES."

We RECOMMEND:

1. That the Ministers, Elders, and lay persons listed be elected to the designated committees, commissions, boards and delegations of General Synod for the designated terms of office.
2. That the Rules of Order presented to the General Synod of last year for the guidance of this Committee be approved (MGS, 1965 - pp. 169-170)
3. The Chairman of the Permanent Committee on Nominations must be one of the two members who have served for two years. We place the Rev. Franklin J. Hinkamp in nomination for ratification by the Synod.
4. In the effort to reduce the number of members serving on the various Boards and Agencies of the church, your standing and permanent committees in joint session request that the Permanent Committee on Nominations be instructed

by Synod to work closely with the Committee on Denominational Structure in this effort.

5. For the work of the Permanent Committee on Nominations, we make request for an appropriation from the General Synod of $1,000 and request that this be referred to the Standing Committee on the Board of Direction.

Respectfully submitted,

Standing Committee

Raymond E. Beckering, Chairman
Joseph B. Muyskens
Richard V. Coffill
John Dykstra
Fred W. Diekman
Henry Bosman
Louis Dalman
Don Mahr
John Hooeyman, Jr.
Arlie Bonesteel

Permanent Committee

P.S. New Jersey - Gilbert H. Olson
P.S. West - Peter Vos
P.S. Michigan - Harry B. Wiersma
P.S. Chicago - John Nieuwsma, Chm.
P.S. New York - Franklin J. Hinkamp
P.S. Albany - Charles J. Boonstra

The Report of the Permanent Committee on Nominations, from the "BOOK OF REPORTS 1966," pages 56 and 57 and as it appears under Article 23, was received as information.

The Report of the Committee on Nominations (Standing Committee and Permanent Committee) was presented by the chairman of the Standing Committee, Rev. Raymond E. Beckering. He introduced the chairman of the Permanent Committee on Nominations, Rev. John Nieuwsma, who read the report. The report was received and the recommendations were considered seriatim.

Recommendation 1 was adopted, and the entire list of nominees was declared elected. NOTE: the entire list appears under "DIRECTORY AND TABLES."

Recommendation 2 was adopted, and the Rules of Order related to the Committees on Nominations was made part of the Rules of Order, having been approved by the General Synod of 1965 and 1966.

Recommendation 3 was adopted and the Rev. Franklin J. Hinkamp was appointed chairman of the Permanent Committee on Nominations.

Recommendation 4 was adopted, and referred to the Permanent Committee on Nominations.

Recommendation 5 was referred to the Standing Committee on the Board of Direction.

A motion from the floor was moved and seconded "that no one person be allowed to serve on more than one committee at the same time or be allowed to serve on more than one interchurch agency at one time." A motion "to refer this motion

to the Permanent Committee on Revision of the Constitution and Rules of Order to confer with the Permanent Committee on Nominations and that further study be given to the Rules of Order regarding this matter" was adopted.

The Report was adopted as a whole.

ARTICLE 24

PARTICULARIA

REPORT OF THE COMMISSION ON CHAPLAINS, R.C.A.

Fathers and Brethren:

The Chaplains Commission is appointed by General Synod and has been holding one meeting a year. With the business of the Viet Nam situation it could be necessary to meet oftener. The meeting this year was held at Western Theological Seminary and the Central Reformed Church of Grand Rapids. Present were the Rev. Henry Wackerbarth, Chairman; Rev. William Hiemstra, co-Chairman in charge of Institutional Chaplaincy; Rev. Earl Jabay, Rev. Herman Kregel, Rev. William Swets, Elders Earl Hart and Dr. Allison Vanden Berg and the secretary, Rev. Don Lenderink.

We are always proud of our Military Chaplains in the Air Force, Army and the Navy. Serving with the Air Force: Chaplain Thomas Groome, Stewart AFB, Newburg, New York; Chaplains Derrick Bluschke and Vernon Meerdink in Japan; and Chaplain Mike Ramano serving at Little Rock, Arkansas. In the Army: Chaplain David Reardon at Fort Bliss, Texas; Chaplain Earl Hutchinson at Camp Jackson, So. Carolina; Chaplain John Zwiers in Viet Nam; Chaplain Jack Van Dyken in Frankfurt, Germany. In the Navy: Three fine chaplains back from Viet Nam in the United States once again: Chaplain Gordon Cook at La Moor, California, N.A.S.; Chaplain William Hunter, NAS, Brunswick, Me.; Chaplain George Murray in Boston, Mass.; Chaplains Bedingfield and Plishker "afloat." (Both having new orders.) Our chaplains have been praised by their superiors for their excellent leadership, military proficiency and fine sense of the best spiritual values. They have been recognized by special medals, citations and word of mouth sincere commendations. The RCA can be very proud of them and their records. Chaplain Beukema retired after over twenty years of excellent service and is preparing himself for continued ministry, possibly in Institutional Chaplaincy. Two of our ministers are serving as part time chaplains with the Veterans Administration: Rev. Ira Hesselink, in Lincoln, Nebraska, and Rev. Robert Dorer in Montrose, New York. Two of our Reserve Chaplains are coming into Active Duty: Douglas Groen, who will complete his work on his Master's and enter the Army, and Chaplain David White, now serving with the De Witt Church in New York City, who will go on Active Duty with the Navy. We have several candidates for the Air Force whose applications are in process. We have a quota for four more chaplains for the Army by 1 July 1966. We hear via the grapevine, "send us more chaplains like . . ." and it is the name of one of our fine chaplains.

It is gratifying to know that our cooperative effort with other denominations is helpful to our efficiency in reaching to the important far away outposts of the military. The Committee on Ministry to Service Personnel in the Far East is working in Okinawa, Japan, Korea, and the Philippines. The Viet Nam forces

send their men to places outside the country to get rest and recreation. There is little room in Viet Nam for recreation spots. Our greatest cooperation is with the General Commission for Chaplains and Military Personnel. They act as our Washington agency in the details of processing our chaplains and the administrative details that need someone there at the right time for endorsing, planning and research. Our own Commission is working closely with the Presbyterian, US and the United Presbyterian Churches and the Christian Reformed Church as well as small Presbyterian groups in planning and effecting the annual religious retreats in Berchtesgaden. This year the speaker provided by the United Presbyterians is one most acceptable to us and to the other denominations, Dr. Harold Englund, former president of Western Seminary. This year we invited Rev. James Alexander of the Presbyterian Church, US to sit in our annual meeting.. This was done as requested at General Synod to help our Commission in our all denominational program of knowing more about the way they do things. Mr. Alexander's presence at our meeting was very helpful. We will be invited to their meeting. Rev. Hiemstra has been corresponding with the Institutional department of their denomination. For the past several years our Commission meetings have been concluded with a joint meeting with the Commission of the Christian Reformed Church. This has been profitable in learning and fellowship.

The Messenger is our news organ for our men in service and the Chaplains and the Commission. Rev. Norman Thomas, our former Chairman has been most generous in serving as editor and expediter for distributing the *Messenger*. This year's issues were made more interesting with the photographs and stories by our men in the field. The *Church Herald* has been cooperative in sharing the cost of getting the *Herald* to our Chaplains and men in service. We have divided the cost in half. Our secretary, Don Lenderink has distributed the Crosses this year. We sold 67 this year. These are obtainable from him by ordering. His address is Orange City, Iowa.

Our big job this year is Chaplain Recruitment. The Commission has, for the time being, dropped the requirement of experience for men going into the chaplaincy. Maturity is the alternate requirement. With the large number of men going in to the military *we need* more chaplains. At the present our only vacancies are in the Army. The Navy and The Air Force are willing to consider a small number of superior applicants. With the continuation of the war there will be more and more need for chaplains in all branches. Men desiring information or applications for entering the chaplaincy should write to The General Commission On Chaplains and Military Personnel at 122 Maryland Av. NE Washington D. C. 20002.

Institutional Chaplaincy Report

During the year there have been five institutional chaplains serving full time and six men on a part time basis.

Full Time

Rev. William Hiemstra, Pine Rest Hospital, Grand Rapids, Mich.
Rev. Earl Jabay, N. J. Neuro-Psychiatric Institute, Princeton, N. J.
Rev. Paul Miller, Ypsilanti State Hospital, Ypsilanti, Michigan

Rev. A. A. Tinklenberg, Oak Forest County Hospital, Cook County, Illinois
Rev. A. Randall Zendt, Brooklyn State Hospital, Brooklyn, N. Y.

Part Time

Rev. A. N. Doak, City Hospital, Elmhurst, N. Y.
Rev. Russel Pater, N. Y. State Training School for Girls, Wynantskill, N. Y.
Rev. Abram Pepling, Jersey City Medical Center, Jersey City, N. J.
Rev. Erwin Voogd, Mayo Clinic, Rochester, Minnesota.
Rev. Emmet Waite, New York County Jail and Infirmary, Hyde Park, N. Y.
Rev. Gerard Poole, Youth House of Hudson Co., Secaucus, N. J.

The Commission has subscribed to the Placement Service of the Department Of Ministry and Pastoral Services of The National Council of Churches. This agency acts as a clearing house for job opportunities for Institutional Chaplains. Most of these jobs are for supervisors with clinical experience and considerable pastoral training. All institutions employing chaplains insist upon the prerequisite of clinical pastoral training except for the VA. The Commission will make available help toward tuition to encourage pastors to prepare for the work of Institutional Chaplains. We wish to know if there are other ministers of our denomination whose names are not registered with us working in some phase of this specialized ministry. If there is any way our Commission should or could be helping we would appreciate hearing about it. Clergymen who function in Community Mental Health Centers and Pastoral Counseling Centers should report their work to us so that we may evaluate the propriety of extending the Commission's responsibility. The Commission would also like to receive reports from pastors and congregations concerning volunteer services performed in nearby institutions. Sharing this information may encourage others to begin this Christian ministry throughout the denomination.

We have also sought to make ourselves acquainted with the program of the Presbyterian Church, US by furnishing a listing to each chaplain with the names and locations of military and institutional chaplains. Sample copies of the *Messenger* and other materials were sent to each chaplain of the Presbyterian Church (US).

The *Church Herald* cooperates with the Commission in keeping our servicemen informed about our churches back home. Any man in the service can receive the *Church Herald* by applying himself or through his pastor to the RCA Chaplains Commission. Chaplains are being urged to send in articles and pictures to the *Herald*.

TREASURER'S REPORT ON EXPENDITURES (April 1965-66)

Annual Meeting	$ 68	
Travel and Lodging	1293	
General Commission Dues	1025	(part of the new year's dues included)
Berchtesgaden Retreat	475	
"The Messenger"	1485	

Postage and Supplies	220
Books for Chaplains	52
Total	$4975

Budget for 1966-67	
Travel and Lodging	$1300
Other Travel	300
Postage and Office Supplies	400
Printing and Publishing	2000
General Commission Dues	1000
Office Secretarial Help	50
Christmas Books	100
Annual and Possible Semi-Annual Meeting	200
Berchtesgaden Retreat	300
Total	$5650

Our roll of Military Chaplains is as follows. Any others whose names might have been omitted, whether full time or part time should make this fact known.

Air Force Chaplains

Lt. Col. Thomas M. Groome, Stewart AFB, Newburg, N. Y.
Lt. Col. Vernon J. Meerdink
Capt. Derrick Bluschke
Capt. Michael Romano

Army Chaplains

Capt. Earl W. Hutchinson
Col. David Reardon, Fort Bliss, Texas
Maj. Jack Van Dyken, Deputy Post Chaplain, Frankfurt, Germany
Capt. John C. Zwiers

Navy Chaplains

Cdr. William M. Hunter, Naval Air Station, Brunswick, Me.
Lt. Cdr. Robert W. Bedingfield
Lt. Cdr. Gordon Cook, Naval Air Station, La Moor, California
Lt. Cdr. George Murray, Boston, Mass.
Lt. Richard Allen Plishker

RESERVES

Army

Boender, John R.
De Lattre, Elie F., Lt. Col., 77th Inf. Bat., New York, N. Y.
Iverson, William T., Captain, Ft. Wadsworth, N. Y.
Mulder, Johan. Lt. Col., 98th Div. 392 A. T.

Prindle, Forest R.
Swartout, Edward L., Lt. Col., 77th Inf. Art. New York, N. Y.
Van Heukelom, Raymond R., Col., Reserve Instructor A. Camp Mc Coy, Wis.
Groen, Douglas, 2nd Lieutenant, awaiting orders

Navy

Botkin, Charles (LCDR)
Hando, Howard P. (Lt.)
Hilbrands, Herman (LCDR)
Jamison, Wallace (Cdr.)
Lenderink, Donald (Lt. Cdr.)
Swets, William (LCDR)
Swets, Paul, Ensign Probationary

Civil Air Patrol

Laman, Earl Arthur
Boyce, Donald C.

RECOMMENDATIONS

To the Nominating Committee:
for members in the class of 1969: Rev. Johan Mulder
Elder James Herbert

To General Synod:

1. That Chaplain George Murray be permitted to address synod as a representative of the Commission's Chaplains.
2. That the churches continue to cooperate in sending *Messengers* to their members in the Armed Forces.
3. That churches take advantage of the opportunity of sending the *Church Herald* to their members in the Armed Forces.
4. That Synod urge all Churches and boards to recognize the importance of our ministry to chaplains, servicemen and their families; and that they all be remembered in prayer, in correspondence and our continuing concern.

Respectfully submitted,

Rev. Henry P. Wackerbarth, Chairman
Rev. Herman Kregel
Rev. Donald Lenderink
Rev. Earl Jabay
Rev. William Swets
Elder Earl Harty
Dr. Allision Vanden Berg
Dr. Douglas Blocksma
Rev. William Hiemstra

The Report of the Commission on Chaplains was presented by the chairman, Rev. Henry P. Wackerbarth. The report was received and the recommendations were considered seriatim.

Recommendation 1 was adopted. Chairman Wackerbarth introduced Chaplain George Murray who addressed General Synod on the Work of the Military Chaplains.

Recommendations 2, 3 and 4 were adopted.

The suggested nominations for members of the Chaplains Commission in the Class of 1969 were referred to the Committee on Nominations.

Chairman Wackerbarth, on behalf of the Commission on Chaplains, RCA, presented to President Donner B. Atwood a Silver Cross like those presented to Reformed Church men who enter the Armd Forces.

The Report was adopted as a whole.

REPORT OF THE NATIONAL DEPARTMENT OF WOMEN'S WORK

Every member of the Guild For Christian Service shares in this report of the National Department of Women's Work.

Officers and Synodical Presidents of our Board of Managers present the work of the Department for 1965 — our Fifth Anniversary year.

President — Mrs. Christian Walvoord
Vice President — Mrs. Robert Van Zyl
Standing Committee Secretaries
Spiritual Life — Mrs. Kenneth Hyink
Education — Mrs. Barnerd Luben
Service — Mrs. Margaret Loughead
Organization — Mrs. George Sluyter
Synodical Presidents
Albany — Mrs. Gerard Van Heest
Chicago — Mrs. Kenneth Hyink
Michigan — Mrs. Edward Tanis (deceased)
New Jersey — Mrs. Russell Redeker
New York — Mrs. Alfred Ruf
Synod of the West — Mrs. Jack Boatsma

In addition to being our Fifth Anniversary year with a special offering of $31,468.72, 1965 was our Second Triennial year with a record of 2253 women in attendance at the Assembly, Conrad Hilton, Chicago, Illinois.

We now have approximately 725 Guilds that find increasing joy in support of the Denominational Program Boards and the work in the Guild and Local Church. All money received by the Department, (except the per-member dues) is given for the on-going work of the Program Boards. Over $400,000 was given by the women of the church for this purpose in 1965.

In 1965 we developed the first phase of the Denominational Theme, "Thine Is The Kingdom, and the Power, and the Glory."

100 women attended the Women's Section of the Reformed Church Leadership School at Hope College in July 1965. Leaders of this section were:

Rev. Russell Redeker
Mrs. William Hiemstra
Mrs. Christian Walvoord
Mrs. Gerard Van Heest
Mrs. J. Foster Welwood

In the Spring and Fall, meetings were held in each Classical Union including Canada and the East and West Coast of Florida, to advance that part of the work of the Boards for which we have accepted responsibility. There was great appreciation for the speakers sent by the respective boards to these meetings.

Last Fall over 456 leaders participated in the Synodical Workshops for training in the use of the Programming for 1966.

Many Unions and Synods held Retreats for spiritual growth, enrichment and renewal.

Our unifying power is in the guidance of the Holy Spirit. It is God that giveth the increase. All praise be to Thee, our strength and our Redeemer.

Anita J. Welwood
Director

REPORT TO THE GENERAL SYNOD
NATIONAL DEPARTMENT OF WOMEN'S WORK

Fathers and Brethren:

This report is given in three sections: Department Facts; Women's Day; and Women's Activities at this Synod.

Department Facts

The National Department of Women's Work reports the following amounts given to the work of the Program Boards in 1965. These figures do not reflect contributions sent directly to Staff Conference.

Board of World Missions	$167,326
Board of Education	67,250
Board of North American Missions	176,745
Per-Member Dues	42,173
Total	$453,494

(Included in this total is the Fifth Anniversary Offering of $38,948, which was divided equally among these Board.)

It is with great pleasure that we announce to this Synod that the 1968 Triennial Assembly will be held in Philadelphia, Pennsylvania, April 23 to 25. The General Chairman of the Triennial is Mrs. Ekdal Buys; the Program Chairman is Mrs. William Hillegonds; and the Bible Study Leader for this Assembly will be Dr. Justin Vander Kolk.

The Men's Department and Women's Department have been in conversation seeking ways to work together more effectively in the church. One of the results will be an Adult Program Book for Men and Women to be published beginning in 1968.

Another item of interest is the appointment of the special committee of the Board of Managers to study "The Role of Women in the Church."

Women's Day

The Women's Day, held June 10th, at Camp Geneva was a memorable one of fine addresses, outstanding music and fellowship with our missionaries and with each other.

Presiding were: Mrs. Robert Van Zyl for the morning session and Mrs. Lorenzo Meengs for the afternoon. Mrs. Eugene Heideman of India led the devotions on the right use of power. The theme was "Thine is the Power." Missionaries and guests were introduced prior to the address of the morning given by the Rev. Miss Gwenyth Hubble of Toronto, Canada on the training of missionaries.

The prayers of the day were given by Mrs. Carl Cleaver, Mrs. Marion de Velder, Mrs. Raymond Beckering, Mrs. Frank Love, and Mrs. A. A. Dykstra.

Dr. William M. Elliott, Jr. of Dallas, Texas gave the afternoon message, urging us to take up a cross. Burdens are inevitable, but we voluntarily take up a cross.

The ministry of music was provided by organist, Mrs. Preston Van Zoeren, and violinist, Mrs. Jan Vander Heide, and pianists, Miss Patricia Ford and Mrs. Marinus Swets. The soloists were Mrs. Anno Vander Kolk and Mrs. Donald Barrow. The worship center was prepared by Mrs. Winfield Hollander and Mrs. Lee Mastenbrook.

A litany was used for the closing moments, especially written for this Women's Day by Mrs. Arnold Dykhuizen. Using a custom of the church of South India we participated in passing the salutation from one to another, "The Peace and Love of God go with you." Mrs. Robert Van Zyl passed the salutation to each missionary and they in turn to each row of women until each had received and passed the salutation to another.

Assisting chairmen; Mrs. Alvern Kapenga and Mrs. Alfred Vande Waa, planned this day with the help of Mrs. John Ludwick, Mrs. Lorenzo Meengs, Mrs. Bernard Brunsting, Mrs. A. A. Dykstra, Mrs. A. Veldman, Mrs. Grace Barnett, Mrs. Robert Van Zyl, Mrs. Arnold Dykhuizen, Mrs. Winfield Hollander, and Mrs. Lee Masterbroek. We are most grateful to the women from the Holland churches who assisted in serving the luncheon, providing flowers and a fleet of cars for transportation of the women who were guests of this Synod.

There were 390 present, including 32 missionaries. The offerings of the day totaled $661.92, to be equally divided among the Board of Education, North American Mission, and World Missions for the following projects; Regional Leadership Schools, Sewing Machine for the Economics Department of Southern Normal School, Brewton, Alabama, and for Multi-purpose Buildings in Japan, where people can worship, get help and have Christian fellowship.

Other Women's Activities at Synod

Women met in small groups each morning in the Seminary Chapel from 9 to 9:30 for prayer and intercession to undergird the business and action of Synod. Mrs. Gordon Van Oostenburg prepared the material for use in these groups. The group leaders were Mrs. B. J. Hoffman, Mrs. Peter Markey, Mrs. Willard Meengs, Mrs. Peter Van Es, and Mrs. Harold Hoffman.

In this Centennial Year for Hope College and Western Seminary the women have been most graciously entertained through the planning of Mrs. Calvin Vander

Werf, Mrs. Herman Ridder, Mrs. Bernard Brunsting, and Mrs. William Hillegonds, assisted by R. C. A. ministers' wives in Holland. Two outstanding events have been arranged; a tea at the home of Dr. and Mrs. Vander Werf on June 9 and a day together on June 14, visiting Holland Day Nursery and the Migrant Center, followed by a luncheon at Point West on Lake Macatawa.

It is indeed a privilege to give this report for the women of our denomination. It is given with prayer that daily each of us renews the purpose for which we were redeemed and acknowledges the need for obedience to the will of God. As we reach out beyond ourselves we pray.

"Help me, my God!
To see, and know —
To do, and be
Like Thee."

Respectfully submitted,
Anita J. Welwood
Director

The Report of the National Department of Women's Work was presented by Mrs. Anita J. Welwood, Executive Director.

The Report was received for information.

REPORT OF STAFF CONFERENCE

Fathers and Brethren:

Over the past few years various housekeeping and budget functions once assigned to Staff Conference have been reassigned to other agencies. Today Staff Conference consists of Executive Staff members of the various Boards and Agencies.

"The Staff Conference is primarily responsible for the developing and maintaining of social and spiritual fellowship among the members of the staffs on the 18th floor, and to provide a forum for the discussion of common issues."

The purpose is actualized in:

1. An all-day conference or retreat in November for the purpose of fellowship, personal enrichment and the exchange of information concerning the current plans of each Board and Agency.
2. A dinner meeting for all personnel, executive and clerical, during the Christmas holidays.
3. A luncheon meeting and afternoon session during May at the Interchurch Center to discuss major issues that will be faced at the meeting of the General Synod.
4. Other meetings to discuss major issues on call of Chairman.
5. A worship committee whose responsibility it is to arrange for leadership in the weekly chapel services.
6. A personal relations committee composed of one member from each Board or Agency. This committee recognizes major events in personal lives of those employed in denominational offices.

Staff Conference honored three Executives who either retired or moved to other areas of service: Rev. B. J. Mulder, Miss Marian Bruner, and Mr. Sidney E. Holden. On March 11 and 12, Staff Conference participated in a Warwick Retreat conducted by Brother Gerard of the Taize Community.

Staff Conference continues to provide some of the needed inspiration and fellowship for denominational staff members, your fellow servants in Christ.

Arthur O. Van Eck, Chairman
John E. Hiemstra, Vice Chairman

The Report of Staff Conference was presented by the Stated Clerk at the request of the chairman, Rev. Arthur O. Van Eck.

The Report was received for information.

REPORT OF
CENTRAL SERVICES COMMITTEE

Fathers and Brethren:

The Central Services Committee was formed by the boards and agencies on the 18th floor of "475" shortly after moving to these quarters six years ago. It is composed of six staff members annually appointed by the boards and agencies. Its field of responsibilities encompasses those areas of common services that can better be provided cooperatively than by each board or agency acting separately. This includes such administrative duties as providing mail room and printing services, bookkeeping for Staff Conference benevolences, liaison between the RCA as tenant and the building management office, providing personnel for the reception desk and conducting tours, and certain aspects of personnel and purchasing.

Each year, by agreement, some new services have been added to this Committee's portfolio. Some recent examples are: negotiation of an inclusive maintenance contract for one brand of electric typewriters, provision of an addressing service as an adjunct of the Print Room and the negotiation of a single employee blanket bond policy. Each of these steps has resulted in greater convenience or dollar savings or both. Studies to further increase the efficiency of our administrative procedures are continuing.

During 1965 the Committee members have carried the responsibilities normally carried by an administrator. The engagement of an administrator has been postponed until the Synod of 1966 acts upon recommendations of its Executive Committee concerning the unification of administrative procedures. In addition to the normal activities of Central Services, the Committee has supervised the painting and refurbishing of large sections of the 18th floor.

On December 16, 1965, the Committee held its annual elections at which time Mr. Howard Teusink was elected chairman for 1966, and Mr. Robert Harrison, vice-chairman.

Respectfully submitted,

Christian H. Walvoord, Chairman
Mrs. J. Foster Welwood, vice chairman
H. Hudson Brack
Beth Marcus
Robert Harrison
Gerard R. Gnade

The Report of the Central Services Committee was presented by the Stated Clerk at the request of the chairman, Rev. Christian H. Walvoord.

The Report was received for information.

AUDITOR'S REPORT
March 18, 1966

Reformed Church in America
Central Services Committee
Stewardship Council
Staff Conference
475 Riverside Drive
New York, New York 10027

Dear Sirs:

We have examined the financial statements of the CENTRAL SERVICES COMMITTEE, STEWARDSHIP COUNCIL and STAFF CONFERENCE of the REFORMED CHURCH IN AMERICA for the year ended December 31, 1965 listed below:

Exhibit "A" — Central Services Committee and Stewardship Council — Combined Balance Sheet, December 31, 1965

Exhibit "B" — General Synod — Statement of Benevolences Received by Staff Conference

Exhibit "C" — Central Services Committee — Statement of Operations

Exhibit "D" — Stewardship Council — Statement of Operations

Schedule 1 — Central Services Committee — Statement of Printing Room Operations

Our examination was made in accordance with generally accepted auditing standards and, accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements, which have been prepared on a cash basis, present fairly the financial position of CENTRAL SERVICES COMMITTEE, STEWARDSHIP COUNCIL and STAFF CONFERENCE at December 31, 1965 and the results of their operations for the year then ended on a basis consistent with that of the preceding year.

Very truly yours,

Lambrides & Lambrides
Certified Public Accountants

Exhibit "A"

Reformed Church In America
Central Services Committee And Stewardship Council
Combined Balance Sheet, December 31, 1965

ASSETS

CENTRAL SERVICES COMMITTEE			
Cash		$12,932.64	
Accounts Receivable:			
Printing Room Services	$ 1,311.78		
Other Services	5,025.63		
		6,337.41	
Printing Room Inventory		1,727.10	
Prepaid Postage		120.23	
Total Central Services Committee			$21,117.38
STEWARDSHIP COUNCIL — Cash			17,652.99
Total			$38,770.37

LIABILITIES AND FUNDS

CENTRAL SERVICES COMMITTEE			
Reserve for Equipment Purchases		$ 181.37	
Operating Fund:			
Bal. Available for Distribution to Boards	$10,311.01		
Operating Reserve — Exhibit "C"	10,625.00		
Total Operating Fund		20,936.01	
Total Central Services Committee			$21,117.38
STEWARDSHIP COUNCIL			
Office Furnishings Fund		$ 429.21	
Reserve for Equipment Purchases		1,500.00	
Operating Fund:			
Bal. Available for Distribution to Boards	$ 9,977.91		
Operating Reserve — Exhibit "D"	5,745.87		
Total Operating Fund		15,723.78	
Total Stewardship Council			17,652.99
Total			$38,770.37

Exhibit "B"

Reformed Church In America
General Synod Benevolences
Statement of Benevolences Received By Staff Conference
For The Year Ended Decembr 31, 1965

	Received	*Distributed*
BENEVOLENCES FOR OPERATIONAL BUDGETS:		
Designated:		
Board of World Missions	$ 527,123.18	$ 527,123.18
Board of North American Missions	384,172.71	384.172.71
Board of North American Missions — Church Building Fund	33,448.41	33,448.41
Board of Education	132,954.16	132,954.16
New Brunswick Theological Seminary	15,549.82	15,549.82
Western Theological Seminary	20,905.24	20,905.24
Board of Pensions	45,398.34	45,398.34
Kirkside, Inc.	5,041.68	5,041.68
Reformed Church World Service	18,555.59	18,555.59
Total Designated	$1,183,149.13	$1,183,149.13
Undesignated	853,228.65	911,027.92
Total Benevolences for Operational Budgets	$2,036,377.78	$2,094,177.05
BENEVOLENCES FOR CAPITAL BUDGETS:		
Undesignated	1,968.00	3,173.40
Total for Budgeted Benevolences	$2,038,345.78	$2,097,350.45
NON-BUDGET BENEVOLENCES:		
For R. C. A.	$ 10,461.97	$ 10,461.97
For Non - R. C. A.	1,042.99	1,042.99
Total Non-Budget Benevolences	$ 11,504.96	$ 11,504.96
OTHER RECEIPTS (Not Benevolences)	$ 1,582.19	$ 1,582.19
Total	$2,051,432.93	$2,110,437.60
UNDISTRIBUTED BALANCE - January 1, 1965	392,029.51	—
UNDISTRIBUTED BALANCE - December 31, 1965	—	333,024.84
	$2,443,462.44	$2,443,462.44

Note: All receipts postmarked January 3, 1966 are included in the above statement. The

undistributed balance at December 31, 1965 was distributed to the various boards in February, 1966, and was included by the respective boards in their 1965 receipts.

Exhibit "C"

Reformed Church In America
Central Services Committee
Statement Of Operations
For The Year Ended December 31, 1965

INCOME — Assessments:			
Board of World Missions		$18,320.00	
Board of North American Missions		17,337.00	
Board of Education		7,378.00	
Board of Pensions		2,517.00	
Western Theological Seminary		946.00	
New Brunswick Theological Seminary		1,752.00	
Hope College		1,316.00	
Central College		1,264.00	
Northwestern College		1,170.00	
Total Income			$52,000.00
EXPENSES — Other than Printing Room:			
Salaries and Staff Benefits:			
Staff Salaries		$23,063.32	
Employee Benefits for Staff:			
Social Security Taxes	$ 827.22		
Contributory Annuity Fund Payments	1,107.39		
Hospitalization and Major Medical	520.48		
Disability and Group Insurance	223.85		
		2,678.94	
Pensions to Retired Staff		865.00	
Total		$26,607.26	
Shipping Room Expenses	$ 3,307.74		
Less — Shipping Room Income	1,563.33		
		1,744.41	
Floor Expenses		3,582.85	
Office Supplies		2,249.40	
Office Rent		3,192.70	
Office Equipment and Repairs		353.25	
Insurance		152.27	

Audit and Legal Services	425.00	
Miscellaneous	3,044.66	
Total Expenses		41,351.80
EXCESS OF INCOME OVER EXPENSES		$10,648.20
EXCESS OF EXPENSES OVER INCOME FOR PRINTING ROOM OPERATIONS — Schedule 1		(2,712.19)
		$ 7,936.01
OPERATING FUND RESERVE, January 1, 1965		13,000.00
		$20,936.01
Balance Available for Distribution to Boards		10,311.01
OPERATING FUND RESERVE, December 31, 1965 — Exhibit "A"		$10,625.00

Exhibit "D"

Reformed Church In America
Stewardship Council
Statement Of Operations
For The Year Ended December 31, 1965

INCOME:		
Board Assessments		
Board of World Missions	$ 31,294.56	
Board of North American Missions	28,240.84	
Board of Education	6,706.84	
Board of Pensions	4,664.72	
Western Theological Seminary	3,732.12	
New Brunswick Theological Seminary	2,375.32	
Hope College	3,238.36	
Central College	2,993.60	
Northwestern College	2,628.64	
		$ 85,875.00
Literature Sales		9,734.10
Transfer from Operating Fund Reserve		4,800.00
Audio Visual Films		1,439.50
Total		$101,848.60
EXPENSES:		
Administrative Expenses:		
Salaries and Employee Benefits:		
Executive Secretary Salary—H. Teusink	$ 8,925.00	

Executive Secretary Housing Allowance		3,000.00	
Associate Secretary Salary—J. Hiemstra		7,000.00	
Associate Secretary Housing Allowance		2,750.00	
Other Staff Salaries		6,545.33	
Employee Benefits for Staff:			
Social Security Taxes	$ 234.03		
Contributory Annuity Fund Payments	2,055.46		
Other Benefits	462.36		
		2,751.85	
Total		$ 30,972.18	
Office Rent		4,699.76	
Telephone		1,250.49	
Office Supplies		1,030.65	
Travel and Related Costs:			
Staff Travel	$5,882.01		
Council Member Travel	4,345.56		
		10,227.57	
Postage and Mailing Services		1,933.71	
Office Mimeographing and Printing		714.60	
Provision for Equipment Replacement		500.00	
Department of Stewardship and Benevolences		703.00	
Budget Study		2,633.93	
Audit and Legal		300.00	
Miscellaneous		938.29	
Total Administrative Expenses		$ 55,904.18	
Promotion and Cooperation with Local Church Expenses:			
Literature and Publications		$ 18,053.45	
"Our Father's Business"		9,118.53	
Visual Aids		3,573.33	
Particular Synod Stewardship Committee		2,117.83	
The Church Herald		693.50	
Area Conferences		2,409.87	
Total Promotion and Cooperation with Local Church Expenses		$ 35,966.51	
Total Expenses			$ 91,870.69

EXCESS OF INCOME OVER EXPENSES	$ 9,977.91
OPERATING FUND RESERVE, January 1, 1965	5,745.87
	$ 15,723.78
Balance Available for Distribution to Boards ..	9,977.91
OPERATING FUND RESERVE, December 31, 1965 — Exhibit "A"	$ 5,745.87

Schedule 1

Reformed Church In America
Central Services Committee
Statement Of Printing Room Operations
For The Year Ended December 31, 1965

INCOME		$ 17,829.41
EXPENSES:		
Purchases — Stock	$ 5,751.72	
Staff Salaries	8,710.00	
Employee Benefits for Staff	890.97	
Office Rent	2,650.23	
Office Supplies	1,193.37	
Office Equipment and Repairs	712.11	
Sub-contracts	485.20	
Telephone	115.75	
Messenger Service	32.25	
Total		$ 20,541.60
EXCESS OF EXPENSES OVER INCOME FOR PRINTING ROOM OPERATIONS — Exhibit "C"		$ (2,712.19)

FRATERNAL DELEGATES

General Synod welcomed as fraternal delegates the following:

From Christian Reformed Church
Reverend Jacob T. Hoogstra — Retired Minister, Holland Michigan

From Presbyterian Church in the U. S.
Reverend John F. Anderson, Jr. — Executive Secretary, Board of Church Extension, Atlanta Church

From the Cumberland Presbyterian Church
Reverend Charles E. Newbold — Pastor, Christ Presbyterian Church, Indianapolis, Indiana

From the United Presbyterian Church
Reverend Bertram de Heus Atwood — Minister, Grosse Pointe Farms, Michigan

From the Netherlands Reformed Church (Hervormde Kerk)
Reverend H. Dekker — Minister, Amsterdam, The Netherlands

As Observer from the Nederduitsch, Gerefermeerde Kerk van Zuid - Africa Rev. Jean P. Du Plessis — Secretary, United Sunday School Commission, Nederduitsch Gereformeerde Kerk, Kleinmond, Cape Province, South Africa

Each fraternal delegate addressed General Synod and brought official greetings from their respective denominations.

In connection with the Report of the Standing Committee on the Board of World Missions, the following were presented and addressed General Synod:

Reverend Albert Isteero, Executive Secretary of the Near East Council of Churches

Mr. Samuel Amissah, Executive Secretary of the All Africa Council of Churches

REPORT OF THE
STANDING COMMITTEE ON RESOLUTIONS

Fathers and Brethren:

The one hundred sixtieth assembly of the General Synod of the Reformed Church in America convened on Thursday, June 9, 1966, in the Dinnent Memorial Chapel of Hope College, Holland, Michigan. The theme of the Synod is "Thine Is The Power." As we come to the close of this Synod we make the following resolutions::

BE IT RESOLVED

1. That we express our deep appreciation to the Rev. Dr. Donner B. Atwood, President of Synod, for his energetic leadership and fair judgement; to the Rev. Dr. Raymond E. Beckering, the Vice President, for his excellent programming and gracious assistance: and to the Rev. Dr. Marion de Velder, the Stated Clerk, for his careful preparations and positive direction.
2. That we extend our congratulations to Hope College and Western Theological Seminary on the occasion of their centennial observances, and express our gratitude for the warm hospitality which helped to make our stay here so enjoyable.
3. That we voice our thanks to President and Mrs. Herman Ridder of Western Theological Seminary for their friendly offices as host and hostess of the Synod.
4. That we express our thanks to all Fraternal Delegates for their warm greetings, challenging words and expressions of Christian fellowship.
5. That we express our heart-felt appreciation for the inspirational messages given by the Rev. Dr. William M. Elliott, Jr., in the morning devotional services, and for the enlightening address in the Missionary Dedication Service given by the Rev. Dr. Gwenyth Hubble.
6. That we express our sincere gratitude to Mr. Roger J. Rietberg for the excellence of his ministry of music as organist and choral director, and to the Rev. Dr. Elton M. Eenigenburg for making the Sunday School session a spiritually profitable hour.
7. That we take cognizance of the twenty years of faithful service rendered by Dr. Louis Benes, Sr., as editor of *The Church Herald*, and commend him for the continuing excellence and constant improvement of our denominational journal.
8. That we express our thanks to Dr. Preston J. Stegenga, who soon takes up a post as educational consultant in Monrovia, Liberia, for his devoted service as President of Northwestern College.
9. That we express our appreciation to the Rev. Bert Brower for his contribution to the concerns and purposes of Reformed Church World Service since its establishment in 1950.

10. That we express our gratitude to God. He has abundantly answered our prayers for His blessing upon this Synod. As we return to our congregations, we do so with a renewed coviction that God is indeed working in the hearts of His people.

Respectfully submitted,
Vernon Hoffman, Chairman
Arthur C. Johnson
Earl Jabay
Charles H. Kamp
Cornelius A. Leynes
Gerrit Bruins
Herbert Edwards
Philip Pribble

The Report of the Standing Committee on Resolutions was presented by the chairman, Rev. Vernon Hoffman.

Recommendations 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 were adopted.

The Report was adopted as a whole.

REPORT OF THE STANDING COMMITTEE ON LEAVE OF ABSENCE

Fathers and Brethren:

Twenty-seven requests were received for leave of absence from the sessions of General Synod:

Elder Herbert W. Edwards — Tuesday morning to close of Synod.
Rev. John Dykstra — Tuesday morning to close of Synod.
Elder L. F. Stenson — Monday afternoon to close of Synod.
Elder Case Kuiper — Monday morning to close of Synod.
Rev. Frank J. Shearer — Sunday
Elder Henry Ledeboer — Tuesday evening to close of Synod.
Elder Mient Frieburg — Tuesday evening to close of Synod.
Rev. Raymond Denekas — Tuesday evening to close of Synod.
Rev. Henry Van Dyke — Monday morning and afternoon.
Elder Lowell Mitchell — Friday morning to Saturday evening.
Rev. Charles H. Kamp — Saturday evening to Sunday evening.
Rev. Willard G. Meengs — Sunday evening.
Rev. Norwood K. Reck — Tuesday afternoon and evening.
Elder Clarence H. Linder — Monday afternoon to close of Synod.
Elder Ward Cator — Wednesday morning to close of Synod.
Elder Raymond H. Miller Sr. — Wednesday morning.
Rev. James W. Dunham — Tuesday afternoon to close of Synod.
Rev. John A. Shope — Tuesday morning to close of Synod.
Elder Lewis McClain — Monday morning to close of Synod.
Elder Andrew H. Buysman — Tuesday morning to close of Synod.
Elder Frank Kozack — Sunday to close of Synod.
Rev. Adrian Newhouse — Friday evening.
Rev. Wilfred Fiet — Friday morning and afternoon.
Elder Lawrence B. Kupfrian — Tuesday morning to close of Synod.
Rev. Gradus C. Aalberts — Sunday.
Rev. Ronald P. Brown — Friday evening
Rev. Wesley Kiel — Wednesday morning.
All were granted leave by your committee.
Your committee has no recommendations.

Respectfully submitted,

Maurice Marcus, Chairman
Nicolaos Tsianiklides
Collins D. Weeber
Ralph Katerberg
Charles Miles
Francis Loevi
Russell Barendse
Andy Buysman

The Report of the Standing Committee on Leave of Absence was presented by the chairman, Rev. Maurice Marcus.

The Report was received for information.

OTHER MATTERS

Honorary Delegate

The Stated Clerk informed General Synod that the former Stated Clerk, Rev. James E. Hoffman, although he made arrangements to attend as our Honorary Delegate, was unable to attend because of health reasons. A motion that the Stated Clerk send a letter of greeting and assurance of General Synod's thoughts and prayers for his speedy recovery was adopted.

Symbol Used At General Synod

President Donner B. Atwood prepared, and had distuributed to the delegates, an "Interpretation of the Symbol of General Synod." The Text is as follows:

> The seven foot high symbol which hangs at the back of the Chancel during each session of General Synod this year, reminds the delegates that by the grace of God they had been called by God to be reconcilers at work in a broken world.
>
> The hands which seek to push the world represent the races of mankind, with each hand a different color: black, red, yellow and white. The story of the fractured world has been written indelibly into history; recognizing this, men of all creeds and races have endeavored to provide means by which the family of man might be brought together.
>
> The symbol reminds us, however, that the essential Biblical truth remains: it is God only who can provide the means of real reconcilation. He has done this in Jesus Christ, and He calls men into the continual process of helping Him, by His grace, as He continues to create the world, a never ending act of God. The Hand of Creation, symbolized at the top of the large symbol, is an old Latin form of the hand of God: three fingers (thumb, index, and middle) represent the grace of our Lord, the Love of God, and the Communion of the Holy Spirit.
>
> The fact that the jagged edges give the appearance of not readily fitting together underlines the fact of God's ongoing creative work in the physical and moral development of the world.
>
> As the Hand of God reaches out to the world, men are invited by His grace to cooperate with Him and thereby become agents of reconciliation, partners in mission as God brings to pass our Lord's Prayer, ". . . thy will be done on earth as it is in heaven."
>
> This beautiful multicolored illuminated symbol is available to any church group which would like to use it for such possible programs as family nights, mission fests, men's and women's conferences, and other similar events. Arrangements for its use may be made through the Office of the Stated Clerk. The only charge is that of the cost of shipping from its previous point of use to your location.

Presentation By American Bible Society

On Saturday evening, in connection with the Centennial Presentation, Rev. James Z. Nettinga, an executive secretary and the Anniversary Director for

the 150th Anniversary of the American Bible Society, made a presentation to Rev. Herman J. Ridder and to Dr. Calvin A. Vander Werf, presidents of Western Theological Seminary and of Hope College respectively, of copies of the recently revised and published New Testament in Greek for the libraries of Western Theological Seminary and of Hope College in honor of their Centennial Anniversaries.

Press Representatives

The following press representatives were introduced to General Synod.

Miss Cornelia Van Voorst of THE HOLLAND EVENING SENTINEL
Miss Pearl A. Weathers of THE PRESBYTERIAN NEWS SERVICE
Rev. G. Aiken Taylor, Ph. D. of THE PRESBYTERIAN JOURNAL
Rev. Louis H. Benes of THE CHURCH HERALD

Ministerial Mobility

The Classis of Raritan requested General Synod to consider the matter of the movement of ministers and presented some information gathered by questionnaire sent to all ministers in the RCA. A motion "that General Synod appoint a committee to study the matter of ministerial mobility and that this committee present a proposal based on its findings to the next session of the General Synod" was ADOPTED.

The Gospel And Physical Needs Of Man

A motion "that General Synod instruct the Theological Commission to study and to prepare a report on the relationship of the proclamation of the Gospel to the Christian outreach of the Church to meet the physical needs of man, and that the Theological Commission report back to the General Synod of 1967 with the clear intention of distributing the report for study and discussion throughout the RCA" was ADOPTED.

Policy Statement On Republic Of China

The following statement was ADOPTED by General Synod:

"That we continue to support the national policy of recognition of the Republic of China as a sovereign nation and a full member of the family of nations".

The following motion was LOST: "That we uphold the federal administration's policy of supporting all efforts to extend the blessings of the personal freedoms associated with normal democratic government to all the Chinese people."

Mileage Allowance For Delegates

A motion "that the General Synod Executive Committee study the possibility of increasing the mileage rate from 5 to 7 cents per mile for delegates traveling to General Synod meetings by automobile" was ADOPTED.

Proposal On "Witnessing Elders"

Elder Meredith E. Morgan presented the following motion:

"That General Synod create within the framework of the Reformed Church in America 'A NEW ORDER OF CHRISTIAN MEN TO BE KNOWN AS WITNESSING ELDERS.' This to be referred to the proper

committee by the General Synod Executive Committee and the appointed committee is to study thoroughly the 'FAITH AT WORK' approach for the renewal of the church and to report its findings to the General Synod of 1967"

Elder Morgan addressed General Synod.

The motion was ADOPTED.

Petition On Bible Reading And Prayer In The Public School

Rev. Harold J. Hoffman read the following petition to the General Synod:

Petition to the Members of the Supreme Court of the United States, the Members of the Senate and House of Representatives of the United States of America.

We, members in good standing of the General Synod of the Reformed Church in America, meeting at Holland, Michigan, June 8 - 15, 1966, do respectfully submit for consideration, the following petition to the members of the Court, the Senate and the House of Representatives, with the earnest desire of having the reading of the Bible and Prayer restored to the Public Schools of our land.

The members of the General Synod of the Reformed Church in America protest the decision of the United States Supreme Court in the banning of prayer in the Public Schools.

We pray that the said Court will reverse itself, as has been done on so many occasions, acceding to public opinion; or that new legislation be enacted to safeguard this age-old tradition.

We offer the following arguments in support of our contention that prayer in the Public Schools is as American as America itself, a basic concept of our heritage down through generations of liberty and God-loving peoples, our founding fathers.

ITEM NO. 1: *The Reading of the Bible Does Not Violate the Principle of Separation of Church and State.*

This doctrine is basic and uncontrovertible. We recognize the fears of our founding fathers and their determination in the Constitution of the United States to perpetuate religious liberty for all, forevermore, and the eternal separation of Church and State.

In its interpretation of the Constitution the Supreme Court has invariably taken in account the intent of the founding fathers.

Surely, nowhere, but nowhere, is there any indication that the founding fathers intended to eliminate prayer from the Public Schools. The founding fathers were men of great faith, and with their religious and moral backgrounds surely banishment of prayer and Bible reading from our daily lives in the Public Schools never entered into their thoughts. Albeit, the Congress of the United States still opens its session with prayer, the witness in Court still takes his oath on the

Bible of our forfathers, the public official still is sworn in with one hand on the Bible. We pray God this shall forever continue.

ITEM NO. 2: A Bibleless and Prayerless Public is an Act of Discrimination Against a Very Large Segment of the American People.

The action of the Supreme Court, so determined to end discrimination of all kinds, unwittingly has discriminated in its decision. The decision discriminated against, we trust, the great majority, the people who believe in God.

ITEM NO. 3: A Bibleless and Prayerless Public School Stands in Need of Strong Social Action.

Traditionally, the Reformed Church in America has taken a strong stand on such matters which pertain to the common welfare of the people of our land. We feel that to dethrone God is to degrade man. If God is revered and obeyed, mankind will be in His will and the object of His love. On the contrary, a repudiation of His Will or neglect of praise and worship will in time bring disaster to our people, and make our country a secular nation. Therefore, we feel that this calls for strong action NOW.

Summarizing, we feel that the decision of the Supreme Court banning prayer in our Public Schools is contrary to the intent of the framers of our Constitution. We believe it is against Public Policy, which is and should be the controlling factor in the court's decisions.

We believe it discriminates against people who believe in a Supreme Being, who constitute the vast majority of the American people.

We, the members of the Reformed Church in America, do publicly take a stand against the Supreme Court decision, feeling that we are following in the footsteps of our forebearers, and shall never cease to struggle to preserve and protect the American way of life, which is and has been God-fearing, God-loving and God-serving.

To which, we, the members of the General Synod of the Reformed Church in America, duly constituted and assembled, meeting in accordance with the Constitution and By-laws of the Reformed Church in America, have authorized the presentation of the foregoing petition this ———— day of June, in the year of our Lord, 1966.

GENERAL SYNOD OF THE REFORMED CHURCH
IN AMERICA
President
Stated Clerk

A motion "to refer this matter to the Christian Action Commission for study and report back to the General Synod of 1967" was ADOPTED.

ARTICLE 25

CLOSE AND ADJOURNMENT

The General Synod concluded its business and adjourned at 12:00 noon, Eastern Standard Time, on Wednesday, June 15, 1966 to meet at KING COLLEGE and THE FIRST PRESBYTERIAN CHURCH, Bristol, Tennessee on Wednesday, June 7, 1967 at 2:30 P.M. Eastern Standard Time.

The Officers of General Synod were authorized to approve the Journal for the Wednesday morning session, June 15, 1966. Copies of the Journal for the Wednesday morning session are to be mailed to all delegates.

The Stated Clerk read the Minutes of the 1966 General Synod by title.

Rev. Donner B. Atwood addressed the General Synod in closing remarks, expressing appreciation for all that the year of leadership of the General Synod and of the chairmanship of the General Synod Executive Committee had meant to him and for the cooperation of all concerned. He then introduced to General Synod the Vice President elect, Rev. Harold J. Schut, who addressed General Synod.

Rev. Raymond E. Beckering was introduced as the new President of General Synod. Mr. Elko Stapert, president of Reformed Church Men of the RCA, presented to President Beckering a Bell and Gavel on behalf of the Reformed Church Men, for use in presiding at the General Synod of 1967. He thanked the Reformed Church Men for the gift and addressed General Synod.

A motion to adjourn was adopted.

Rev. Raymond E. Beckering led the Synod in the closing prayer. The delegates rose to sing "Blest Be the Tie That Binds Our Hearts in Christian Love."

President Beckering declared that the One Hundred and Sixtieth Regular Session of the General Synod of the Reformed Church in America was adjourned at 12:00 noon, E.S.T., on June 15, 1966.

Temporary Clerks:
Robert Bast
Charles B. Hesselink
Robert A. Tulenko
Frederick R. Kruithof
Paul D. Van Elk
William P. Van Malsen
William A. Von Seggern
Richard Huls
James E. Rozendaal
Wilfred Fiet

Donner B. Atwood, President
Raymond E. Beckering, Vice President
Marion de Velder, Stated Clerk

III. DIRECTORY AND TABLES

RECENT OFFICERS OF GENERAL SYNOD

A complete list of presidents from 1794 can be found on pages 308-311 of the 1956 Minutes.

PRESIDENTS OF THE GENERAL SYNOD

Year	*Presidents*	*From*	*Place of Meeting*
1957—	Rev. Howard C. Schade	New York	Buck Hill Falls, Pa.
1958—	Rev. Marion de Velder	Michigan	Buck Hill Falls, Pa.
1959—	Rev. Howard G. Hageman	New Jersey	Buck Hill Falls, Pa.
1960—	Rev. Henry Bast	Michigan	Buck Hill Falls, Pa.
1961—	Rev. Norman Edwin Thomas	New York	Buck Hill Falls, Pa.
1962—	Rev. Bernard R. Brunsting	Michigan	Buck Hill Falls, Pa.
1963—	Rev. M. Verne Oggel	New Jersey	Pella, Iowa
1964—	Rev. Gordon L. Van Oostenburg	Michigan	Buck Hill Falls, Pa.
1965—	Rev. Donner B. Atwood	New Jersey	Buck Hill Falls, Pa.
1966—	Rev. Raymond E. Beckering	Michigan	Holland, Mich.

STATED CLERKS

Rev. W. H. DeHart, elected	1896
Rev. Henry Lockwood, appointed (ad interim, for one year)	1914
Rev. Henry Lockwood, elected	1915
Rev. John A. Ingham, appointed (ad interim)	1932
Rev. John A. Ingham, elected	1934
Rev. James E. Hoffman (ad interim)	1942
Rev. James E. Hoffman, elected	1943
Rev. Marion de Velder, elected	1961

INCORPORATION OF THE GENERAL SYNOD

The *General Synod of the Reformed Protestant Dutch Church* was incorporated by an Act of the Legislature of the State of New York, passed April 7, 1819. Chapter 197 of the laws of 1869, passed April 15, 1869, changed the name to the *General Synod of the Reformed Church in America.* An Act of the Legislature of the State of New York which was signed by the Governor May 3, 1920, authorized the General Synod to elect six directors of the Corporation. The present officers are named below.

BOARD OF DIRECTORS OF THE CORPORATION

Members	*Terms Expire*
Mr. George Neupauer	June, 1967
Mr. Roger F. Murray, II	June, 1967
Mr. Arad M. Riggs	June, 1968
Mr. Herbert S. Teese	June, 1968
Mr. Grant Van Saun, Sr.	June, 1969
Mr. Robert F. Williams	June, 1969
President	Mr. Arad Riggs
Vice-President	Mr. Roger F. Murray, II

Treasurer ..... Mr. H. Hudson Brack
Secretary ..... Mr. Walter Westerholm

Section 1 of the Act of 1920 is as follows—

S 1. The General Synod of the Reformed Church in America, formerly the General Synod of the Reformed Protestant Dutch Church, shall be and hereby is declared to be a body corporate and politic by the name and style of "The General Synod of the Reformed Church in America," with full power to sue and be sued, defend and be defended by that name, in all courts of law and equity; and to have a common seal, and to alter the same at pleasure; and also to take, purchase and hold real and personal estate, and to sell and convey the same, subject to the limitations prescribed by law, and the same shall not be appropriated to any other than religious and charitable uses and purposes.

The Council and General Assembly of the State of New Jersey on Nov. 30, 1825 passed an Act to enable the General Synod to take, hold and convey real estate in that State.

The Legislature of the State of Michigan in 1863 passed an Act to enable the General Synod to "have, receive, hold and enjoy by gift, grant, purchase, devise or other legal or equitable form of conveyance" . . . real estate for educational purposes.

PROFESSORS AND LECTORS
In Connection with the
NEW BRUNSWICK THEOLOGICAL SEMINARY

Rev. Wallace N. Jamison, Ph.D.
President and John H. Livingston Professor of Theology, 1963-

Rev. Virgil McMurray Rogers, Ph.D.
Dean and Professor of Old Testament Exegesis, 1962-

Rev. Vernon H. Kooy, Th.D.
Registrar and Professor of New Testament Exegesis, 1955-

Rev. James C. Eelman, D.D.
Professor of Preaching and Pastoral Theology, 1958-

Rev. Gerrit T. Vander Lugt, Ph.D., Litt.D.
Professor of Systematic Theology, 1960-

Rev. John W. Beardslee III, Ph.D.
Professor of Church History 1965-

Rev. Edward Earle Ellis, Ph.D.
Assistant Professor of Biblical Studies 1966-

Rev. Charles Jay Wissink, B.D.
Lector in Christian Education, 1963

Rev. Milton J. Hoffman, D.D., Litt.D.
Professor of Church History, Emeritus 1956-

Rev. M. Stephen James, D.D., Litt.D.
President and Professor of Theology, Emeritus 1959-

PROFESSORS AND LECTORS

In Connection with the

WESTERN THEOLOGICAL SEMINARY

Rev. Herman J. Ridder, D.D.
President

Rev. Elton M. Eenigenburg, Ph.D.
Academic Dean
Professor of Christian Ethics and Philosophy of Religion

Rev. Henry J. Ten Clay, D.D.
Registrar and Dean of Students

Rev. Lester J. Kuyper, Th.D.,D.D.
Cornelius VanderMeulen Professor of Old Testament

Rev. Richard C. Oudersluys, D.D.
Mr. and Mrs. Anton Biemolt Professor of New Testament Language and Literature

Rev. M. Eugene Osterhaven, Th.D., D.D.
Albertus C. Van Raalte Professor of Systematic Theology

Rev. John H. Piet, Ph.D.
Dosker-Hulswit Professor of English Bible and Missions

Rev. Donald J. Bruggink, Ph.D.
James A. H. Cornell Professor of Historical Theology and Church History

Rev. William C. Brownson, Jr., Th.D.
Assistant Professor of Preaching

Rev. James I. Cook, Th.D.
Assistant Professor of Biblical Languages

Rev. Hugh A. Koops, B.D.
Assistant Professor of Christian Education

Rev. Simon Blocker, M.A., D.D.
Emeritus Professor of Practical Theology

Rev. George H. Mennenga, Ph.D., D.D.
Emeritus Dean of the Seminary
Emeritus Professor of English Bible and Missions

NEW BRUNSWICK THEOLOGICAL SEMINARY

THE BOARD OF SUPERINTENDENTS

Rev. Warren J. Henseler, Chairman

Mr. L. Russell Feakes, Treasurer

		Term Expires
Particular Synod of New Jersey:		
Bergen	Mr. Austin E. Ganley	1968
Metropolitan Jersey	*Rev. John J. Soeter	1967
Newark	Rev. Albert C. Freeman	1967
New Brunswick	*Rev. Irving Decker	1970
Paramus	*Rev. Robert T. Marsh	1968
Passaic	Rev. Arie R. Brouwer	1972
Philadelphia	*Rev. Leonard Kalkwarf	1969
Raritan	Rev. Eugene H. Durkee	1972
Particular Synod of New York:		
Brooklyn	Rev. William C. Schwab	1967
Nassau-Suffolk	*Rev. Douglas R. MacDonald	1967
New York	*Rev. Herman Barbery	1967
Orange	Rev. John W. Mongin	1968
Poughkeepsie	Rev. Arthur W. Landon	1970
Queens	*Rev. Frederick Bosch	1967
Rockland-Westchester	Rev. Richard J. Skoog	1967
Ulster	Rev. Ronald Lokhorst	1970
Particular Synod of Albany:		
Albany	Rev. Lynn Joosten	1969
Columbia-Greene	Rev. Jared Van Wagenen	1968
Montgomery	Rev. Robert A. Geddes	1971
Rochester	*Rev. Charles Boonstra	1967
Saratoga	Rev. Russell Pater	1970
Schenectady	Rev. Theodore Thielpape	1972
Schoharie	Rev. Franklin Dietz	1969
Particular Synod of Chicago:		
	Rev. Percy Kinkema	1967
Particular Synod of Michigan:		
	Rev. Harland Steele	1970
Particular Synod of the West:		
	Rev. Alvin A. Hook	1970

Members at Large:

*Mr. Donald H. Stires	1967
*Mr. Alfred Paolini	1967
Rev. Thomas Boslooper	1967
*Rev. Daniel Y. Brink	1968
*Mr. Harold Dobbs	1968
Mr. Theodore De Soto	1968
*Mr. Adrian C. Heerschap	1968
*Mr. L. Earle Winters	1969
Mr. George B. Howell	1969
Mr. Willard C. Wichers	1969
*Rev. Maurice Marcus	1969
*Rev. Donald A. Maxam	1970
Mr. Loring B. Andrews	1970
*Mr. Gordon Bradbury	1970
*Mr. H. Allen Lochner	1970
Rev. Martin A. Punt	1971
Mr. Arie Contant	1971
Mr. A. Franklin Deuble	1971
Mr. John Kowald	1971
Mr. Anthony J. Froio	1972
Dr. Howard Knag	1972
Mr. George Southworth	1972

Members by virtue of office:

*Rev. Wallace N. Jamison	President, New Brunswick Theological Seminary
*Mr. L. Russell Feakes	Treasurer
Dr. Calvin Vander Werf	President, Hope College
Mr. Arend D. Lubbers	President, Central College
	President, Northwestern College
*Rev. Christian H. Walvoord	Executive Secretary, Board of Education
*Rev. David Van Sickle	Alumni Representative, 1970

*Member of Executive Committee (Directors)

WESTERN THEOLOGICAL SEMINARY

BOARD OF TRUSTEES

Ex-Officio:

Rev. Herman J. Ridder	*President of Western Theological Seminary*
Dr. Calvin A. Vander Werf	*President of Hope College*
Mr. Arend D. Lubbers	*President of Central College*
Dr. Preston J. Stegenga	*President of Northwestern College*
Rev. Christian H. Walvoord	*Secretary, Board of Education, RCA*
Mr. Benjamin Lemmen	*Treasurer, Board of Trustees*

Particular Synod of Albany

Rev. James A. Neevel 1969

Particular Synod of New Jersey

Rev. Isaac C. Rottenberg 1970

Particular Synod of New York

Rev. Donald W. Hoffman 1969

Particular Synod of Chicago

Mr. Carl Hull 1967
Mr. Henry Cornelius 1968
Rev. Herman R. Rosenberg 1969
Rev. LeRoy G. Koopman 1970
Rev. Frederic Dolfin 1971

Particular Synod of Michigan

Rev. Gordon Van Oostenburg 1967
Mr. Henry Strabbing 1968
Rev. John R. Staat 1969
Rev. Russell E. Horton 1970
Mr. William Heyns 1971

Particular Synod of the West

Rev. Donald J. Weemhof 1967
Mr. John A. Wesselink 1968
Rev. Harry L. Brower 1969
Rev. Gideon R. Wolbrink 1970
Mr. Elmer Muilenberg 1971

From the Classes

California	Chester J. Droog	1971
Central California	William A. Swets	1968
Cascades	John Moerman	1971
Chicago	Harold Korver	1971
Dakota	Gerrit R. Boogerd	1968
East Sioux	Sylvio J. Scorza	1968
North Central	John E. Brouwer	1970
North Grand Rapids	Henry Bast	1970
South Grand Rapids	Louis H. Benes	1967
Holland	Henry A. Mouw	1968
Illiana	Gradius A. Aalberts	1967
Illinois	Bartel Bylsma	1968
Kalamazoo	Harry Buis	1971
Lake Erie	Roger P. Hendricks	1971
Minnesota	Wm. G. Wolbrink	1967
Muskegon	Kenneth H. Hesselink	1967
Ontario	Henry J. Boekhoven	1967

Pella	William Vanden Berg	1971
Pleasant Prairie	B. T. Vander Woude, Jr.	1969
West Sioux	Henry W. Kolenbrander	1969
West Central	D. J. Kolenbrander	1968
Wisconsin	Paul D. Schmidt	1969
Zeeland	Raymond E. Beckering, Sec'y.	1969

SYNODICAL MEMBERS OF THE BOARD OF TRUSTEES OF HOPE COLLEGE

Mr. Ekdal Buys	1967
Mr. Robert C. Ransom	1967
Rev. M. Eugene Flipse	1968
Mr. Hugh De Pree	1969
Mr. Winfield Hollander	1969
Mr. Carl L. Cleaver	1970
Mr. Arad M. Riggs	1971
Mr. Herman F. Laug	1971
Mr. James Hager	1972

SYNODICAL MEMBERS OF THE BOARD OF TRUSTEES OF CENTRAL COLLEGE

Rev. Norman V. Peale	1969
Mr. John Hans Stauffer	1970
Mr. Richard Van Konyenburg	1972
Rev. Christian H. Walvoord	

SYNODICAL MEMBERS OF THE BOARD OF TRUSTEES OF NORTHWESTERN COLLEGE

Rev. Cornelius A. Van Heest	1968
Rev. Harold J. Hoffman	1970
Rev. Laverne J. Vander Hill	1972

PERMANENT COMMITTEES, COMMISSIONS AND DELEGATIONS

(Committees which act until the close of 1967 Synod)

In regard to the election of members to permanent Committees and Commissions, your Committee observes that some members continue to serve on the same Committees from year to year, and that some members regularly serve on several committees. In order that a large number may serve our Denomination we recommend:

1. That Committee members be elected in rotation for a definite period of years.

2. That no member shall serve for more than two terms.

3. That no person shall serve on more than two committees or commissions at the same time. This will not apply to Ex-Officio Committee membership.

4. That this ruling be printed at the head of the list of the Committees.

The above action was adopted by the Synod of 1961.

*Indicates serving second term.

GENERAL SYNOD EXECUTIVE COMMITTEE

Rev. Raymond E. Beckering, Chairman
Rev. Harold J. Schut, Vice-Chairman
Rev. Marion de Velder, Secretary

CLASS OF 1967

Rev. Charles J. Boonstra
Rev. Nicholas Gosselink
Rev. Bernard R. Brunsting
Eld. Raymond Brondyke
Eld. Daniel L. Ross
Eld. Max. O. De Pree

CLASS OF 1968

Rev. Harvey B. Hoffman
Rev. Harold Korver
Rev. Gordon L. Van Oostenburg
Eld. James Dickson
Eld. Ekdal J. Buys
Eld. Spencer T. Snedecor, M.D.

CLASS OF 1969

Rev. John J. Arnold
Rev. Wilbur L. De Revere
Rev. Donner B. Atwood
Eld. Leslie R. Waggoner
Eld. Maurice Te Paske
Eld. Roscoe C. Ingalls, Jr.

NOMINATIONS

Six permanent members representing the Particular Synods

Particular Synod	*Member*	*Class*
New York - Minister	Franklin J. Hinkamp, Chm.	1967
The West - Elder	Peter Vos	1967
Albany - Minister	Charles J. Boonstra	1968
Michigan - Elder	Harry Wiersma	1968
New Jersey - Minister	Lee L. Kester, Jr.	1969
Chicago - Elder	Harry de Bruyn	1969

and

Past President of General Synod, Donner B. Atwood

JUDICIAL BUSINESS

Att'y. George A. Breur, Chm.	1967	Att'y. William J. Heyns	1970
Rev. Theodore Brinckerhoff	1968	Rev. Franklin J. Hinkamp	1971
Rev. William C. DeJong	1969		

REVISION OF THE CONSTITUTION

Rev. Albert H. Ten Clay	1967	Rev. Russell E. Horton	1968
Eld. David Alford	1967	Rev. Bert E. Van Soest	1969
Eld. Harold Weidner	1967	Rev. Herman E. Luben	1969
Rev. Ray Olthof	1968	*Rev. Elton M. Eenigenburg, Chm.	1969
*Rev. John H. Ludlum, Jr.	1968		

REVISION OF THE LITURGY

*Rev. Harold F. Schadewald	1967	*Rev. Glen O. Peterman	1968
Rev. Gordon H. Girod	1967	*Rev. Gerrit T. Vander Lugt, Chm.	1969
*Rev. Russell W. Vande Bunte	1967	Rev. Donald R. Wing	1969
Rev. Charles W. Krahe, Jr.	1968	Rev. Donald J. Bruggink	1969
Rev. Laurence D. Grooters	1968		

COMMISSION ON CHAPLAINS

Eld. Earl Hart	1967	Rev. Herman J. Kregel, Chm.	1968
Rev. Donald R. Lenderink	1967	*Dr. Douglas Blocksma	1969
Rev. William L. Hiemstra	1967	Rev. Johan Mulder	1969
*Dr. Allison Vandenberg	1968	Eld. James Herbert	1969
Rev. Earl Jabay	1968		

CHRISTIAN ACTION COMMISSION

Eld. John Pearce	1967	Rev. John H. Piet	1968
Rev. David W. Hondorp	1967	*Dr. Robert F. De Haan	1969
*Eld. Lucas de Koster	1967	*Mr. Robert F. Williams, Sec.	1969
*Eld. Albertus Derks	1967	*Rev. Calvin S. Malefyt	1969
*Rev. LeRoy Nattress	1967	*Rev. Wilbur T. Washington	1969
*Rev. Donald W. Hoffman	1968	*Rev. Raymond J. Pontier, Chm.	1969
*Eld. Carl Droppers	1968	Rev. Donald K. Blackie	1969
*Miss Harriet Heusinkveld	1968	Rev. Joseph B. Muyskens	1969
*Eld. Karl Bush	1968	Mrs. Lee L. Kester, Jr.	1969

THEOLOGICAL COMMISSION

Rev. Vernon H. Kooy, Chm.	1967	Rev. Bastian Kruithof	1969
Rev. William W. Paul	1967	Rev. Richard A. Rhem	1970
Rev. Arnold J. van Lummel	1968	Rev. James I. Cook	1970
Rev. James C. Eelman	1968	Rev. Garret A. Wilterdink	1971
Rev. Winfield Burggraaff	1969	Rev. M. Eugene Osterhaven	1971

THEOLOGICAL EDUCATION

Rev. Herman J. Ridder, Chm.		Eld. Cornelius Ver Meulen	1967
Rev. Wallace N. Jamison		Rev. Frederick H. Olert	1967
Rev. Warren J. Henseler		*Eld. Lars Granberg	1968
Rev. Raymond E. Beckering		*Rev. Henry A. Mouw	1968
Rev. Elton M. Eenigenburg		*Eld. Roger F. Murray, II	1969
Rev. Virgil M. Rogers		*Rev. Isaac C. Rottenberg	1969
Rev. Christian H. Walvoord			

NECROLOGY

Rev. James E. Hoffman, Chm.	1967	*Rev. Enos E. Heeren	1968
Rev. J. Dean Martin	1967	*Rev. Abraham Rynbrandt	1969
*Rev. Ralph G. Ten Clay	1968	Rev. William Everts	1969

COMMISSION ON HISTORY

Rev. Howard G. Hageman	1967	Rev. Donald J. Bruggink	1968
Rev. Larry G. Suntken	1967	Rev. Elton J. Bruins	1969
Rev. James Z. Nettinga	1968	Eld. Gerald F. De Jong	1969

Rev. Peter N. VandenBerge, Archivist
Rev. Marion de Velder, Stated Clerk

INTERCHURCH RELATIONS

Eld. John Bush	1967	*Rev. Joseph C. Holbrook, Jr.	1968
Rev. David Jenks, Sec.	1967	*Eld. Herbert Rose	1968
Rev. Eugene H. Vander Well	1967	*Rev. Charles J. Wissink	1969
Eld. Henry Te Paske	1967	*Rev. Gerrit Heemstra	1969
*Rev. Herman Harmelink III, Chm.	1968	*Eld. Chester Evers	1969
*Rev John H. Piet	1968	Rev. Harold E. Leestma	1969

Rev. Marion de Velder, Stated Clerk

R.C.A. CHURCH WORLD SERVICE

(Serving until December 31, 1966)

*Rev. Wilbur L. De Revere, Chm.	1966	Rev. Cornelius Vander Naald	1967
*Eld. Edward Mondore	1966	*Rev. Gradus A. Aalberts	1968
Eld. Bert Boat	1967	*Eld. Gordon G. Lamberts	1968

R.C.A. MEMBERS OF THE BOARD OF MANAGERS LORD'S DAY ALLIANCE OF THE UNITED STATES

*Eld. Gilbert Olson, Chm.	1967	Rev. Thomas Boslooper	1969
Rev. Thurman P. Rynbrandt	1968		

DELEGATES TO THE NORTH AMERICAN AREA COUNCIL OF THE ALLIANCE OF REFORMED CHURCHES THROUGHOUT THE WORLD

Eld. Harry de Bruyn	1967	*Rev. Marion de Velder	1968
Rev. Edwin M. Luidens	1967	*Rev. Herman Harmelink III	1969
Mrs. Marion de Velder	1967	Rev. Joseph B. Muyskens	1969
*Rev. Joseph C. Holbrook, Jr.	1968	Eld. William O. Rottschafer	1969
*Rev. Gerald J. Van Heest	1968		

OFFICIAL CORRESPONDENT FOR THE R.C.A. TO THE WORLD ALLIANCE

Rev. Joseph C. Holbrook, Jr.

Members representing the R.C.A. on the World Alliance Theological Committee, North American Area:

Rev. Elton Eenigenburg Rev. Howard G. Hageman

DELEGATES TO THE NATIONAL COUNCIL OF CHURCHES OF CHRIST IN THE U.S.A.

To the General Assembly, 1969, and for the Triennium Dec. 1966-Dec. 1969

Delegates	*Alternates*
Rev. Marion de Velder	Rev. Russell J. Redeker
Mr. George A. Breur	Mr. Donald Waful
Rev. Edwin M. Luidens	Rev. Christian H. Walvoord
Rev. David W. Jenks	Rev. Herman Harmelink III
Rev. Raymond E. Beckering	Eld. Maurice Te Paske
Rev. John M. Hains	Rev. Warren D. Bull
Mr. Arend D. Lubbers	Dr. Calvin Vander Werf
Rev. Arie R. Brouwer	Rev. Wilbur E. Ivins
Mrs. Robert J. Van Zyl	Mrs. J. Foster Welwood
Rev. Raymond J. Pontier	Rev. Wilbur T. Washington
Rev. Herman J. Ridder	Rev. Wallace N. Jamison

General Board Members

Rev. Marion de Velder
Mr. George A. Breur
Rev. David W. Jenks
Rev. Edwin M. Luidens

BROADCASTING AND FILM COMMISSION

*Rev. Daniel K. Poling 1968

COMMITTEE OF TWELVE WITH THE PRESBYTERIAN CHURCH IN THE UNITED STATES

Rev. Norman E. Thomas, Chm.
Rev. Bernard R. Brunsting
Rev. Howard G. Hageman
Rev. Gerrit T. Vander Lugt
Rev. Raymond R. Van Heukelom
Rev. Marion de Velder
Rev. Chester Meengs
Mr. Arend D. Lubbers
Mr. Arad M. Riggs
Mr. Henry Te Paske
Mr. Ekdal Buys
Mrs. Norman Vincent Peale

BOARDS AND AGENCIES

EDITORIAL COUNCIL—CHURCH HERALD

*Rev. Emo Ausema	1967	*Eld. Alfred H. Rypstra, Pres.	1968
Rev. Fred J. Baumgardner	1967	*Rev. Jay R. Weener	1968
Eld. Joe De Vries	1967	*Rev. Arnold J. van Lummel	1969
Eld. Ray Rus	1967	Rev. Roger M. Leonard	1969
Rev. Kenneth D. Vos	1967	Mrs. Stanley S. Slingerland	1969
Eld. Peter Bird	1968	Eld. Dayton Smith	1969
*Rev. William C. Brownson, Jr.	1968	Eld. Gordon Kauffman	1969
Eld. Maurice Koets	1968	Rev. Bastian Kruithof	1969
Rev. Calvin Malefyt	1968		

STEWARDSHIP COUNCIL

Rev. Harold J. Schut	VICE PRESIDENT OF G.S.	1967

SYNODICAL REPRESENTATIVES

*Mr. Edward Damstra**	CHICAGO	1967
Mr. Raymond W. Hill	NEW YORK	1967
*Mr. Richard Northrop	ALBANY	1968
*Mr. Egbert Fisher, **Chm.	MICHIGAN	1968
Mr. Robert Alvey	THE WEST	1969
Mr. Paul Bechberger	NEW JERSEY	1969

MEMBERS AT LARGE

*Rev. Donald McCabe**	1967
*Rev. Henry Vermeer**	1967
Mrs. Adelphos A. Dykstra	1967
Rev. Russell W. Vande Bunte	1968
*Rev. Gordon H. Curtis	1968
Mrs. George Proper**	1968
*Rev. Cornelius Vander Naald**	1969
*Dr. Willard June	1969
Mrs. Winfield Hollander	1969

CONSULTANTS

Rev. Marion de Velder**	Stated Clerk
Rev. Christian Walvoord**	B of E
Rev. Russell J. Redeker**	BNAM
Rev. Gerard R. Gnade**	B. Pen.
Rev. James P. Ebbers**	BWM
Rev. Kenneth Vos	Colleges
Rev. Wallace N. Jamison	Seminaries

**Member of Executive Committee

BOARD OF WORLD MISSIONS

MEMBERS OF THE BOARD

(Terms begin and end at close of General Synod)

For the Term 1964 - 1967

*Rev. Donner B. Atwood
Mrs. Gerrit R. Boogerd
*Rev. Harold A. Colenbrander
*Rev. Cornelius Hoekstra
*Mrs. H. Paul Morehouse
Mrs. Herman J. Ridder
*Dr. William Vander Lugt
*Mrs. Charles J. Boonstra
Rev. Arie R. Brouwer
Mrs. Alfred Vande Waa
Mr. Edwin Van Houten
Mr. Nellis Wagner
Rev. Charles B. Wissink

For the Term 1965 - 1968

*Rev. Donald R. Baird
*Mrs. James W. Benes
*Rev. Kenneth N. Leestma
*Rev. Warren G. Martens
*Mr. John Van Eenenaam
*Rev. Leonard P. Wezeman
*Mrs. Harmon R. Wierenga

For the Term 1966 - 1969

*Rev. Gradus A. Aalberts
*Mrs. George Befus
Dr. John C. Blagg
Rev. Bruce J. Hoffman
*Mr. Clarence Linder
*Rev. Wilbur E. Ivins
Dr. J. Arthur Seaholm

*Serving Second Term

Officers of the Board

(Effective June 5, 1966, for two year terms)

President ..... Rev. Harold A. Colenbrander
First Vice-President ..... Mrs. H. Paul Morehouse
Second Vice-President ..... Rev. Cornelius Hoekstra
Recording Secretary ..... Rev. Donald R. Baird

Executive Committee

(Effective June 15, 1966 for one year terms)

Chairman — Rev. Harold A. Colenbrander

Secretary — Rev. Donald R. Baird

Rev. Arie R. Brouwer
Rev. Cornelius Hoekstra
Rev. Wilbur E. Ivins
Rev. Kenneth N. Leestma
Mr. Clarence Linder
Mrs. H. Paul Morehouse
Rev. Charles B. Wissink
Dr. William Vander Lugt
Mr. John Van Eenenaam

Legal Advisor — Mr. Howard B. Nichols

Financial Advisor — Mr. Samuel H. Woolley

Executive Staff

General Secretary ..... Rev. Edwin M. Luidens
Executive Secretary ..... Rev. John E. Buteyn
Executive Secretary ..... Rev. James P. Ebbers
Executive Secretary ..... Miss Ruth E. Joldersma
Executive Secretary ..... Rev. James J. Thomas
Treasurer ..... Mr. J. Robert R. Harrison

BOARD OF NORTH AMERICAN MISSIONS

OFFICERS

Rev. Garret Wilterdink	President
Rev. Frederick Mold, Jr.	First Vice President
Mrs. David Jenks	Second Vice President
Mrs. Sanford Tannenbaum	Treasurer
Mr. Raymond Miller	Assistantt Treasurer
Mrs. R. H. Rewerts	Secretary
Rev. Russell J. Redeker	Executive Secretary
Miss Beth E. Marcus	Executive Secretary
Rev. Howard C. Schade	Executive Secretary
Rev. Edwin G. Mulder	Minister of Evangelism

MEMBERS OF THE BOARD

Terms Expire December 31, 1966

Mrs. Verne Beukelman	Mrs. Raymond H. Rewerts
Rev. LeRoy Brandt	Mrs. Sanford Tannenbaum
Mrs. David Jenks	Rev. Albert Van Dyke
Mrs. Daniel O. Reeverts	Rev. Garret Wilterdink

Terms Expire December 31, 1967

Mr. Bert Braham	Rev. Frederick Mold, Jr.
Rev. Fred R. Buseman	Mrs. George Timber, Jr.
Mrs. Lee L. Kester	Mr. Garrett Van Gorp
Mrs. Tunis Miersma	Rev. Jacob Van Heest

Terms Expire December 31, 1968

Mrs. Chester Evers	Mrs. Lee Mastenbrook
Mr. Claude Lutz	Mr. Raymond Miller, Jr.
Mr. Howard Hersman	Mrs. Arthur Nelson
Rev. Herman Luben	Mrs. Frederick H. Olert

Terms Expire December 31, 1969

Rev. James W. Baar	Rev. Harold Pangburn
Mrs. Howard G. Hageman	Mrs. Norman V. Peale
Rev. John M. Hains	Mr. Bernard Scott
Mr. John B. Hoekstra	Rev. J. Stanley Verhey

Terms Expire December 31, 1970

Mr. Marion Aalbers	Rev. Robert E. Spencer
Mrs. Ernest Crounse	Mr. Howard Vande Bunte
Mrs. Herman Trautwig	Mrs. Gerald J. Van Heest
Mrs. J. Edward Roycraft	Rev. Samuel Williams

Terms Expire December 31, 1971

Mr. Alfred Braaksma	Mrs. Willard Oosting
Rev. Warren Bull	Mr. Vincent P. Sumerfield
Rev. Robert Clementz	Mrs. Floyd Tuinstra
Mrs. Irwin Muilenberg	Rev. Lawrence Veenstra

Terms Expire December 31, 1972

Mrs. David Boyce	Mrs. Theodore Schultz
Mr. Henry Norman	Miss Elizabeth Bushback
Rev. Werner Minke	Mrs. John Ettema
Mr. Henry Freeze	Mrs. John Kamstra

Executive Committee

Rev. Garret Wilterdink	**President**
Rev. Frederick Mold, Jr.	First Vice President
Mrs. David Jenks	**Second Vice President**
Mrs. Sanford Tannenbaum	Treasurer
Mr. Raymond Miller, Jr.	Assistant Treasurer
Mrs. R. H. Rewerts	Secretary

Rev. James W. Baar	Mrs. Arthur Nelson
Mrs. Verne Beukelman	Rev. Harold Pangburn
Rev. Le Roy Brandt	Mrs. Norman Vincent Peale
Mrs. Howard G. Hageman	Mrs. Daniel O. Reeverts
Rev. John M. Hains	Rev. Albert Van Dyke
Rev. Herman Luben	Mr. Garrett Van Gorp

EXTENSION FOUNDATION, INC,

(Terms expire December 31)

Class of 1966

Mr. Ekdal J. Buys	Mrs. Sanford Tannenbaum
Dr. Willard June	Rev. Garret Wilterdink

Class of 1967

Mr. John B. Hoekstra	Mr. Melvin Redeker
Mrs. Frederick Olert	Mr. Garrett Van Gorp

Class of 1968

*Mr. George Bensen, Pres.	Mrs. Norman V. Peale
*Mr. Stuart Kuyper	*Mr. Elmer J. Ruby

Class of 1969

*Dr. Willard June	Rev. Frederick Mold, Jr.
*Mr. Ekdal J. Buys	Mr. Raymond Miller, Jr.

Ex-Officio

Rev. Russell J. Redeker, Executive Secretary

BOARD OF EDUCATION

MEMBERS OF THE BOARD

Class of 1966

Mrs. Jacob Aggen
Dr. Douglas Blocksma
*Mrs. Arnold E. Dykhuisen
Rev. B. Moses James
*Dr. Edwin B. Knowles, 1st V.P.
*Mr. Arend D. Lubbers
*Rev. John H. Ludlum, Jr.
Rev. Alyle Schutter
*Rev. John R. Staat, Pres.
Dr. Calvin A. Vander Werf
Mrs. George H. Winn

Class of 1967

Rev. Herman Ridder
Rev. Kenneth A. Dykstra
Rev. Frederick H. Olert, 2nd V.P.
Rev. Gerard J. Van Heest
Dr. Thomas Ten Hoeve
*Mrs. Herbert S. Van Wyk
Mr. Paul J. Boyink
Rev. Wallace Jamison
Rev. Martin A. Punt, Treas.
*Rev. James Meeuwsen
Dr. Raymond Young
Rev. Alan C. Staver

Class of 1968

*Rev. Elton Bruins
Rev. Charles L. Copenhaver
*Mrs. Francis Elmore
Mr. Douglas Stage
Mrs. Willard Grotenhuis
Dr. Ray Koppelman
Mr. Arthur Peabody
Rev. William Rosenberg
*Mrs. William Swets
*Rev.. Eugene Vander Well
*Rev. Peter Van Es
*Rev. Nevin Webster

Class of 1969

Rev. Charles J. Wissink
Rev. J. David Boyce
Dr. Calvin A. Vander Werf
Mrs. Alfred Schrader
Dr. Robert De Haan
Mrs. Jacob Aggen
*Dr. Douglas Blocksma
*Rev. B. Moses James
*Rev. Alyle A. Schutter
*Mrs. George H. Winn
Mr. William Poppink
*Mr. Arend D. Lubbers

EXECUTIVE COMMITTEE

Mr. Arend D. Lubbers
Rev. Elton Bruins
Rev. Nevin B. Webster
Mrs. Francis Elmore
Rev. John Staat
Mrs. William Swets, Sec.
Rev. Edwin B. Knowles
Rev. Frederick Olert
Dr. Douglas Blocksma
Mrs. A. E. Dykhuizen
Rev. Peter J. Van Es
Rev. Wallace Jamison
Mrs. Herbert Van Wyk
Rev. Alan Staver
Rev. Gerard Van Heest
Dr. Raymond Young
Rev. Martin Punt

(*plus the Officers of the Board*)

THE BOARD OF PENSIONS

DIRECTORS

Mr. John H. Bell	1967
*Mr. Edward T. Gately, Jr.	1967
*Rev. Gerrit J. Rozeboom	1967
*Rev. William H. Coons	1967
*Rev. John H. Maassen	1967
*Mr. John P. Billhardt	1968
*Rev. Reuben J. Ongna	1968
Rev. Walter Van Popering	1968
*Rev. Henry P. Wackerbarth	1968
Mr. Donald Walchenbach	1968
*Mr. Roscoe C. Ingalls, Jr.	1969
*Mr. Albert C. van Daalen	1969
Mr. Elmer R. Dill	1969
Mr. Harold Gouwens	1969
Rev. Willard G. Wullschleger	1969

*Serving Second Term

FINANCE COMMITTEE

Mr. Roscoe C. Ingalls, Jr., Chairman

Mr. John H. Bell
Mr. Harold Gouwens
Mr. Albert C. van Daalen
Mr. Edward T. Gately, Jr.
Mr. John P. Billhardt
Rev. Willard G. Wullschleger

APPLICATIONS COMMITTEE

Rev. William H. Coons, Chairman

Rev. Walter Van Popering
Mr. Donald E. Walchenbach
Mr. John P. Billhardt
Rev. Willard G. Wullschleger

EXECUTIVE COMMITTEE

Mr. Edward T. Gately, Jr., Chairman

Mr. John P. Billhardt
Mr. Roscoe C. Ingalls, Jr.
Mr. John H. Bell
Mr. Albert C. van Daalen
Rev. William H. Coons
Rev. Henry P. Wackerbarth
Rev. Willard G. Wullschleger

KIRKSIDE INC.

DIRECTORS

*Rev. William R. Buitendorp	1967
*Mrs. John Read Burr	1967
*Mr. Arthur S. Jensen	1967
*Rev. J. Dean Martin	1967
*Rev. Howard C. Schade	1967
*Mrs. Kenneth E. Smith	1967

Mrs. Paul F. Bechberger	1968
Mr. John P. Billhardt	1968
Mr. Verner A. Bodeen	1968
Rev. Theodore Brinckerhoff	1968
Mrs. Robert G. Dickson	1968
Rev. Harry Paul Morehouse	1968
Mrs. Francis D. Speer	1968
Rev. Sylvester Van Oort	1968
Mrs. Kenneth B. White	1968
*Mrs. David Bogard	1969
*Mr. William S. Dunn	1969
*Rev. Harold J. Schut	1969
*Mrs. James H. Twamley	1969
*Rev. Albert H. Van Dyke	1969
Rev. Vernon O. Nagel	1969
Mr. James Dickson	1969
Rev. Gerard R. Gnade	

Officers

Rev. Albert H. Van Dyke	President
Mrs. Paul F. Bechberger	Vice-President
Rev. Gerard R. Gnade	Secretary
Mr. Arthur S. Jensen	Treasurer

Executive Committee

Rev. Albert H. Van Dyke
Mrs. Paul F. Bechberger
Rev. Gerard R. Gnade
Mr. Arthur S. Jensen
Rev. William R. Buitendorp
Rev. Harry Paul Morehouse
Mrs. James H. Twamley
Rev. J. Dean Martin
Mr. Verner A. Bodeen
Mrs. Francis D. Speer

BENEVOLENCE RECEIPTS, 1965 — INDEX

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GENERAL SYNOD BENEVOLENCE RECEIPTS, 1965
REPORTED BY THE RCA BOARDS AND AGENCIES

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
ALBANY, P. S. A.											
Albany, First	$5,250.00	$725.00	$4,102.00	250.00	$4,244.45	400.00	$650.00	$3,534.00	$625.00	$19,780.45	$24,700
Third	.....	.....	821.88	.....	40.00	.....	.....	.....	147.25	1,009.13	11,908
Sixth	812.00	.....	100.00	.....	100.00	.....	.....	500.00	.....	1,512.00	2,678
Bethany	55.00	191.72	555.75	57.24	347.16	34.35	114.50	354.93	283.20	1,993.85	7,462
Clarksville	1,315.15	.....	572.64	.....	109.66	.....	.....	103.66	47.35	2,148.46	4,810
Coeymans	1,175.70	.....	350.00	.....	67.00	.....	.....	35.00	183.85	1,811.55	3,666
Coxsackie, Second	1,557.20	10.00	158.16	.....	19.00	.....	.....	52.60	139.90	1,936.86	4,342
Delmar	7,500.00	25.00	.....	.....	155.76	.....	.....	222.51	.....	7,903.27	16,952
Feura Bush, Jerusalem	288.05	.....	.....	.....	15.55	.....	.....	15.16	.....	318.76	2,860
Onesquethaw	372.34	.....	205.20	.....	83.45	.....	.....	96.08	.....	757.07	1,508
Glenmont	600.00	.....	166.20	.....	16.66	.....	.....	6.67	.....	789.53	3,302
Knox	.....	.....	.....	.....	126.53	.....	.....	401.39	.....	527.92	2,990
New Baltimore	1,182.16	10.25	70.80	.....	83.86	.....	15.00	52.65	10.00	1,424.72	2,912
New Salem	.....	.....	.....	.....	14.31	.....	.....	4.32	.....	18.63	2,652
Selkirk, Bethlehem First	3,000.00	700.00	2,087.50	.....	906.11	.....	100.00	773.70	.....	7,567.31	11,180
Thompson's Lake, Berne Second	.....	.....	129.00	.....	42.74	.....	.....	.....	.....	171.74	1,014
Unionville	.....	20.00	.....	.....	52.35	.....	.....	.....	.....	72.35	3,588
West Coxsackie, First	300.00	50.00	10.00	.....	95.00	50.00	.....	120.00	27.00	652.00	1,872
Westerlo	730.00	.....	60.00	.....	.....	.....	.....	.....	.....	790.00	2,548
Union Meetings	.....	573.79	.....	.....	1,709 32	.....	.....	1,979.65	.....	4,262.76	.....
Total	$24,137.60	$2,305.76	$9,389.13	$307.24	$8,228.91	$484.35	$879.50	$8,252.32	$1,463.55	$55,448.36	$112,944
COLUMBIA-GREENE, P. S. A											
Athens-On-Hudson, First	$1,200.00	$.....	.....	$.....	$30.00	$100.00	$.....	$.....	$115.15	$1,445.15	2,808
Catskill, First	5,539.38	100.00	669.93	.....	444.66	.....	.....	747.95	.....	7,501.92	7,254
Chatham, First	957.77	100.00	1,175.57	.....	954.50	150.00	50.00	994.00	100.00	4,481.84	9,542
Claverack	.....	455.00	720.00	.....	1,179.41	100.00	150.00	915.67	100.00	3,620.08	7,696
Gallatin	100.00	.....	25.00	.....	55.00	.....	25.00	.....	81.60	286.60	1,326
Germantown	.....	240.00	1,020.00	.....	855.00	.....	165.00	1,070.04	71.25	3,421.29	5,512
Ghent, First	.....	.....	7.00	.....	.....	.....	.....	.....	61.55	68.55	2,626
Greenport, Mt. Pleasant	1,050.00	.....	370.00	.....	94.50	.....	5.00	.....	.....	1,519.50	3,146
Hudson, First	4,005.00	1,225.00	1,120.00	.....	1,025.00	.....	75.00	950.00	297.00	8,697.00	12,272
Kinderhook	937.50	37.50	200.00	.....	685.90	37.50	100.00	925.00	126.85	3,050.25	4,264
Kiskatom	730.00	.....	.....	.....	15.00	.....	.....	15.00	41.00	801.00	1,794

Leeds	.....	.....	300.00	.....	30.00	.....	.....	.....	.....	330.00	2,262
Linlithgo, Livingston Memorial	163.89	170.00	247.60	.....	168.89	.....	.....	505.00	75.00	1,330.38	1,950
Livingston, Linlithgo	.....	100.00	.....	.....	105.91	.....	.....	153.33	75.15	434.39	4,004
Mellenville	106.49	50.00	135.00	.....	22.90	.....	15.00	675.00	30.00	1,034.39	2,860
New Concord	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	728
Philmont	.....	575.00	978.89	.....	511.68	25.00	75.00	936.66	200.00	3,302.23	6,370
Stuyvesant	5.00	.....	73.50	.....	.....	.....	37.00	.....	43.00	158.50	1,274
Stuyvesant Falls	53.50	30.00	107.00	.....	160.50	.....	26.75	.....	26.75	404.50	1,508
West Copake	.....	.....	.....	.....	324.93	.....	.....	280.28	40.20	645.41	2,652
West Ghent	25.00	125.00	116.00	.....	14.00	.....	12.50	.....	12.50	305.00	3,068
Union Meetings	.....	355.33	.....	.....	1,281.54	.....	.....	1,420.95	.....	3,057.82	.....
Total	$14,873.53	$3,562.83	$7,265.49	$.....	$7,959.32	$412.50	$736.25	$9,588.88	$1,497.00	$45,895.80	$84,916
MONTGOMERY—P. S. A.											
CANADA: ONTARIO											
Brockville	$.....	$.....	105.60	$.....	$16.80	$.....	$.....	$155.00	$.....	$277.40	$1,690
NEW YORK											
Alexandria Bay, Thousand Islands	690.78	101.00	337.00	.....	157.28	25.00	61.50	97.67	116.45	1,586.68	6,370
Auburn, Owasco Outlet	112.50	.....	.....	.....	50.00	.....	.....	.....	.....	162.50	2,496
Canajoharie	2,165.00	730.00	1,602.40	.....	914.99	.....	50.00	1,390.01	175.00	7,027.40	6,240
Currytown	320.80	.....	.....	.....	85.00	.....	.....	445.02	46.00	896.82	1,950
Ephratah	.....	20.00	150.60	.....	55.00	.....	45.00	50.00	10.00	330.60	858
Fort Plain	700.00	102.55	295.00	.....	410.34	.....	50.00	517.64	.....	2,075.53	6,266
Herkimer	33.25	1,460.00	2,077.75	.....	1,795.09	200.00	395.00	2,005.90	344.30	8,311.29	8,918
Mohawk	1,800.00	500.00	1,140.00	.....	579.44	150.00	250.00	500.00	98.30	5,017.74	11,024
North Syracuse, Pitcher Hill	200.00	.....	.....	.....	.....	.....	.....	.....	.....	200.00	4,472
Owasco	900.00	25.00	.....	.....	293.74	.....	.....	255.00	34.00	1,507.74	4,160
St. Johnsville, St. John's	2,075.95	.....	500.00	.....	432.07	7.75	40.00	6.67	115.00	3,227.44	4,914
Sprakers	.....	.....	.....	.....	18.55	.....	.....	885.80	10.00	914.35	1,040
Stone Arabia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,300
Syracuse	525.00	1,823.44	2,304.04	.....	2,847.63	177.28	249.34	2,736.28	852.46	11,515.47	9,646
Utica, Christ Community	1,410.00	.....	162.00	.....	25.00	.....	.....	.....	.....	1,597.00	4,290
West Leyden	200.00	.....	242.00	.....	24.61	.....	.....	.....	.....	466.61	2,210
Union Meetings	.....	513.33	.....	.....	1,035.85	.....	.....	1,759.34	.....	3,308.52	.....
Total	$11,133.28	$5,275.32	$8,966.39	$.....	$8,741.39	$560.03	$1,140.84	$10,804.33	$1,801.51	$48,423.09	$77,844
ROCHESTER—P. S. A.											
NEW YORK											
Clymer, Abbe	$50.00	$2,500.00	$3,143.20	$1,200.00	$2,505.71	$175.00	$200.00	$3,552.80	$35.00	$13,361.71	$13,808
Clymer Hill	.....	.....	.....	.....	641.09	.....	.....	742.21	.....	1,383.30	2,782
East Williamson	2,402.38	300.00	200.00	.....	128.00	.....	20.00	2,688.13	200.00	5,938.51	8,190
Interlaken	.....	.....	342.17	.....	40.00	.....	25.00	.....	.....	407.17	6,266
Marion, First	400.00	100.00	100.00	.....	229.26	.....	.....	450.00	74.00	1,353.26	3,302
Second	3,458.72	96.28	84.06	.....	1,053.11	.....	40.00	1,341.42	.....	6,073.59	10,530
Newark, Arcadia	.....	1,026.80	544.80	353.00	1,877.60	103.00	537.45	1,570.20	.....	6,012.85	3,614
Ontario	79.00	.....	.....	.....	16.07	.....	.....	16.07	.....	111.14	1,716
Palmyra	670.00	140.80	.....	.....	.....	.....	126.30	1,700.00	198.00	2,835.10	4,758
Pultneyville	475.00	200.00	454.60	.....	1,175.00	60.00	.....	1,060.00	75.00	3,499.60	5,407

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Rochester, First	5,221.44	120.00	1,930.00	100.00	537.00	.....	185.70	480.00	403.81	8,977.95	12,038
Second	1,102.50	.....	288.40	.....	800.00	.....	15.00	.....	59.00	2,264.90	4,784
Brighton	9,500.00	425.00	3,337.27	.....	2,014.00	.....	90.00	715.06	40.00	16,121.33	14,404
Lakeview Community	50.00	.....	248.76	.....	35.00	.....	.....	900.00	100.00	1,333.76	3,692
Sodus, First	584.64	75.74	543.93	.....	157.29	.....	.....	480.34	.....	1,841.94	3,224
Tyre	.....	.....	245.00	.....	.....	.....	.....	450.00	.....	695.00	1,716
Williamson	457.96	.....	.....	.....	481.86	.....	.....	873.41	.....	1,813.23	1,950
PENNSYLVANIA											
Erie, Scenery Hill				.....	54.51	.....	.....	.....	59.90	114.41	.....
NEW YORK											
Williamsville, Comm. (not org.)	159.45	.....	.....	.....	160.00	.....	73.50	.....	.....	392.95	.....
Union Meetings	290.60	253.64	.....	.....	1,687.92	.....	.....	1,648.63	.....	3,880.79	.....
Total	$24,901.69	$5,238.26	$11,462.19	$1,653.00	$13,593.42	$338.00	$1,312.95	$18,668.27	$1,244.71	$78,412.49	$102,181
SARATOGA—P. S. A.											
Bacon Hill	$484.75	$25.00	$100.00	$.....	$15.82	.....	$25.00	$10.00	$53.50	$714.07	$2,340
Buskirk	126.10	.....	60.00	.....	.....	.....	.....	.....	.....	186.10	1,326
Castleton, Emmanuel	4,860.00	.....	2,126.00	.....	131.50	.....	.....	92.73	.....	7,210.23	10,140
Cohoes, First	1,107.45	.....	208.83	.....	130.75	.....	.....	50.00	92.85	1,589.88	2,652
The Boght	5.00	.....	150.00	.....	750.00	.....	.....	925.00	15.00	1,845.00	2,548
De Freetsville, Blooming Grove	3,738.83	325.00	650.00	.....	203.62	.....	.....	151.38	.....	5,068.83	8,216
East Greenbush, Greenbush	162.25	575.00	1,657.80	.....	625.00	.....	125.00	1,497.00	.....	4,642.05	14,222
Fort Miller	.....	.....	42.00	.....	38.57	.....	.....	450.00	.....	530.57	2,574
Greenwich	.....	.....	.....	.....	50.00	.....	.....	.....	.....	50.00	2,314
Muitzeskill, First Schodack	100.00	.....	.....	.....	.....	.....	.....	.....	.....	100.00	1,898
Nassau	.....	30.00	.....	.....	220.14	.....	.....	.....	.....	250.14	6,630
Schodack Landing	32.00	.....	.....	.....	.....	.....	.....	41.62	.....	73.62	650
Schuylerville, Old Saratoga	1,675.16	100.00	172.40	.....	131.13	.....	25.00	.....	152.11	2,255.80	3,146
Watervliet, West Troy, North	1,537.54	.....	50.00	.....	27.00	.....	35.00	545.92	.....	2,195.46	3,269
Wynantskill, First	1,325.00	50.00	394.20	.....	503.61	.....	50.00	503.33	22.00	2,848.14	9,230
Union Meetings	.....	383.73	.....	.....	1,090.46	.....	.....	1,123.94	.....	2,598.13	.....
Total	$15,154.08	$1,488.73	$5,611.23	$.....	$3,917.60	$.....	$260.00	$5,390.92	$335.46	$32,158.02	$71,155
SCHENECTADY—P. S. A.											
Altamont	$.....	$.....	$.....	$.....	$779.00	$.....	$.....	$1,547.85	$100.00	$2,426.85	$2,810

Duanesburg, Princetown	.....	100.00	.....	.....	100.00	.....	30.00	3,381.93	.....	3,611.93	5,265
Guilderland Center, Helderberg	5,477.66	45.00	2,400.00	.....	935.00	.....	29.00	35.00	361.20	9,282.86	9,259
Niskayuna	4,030.00	400.00	1,400.00	.....	450.00	.....	100.00	500.00	175.00	7,055.00	6,630
Rotterdam Junction, First	.....	.....	340.00	.....	272.23	.....	.....	171.35	.....	783.58	3,277
Schenectady, First	.....	1,000.00	5,600.00	.....	5,351.66	.....	950.00	5,716.67	.....	18,618.33	20,000
Second	743.96	50.00	530.00	.....	195.30	.....	75.00	1,260.00	115.15	2,969.41	4,000
Bellevue	.....	.....	1,745.01	.....	853.55	.....	.....	900.00	.....	3,498.56	5,000
Lisha's Kill	.....	1,590.00	751.30	300.00	2,621.89	250.00	350.00	2,427.60	429.52	8,720.31	8,900
Lynwood	1,050.00	128.36	420.00	.....	272.29	14.00	31.00	166.94	91.29	2,173.88	1,885
Mont Pleasant	415.00	.....	300.00	.....	473.34	.....	10.00	958.33	61.52	2,218.19	2,375
Rotterdam, Second	.....	50.00	577.50	.....	57.59	.....	.....	352.00	.....	1,037.09	1,484
Trinity	2,300.00	320.00	460.00	100.00	579.10	.....	.....	1,525.50	.....	5,284.60	4,250
Woodlawn	.....	640.00	1,037.50	.....	280.00	.....	160.00	397.69	53.76	2,568.95	2,760
Scotia, First	6,591.42	500.00	4,582.80	.....	35.00	.....	171.82	219.56	862.78	12,963.38	17,250
Visher's Ferry, Amity	400.00	.....	60.00	.....	6.66	.....	.....	6.67	.....	473.33	1,200
West Glenville, Glenville	681.00	.....	84.90	.....	12.20	.....	10.00	111.00	65.00	973.10	1,200
Union Meetings	.....	786.50	.....	.....	2,279.00	.....	.....	2,339.00	.....	5,404.50	.....
Total	$21,689.04	$5,609.86	$20,289.01	$400.00	$15,553.81	$264.00	$1,925.82	$22,017.09	$2,315.22	$90,063.85	$97,545
SCHOHARIE—P. S. A.											
Amsterdam, First	$860.76	$7.66	$305.20	$.....	$49.45	$.....	$30.44	$33.75	$113.10	$1,400.36	$3,562
Trinity	250.00	.....	770.00	.....	453.34	.....	25.00	463.33	261.80	2,223.47	5,850
Berne, First	50.00	171.45	511.30	.....	190.00	.....	50.00	375.00	18.25	1,366.00	2,912
Cranesville	617.81	15.00	184.20	.....	.....	.....	21.00	.....	70.00	908.01	1,846
Fonda	400.00	600.00	530.00	200.00	474.75	.....	110.00	455.00	50.00	2,819.75	4,680
Fultonville, Fultonville	.....	175.00	404.88	.....	918.00	.....	50.00	684.99	71.55	2,304.42	3,328
Randall Community	.....	.....	.....	.....	200.00	.....	.....	729.00	.....	929.00	1,170
Glen	1,194.53	.....	300.00	.....	800.00	.....	.....	.....	50.00	2,344.53	4,602
Hagaman, Calvary	.....	200.00	590.00	.....	345.36	.....	150.00	457.00	69.00	1,809.36	4,550
Howe's Cave, Second	64.10	.....	80.00	.....	.....	.....	.....	.....	.....	144.10	884
Johnstown	315.00	550.00	687.86	125.00	383.34	.....	175.00	8.33	50.00	2,294.53	6,162
Lawyersville	1,071.00	100.00	499.61	.....	151.65	.....	100.00	62.98	218.75	2,203.99	3,874
Middleburgh	1,200.00	100.00	1,100.00	.....	.....	.....	150.00	.....	150.00	2,700.00	3,926
Minaville, Florida	.....	200.00	100.00	.....	465.92	.....	50.00	492.22	.....	1,308.14	2,808
Prattsville	.....	100.00	302.40	.....	150.00	.....	25.00	100.00	.....	677.40	2,106
Roxbury, Jay Gould Memorial	.....	491.68	900.00	.....	1,364.10	139.99	388.21	2,408.28	.....	5,692.26	5,200
Schoharie, St. Andrew's	327.78	20.00	138.30	.....	10.00	.....	50.00	10.00	25.00	581.08	1,274
Schoharie	1,125.00	25.00	510.20	.....	38.99	.....	.....	920.70	.....	2,619.89	4,264
Sharon	148.50	.....	55.00	.....	35.00	.....	25.00	132.99	60.05	456.54	1,274
West Berne, Beaverdam	272.00	.....	125.75	.....	.....	.....	.....	168.75	.....	566.50	1,638
Union Meetings	.....	121.10	.....	.....	673.37	.....	.....	938.60	.....	1,733.07	.....
Total	$7,896.48	$2,876.89	$8,094.70	$325.00	$6,703.27	$139.99	$1,399.65	$8,438.92	$1,207.50	$37,082.40	$65,910
CHICAGO—P. S. C.											
FLORIDA											
Venice, Calvary	$.....	$41.90	$.....	$24.23	$120.00	$.....	$.....	$316.68	$57.29	$560.10	$791
ILLINOIS											
Alsip	.....	.....	.....	.....	39.00	.....	.....	375.00	113.50	527.50	1,750
Arlington Heights, Peace	570.00	.....	.....	.....	195.00	.....	.....	.....	251.29	1,016.29	570

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Berwyn, First	10,572.38	625.00	.....	200.00	1,496.92	.....	.....	5,276.16	371.45	18,541.91	15,864
Chicago, Bethany	.....	403.00	.....	550.00	615.00	.....	600.00	4,715.00	.....	6,883.00	20,494
Bethel	.....	575.00	.....	185.00	1,210.00	50.00	50.00	1,210.00	251.00	3,531.00	5,616
Calvary	.....	2,154.45	.....	893.15	2,686.10	.....	245.00	5,550.00	625.75	12,154.45	13,598
Emmanuel	50.00	1,310.00	.....	560.00	2,084.91	.....	300.00	3,572.17	1,333.50	9,210.58	12,150
Gano	400.00	200.00	.....	100.00	1,865.00	100.00	125.00	1,615.00	1,047.00	5,452.00	5,852
Hope	.....	589.26	.....	400.00	1,767.00	50.00	50.00	3,723.00	510.00	7,089.26	11,570
Mount Greenwood	4.00	392.00	.....	922.00	3,417.35	16.00	20.00	5,663.00	1,021.00	11,455.35	15,110
Roseland, First	1,464.65	2,168.68	.....	1,705.00	5,145.48	600.00	400.00	8,825.00	1,077.48	21,386.29	19,219
Trinity	.....	180.00	.....	.....	175.00	45.00	30.00	105.00	.....	535.00	1,004
Cicero, West Side	291.14	1,286.00	.....	692.00	2,431.02	600.00	375.00	4,825.00	1,562.77	12,062.93	13,133
Dolton, Community	.....	480.73	.....	30.00	308.34	91.12	96.11	397.81	162.84	1,566.95	1,520
Lombard, Fellowship	3,672.90	100.00	.....	.....	1,603.09	.....	.....	931.67	247.00	6,554.66	5,618
Oak Lawn, Green Oak	.....	100.00	.....	.....	120.00	.....	.....	355.00	82.50	657.50	1,510
Palos Heights	1,600.00	.....	.....	.....	26.00	.....	.....	360.00	131.60	2,117.60	2,184
Riverdale, Ivanhoe	.....	1,100.00	.....	.....	675.00	500.00	360.00	2,130.00	450.00	5,215.00	7,862
Stickney, Faith Community	1,592.15	162.86	.....	53.10	1,220.09	.....	.....	466.67	212.46	3,707.33	3,074
Union Meetings	.....	470.27	.....	.....	1,910.25	.....	.....	2,906.03	.....	5,286.55	.....
Total	$20,217.22	$12,339.15	$.....	$6,314.48	$29,110.55	$2,052.12	$2,651.11	$53,318.19	$9,508.43	$135,511.25	$158,492
ILLIANA—P. S. C.											
FLORIDA											
Lake Worth, Palm Springs Comm.	$.....	$18.50	$.....	$.....	$45.47	$.....	$.....	$.....	$25.00	$88.97	$842
ILLINOIS											
Danforth	645.00	70.00	.....	.....	739.76	.....	.....	735.76	175.60	2,366.12	2,259
Harvey, Bethel	1,789.00	500.00	.....	235.00	1,084.84	.....	200.00	1,456.47	300.00	5,565.31	4,846
Homewood	.....	475.00	.....	.....	1,118.48	.....	.....	664.12	309.21	2,566.81	2,549
Kankakee, Faith	.....	5.00	.....	.....	40.00	.....	.....	450.00	20.00	515.00	421
Lansing, First	.....	1,100.00	.....	1,000.00	2,515.11	.....	.....	5,475.00	706.50	9,606.50	14,030
Grace	128.50	2,228.50	.....	218.15	3,556.70	.....	.....	3,987.35	1,521.54	11,640.74	11,007
Pembroke Township, Pembroke Comm.	71.10	.....	.....	.....	56.34	.....	.....	3.33	17.18	147.95	412
South Holland, First	7,589.90	9,972.50	.....	1,600.00	7,805.21	.....	.....	41,970.29	1,869.60	70,807.50	35,934
Calvary	4,604.00	1,420.00	.....	1,000.00	2,515.11	.....	.....	3,270.32	1,130.38	13,939.81	13,879
Faith	.....	200.00	.....	.....	423.45	.....	.....	150.22	225.00	998.67	804
Tinley Park	300.00	30.00	.....	30.00	48.36	.....	.....	490.00	105.36	1,003.72	920
Wichert, First	603.70	961.67	.....	115.60	3,061.13	97.71	85.84	5,026.04	490.14	10,441.83	15,079
INDIANA											
De Motte, First	3,204.24	709.23	.....	385.12	5,930.41	.....	.....	1,682.46	981.63	12,893.09	13,311

American	7,079.97	813.30	.....	653.82	1,180.50	.....	.....	2,400.00	2,045.72	14,173.31	13,705
Gary, Ross	2,850.00	2,821.50	.....	800.00	2,625.66	.....	.....	1,668.33	301.52	11,067.01	12,240
Hammond, Riverside Park	.....	350.00	.....	100.00	775.00	200.00	50.00	800.00	112.00	2,387.00	1,989
Woodmar	200.00	.....	.....	50.00	253.34	.....	25.00	38.33	25.00	591.67	1,784
Indianapolis, Christian Park	.....	1,484.50	.....	850.00	3,788.34	100.00	280.00	5,621.33	566.60	12,690.77	10,428
Keystone	300.00	.....	.....	.....	540.00	.....	.....	455.00	.....	1,295.00	576
Lafayette, First	659.85	.....	.....	.....	1,225.00	.....	.....	1,550.01	154.00	3,588.86	2,545
Community	10.00	80.00	.....	.....	129.63	.....	.....	377.50	.....	597.13	533
Munster, Trinity	2,500.00	940.00	.....	500.00	429.59	.....	.....	1,979.44	390.00	6,739.03	14,683
KENTUCKY											
Annville	.....	.....	.....	.....	123.00	.....	.....	.....	176.90	299.90	165
Gray Hawk	.....	51.95	.....	.....	96.60	.....	59.27	48.67	25.00	281.49	363
Maulden, Buncomb	.....	.....	.....	.....	46.71	.....	.....	.....	13.23	59.94	103
Mc Kee, Bussing	22.00	50.00	.....	.....	45.03	.....	.....	.....	10.00	127.03	1,085
Sinking Valley	.....	.....	.....	.....	50.00	.....	.....	.....	.....	50.00	110
Union Meetings	.....	816.92	.....	.....	3,518.86	.....	.....	4,058.86	.....	8,394.64	.....
Total	$32,557.26	$25,098.57	$.....	$7,537.69	$42,577.52	$397.71	$700.11	$84,358.83	11,697.11	$204,924.80	$176,602
ILLINOIS—P. S. C.											
FLORIDA											
Orlando, Hope Community	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$450.00	$69.33	$519.33	$3,042
ILLINOIS											
Baileyville	.....	400.00	.....	200.00	1,203.00	.....	30.00	1,353.00	446.02	3,632.02	3,068
Erie, Newton Zion	1,407.58	48.22	.....	46.25	1,783.39	.....	.....	1,169.00	323.58	4,778.02	3,926
Fairview	600.00	650.00	.....	100.00	627.52	.....	.....	557.79	205.00	2,740.31	5,824
Forreston	.....	1,500.00	100.00	461.84	1,468.50	100.00	68.81	984.00	798.37	5,481.52	7,604
Freeport, Community	.....	.....	.....	.....	65.50	.....	.....	25.00	52.22	142.72	2,028
Fulton, First	214.50	3,050.00	.....	600.00	2,251.66	.....	.....	5,326.67	.....	11,442.83	12,428
Second	.....	4,030.46	200.00	645.00	6,359.44	1,014.00	590.00	7,438.14	325.00	20,602.04	11,388
Spring Valley	700.39	1,236.15	100.00	356.24	865.43	100.00	127.79	1,123.43	600.00	5,209.43	4,420
Trinity	.....	2,074.33	.....	500.00	2,621.51	175.00	425.00	5,275.67	75.00	11,146.51	6,838
German Valley, Silver Creek	235.50	1,914.70	100.00	456.85	2,331.49	50.00	333.77	1,861.19	766.86	8,050.36	7,826
Kings, Elim	400.00	.....	.....	.....	326.10	.....	.....	406.93	87.00	1,220.03	3,780
Lanark, Faith	200.00	.....	.....	.....	358.34	.....	.....	8.33	125.50	692.17	1,508
Morrison, Ebenezer	4,083.32	7,222.06	200.00	1,800.00	2,939.11	.....	.....	5,969.99	2,521.18	24,735.66	22,282
Emmanuel	345.14	1,256.45	25.00	450.00	1,620.16	.....	100.00	1,226.74	314.51	5,338.00	6,370
Oregon, Ebenezer	1,565.45	1,078.06	.....	450.00	590.00	.....	125.00	899.75	674.99	5,383.25	5,616
Pekin, Second	1,162.00	362.50	.....	200.00	295.22	.....	.....	619.17	58.46	2,697.35	8,996
Normandale	100.00	.....	.....	.....	.....	.....	.....	12.62	32.10	144.72	2,252
Peoria, First	780.75	93.00	.....	.....	597.60	.....	.....	85.00	52.29	1,608.64	2,002
Raritan	124.96	128.00	.....	30.00	168.77	.....	28.51	918.77	84.28	1,483.29	2,132
Rockford, Hope	250.00	.....	.....	.....	105.79	.....	.....	.....	66.70	422.49	.....
Sterling, Bethel	285.00	.....	.....	.....	434.28	.....	.....	.....	117.20	836.48	3,315
IOWA											
Clinton, Community	125.00	250.00	.....	50.00	103.00	.....	.....	517.00	109.86	1,154.86	1,898
Union Meetings	.....	535.86	.....	.....	2,153.70	.....	.....	986.27	.....	3,675.83	.....
Total	$12,579.59	$25,829.79	$725.00	$6,346.18	$29,269.51	$1,439.00	$1,828.88	$37,214.46	$7,905.45	$123,137.86	$128,543

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
WISCONSIN—P.S.C.											
FLORIDA											
Bradenton, Bay Shore Gardens	$	$90.00	$.....	$.....	$50.00	$.....	$.....	$500.00	$60.00	$700.00	$2,000
WISCONSIN											
Baldwin, First	.....	2,985.00	.....	500.00	3,215.00	480.00	300.00	4,008.00	301.31	11,789.31	13,750
Brandon, Bethel	3,515.50	467.00	.....	400.00	1,878.52	.....	.....	3,236.00	370.93	9,867.95	7,670
Brown Deer, Trinity	.....	25.00	.....	.....	80.14	.....	.....	25.00	5.49	135.63	700
Cedar Grove, First	.....	850.00	.....	200.00	4,389.02	.....	.....	3,927.13	756.48	10,122.63	23,000
Faith	3,015.49	.....	.....	.....	1,223.43	.....	.....	.....	295.97	4,534.89	.....
Clinton, Emmanuel	1,470.88	200.00	.....	100.00	690.00	.....	95.35	450.00	275.13	3,281.36	3,500
Fond du Lac, Grace	602.81	25.00	.....	50.00	166.29	.....	.....	52.25	.....	896.35	800
Friesland	232.76	1,789.18	.....	384.15	4,182.89	100.00	.....	2,031.20	1,083.55	9,803.73	10,000
Gibbsville	81.55	4,130.74	.....	932.24	6,154.13	326.22	537.70	7,239.18	516.82	19,918.58	20,000
Hingham	.....	1,950.00	.....	750.00	2,803.50	.....	300.00	5,115.23	1,022.88	11,941.61	13,500
Milwaukee, First	853.16	1,650.00	.....	.....	2,760.26	.....	200.00	2,466.67	.....	7,930.09	9,500
New Berlin, Calvary	.....	44.67	.....	26.00	78.15	.....	38.00	34.00	167.55	388.37	200
Oostburg, First	12,000.00	2,400.00	.....	1,000.00	2,839.71	.....	.....	3,086.01	654.46	21,980.18	22,500
Racine	150.00	500.00	.....	100.00	466.20	.....	.....	.....	83.07	1,299.27	1,750
Randolph, First	1,982.48	424.08	.....	298.52	450.27	.....	.....	1,255.01	639.45	5,049.81	6,000
Ringle, Forestville	191.38	250.00	.....	200.00	778.62	.....	50.00	360.00	111.21	1,941.21	1,800
Sheboygan, Hope	582.86	2,765.86	50.00	640.00	2,530.98	245.00	295.00	8,764.23	502.25	16,376.18	10,000
Bethany	109.50	205.00	.....	25.00	325.37	.....	.....	138.34	217.46	1,020.67	1,400
Sheboygan Falls, First	.....	1,585.00	.....	300.00	1,681.63	25.00	.....	2,690.67	783.89	7,066.19	8,500
Waupun, First	1,575.00	1,674.50	65.77	942.34	3,598.66	91.61	379.16	3,414.97	1,199.66	12,941.67	15,000
Alto	2,681.18	2,017.93	.....	900.00	5,261.05	.....	.....	4,052.29	1,345.96	16,258.41	18,000
Emmanuel	1,000.00	1,014.38	.....	600.00	867.29	.....	.....	4,172.76	512.54	8,166.97	9,000
Trinity	1,038.32	1,700.00	.....	475.00	2,572.76	150.00	50.00	1,979.73	481.57	8,447.38	9,000
Wisconsin Rapids, Faith	530.00	.....	.....	.....	75.00	.....	.....	.....	32.35	637.35	995
Union Meetings	.....	1,082.03	.....	.....	4,393.02	.....	.....	4,252.75	.....	9,727.80	.....
Total	$31,612.87	$29,825.37	$115.77	$8,823.25	$53,511.89	$1,417.83	$2,245.21	$63,251.42	11,419.98	$202,223.59	$208,555
HOLLAND—P.S.M.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
FLORIDA	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clearwater, Community	$250.92	.....	.....	$.....	$755.99	$194.90	$.....	$60.00	$50.00	$1,311.81	$6,214
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MICHIGAN	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holland, First	1,440.11	3,815.39	.....	1,185.00	6,590.57	461.37	514.22	11,296.53	.....	25,303.19	23,213
Third	2,797.50	7,957.25	200.00	2,100.00	7,784.50	.....	600.00	4,706.79	1,370.12	27,516.16	44,064

Fourth	.....	3,690.85	.....	704.90	2,598.64	805.00	339.95	9,428.24	499.60	18,067.18	19,195
Sixth	4,214.82	534.91	.....	500.00	1,683.38	.....	.....	2,474.18	100.00	9,507.29	10,660
Beechwood	.....	155.00	.....	2,551.63	4,689.94	.....	.....	4,651.89	843.50	12,891.96	13,338
Bethel	1,753.00	2,320.00	.....	1,200.00	3,980.00	.....	.....	8,598.01	5.00	17,856.01	16,245
Calvary	336.00	675.00	.....	200.00	3,226.50	200.00	50.00	1,322.00	100.00	6,109.50	8,632
Central Park	4,636.40	2,495.00	.....	1,250.00	2,500.63	.....	200.00	1,591.67	50.00	12,723.70	16,247
Christ Memorial	.....	1,742.50	.....	200.00	1,588.00	.....	175.00	1,593.00	.....	5,298.50	10,426
Grace	683.75	350.00	.....	300.00	2 587.24	.....	.....	975.00	100.00	4,995.99	3,659
Hope	11,600.00	11,550.00	800.00	1,200.00	2,900.00	.....	.....	2,250.00	1,200.00	31,500.00	23,036
Maplewood	2,000.00	3,618.96	.....	2,508.97	3,750.00	.....	.....	8,837.50	166.45	20,881.88	25,663
Rose Park	.....	299.21	.....	200.00	1,055.67	.....	35.00	2,879.22	270.50	4,739.60	9,386
Trinity	.....	5,112.50	.....	2,400.00	15,320.44	600.00	600.00	17,231.50	410.00	41,674.44	50,930
Union Meetings	.....	885.54	.....	.....	2,393.03	.....	.....	2,160.53	.....	5,439.10	.....
Total	$29,712.50	$45,202.11	$1,000.00	$16,500.50	$63,404.53	$2,261.27	$2,514.17	$80,056.06	$5,165.17	$245,816.31	$280,908
KALAMAZOO—P.S.M.											
FLORIDA											
Deerfield Beach, Trinity	$.....	$100.00	$.....	$.....	$828.34	$.....	$25.00	$153.33	$.....	$1,106.67	$4,836
MICHIGAN											
Allegan, First	140.00	200.00	.....	200.00	545.00	.....	.....	125.00	.....	1,210.00	1,430
Battle Creek, Trinity	1,939.10	326.00	.....	239.20	488.77	.....	37.00	1,142.45	75.21	4,247.73	3,380
Decatur, First	.....	283.00	.....	150.00	580.00	60.00	50.00	547.27	.....	1,670.27	3,302
Hopkins, Community	.....	175.00	.....	75.00	178.83	.....	50.00	551.91	.....	1,030.74	3,588
Kalamazoo, First	.....	1,875.00	.....	.....	2,110.74	.....	750.00	3,652.91	100.00	8,488.65	14,040
Second	.....	4,800.00	.....	750.00	8,600.00	.....	500.00	9,510.00	20.00	24,180.00	10,764
Third	2,070.55	845.00	.....	500.00	7,160.50	.....	100.00	6,710.00	300.00	17,686.05	12,922
Fourth	3,444.42	215.00	.....	200.00	1,977.85	.....	.....	1,989.00	.....	7,826.27	6,032
Bethany	.....	3,912.15	175.00	800.00	4,265.45	250.00	500.00	5,016.47	600.00	15,519.07	13,364
Bethel	100.00	423.17	.....	200.00	1,596.27	.....	450.00	1,054.15	.....	3,823.59	5,590
Calvary	.....	122.83	.....	35.65	74.95	.....	69.33	119.92	.....	422.68	1,430
Faith	25.00	21.00	.....	.....	501.09	.....	.....	470.00	66.07	1,083.16	4,680
Greenwood	1,182.29	1,203.00	.....	348.00	897.95	.....	50.00	1,350.09	136.00	5,167.33	4,914
Haven	400.00	633.30	.....	400.00	1,693.30	.....	50.00	4,004.44	171.70	7,352.74	4,186
Hope	2,800.00	1,725.00	.....	275.00	1,463.84	350.00	890.00	2,841.67	100.00	10,445.51	7,046
North Park	.....	370.00	.....	900.00	1,480.55	.....	100.00	4,683.00	.....	7,533.55	9,022
Southridge	15.00	.....	.....	.....	134.10	.....	.....	127.35	.....	276.45	2,054
Trinity	7,525.00	1,040.00	.....	500.00	2,645.00	.....	.....	4,940.00	.....	16,650.00	7,150
Twin Lakes	.....	40.00	.....	74.65	991.50	.....	.....	1,602.50	.....	2,708.65	5,408
Martin	.....	350.00	.....	225.00	182.66	.....	58.59	466.67	.....	1,282.92	3,406
Portage, First	820.29	2,038.63	.....	493.73	3,311.06	.....	380.41	3,707.04	100.00	10,851.16	9,152
South Haven, Hope	2,025.00	630.50	.....	300.00	375.00	300.00	173.51	496.00	100.00	4,400.01	3,042
Three Oaks, First	1,511.00	25.00	.....	.....	483.49	.....	.....	715.60	.....	2,735.09	2,470
Vicksburg, Lakeland	.....	40.00	.....	.....	684.99	.....	.....	475.00	.....	1,199.99	3,536
Marshall, Faith	.....	.....	.....	.....	10.00	.....	.....	.....	.....	10.00	.....
Union Meetings	.....	470.00	.....	.....	1,944.99	.....	.....	2,609.99	3,521.16	8,546.14	.....
Total	$23,997.65	$21,863.58	$175.00	$6,666.23	$45,206.22	$960.00	$4,233.84	$59,061.76	$5,290.14	$167,454.42	$146,744
LAKE ERIE—P.S.M.											
CANADA: ONTARIO											
Leamington, Faith	$422.23	$.....	$.....	$.....	$87.98	$.....	$.....	$45.49	$135.99	$741.69	$1,040

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
MICHIGAN											
Allen Park, Grace	.....	.....	.....	.....	.....	.....	.....	450.00	100.00	550.00	2,500
Ann Arbor, University	403.82	.....	.....	.....	.....	.....	.....	1,350.00	.....	1,753.82	2,548
Detroit, First	.....	500.00	.....	100.00	2,903.34	.....	42.00	4,130.83	250.00	7,926.17	15,261
Faith	125.00	781.00	.....	.....	1,704.05	.....	25.00	723.95	90.25	3,449.25	6,132
Hope Community	650.00	100.00	.....	50.00	.....	.....	.....	.....	157.51	957.51	1,900
Nardin Park	.....	.....	.....	.....	12.00	.....	.....	.....	.....	12.00	612
Riverford Heights	607.88	175.00	.....	.....	382.18	.....	.....	1,251.35	100.00	2,516.41	2,704
Rockwood, Huron Valley	.....	63.10	.....	59.45	150.09	.....	9.25	74.19	47.15	403.23	246
Royal Oak, Redeemer	50.00	75.00	.....	25.00	159.16	.....	.....	634.95	352.10	1,296.21	2,326
Southgate,											
Calvary Community	1,550.00	200.00	.....	100.00	353.39	.....	.....	848.85	.....	3,052.24	5,816
Southgate Community	153.75	.....	.....	50.00	1,370.00	.....	.....	913.33	158.07	2,645.15	1,878
Taylor, Trinity	250.00	.....	.....	.....	9.90	.....	.....	.....	.....	259.90	1,862
Warren,											
Church of the Master	783.25	.....	.....	.....	193.34	.....	.....	13.33	.....	989.92	836
Wayne, Good Shepherd	33.75	46.18	15.75	24.75	42.25	.....	.....	114.11	.....	276.79	816
OHIO											
Brunswick	135.91	18.00	.....	.....	46.58	.....	.....	.....	.....	200.49	1,092
Cleveland,											
Brooklyn Community	900.00	138.87	.....	25.00	272.66	.....	.....	561.67	125.00	2,023.20	5,480
Calvary	2.18	95.19	.....	15.00	120.46	8.73	10.91	80.74	.....	333.21	1,846
Parkview Community	475.00	100.00	.....	.....	3.34	.....	.....	3.33	17.55	599.22	2,208
Parma Park	500.00	.....	.....	.....	.....	.....	.....	100.00	.....	600.00	796
Riverside Community	1,000.00	117.50	.....	230.00	686.00	20.00	28.00	634.50	58.70	2,774.70	5,536
Union Meetings	.....	332.95	.....	.....	1,057.50	.....	.....	845.71	.....	2,236.16	.....
Livonia,											
Church of the Saviour (n. org.)	70.00	.....	.....	.....	.....	.....	.....	.....	47.00	117.00	.....
Total	$8,112.77	$ 2,742.79	$15.75	$679.20	$9,554.22	$28.73	$115.16	$12,776.33	$1,689.32	$35.714.27	$63,435
MUSKEGON—P.S.M.											
FLORIDA											
Pompano Beach, Faith	$33.92	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$33.92	$.....
MICHIGAN											
Cedar, Glen Lake Comm.	46.41	20.00	.....	43.71	182.31	.....	.....	567.40	142.72	1,002.55	2,132
Charlevoix	.....	.....	.....	.....	400 20	.....	.....	325.00	478.55	1,203.75	3,328
Conklin	35.00	.....	.....	.....	210.60	.....	.....	10.00	505.33	760.93	1,408
Coopersville	.....	5,015.00	.....	1,125.00	12,473.90	.....	400.00	8,777.47	158.97	27,950.34	19,599

Ellsworth, Atwood	575.85	.....	.....	100.00	582.00	.....	.....	1,350.00	78.00	2,685.85	4,186
Falmouth, Falmouth	.....	.....	.....	143.55	35.00	.....	.....	970.00	.....	1,148.55	1,924
Moddersville	450.00	.....	.....	.....	.....	.....	.....	20.00	.....	470.00	591
Fremont, First	5,054.02	1,137.08	.....	222.24	1,991.16	.....	.....	4,198.67	.....	12,603.17	14,952
Fruitport	100.00	.....	.....	.....	17.00	.....	.....	450.00	15.69	582.69	1,872
Grand Haven, First	3,105.96	4,619.75	.....	1,172.16	1,816.00	.....	.....	2,365.22	438.75	13,517.84	17,888
Second	11,150.69	1,925.00	.....	700.00	1,418.23	.....	.....	1,550.00	783.06	17,526.98	18,382
Hope	250.00	100.00	.....	50.00	25.00	.....	25.00	664.00	.....	1,114.00	4,602
Trinity	66.92	.....	.....	.....	781.00	.....	.....	42.00	105.00	994.92	4,290
Lucas, Rehoboth	857.93	800.00	.....	500.00	1,611.00	.....	200.00	1,978.95	400.00	6,347.88	7,488
Midland	1,112.50	100.00	.....	100.00	2,194.52	200.00	237.50	2,394.84	75.00	6,414.36	5,860
Montague, Ferry Mem.	500.00	870.00	.....	300.00	1,249.32	.....	125.00	1,865.15	50.00	4,959.47	4,992
Muskegon, First	1,561.10	1,612.85	.....	955.00	4,034.21	225.00	375.00	5,076.47	1,018.84	14,858.47	15,562
Fifth	6,600.00	1,612.50	.....	900.00	4,647.89	.....	.....	3,864.00	139.35	17,763.74	12,948
Central	.....	4,600.00	50.00	1,500.00	1,803.86	500.00	150.00	5,476.67	150.00	14,230.53	10,337
East Lawn	.....	369.32	.....	100.00	1,240.12	100.00	200.00	1,129.32	101.78	3,240.54	6,578
Faith	26.00	150.00	.....	150.00	74.00	.....	25.00	924.21	.....	1,349.21	3,848
Fellowship	1,069.68	.....	.....	175.00	300.00	.....	.....	262.50	.....	1,807.18	4,290
Forest Home	.....	.....	.....	500.00	769.00	.....	.....	1,365.00	237.20	2,871.20	5,018
Laketon-Bethel	2,500.00	717.86	.....	630.00	902.85	.....	.....	1,247.84	125.00	6,123.55	9,620
Olivet	606.30	10.00	.....	.....	.....	.....	.....	350.00	.....	966.30	3,510
Trinity	.....	10.00	.....	.....	125.00	.....	.....	.....	.....	135.00	546
Unity	415.00	2,497.50	.....	900.00	2,702.78	.....	75.00	2,065.00	.....	8,655.28	17,758
Westwood	2,000.00	550.00	.....	225.00	1,622.99	.....	.....	855.58	50.00	5,303.57	4,602
Muskegon Heights, Covenant	6,992.00	2,460.00	50.00	600.00	1,452.75	.....	282.00	1,745.05	502.12	14,083.92	13,018
New Era	.....	535.00	.....	.....	2,027.25	.....	.....	3,118.50	.....	5,680.75	5,694
Ravenna, First	.....	.....	.....	.....	.....	.....	.....	.....	26.85	26.85	1,326
Spring Lake, First	.....	3,860.00	.....	900.00	4,205.00	500.00	700.00	5,000.00	422.43	15,587.43	16,901
Traverse City, Faith	.....	185.00	.....	150.00	588.88	.....	.....	486.66	50.00	1,460.54	3,016
Union Meetings	.....	619.96	.....	.....	2,913.70	.....	.....	3,944.79	.....	7,478.45	.....
Total	$45,109.28	$34,376.82	$100.00	$12,141.66	$54,397.52	$1,525.00	$2,794.50	$64,440.29	$6,054.64	$220,939.71	$248,066
NORTH GRAND RAPIDS—P.S.M.											
FLORIDA											
St. Petersburg, Bethany	$.....	$50.00	$25.00	$25.00	$120.00	$50.00	$50.00	$337.50	$108.72	$766.22	$2,626
MICHIGAN											
Ada	.....	200.00	.....	270.00	540.00	.....	.....	490.00	50.00	1,550.00	3,282
Casnovia	.....	.....	.....	.....	30.00	.....	.....	20.00	.....	50.00	2,574
Flint, Bethany	.....	.....	.....	.....	60.01	.....	.....	714.00	.....	774.01	.....
Grand Rapids, Third	50.00	1,712.94	.....	620.00	3,383.37	.....	.....	5,320.88	181.60	11,268.79	9,386
Fourth	.....	1,775.00	.....	750.00	2,717.50	.....	350.00	4,810.00	800.00	11,202.50	9,152
Seventh	.....	1,400.00	.....	1,000.00	260.00	.....	350.00	1,220.00	400.00	4,630.00	18,002
Ninth	.....	.....	.....	.....	170.00	.....	.....	35.00	.....	205.00	2,626
Aberdeen St.	550.00	350.00	.....	400.00	2,221.61	.....	.....	1,643.30	25.00	5,189.91	6,358
Bethany	.....	3,095.00	12.50	1,012.50	8,114.03	225.00	540.00	12,249.54	467.00	25,715.57	26,048
Bethel	.....	626.00	.....	500.00	4,265.84	225.00	250.00	8,363.33	.....	14,230.17	15,392
Calvary	1,500.00	500.00	.....	500.00	2,135.59	.....	.....	3,629.33	233.24	8,498.16	10,478
Central	.....	3,200.00	200.00	200.00	7,312.29	.....	.....	7,505.00	500.00	18,917.29	25,220
Eastmont	.....	51.15	.....	150.00	.....	.....	.....	700.00	.....	901.15	3,094

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Fairview	1,800.00	1,410.00	.....	650.00	2,269.00	.....	.....	5,064.50	.....	11,193.50	9,100
Knapp St.	.....	100.00	.....	200.00	370.00	.....	.....	1,644.16	.....	2,314.16	4,070
Oakview	20.00	95.00	.....	25.00	875.00	.....	.....	525.00	.....	1,540.00	2,740
Remembrance	.....	481.00	.....	267.00	595.00	.....	.....	1,360.00	500.00	3,203.00	3,046
Richmond	500.00	2,379.49	.....	550.00	3,981.93	20.00	100.00	4,496.14	100.00	12,127.56	11,232
Standale	25.00	15.00	.....	50.00	901.38	.....	.....	920.00	.....	1,911.38	4,290
Trinity	950.00	977.53	.....	719.00	1,833.50	.....	.....	5,260.00	.....	9,740.03	10,686
Grant	.....	401.13	.....	161.13	1,200.25	.....	.....	1 890.15	.....	3,652.56	5,631
Rockford, Hope	100.00	.....	.....	.....	104.00	.....	.....	459.00	150.00	813.10	1,431
Union Meetings	.....	1,009.43	.....	.....	2,401.44	.....	.....	2,150.66	.....	5,561.53	.....
Total	$5,495.00	$19,828.67	$237.50	$8,049.68	$45,861.74	$520.00	$1,640.00	$70,807.49	$3,515.56	$155,955.59	$186,464
ONTARIO—P.S.M.											
CANADA: ONTARIO											
Barrie	$11.41	$	$	$	$	$	$	$	$	$11.41	$400
Brantford, Bethel	688.22	.....	.....	.....	44.00	.....	.....	110.49	25.00	867.71	1,500
Chatham, First	.....	.....	.....	75.00	15.00	.....	.....	955.00	.....	1,500.00	2,000
Cooksville, Ebenezer	.....	.....	.....	.....	25.00	.....	.....	47.08	34.77	106.85	1,100
Drayton	.....	302.22	.....	.....	506.20	.....	.....	592.96	44.55	1,445.93	1,600
Exeter, Bethel	.....	29.65	.....	.....	84.82	.....	39.05	169.61	.....	323.13	825
Galt, First	720.85	.....	.....	.....	.....	.....	.....	29.37	.....	750.22	1,150
Guelph	1,413.84	69.57	23.20	23.19	.....	.....	.....	20.00	.....	1,549.80	1,800
Hamilton, First	.....	.....	.....	.....	113.75	.....	.....	.....	.....	113.75	3,300
Harriston, First	223.25	.....	23.00	.....	.....	.....	.....	.....	35.00	281.25	900
London, Immanuel	388.37	.....	.....	46.25	401.85	.....	26.13	381.76	120.37	1,364.73	1,650
St. Catherines, First	924.87	.....	.....	.....	.....	.....	51.28	25.00	.....	1,001.15	1,650
Stoney Creek, Ebenezer	3,502.84	.....	.....	.....	28.00	.....	.....	74.00	.....	3,604.84	2,500
Toronto, First	.....	.....	.....	.....	.....	.....	5.00	.....	45.55	50.55	1,000
Maple Leaf Drive	.....	.....	.....	.....	43.55	.....	.....	488.25	4.00	535.80	1,150
Wainfleet, Marantha	.....	91.85	12.00	.....	246.09	.....	.....	.....	196.82	546.76	2,000
Whitby, Emmanuel	1,352.66	69.28	.....	145.76	211.72	.....	69.29	708.81	204.75	2,762.27	2,500
Woodstock, Emmanuel	391.09	.....	.....	.....	.....	.....	.....	.....	.....	391.09	1,600
CANADA: QUEBEC											
Montreal, Marantha	490.66	.....	.....	.....	.....	.....	.....	905.96	.....	1,396.62	530
Union Meetings	.....	145.94	.....	.....	230.38	.....	.....	216.51	.....	592.83	.....
Total	$10,108.06	$708.51	$58.20	$290.20	$1,950.36	$	$190.75	$4,724.80	$710.81	$18,741.69	$ 29,155

SOUTH GRAND RAPIDS—P.S.M.											
Byron Center, First	$1,900.00	$1,799.17	$	$1,105.50	$2,964.04	$	$	$1,622.00	$304.61	$9,695.32	$9,984
Corinth		1,000.00		500.00	1,777.00		200.00	3,426.64	474.52	7,378.16	6,526
Cutlerville, Calvin	1,095.00	50.00		50.00	755.00					1,950.00	2,470
Grand Rapids, Fifth	16,700.00	3,350.00		500.00	7,197.71		25.00	6,976.45	2,627.47	37,876.63	15,210
Everglade		192.96		133.33	419.13			1,205.00	56.72	2,007.14	3,770
Garfield Park	25.00	3,050.00		1,400.00	3,256.92	100.00	300.00	8,140.00		16,271.92	14,690
Home Acres	1,320.00	2,750.00		980.00	1,581.75		720.00	3,643.68	380.24	11,375.67	9,412
Hope	4,010.00	3,694.00		500.00	5,668.33	2,000.00		5,703.33	200.00	21,775.66	11,596
Immanuel	20.00	1,425.00		600.00	1,312.39		400.00	10,633.82	100.00	14,491.21	16,458
Oakdale Park	30.85	549.58		400.00	2,030.83	43.41	54.25	4,298.80	172.57	7,580.29	7,540
Pleasant Hill											1,716
Unity	500.00	587.50		300.00	1,211.12			1,031.11		8,629.73	5,616
Grandville, First	536.88	2,165.16		1,341.35	6,542.18	100.00	175.00	5,487.18	815.47	17,163.22	17,446
Olivet	6,020.00	50.00		750.00	4,257.69			8,391.59	431.35	19,900.63	10,790
Zion	200.00	700.00		500.00	2,450.00			2,737.50	950.00	7,537.50	8,112
Jenison, Fair Haven		700.00		100.00	1,181.96			2,385.00	205.31	4,572.27	6,344
Lansing, Immanuel Comm.	65.00	25.00		99.60				475.00		664.60	2,444
Middleville, Peace											
Wyoming, Eighth	550.00	5,146.88	584.10	1,239.02	7,922.97	454.20	666.16	12,642.55	695.00	29,900.88	16,770
Beverly		1,110.00		750.00	900.00		100.00	6,535.00	580.00	9,975.00	12,038
Faith		860.00		350.00	1,503.32	500.00	600.00	1,690.00	354.67	5,857.99	7,904
Grace	3,150.00	800.00		2,000.00	919.49			5,670.83	159.68	12,700.00	9,256
Newhall				55.00	890.34			2,765.33		3,710.67	7,696
Union Meetings		188.88			2,402.60			2,150.66		4,742.14	
Caledonia, Aliah, Southeast Area	200.00									200.00	
Total	$36,322.73	$30,194.13	$584.10	$13,653.80	$57,144.77	$3,197.61	$3,240.41	$97,611.47	$8,507.61	$250,456.63	$203,788
ZEELAND—P.S.M.											
FLORIDA											
Tampa, First	$217.91	$	$	$	$325.81	$	$	$5.27	$	$548.99	$1,638
MICHIGAN											
Allegan, Dunningville		34.00		51.00	644.81	10.00	10.00	1,082.57		1,832.38	2,184
Allendale	455.00	2,255.58		650.00	3,428.50		300.00	3,559.34	321.11	10,969.53	6,396
Beaverdam		666.25		350.00	1,396.39			2,340.00	25.00	4,777.64	4,732
Bentheim		1,732.34			1,592.01	1,379.69	355.05	3,892.41		8,951.50	4,784
Fennville, Immanuel		12.00			45.00			85.00		142.00	1,560
Hamilton, Hamilton		6,257.46		1,000.00	9,489.04	75.00	125.00	15,481.42	545.88	32,973.80	13,624
Haven	1,660.00	2,516.93		375.00	2,200.64			2,077.47	310.33	9,140.37	6,422
Holland, Ebenezer		453.94		141.36	1,723.44			2,632.07		4,951.81	4,264
Harlem	1,187.50	35.00			1,199.75			3,269.50	477.50	6,169.25	6,474
Hudsonville, Fellowship					843.07				94.99	938.06	
Forest Grove	1,816.56	3,781.07		618.00	6,446.65	500.00	725.00	7,307.50	244.12	21,438.90	10,452
Hudsonville	570.00	3,620.00		1,300.00	4,359.60	375.00	973.81	9,191.15	1,184.00	21,573.56	10,270
Jamestown		2,391.22		601.35	1,633.49	667.22	209.80	2,714.40		8,217.48	5,954
North Blendon		100.00		100.00	475.00			483.00	187.00	1,345.00	1,898
North Holland	3,973.67	2,140.00		1,200.00	3,233.55			6,428.01	1,078.58	18,053.81	9,100
Overisel	2,511.93	2,931.17		931.60	6,031.03	275.00	100.00	5,493.62	100.00	18,374.35	9,126
South Blendon		2,600.00		1,000.00	3,577.34	750.00		4,785.74	700.00	13,413.08	

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education New Bruns.	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Vriesland	.....	1,224.74	.....	1,766.08	3,038.38	.....	125.00	3,379.92	734.48	10,268.60	5,668
West Olive, Ottawa	1,755.75	230.05	.....	1,025.00	1,224.91	.....	.....	1,942.87	675.90	6,854.48	4,082
Zeeland, First	1,500.00	13,470.90	.....	2,700.00	10,035.00	.....	196.00	7,085.50	2,170.37	37,157.77	20,176
Second	.....	5,950.00	.....	1,200.00	4,171.00	450.00	600.00	6,604.00	1,150.00	20,125.00	16,016
Faith	1,773.37	1,800.00	.....	800.00	5,297.60	.....	.....	8,462.26	150.00	18,283.23	10,010
Union Meetings	73.00	682.08	.....	.....	2,260.74	.....	.....	2,282.08	.....	5,297.90	.....
Totals	$17,494.69	$54,884.73	$.....	$15,809.39	$74,672.75	$4,481.91	$3,719.66	100,585.10	10,149.26	$281,797.49	$154,830
BERGEN—P.S.N.J.											
Bergenfield, Clinton Avenue	$.....	$600.00	$1,800.00	$.....	$845.00	$.....	$625.00	$647.78	$.....	$4,517.78	$9,542
Bogota, Bogart, Memorial	1,619.34	.....	1,600.55	.....	405.00	.....	.....	50.00	114.07	3,788.96	17,316
Cresskill, Church-on-the-Hill	1,896.46	50.00	516.32	.....	87.98	.....	.....	62.05	71.00	2,683.81	4,160
Dumont, Old North	.....	1,425.00	540.00	100.00	2,810.00	400.00	480.00	3,708.00	550.00	10,013.00	18,850
Englewood, Community	.....	459.45	63.86	100.70	677.94	90.87	162.95	1,524.88	831.50	3,912.15	3,640
Fair Lawn, Berdan Heights	.....	20.00	.....	.....	250.00	.....	30.00	575.00	.....	875.00	2,704
Fair Lawn	.....	200.00	620.00	.....	25.00	.....	50.00	500.00	.....	1,395.00	3,406
Fort Lee, Palisades First	.....	190.00	412.95	.....	201.66	85.00	50.00	296.26	65.00	1,300.87	2,496
Garfield, First	30.00	.....	60.00	.....	.....	.....	.....	30.00	.....	120.00	858
Hackensack, First	3,092.05	15.00	351.20	5.00	365.04	.....	100.00	171.85	87.25	4,187.39	7,540
Second	2,425.00	1,750.00	5,000.00	200.00	1,110.00	.....	1,312.00	2,625.00	.....	14,422.00	17,420
Third	1,140.00	300.00	792.54	.....	83.71	.....	.....	59.67	297.48	2,673.40	6,084
Hasbrouck Heights, First	30.00	4,792.00	680.00	.....	5,150.50	572.15	713.00	5,177.64	300.00	17,415.29	16,120
Lodi, First	1,255.70	300.00	686.25	.....	498.00	.....	50.00	1,000.00	105.00	3,894.95	3,198
Second	.....	50.00	300.00	.....	1,312.50	.....	60.00	900.00	.....	2,622.50	4,342
Ridgefield, Bergen Boulevard	.....	223.64	258.63	13.56	168.77	.....	29.60	205.80	.....	900.00	3,562
English Neighborhood	.....	1,285.00	4,000.00	100.00	1,182.00	.....	490.50	1,315.00	.....	8,372.50	7,176
Ridgefield Park, Neighborhood	.....	.....	1,562.20	.....	862.72	50.00	.....	1,252.00	140.61	3,867.53	8,164
River Edge, Cherry Hill	1,900.00	200.00	770.00	.....	227.13	.....	.....	720.17	125.00	3,942.30	9,360
Rochelle Park, Saddlebrook First	5,271.00	50.00	1,350.60	.....	1,323.94	.....	.....	1,653.60	109.48	9,758.62	8,320
Teaneck Community	5,185.30	1,800.00	1,941.00	.....	3,117.00	290.00	435.00	3,482.06	428.35	16,678.71	19,084
Union Meetings	.....	219.23	.....	.....	1,998.23	.....	.....	2,352.74	.....	4,570.20	.....
Total	$23,844.85	$13,929.32	$23,306.10	$519.26	$22,702.12	$1,488.02	$4,588.05	$28,309.50	$3,224.74	$121,911.96	$173,342
NEWARK—P.S.N.J.											
Belleville	$500.00	$.....	$459.00	$.....	$105.09	$.....	$150.00	$43.13	$10.00	$1,267.22	$3,380
Bloomfield, Brookdale	.....	50.00	6.00	.....	283.92	50.00	50.00	703.33	.....	1,143.25	5,018

Caldwell, Fairfield	300.00	.....	50.00	50.00	578.00	.....	.....	550.00	.....	1,528.00	2,028
East Orange, First	750.00	25.00	164.20	25.00	.....	.....	25.00	.....	.....	989.20	3,198
Irvington, First	.....	500.00	1,135.00	.....	1,015.75	100.00	100.00	763.48	.....	3,614.23	7,020
Second	1,350.00	270.00	1,521.76	.....	50.00	.....	100.00	.....	171.45	3,463.21	13,104
Linden	.....	750.00	3,100.00	.....	75.00	.....	100.00	1,000.00	.....	5,025.00	12,038
Maplewood,											
Calvary Community	.....	.....	240.00	.....	250.00	.....	50.00	.....	.....	540.00	2,210
Newark, First	.....	.....	.....	.....	486.25	.....	.....	180.00	28.55	694.80	2,652
First German	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,080
Christ	118.00	37.65	.....	.....	25.91	.....	.....	25.91	.....	207.47	2,080
North	.....	450.00	650.00	100.00	1,250.00	100.00	250.00	1,310.00	561.00	4,671.00	15,782
Trinity	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,068
Nutley, Franklin	1,250.00	.....	50.00	.....	51.92	.....	.....	35.00	37.30	1,424.22	11,830
Plainfield, Netherwood	1,232.74	250.00	839.16	.....	40.20	.....	.....	468.75	97.10	2,927.95	5,226
Trinity	.....	.....	.....	.....	18.34	.....	.....	208.33	.....	226.67	9,256
Upper Montclair,											
Montclair Heights	2,400.00	389.00	1,145.00	.....	531.85	27.75	1,551.25	406.90	25.00	6,476.75	8,164
Union Meetings	.....	105.08	.....	.....	427.59	.....	.....	630.08	.....	1,162.75	.....
Total	$7,900.74	$2,826.73	$9,360.12	$175.00	$5,189.82	$277.75	$2,376.25	$6,324.91	$930.40	$35,361.72	$108,134
NEW BRUNSWICK—P.S.N.J.											
Asbury Park,											
Grand Avenue	$.....	$.....	$443.40	$.....	$275.00	$.....	$30.00	$.....	$.....	$748.40	$4,628
Bonhamtown,											
Grace, Edison	.....	.....	120.00	.....	59.50	.....	.....	.....	41.00	220.50	4,420
Brielle,											
The Church in Brielle	1,550.00	150.00	520.00	50.00	405.00	.....	.....	1,310.00	169.38	4,154.38	10,218
Colt's Neck	2,558.66	.....	694.92	.....	100.00	.....	25.00	35.00	.....	3,413.58	4,524
Franklin Park,											
Six Mile Run	.....	360.00	1,200.00	.....	750.00	430.00	410.00	700.00	158.50	4,008.50	7,618
Freehold	.....	130.00	327.10	.....	646.00	50.00	85.00	1,375.00	28.00	2,641.10	9,308
Hazlet, Faith	400.00	.....	85.00	.....	3.34	.....	.....	576.45	.....	1,064.79	5,798
Highland Park	.....	775.00	1,455.00	.....	465.00	.....	275.00	1,505.00	125.00	4,600.00	12,948
Holmdel	300.00	.....	50.00	.....	20.00	.....	75.00	.....	.....	445.00	3,354
Keyport	400.00	.....	332.00	.....	.....	.....	.....	.....	71.25	803.25	5,642
Levittown, Levittown	.....	.....	.....	.....	.....	.....	.....	22.87	.....	.....	.....
Long Branch, First	778.28	.....	374.40	.....	14.23	.....	.....	.....	.....	1,189.78	3,302
Marlboro, Old Brick	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5,902
Metuchen	8,900.00	300.00	2,179.68	.....	309.15	.....	200.00	566.67	.....	12,455.50	18,200
Middletown	900.00	.....	260.00	.....	80.00	.....	25.00	50.00	65.00	1,380.00	5,434
New Brunswick, First	.....	1,050.00	646.25	.....	1,496.13	.....	110.00	1,754.91	137.25	5,194.54	8,814
Second	1,568.15	889.85	1,123.88	.....	2,205.97	500.00	200.00	2,385.92	50.00	8,923.77	11,310
Magyar	.....	.....	406.80	.....	.....	.....	.....	.....	.....	406.80	11,908
Suydam Street	350.00	110.00	330.00	.....	648.87	.....	10.00	225.00	37.49	1,711.36	4,472
New Shrewsbury	.....	150.00	761.78	.....	463.86	.....	20.00	482.76	.....	1,878.40	6,006
North Brunswick	1,760.00	.....	496.50	.....	.....	.....	25.00	.....	.....	2,281.50	9,256
Oak Tree, Marconnier	750.00	.....	75.00	.....	450.00	.....	.....	.....	5.00	1,280.00	2,912
Perth Amboy,											
St. Paul's Evangelical	500.00	25.00	200.00	.....	67.48	.....	.....	.....	50.00	842.48	8,424
South River, Hungarian	7.00	246.00	432.20	.....	368.75	28.00	40.00	269.00	50.00	1,440.95	9,360
Spotswood	209.90	.....	32.40	.....	37.35	.....	.....	10.00	.....	289.65	5,460

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Willingboro	62.00	.....	.....	.....	94.92	.....	.....	.....	.....	156.92	4,160
Union Meetings	.....	438.00	.....	.....	2,926.51	.....	.....	1,741.20	.....	5,105.71	.....
Total	$20,993.99	$4,623.85	$12,546.31	$50.00	$11,887.06	$1,008.00	$1,530.00	$13,009.78	$987.87	$66,636.86	$183,378
PARAMUS—P.S.N.J.											
Closter	$7,417.00	$.....	$2,086.62	$.....	$2,280.28	$.....	$100.00	$2,732.00	$.....	$14,615.90	$11,382
Franklin Lakes, Union	25.00	75.00	25.00	25.00	981.55	.....	50.00	1,057.50	254.60	2,493.65	4,368
Glen Rock, Community	8,500.00	310.00	3,030.00	.....	1,715.00	2,000.00	.....	5,573.31	2,803.68	23,931.99	32,630
Harrington Park, Comm.	585.17	210.00	.....	.....	837.67	.....	.....	652.50	163.99	2,449.33	10,920
Ho-Ho-Kus, Community	4,000.00	400.00	1,298.63	.....	1,577.51	.....	50.00	1,800.00	305.00	9,431.14	13,026
Mahwah, Ramapo	.....	103.00	.....	.....	42.50	.....	15.00	72.50	.....	233.00	6,552
Midland Park, First	100.00	600.00	.....	500.00	3,428.34	.....	.....	11,123.33	.....	15,751.67	9,724
Trinity Wortendyke	541.17	.....	798.68	.....	1,553.34	.....	.....	973.33	55.10	3,921.62	6,292
Oakland, Ponds	3,455.00	225.00	2,300.00	.....	199.00	.....	50.00	606.25	75.00	6,910.25	13,520
Old Tappan, Trinity	227.00	.....	905.85	.....	375.00	.....	75.00	570.00	230.63	2,383.48	6,084
Oradell	1,309.66	1,325.00	1,797.85	.....	1,559.00	143.00	205.00	1,919.66	547.90	8,807.07	21,736
Park Ridge, Pascack	10,088.00	110.00	2,125.00	.....	335.00	.....	.....	110.00	100.00	12,868.00	10,452
Ridgewood, First	3,809.00	75.00	2,452.60	.....	3,545.14	.....	75.00	1,338.33	358.19	11,653.26	8,060
Paramus	9,219.38	.....	1,894.45	.....	466.00	.....	.....	2,031.92	150.00	13,761.75	19,656
Upper Ridgewood Com.	951.79	.....	30.00	.....	750.00	.....	25.00	915.00	.....	2,671.79	9,880
Upper Saddle River, Saddle River	2,750.00	25.00	600.00	.....	266.82	.....	217.87	588.80	10.00	4,458.49	8,632
Waldwick, Community	400.00	.....	39.00	.....	.....	.....	.....	18.50	50.00	507.50	3,406
Westwood	.....	.....	.....	600.00	1,500.00	.....	500.00	1,400.00	.....	4,000.00	11,440
Wyckoff, Second	.....	4,426.00	1,100.00	500.00	6,190.34	750.00	1,600.00	5,235.79	750.00	20,552.13	11,492
Wyckoff	2,266.80	5,364.70	6,700.00	.....	9,075.86	975.70	1,219.35	10,322.52	2,804.03	38,728.96	28,470
Union Meetings	.....	828.68	.....	.....	2,028.51	.....	.....	2,144.98	.....	5,002.17	.....
Total	$55,644.97	$14,077.38	$27,183.68	$1,625.00	$38,706.86	$3,868.70	$4,182.22	$51,186.22	$8,658.12	$205,133.15	$247,722
PASSAIC—P.S.N.J.											
Boonton	$1,425.00	$.....	$544.32	$.....	$547.50	$.....	$50.00	$596.71	$.....	$3,163.53	$4,550
Clifton, Allwood Comm.	4,000.00	700.00	2,270.31	.....	416.00	.....	300.00	.....	522.51	8,208.82	18,200
Athenia	2,651.07	.....	656.50	29.00	235.00	.....	136.17	.....	.....	3,707.74	8,034
Clifton	2,500.00	350.00	1,880.00	100.00	521.00	.....	125.00	1,252.19	121.40	6,849.59	9,620
Hope	.....	150.00	.....	.....	93.33	.....	20.00	443.33	100.00	806.66	2,080
Lakeview Heights	2,350.00	125.00	1,220.00	.....	125.00	.....	25.00	450.00	.....	4,295.00	7,176
Hawthorne, First	.....	480.00	3,300.00	.....	1,445.75	.....	225.00	1,541.75	230.00	7,222.50	15,886
Rea Avenue	3,000	.....	780.00	.....	1,216.67	.....	.....	1,436.67	.....	6,433.34	8,840
Kinnelon	475.00	.....	25.00	.....	.....	.....	.....	337.50	.....	837.50	1,820
Lincoln Park, First	2,134.88	70.19	750.00	.....	145.19	.....	.....	599.09	.....	3,699.35	4,966

Little Falls, First	1,100.00	800.00	300.00		650.00		25.00	1,800.00		4,675.00	4,810
Second	187.25	1,275.00	150.00	150.00	2,139.70		250.00	2,180.00	104.05	6,436.00	4,680
Montville	430.67		345.15		96.18			70.89	24.25	967.14	3,250
Passaic, Acquackanonk		730.64	377.16	136.38	1,275.42	119.39	195.41	1,355.19	171.10	4,360.69	11,388
Bethel		465.00	300.00	80.00	2,922.82	30.00	290.00	4,520.00		8,607.82	10,868
Paterson, First	30.00	150.00		75.00	437.50		25.00	600.00		1,317.50	2,444
Sixth		586.75		227.50	1,192.35			3,658.50		5,665.10	12,870
Central		280.00	74.92	30.00	1,532.23	150.00	210.00	1,081.66	216.53	3,575.34	5,382
Covenant	184.50	25.00	90.00		50.00			25.00	27.00	401.50	2,834
People's Park								1,150.00		1,150.00	2,340
Riverside	110.50	130.00	77.82		1,074.00		130.00	930.00	95.70	2,548.02	3,536
Pequannock, First	2,884.84		293.95		147.69		15.00			3,341.48	4,602
Pompton Lakes, Pompton	2,500.00	3,100.00	4,500.00		1,508.34		350.00	1,833.33	400.00	14,191.67	28,600
Pompton Plains, First	4,686.24		5,201.53		1,155.42		70.00	1,150.00		12,263.19	32,864
Wanaque		125.00	10.00	50.00	450.00	100.00	50.00	500.00		1,285.00	3,328
Wayne, Preakness	2,700.00	200.00	1,380.00		350.00			500.00	200.00	5,330.00	11,700
Union Meetings		217.45			2,186.78			2,779.45		5,183.68	
Total	$33,349.95	$9,960.03	$24,526.66	$877.88	$21,913.87	$399.39	$2,491.58	$30,791.26	$2,212.54	$126,523.16	$226,668
PHILADELPHIA—P.S.N.J. PENNSYLVANIA											
Churchville, North & Southampton	$8,035.46	$2,780.26	$5,035.00	$	$4,721.76	$1,000.00	$700.00	$2,772.89	$1,900.00	$26,945.37	$25,740
Feasterville, Community	5,000.00	50.00	4,029.00		94.50		50.00	263.33	50.00	9,536.83	24,596
Johnsville	1,542.50	40.00	181.00		617.25				67.28	2,448.03	3,120
Levittown, Faith	1,000.00		964.80		197.79		50.00	1,210.29	100.00	3,522.88	11,388
Philadelphia, Fourth					83.75					83.75	5,486
Fifth	250.00				50.00					300.00	2,366
Talmage Memorial	1,172.50	300.00	1,151.60	200.00	100.00		25.00	450.00	100.00	3,499.10	4,238
Richboro, Addisville	419.78	1,701.40	658.00	141.41	2,330.84		502.50	2,503.35	341.28	8,598.06	9,620
Willow Grove, First	2,457.58	22.55	1,740.54	22.54	87.05		22.55	25.55		4,378.36	8,476
Union Meetings		86.12			751.11			931.12		1,768.35	
Total	$19,877.82	$4,980.33	$13,759.94	$363.95	$9,034.05	$1,000.00	$1,349.55	$8,156.53	$2,558.56	$61,080.73	$95,030
RARITAN—P.S.N.J.											
Annandale	$		$143.22	$	$25.00	$25.00	$	$50.00	$	$243.22	$4,680
Bedminster	2,500.00		1,322.00		310.00		50.00	350.00		4,532.00	7,280
Blawenburg	70.05	420.00	1,390.00		996.32	130.00	360.00	825.00	40.00	4,231.37	4,862
Clover Hill		476.00	39.90		589.18	75.00	75.00	473.00	118.00	1,846.08	3,510
East Millstone	460.00	200.00	239.00							899.00	2,210
Finderne		75.00	220.00		325.00		25.00	367.00	47.27	1,059.27	3,640
Gladstone, Peapack	1,500.00		642.00							2,142.00	3,900
Griggstown	1,175.00	100.00	497.70		541.41			1,900.00		4,214.11	5,226
Harlingen	1,976.46		889.80		663.92		26.20	450.00	46.35	4,052.73	7,202
High Bridge	319.00	15.00	100.00		132.33					566.33	5,876
Lebanon	1,223.95		531.20		140.00				37.00	1,932.15	5,226
Manville, Magyar	207.15									207.15	3,120
Middlebush	2,000.00	15.00	248.60		553.00			160.00	34.28	3,010.88	7,020
Millstone, Hillsborough	100.00	250.00	1,500.00		295.00	150.00	210.00	294.00	33.60	2,832.60	5,902
Neshanic	271.25	450.00	1,502.80		960.00	150.00	230.00	1,140.00	30.00	4,734.05	5,096

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
North Branch	900.00	555.00	1,767.20	150.00	1,275.00	.....	.....	570.00	105.75	5,322.95	9,048
North Plainfield, First German	180.00	.....	258.00	.....	.....	.....	.....	.....	.....	438.00	1,248
Pottersville	70.65	.....	79.75	.....	16.70	.....	.....	.....	34.00	201.10	2,470
Raritan, Third	.....	160.00	100.00	.....	241.50	25.00	40.00	235.00	.....	801.50	3,588
Readington	537.00	.....	213.60	.....	.....	.....	7.00	.....	.....	757.60	4,732
Rocky Hill	686.18	.....	150.00	6.64	.....	.....	.....	562.50	.....	1,405.32	3,354
Somerville, Raritan First	.....	1,480.00	1,047.00	.....	2,865.00	.....	1,400.00	4,626.25	346.22	11,764.47	11,622
Raritan Second	2,435.00	183.75	3,405.60	.....	825.00	.....	.....	1,698.75	242.00	8,790.10	13,624
Raritan Fourth	575.00	.....	201.60	.....	44.26	.....	.....	23.00	.....	843.86	2,808
Bradley Gardens	.....	.....	205.79	.....	50.00	.....	.....	14.58	.....	270.37	3,562
South Bound Brook, Bound Brook	5,850.00	25.00	640.00	.....	155.00	.....	.....	55.00	250.00	6,975.00	6,214
South Branch	.....	235.00	980.00	.....	160.00	15.00	165.00	140.49	131.00	1,826.49	7,800
Stanton	.....	.....	61.00	.....	4.25	.....	.....	34.77	.....	100.02	3,692
Three Bridges	.....	23.25	470.80	.....	821.40	.....	.....	.....	125.00	1,440.45	7,982
Whitehouse Station, Rockaway	.....	.....	.....	.....	80.67	.....	.....	.....	.....	80.67	5,720
Union Meetings	.....	719.99	.....	.....	1,963.74	.....	.....	2,388.76	.....	5,072.49	.....
Total	$23,036.69	$ 5,382.99	$18,846.56	$150.00	$14,040.32	$570.00	$2,588.20	$16,358.10	$1,620.47	$82,593.33	$162,214
METROPOLITAN JERSEY—P.S.N.J.											
Bayonne, First Federated	$1,237.74	$9.20	$640.40	$.....	$22.00	$2.70	$33.00	$22.20	$200.00	$2,167.24	$3,588
Fifth	1,000.00	.....	100.00	.....	174.81	.....	.....	50.00	.....	1,324.81	3,172
Guttenberg, First	597.90	300.00	775.00	.....	272.34	.....	150.00	386.17	.....	2,481.41	4,836
Hoboken	1,200.00	.....	270.00	.....	6.66	.....	200.00	6.67	.....	1,683.33	7,020
Jersey City, Bergen	2,200.00	405.00	2,311.00	.....	85.00	.....	70.00	110.00	75.00	5,256.00	10,712
Central Avenue	4,077.62	13.04	1,153.64	.....	116.59	.....	75.00	95.37	110.00	5,641.26	9,360
Faith, Van Vorst	6.00	138.00	600.00	.....	230.00	24.00	55.00	247.00	25.00	1,325.00	2,860
Greenville	.....	.....	.....	.....	.....	.....	.....	.....	138.90	138.90	3,120
Hudson City, Second	500.00	.....	996.00	.....	315.00	.....	40.00	.....	13.45	1,864.45	9,022
Lafayette	.....	176.00	.....	.....	330.00	55.00	132.00	430.00	.....	1,123.00	3,484
St. John's	1,050.00	167.08	840.00	.....	291.89	.....	.....	201.33	.....	2,550.30	4,290
North Bergen, Grove	160.85	3,425.00	3,738.36	.....	6,268.65	500.00	925.00	5,160.36	440.65	20,618.87	16,380
Woodcliff Community	255.00	1,411.26	1,437.53	8.69	1,555.72	257.71	570.86	2,233.09	872.16	8,602.02	12,792
Secaucus, First	1,000.00	2,265.00	1,075.00	.....	51.34	.....	50.00	103.33	.....	4,544.67	2,886
Union City, First	1,438.25	305.00	600.00	.....	260.75	.....	650.00	198.82	400.00	3,852.82	7,150
Christ	5.00	160.00	85.00	.....	290.00	.....	.....	290.00	75.00	905.00	6,162
Hope	100.00	.....	85.00	.....	150.00	.....	70.00	125.00	25.00	555.00	1,690

West New York, Trinity	3,000.00	.....	219.58	.....	21.25	.....	10.00	25.00	394.93	3,670.76	15,730
Union Meetings	.....	356.42	.....	.....	2,548.65	.....	.....	2,385.60	.....	5,290.67	.....
Total	$17,828.36	$9,131.00	$14,926.51	$8.69	$12,990.65	$839.41	$3,030.86	$12,069.94	$2,770.09	$73,595.51	$124,254
BROOKLYN—P.S.N.Y.											
BROOKLYN											
First	$517.00	$.....	$175.00	$.....	$750.00	$.....	$.....	$280.00	$.....	$1,722.00	$2,960
Canarsie	900.00	.....	2,700.00	.....	80.00	.....	50.00	.....	100.00	3,830.00	2,660
Flatbush	.....	113.20	4,000.00	.....	1,700.00	105.00	189.09	900.00	62.96	7,070.25	10,696
Flatlands	4,050.00	50.00	1,000.00	.....	500.00	.....	25.00	485.00	71.89	6,181.89	5,177
Grace	480.00	.....	100.00	.....	.....	.....	.....	.....	131.24	711.24	616
Gravesend	.....	.....	.....	.....	200.00	.....	.....	1,055.00	.....	1,255.00	2,517
Greenpoint	.....	36.26	205.53	8.69	58.07	7.71	10.86	72.88	.....	400.00	968
Greenwood Heights	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	792
New Brooklyn	.....	.....	.....	.....	115.00	.....	.....	50.00	27.12	192.12	693
New Lots	996.00	24.00	352.00	.....	20.00	.....	.....	10.00	17.25	1,419.25	3,586
New Utrecht	15.69	254.14	.....	.....	1,068.62	90.61	237.55	745.46	82.00	2,494.07	3,461
South	811.94	.....	.....	.....	50.75	.....	.....	.....	80.00	942.69	3,861
South Bushwick	500.00	.....	50.00	.....	88.00	.....	.....	.....	80.00	718.00	2,123
Twelfth Street	216.35	.....	.....	.....	.....	.....	64.00	.....	.....	280.35	1,122
Woodlawn	.....	.....	200.00	.....	32.81	.....	.....	.....	.....	232.81	748
Union Meetings	.....	212.76	.....	.....	1,277.74	.....	.....	1,272.75	.....	2,763.25	.....
Total	$8,486.98	$690.36	$8,782.53	$8.69	$5,940.99	$203.32	$576.50	$4,871.09	$652.46	$30,212.92	$41,980
NASSAU-SUFFOLK—P.S.N.Y.											
Babylon, St. Paul's	$200.00	$.....	$.....	$.....	$58.00	$.....	$.....	$50.00	$.....	$308.00	$4,602
Baldwin, Community	88.25	21.45	.....	.....	206.66	.....	.....	6.67	218.00	541.03	5,824
Brookville	5,521.10	445.00	373.00	.....	576.66	25.00	55.00	101.67	188.00	7,285.43	7,540
Garden City Park, Merillon Neighborhood	250.00	.....	1.50	.....	.....	.....	.....	.....	.....	251.50	2,470
Hempstead	175.00	.....	195.00	.....	.....	.....	.....	225.00	34.75	629.75	4,030
Hicksville, Parkway Community	.....	100.00	200.00	.....	600.00	.....	50.00	900.00	.....	1,850.00	22,984
Levittown, Community	.....	250.00	1,800.00	.....	2,033.34	.....	100.00	158.33	.....	4,341.67	24,232
Locust Valley	3,775.00	16.66	1,400.00	.....	457.07	.....	.....	956.67	1,075.84	7,681.24	12,792
Manhasset, North Hempstead	1,000.00	.....	400.00	.....	1,060.00	.....	100.00	1,400.00	.....	3,960.00	7,488
Massapequa	.....	50.00	300.00	.....	883.33	50.00	225.00	958.34	150.00	2,616.67	3,016
New Hyde Park, First	.....	200.00	642.00	.....	450.00	.....	50.00	.....	.....	1,342.00	3,874
Plainview	1,611.85	810.00	500.00	.....	105.00	.....	.....	35.00	.....	3,061.85	4,082
West Sayville, First	2,754.65	850.00	2,039.64	25.00	2,252.34	300.00	200.00	2,325.00	217.65	10,964.28	9,516
Williston Park	2,083.45	775.00	824.81	.....	775.66	.....	150.00	499.67	.....	5,108.59	10,660
Stony Brook	.....	.....	.....	.....	15.28	.....	.....	.....	.....	15.28	.....
Union Meetings	.....	403.34	.....	.....	2,086.59	.....	.....	2,050.88	.....	4,540.81	.....
Total	$17,459.30	$3,921.45	$8,675.95	$25.00	$11,559.93	$375.00	$930.00	$9,667.23	$1,884.24	$54,498.10	$123,110
NEW YORK—P.S.N.Y.											
NEW YORK: BRONX											
Church of the Comforter	$200.00	$.....	$.....	$.....	$52.25	$.....	35.00	$11.25	$.....	$298.50	$1,508
Church of the Master	.....	.....	42.20	.....	34.00	.....	.....	15.00	.....	9,120	4,940

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Fordham Manor	1,552.24	.....	478.20	.....	15.00	.....	.....	.....	.....	2,045.44	4,000
Melrose	125.00	.....	44.40	.....	.....	.....	.....	.....	.....	169.40	1,534
Mott Haven	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,678
Union of High Bridge	764.89	50.00	407.00	.....	50.00	.....	25.75	50.00	136.84	1,484.48	5,590
Williamsbridge Rd.	822.00	.....	853.00	.....	125.00	.....	.....	.....	25.00	1,825.00	4,836
N. YORK: MANHATTAN											
Bethany Memorial	645.66	25.00	242.55	.....	591.73	.....	.....	500.00	114.55	2,119.49	2,340
Collegiate, Fort Washington	.....	400.00	2,389.81	5,000.00	1,660.50	.....	325.00	1,245.00	250.00	11,270.31	14,300
The Marble	.....	1,050.00	21,000.00	.....	12,427.22	100.00	1,500.00	10,795.57	125.00	46,997.79	72,930
The Middle	.....	1,170.00	2,400.00	.....	1,200.00	.....	500.00	1,550.00	277.60	7,197.60	10,764
The West End	.....	1,100.00	672.50	.....	1,400.00	50.00	125.00	1,800.00	.....	5,147.50	3,172
De Witt	400.00	.....	400.00	.....	620.00	.....	.....	220.00	75.00	1,715.00	5,850
East 68th St.	272.00	.....	.....	.....	.....	.....	.....	.....	.....	272.00	2,522
Elmendorf	.....	120.00	292.17	40.00	928.58	.....	15.00	455.66	60.00	1,911.71	3,822
United Church of Christ (Jap. Am.)	.....	.....	634.26	.....	.....	.....	.....	.....	36.48	670.74	4,472
STATEN ISLAND											
Brighton Heights	1,500.00	.....	300.00	.....	375.00	.....	.....	625.00	.....	2,800.00	12,818
Charleston	200.00	.....	100.00	.....	.....	.....	.....	.....	.....	300.00	936
Huguenot Park	.....	1,700.00	1,272.00	.....	1,075.00	.....	60.00	1,151.00	454.50	5,712.50	5,382
Mariner's Harbor	583.00	.....	250.00	.....	23.04	.....	.....	.....	.....	856.04	5,486
Prince Bay	.....	750.00	300.00	.....	710.00	.....	25.00	580.00	240.00	2,605.00	2,522
Staten Island	2,074.92	25.00	1,060.00	.....	.....	.....	.....	25.00	.....	3,184.92	6,006
VIRGIN ISLANDS											
St. Thomas	.....	.....	.....	.....	100.00	.....	.....	.....	.....	100.00	1,092
Union Meetings	.....	236.96	.....	.....	936.97	.....	.....	1,196.98	.....	2,370.91	.....
Total	$9,139.71	$6,626.96	$33,138.39	$5,040.00	$22,324.29	$150.00	$2,610.75	$20,220.46	$1,894.97	$101,145.53	$179,500
ORANGE—P.S.N.Y.											
NEW JERSEY											
Montague, Minisink	$716.00	$.....	$542.70	$.....	$116.00	$.....	$.....	$30.13	$188.00	$1,592.83	$3,692
NEW YORK											
Brunswick, Shawagunk	843.25	.....	625.41	.....	59.81	.....	15.00	458.33	110.84	2,112.64	2,913
Callicoon Center, St. Paul's	.....	.....	70.00	.....	.....	.....	.....	.....	.....	70.00	1,794
Claryville	.....	.....	.....	.....	5.00	.....	.....	.....	.....	5.00	364
Cuddebackville	263.13	.....	100.00	.....	.....	.....	.....	.....	.....	363.13	910
Ellenville	2,854.29	.....	200.00	.....	62.21	.....	214.82	90.08	.....	3,421.40	8,138
Grahamsville	50.00	.....	100.00	.....	.....	.....	.....	.....	55.85	205.85	780
Kerhonkson, Federated	470.00	.....	225.00	.....	25.00	.....	.....	25.00	48.22	793.22	4,160

Montgomery	525.00	.....	158.00	.....	156.56	.....	50.00	6.55	75.00	971.11	6,396
Newburgh, First	282.27	898.34	852.59	.....	510.87	45.15	158.01	762.50	210.08	3,719.81	4,680
Church of Our Saviour	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hurley	500.00	824.68	362.96	128.52	1,175.81	114.12	160.56	1,633.31	61.50	4,961.46	4,498
Pine Bush, New Prospect	479.60	348.80	218.00	.....	867.54	.....	85.40	828.93	63.60	2,891.87	4,888
Port Jervis, Deerpark	1,960.00	1,250.00	1,000.00	.....	1,400.00	900.00	425.00	2,100.00	75.00	9,110.00	8,424
West End	.....	.....	28.30	.....	.....	.....	.....	716.00	.....	744.30	2,340
Walden	3,500.00	1,200.00	2,415.00	.....	1,819.00	.....	330.00	1,500.00	500.00	11,264.00	12,584
Wallkill	300.00	725.00	2,422.00	.....	736.68	125.00	250.00	1,276.66	440.50	6,275.84	10,686
Warwick	200.00	650.00	1,258.96	.....	1,624.80	200.00	190.00	2,750.00	135.00	7,008.76	12,090
Woodbourne	300.00	.....	400.00	.....	5.64	.....	31.00	55.63	37.25	829.52	3,042
Wurtsboro, Mamatking	412.70	.....	342.52	.....	4.50	.....	.....	.....	.....	759.72	1,040
Youngsville	.....	5.00	312.00	.....	.....	.....	.....	9.00	.....	326.00	3,562
PENNSYLVANIA											
Bushkill	.....	.....	82.50	.....	34.35	.....	.....	.....	.....	116.85	2,782
Union Meetings	.....	328.06	416.67	.....	1,318.07	.....	.....	1,430.55	.....	3,493.35	.....
Total	$13,656.24	$6,229.88	$12,132.61	$128.52	$9,921.84	$1,384.27	$1,909.79	$13,672.67	$2,000.84	$61,036.66	$99,762
POUGHKEEPSIE—P.S.N.Y.											
Beacon	$610.00	$55.00	$105.00	$.....	$90.00	$20.00	$10.00	$35.00	$26.80	$951.80	$1,560
Fishkill, First	.....	125.00	550.00	.....	100.00	100.00	100.00	150.00	.....	1,125.00	5,070
Glenham	.....	.....	205.30	.....	.....	.....	.....	.....	.....	205.30	546
Hopewell Junction, Hopewell	1,395.00	.....	506.60	.....	54.01	.....	.....	.....	.....	1,955.61	9,620
Hyde Park	.....	.....	.....	.....	450.00	.....	.....	100.00	.....	550.00	3,380
Millbrook	.....	.....	.....	.....	25.00	.....	.....	25.00	175.00	225.00	7,072
New Hackensack	1,000.00	600.00	2,000.00	.....	1,980.00	.....	200.00	1,500.00	157.20	7,437.20	13,832
Poughkeepsie, Arlington	.....	450.00	1,058.00	.....	541.37	40.90	200.00	646.72	94.34	3,031.33	8,034
Poughkeepsie	1,001.62	750.00	2,909.83	400.00	2,500.00	550.00	700.00	3,050.00	.....	11,861.45	17,394
Rhinebeck	450.00	35.00	200.00	.....	300.00	200.00	35.00	700.00	.....	1,920.00	4,966
Upper Red Hook, St. John's	889.75	10.00	190.00	.....	52.24	.....	25.00	598.42	189.37	1,954.78	3,328
Union Meetings	.....	165.82	.....	.....	855.64	.....	.....	570.83	.....	1,592.29	.....
Total	$5,346.37	$2,190.82	$7,724.73	$400.00	$6,948.26	$910.90	$1,270.00	$7,375.97	$642.71	$32,809.76	$74,802
QUEENS—P.S.N.Y.											
Bayside, Colonial	$.....	$650.00	$2,229.20	$.....	$800.00	$.....	$500.00	$800.00	$500.00	$5,479.20	$13,962
Cambria Heights, Comm.	288.00	312.00	.....	.....	371.51	.....	.....	.....	98.25	1,069.76	11,466
College Point, First	6,588.50	150.00	195.45	.....	314.00	.....	145.00	286.20	113.47	7,792.62	7,696
Douglaston, Community	.....	850.00	500.00	.....	450.00	50.00	420.00	590.00	150.00	3,010.00	7,982
Elmhurst, First Newtown	1,525.00	125.00	698.13	.....	63.72	.....	50.00	.....	150.00	2,611.85	3,562
Far Rockaway	370.00	.....	.....	.....	.....	.....	25.00	.....	25.00	420.00	1,222
Flushing, Church-on-the-Hill	6,000.00	610.00	1,100.00	.....	151.66	.....	50.00	161.67	503.95	8,577.28	15,418
Protestant Dutch	.....	1,100.00	1,953.00	50.00	1,490.00	200.00	375.00	1,900.00	.....	7,068.00	11,076
Queensboro Hill	.....	65.00	120.00	.....	110.34	.....	20.00	534.33	.....	849.67	2,080
Glendale	700.00	.....	.....	.....	35.00	.....	.....	.....	131.00	866.00	9,542
Jamaica, First	1,000.00	10.00	.....	.....	110.40	300.00	25.00	144.90	.....	1,590.30	8,112
Kew Gardens, First	3,104.63	.....	344.00	.....	88.29	.....	.....	36.18	197.50	3,770.60	6,864

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Long Island City, First	1,050.00	.....	214.00	.....	.....	.....	.....	585.00	.....	1,849.00	4,550
Astoria First	.....	.....	.....	.....	95.00	.....	.....	.....	10.00	105.00	2,236
Astoria Second	243.82	.....	88.00	.....	.....	.....	.....	.....	.....	331.82	2,964
Steinway	7,100.00	.....	2,600.00	.....	132.84	.....	25.00	48.33	496.75	10,402.92	5,850
Sunnyside	.....	.....	300.00	.....	.....	.....	.....	900.00	195.00	1,395.00	8,580
Queens Village, Queens	.....	1,800.00	1,300.00	.....	800.00	600.00	440.00	1,200.00	.....	6,140.00	9,880
Ridgewood, Ridgewood	.....	.....	.....	.....	271.35	.....	510.00	126.91	.....	908.26	1,950
Trinity	.....	.....	155.57	244.43	930.00	100.00	.....	850.00	300.00	2,580.00	10,140
Woodhaven, Forest Park	650.00	125.00	.....	.....	593.00	.....	30.00	73.00	75.10	1,546.10	5,460
Woodside, Winfield	359.24	29.75	525.00	.....	70.71	.....	27.85	49.45	54.60	1,116.60	3,276
Union Meetings	.....	367.07	.....	.....	1,857.57	.....	.....	2,206.57	.....	4,431.21	.....
Total	$28,979.19	$6,193.82	$12,322.35	$294.43	$8,735.39	$1,250.00	$2,642.85	$10,492.54	$3,000.62	$73,911.19	$153,868
ROCKLAND-WESTCHESTER P.S.N.Y.											
Bronxville	$.....	$3,209.01	$1,665.94	$25.05	$9,153.34	$.....	$2,430.00	$13,512.33	$1,697.67	$31,693.34	$81,250
Elmsford	.....	210.00	1,355.00	.....	205.00	35.00	.....	223.50	101.00	2,129.50	4,576
Hastings-on-the-Hudson, First	.....	2,550.00	2,606.50	100.00	4,063.44	441.32	500.00	3,972.94	.....	14,234.20	16,120
Hawthorne	.....	1,450.00	1,568.00	.....	1,100.00	100.00	725.00	1,300.00	81.50	6,324.50	9,438
Montrose, Cortlandtown	.....	390.00	100.00	.....	340.00	.....	88.00	365.00	.....	1,283.00	5,642
Mount Vernon, First	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,406
North Tarrytown, First Tarrytown	.....	457.50	4,260.75	27.50	818.34	110.00	330.00	1,007.61	120.00	7,131.70	7,930
Nyack, First	47.43	1,140.84	1,375.00	.....	1,682.84	189.71	337.14	1,894.84	50.00	6,717.80	10,140
Piermont, First	800.00	22.00	525.00	.....	480.00	4.00	26.00	38.00	.....	1,895.00	3,094
Scarsdale, Greenville Community	4,000.00	2,460.00	4,325.00	.....	625.00	.....	525.00	742.72	271.38	12,949.10	21,736
Spring Valley, Spring Valley	632.00	200.00	900.00	.....	250.00	.....	25.00	200.00	350.00	2,557.00	8,034
West New Hempstead	.....	5.00	700.00	.....	230.00	.....	55.00	450.00	35.00	1,475.00	2,600
Tappan	1,810.22	.....	1,300.00	.....	102.11	.....	.....	10.00	.....	3,222.33	5,226
Tarrytown, Second	.....	2,200.00	4,461.00	.....	2,250.00	75.00	618.59	2,600.00	206.50	12,411.09	12,350
West Nyack, Clarkstown	2,359.51	60.00	1,793.35	.....	191.68	.....	75.00	224.05	.....	4,703.59	6,890
Yonkers, Crescent Place	.....	215.00	950.00	.....	450.00	.....	85.00	300.00	93.50	2,093.50	5,148
Lincoln Park Comm.	45.00	282.00	.....	.....	326.00	13.00	99.00	360.00	.....	1,125.00	4,784
Mile Square	50.00	.....	.....	.....	.....	.....	.....	.....	.....	50.00	2,496

Park Hill Church of the Redeemer	.....	64.96	824.00	.....	1,826.61	21.61	155.62	1,996.61	.....	4,889.41	8,112
Union Meetings	.....	306.92	.....	.....	2,830.26	.....	.....	2,271.91	.....	5,409.09	.....
Total	$9,744.16	$15,223.23	$28,709.54	$152.55	$26,924.62	$989.64	$6,074.35	$31,469.51	$3,006.55	$122,294.15	$218,972
ULSTER—P.S.N.Y.											
Accord, Rochester	$814.30	$.....	$.....	$.....	$62.35	$.....	$.....	$57.50	$8.00	$942.15	$2,652
Bloomington, Bloomingdale	.....	295.88	20.00	.....	354.25	31.27	78.16	433.67	.....	1,213.23	1,716
Blue Mountain	346.25	.....	96.00	.....	41.97	.....	20.00	16.98	20.25	541.45	3,094
Cottekill	.....	.....	75.00	.....	.....	.....	.....	.....	.....	75.00	520
Flatbush	849.44	.....	421.45	.....	25.78	.....	63.04	17.77	31.00	1,408.48	1,976
Gardiner	.....	156.00	115.00	.....	362.69	.....	127.00	245.85	.....	1,006.54	6,032
High Falls	75.00	.....	75.00	25.00	18.40	.....	.....	24.53	.....	217.93	2,548
Hurley	.....	.....	400.00	.....	180.00	.....	.....	33.00	.....	613.00	7,618
Katsbaan	371.67	.....	79.50	.....	11.31	.....	27.35	11.31	10.00	511.14	1,872
Kingston, First	6,614.00	273.00	245.00	.....	420.00	56.00	70.00	518.00	.....	8,196.00	23,868
Ch. of the Comforter	700.00	500.00	250.00	.....	1,359.80	.....	.....	1,947.42	.....	4,757.22	6,994
Fair St.	893.00	500.00	1,500.00	.....	1,175.00	.....	200.00	1,800.00	191.00	6,259.00	16,848
Krumville	.....	.....	.....	.....	10.00	.....	.....	.....	.....	10.00	468
Lyonsville	.....	7.00	.....	.....	7.00	7.00	7.00	7.00	.....	35.00	416
Marbletown, North Marbletown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	364
Mount Marion, Plattekill	150.00	.....	250.00	.....	330.00	.....	.....	100.00	50.00	880.00	4,394
Mt. Trempter, Shandaken	101.88	.....	.....	.....	.....	.....	20.00	.....	.....	121.88	520
New Paltz	4,000.00	200.00	3,229.00	.....	570.86	.....	.....	304.14	438.34	8,742.34	18,512
Port Ewen	380.88	.....	100.00	.....	35.00	.....	.....	.....	.....	515.88	5,070
Rosendale	195.10	.....	100.00	.....	229.83	.....	.....	112.50	.....	637.43	2,132
St. Remy	.....	80.45	.....	.....	10.00	.....	.....	.....	7.00	97.45	1,222
Saugerties, High Woods	5.70	.....	100.00	.....	.....	.....	.....	.....	.....	105.70	312
Saugerties	.....	608.00	1,592.00	.....	1,725.20	250.00	370.00	2,722.55	249.74	7,517.49	8,242
Shokan	363.25	.....	.....	.....	50.00	.....	.....	47.00	.....	460.25	2,418
Stone Ridge, Marbletown	900.00	.....	.....	.....	207.69	.....	.....	.....	.....	1,107.69	4,992
Tillson	.....	.....	100.00	.....	15.35	.....	.....	.....	.....	115.35	2,314
Ulster Park	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	494
Woodstock	975.00	75.00	950.00	.....	225.00	.....	25.00	695.00	.....	2,945.00	4,940
Union Meetings	.....	203.09	.....	.....	826.07	.....	10.00	1,399.09	.....	2,438.25	.....
Total	$17,735.47	$2,898.42	$9,697.95	$25.00	$8,253.55	$344.27	$1,017.55	$10,493.31	$1,005.33	$51,470.85	$132,548
CALIFORNIA—P.S.W. ARIZONA											
Phoenix, Longview	$406.96	$60.00	$.....	$.....	$186.66	$.....	$.....	$1,986.67	$107.60	$2,747.89	$5,616
Westown	.....	40.00	.....	10.00	71.88	10.00	5.00	45.00	.....	181.88	1,196
Tucson	.....	185.00	.....	.....	356.63	.....	.....	107.63	215.70	864.96	5,486
CALIFORNIA											
Artesia, Artesia	.....	510.00	.....	500.00	4,957.88	.....	.....	6,872.84	200.00	13,040.72	14,602
Zion	.....	1,190.00	.....	300.00	362.80	.....	50.00	3,846.25	151.00	5,900.05	5,954
Bellflower, Bethel	.....	62.35	.....	.....	4,185.33	.....	.....	5,316.64	.....	9,564.32	19,552
Buena Park, Community	838.14	25.00	.....	.....	510.00	.....	.....	50.00	83.00	1,506.14	8,450
Canoga Park, Family	.....	.....	.....	.....	190.00	.....	.....	1,401.97	.....	1,591.97	5,590

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Platt Ranch	.....	50.00	.....	.....	126.43	.....	.....	310.10	.....	486.53	4,190
Chino, Chino Valley	.....	510.00	.....	162.34	2,002.97	.....	201.00	4,960.08	410.00	8,246.39	8,138
Clairemont, Family	.....	.....	.....	.....	393.68	.....	.....	142.74	.....	536.42	.....
El Monte, Trinity	1,587.74	631.50	350.00	150.00	1,268.84	.....	.....	853.74	238.36	5,080.18	4,030
Escondido	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	598
Garden Grove, Community	.....	6,850.00	.....	350.00	3,797.06	.....	.....	6,910.33	.....	17,907.39	28,964
Lakewood, Mayfair Comm.	1,165.00	254.18	.....	68.06	198.00	.....	.....	380.60	.....	2,065.84	5,668
La Puente, Church in the Valley	431.13	73.76	.....	.....	46.22	.....	.....	62.95	.....	614.06	2,444
Los Altos, El Dorado Park Comm.	100.00	10.00	.....	.....	315.00	.....	.....	360.00	.....	785.00	5,312
Los Angeles, Hope	1,000.00	220.56	6.75	3.64	1,321.93	3.23	4.55	2,022.24	378.58	4,961.48	6,890
Park Hills	.....	325.00	.....	.....	325.00	25.00	.....	325.00	300.00	1,300.00	4,030
Norco, Church-on-the-Hill	518.00	60.00	.....	.....	227.76	.....	60.00	68.38	.....	934.14	1,898
Norwalk, Faith	.....	.....	.....	77.56	.....	.....	.....	355.89	67.10	500.55	3,354
Paramount, Emmanuel	1,238.33	1,673.35	280.79	269.21	3,477.30	.....	475.00	5,377.07	525.00	13,316.05	11,726
Pomona, Lincoln Ave. Comm.	.....	15.25	.....	.....	167.51	.....	.....	1,113.69	.....	1,296.45	5,122
Redlands, Bethany	2,812.35	75.00	.....	.....	2,055.65	.....	.....	2,569.69	.....	7,512.69	9,750
Riverside, Faith	.....	.....	.....	.....	348.18	.....	.....	.....	16.00	364.18	3,224
Santa Ana, Parkview	50.00	50.00	.....	100.00	1,241.55	.....	.....	3,515.00	102.01	5,058.56	7,696
NEW MEXICO											
Mescalero	225.00	.....	.....	.....	320.69	.....	.....	.....	.....	545.69	3,432
Union Meetings	.....	439.72	.....	.....	1,500.38	.....	.....	1,194.72	25.00	3,159.82	.....
Total	$10,372.65	$13,310.67	$637.54	$1,990.81	$29,955.33	$38.23	$795.55	$50,149.22	$2,819.35	$110,069.35	$182,912
CASCADES—P.S.W.											
CANADA: ALBERTA											
Bottrell, Community	$	$42.60	$6.50	$51.81	$318.23	9.05	$12.77	$85.64	$25.90	$552.50	$416
Calgary	.....	284.57	.....	.....	670.55	.....	50.00	400.00	61.20	1,466.32	3,978
Edmonton, Emmanuel Community	.....	136.15	.....	250.02	131.15	.....	86.77	111.39	48.98	764.46	5,122
Bethel	.....	96.27	.....	.....	160.93	60.23	.....	77.15	15.00	409.58	1,404
Lethbridge, Hope	268.08	126.51	.....	.....	277.68	.....	7.54	458.50	78.81	1,217.12	3,926
Monarch	806.10	66.32	.....	.....	275.00	.....	.....	73.98	100.00	1,321.40	2,522
CANADA: BRITISH COLUMBIA											
Abbotsford, Bethel	46.22	27.75	9.25	9.25	11.85	.....	.....	.....	10.00	114.32	2,210
Vancouver, Hope	231.62	.....	.....	.....	40.00	.....	50.00	.....	250.00	571.62	5,824

Whalley, Grace	.....	.....	.....	.....	7.70	.....	.....	7.71	.....	15.41	1,716
MONTANA											
Conrad, Montana First	75.00	.....	.....	.....	271.65	.....	.....	9.33	141.20	497.18	1,378
Great Falls, Calvary Community	47.98	.....	.....	.....	96.29	.....	.....	76.64	14.25	235.16	1,066
WASHINGTON											
Edmonds, Woodway Community	928.30	10.00	.....	.....	450.00	.....	.....	497.67	.....	1,885.97	2,080
Kent, Trinity	.....	.....	.....	.....	435.00	50.00	.....	20.00	37.00	542.00	1,846
Lynden, First	5,867.00	315.00	.....	431.20	1,580.16	.....	.....	803.24	200.00	9,196.60	7,384
Faith	.....	245.00	.....	348.52	2,047.58	.....	262.29	2,786.97	232.15	5,922.51	4,524
Nooksack, Nooksack Valley	45.00	100.00	.....	78.85	626.94	.....	47.95	294.03	44.53	1,237.30	2,496
Oak Harbor, First	1,800.00	257.00	50.00	50.00	1,028.29	.....	180.00	2,026.41	168.29	5,559.99	5,720
Peace	185.50	.....	.....	.....	111.38	.....	.....	33.33	.....	330.21	1,430
Yakima, First	407.30	100.00	.....	.....	199.23	.....	.....	1,023.97	26.25	1,756.75	3,146
Union Meetings	.....	201.16	.....	.....	558.39	.....	.....	516.34	.....	1,275.89	.....
Total	$10,708.10	$2,008.33	$65.75	$1,219.65	$9,298.00	$119.28	$697.32	$9,302.30	$1,453.56	$34,872.29	$58,188
CENTRAL CALIFORNIA—P.S.W.											
Carmichael, Winding Way	$.....	$300.00	$.....	$.....	$520.00	$.....	$.....	$165.00	$80.26	$1,065.26	$1,391
Castro Valley, Comm.	143.58	.....	.....	.....	26.60	.....	.....	23.85	.....	194.03	923
Modesto, Paradise Comm.	1,262.33	.....	.....	.....	332.03	.....	.....	525.33	67.00	2,186.69	1,651
Oakland, Community	395.00	.....	.....	.....	255.00	.....	.....	.....	.....	650.00	1,391
Ripon, Calvary	1,300.00	1,724.05	.....	444.25	2,886.99	399.75	348.45	5,375.88	1,167.10	13,646.47	16,891
Sacramento, Chinese Community	.....	178.71	.....	.....	289.90	.....	.....	361.39	.....	830.00	754
Hope	1,312.04	96.38	.....	132.12	68.58	.....	.....	.....	117.17	1,726.29	1,651
San Francisco, Miraloma	.....	15.00	.....	.....	554.22	.....	.....	73.73	.....	642.95	1,937
San Jose, Church of the Chimes	405.30	.....	.....	.....	23.01	.....	.....	70.68	269.93	768.92	1,079
Sonoma, Grace	.....	.....	.....	.....	.....	.....	.....	13.00	.....	13.00	689
Twain Harte	.....	.....	.....	.....	1,043.13	.....	.....	.....	.....	1,043.13	780
Union Meetings	.....	258.92	.....	.....	.....	.....	.....	853.95	.....	1,112.87	.....
Total	$4,818.25	$2,573.06	$.....	$576.37	$5,999.46	$399.75	$348.45	$7,462.81	$1,701.46	$23,879.61	$29,137
DAKOTA—P.S.W.											
NORTH DAKOTA											
Bismark	$.....	$72.94	$.....	$.....	$68.20	$.....	$.....	$61.20	$.....	$202.34	$2,028
Litchville, First	190.17	133.21	3.83	6.02	320.85	5.34	7.52	105.49	42.77	815.20	1,378
Marion, North Marion	669.13	158.70	.....	.....	40.69	.....	86.40	564.00	216.78	1,735.70	2,444
Strasburg	129.00	.....	.....	.....	45.00	.....	.....	225.00	100.20	499.20	858
Westfield, Hope	454.00	629.95	.....	.....	546.34	.....	.....	1,679.95	176.00	3,486.24	4,420
SOUTH DAKOTA											
Armour, Grand View	100.00	81.89	.....	.....	425.76	.....	.....	472.91	28.02	1,108.58	2,184
Aurora Center, Aurora	.....	375.24	.....	246.67	1,447.89	77.31	95.96	1,564.27	178.01	3,985.35	4,394
Castlewood, Hamlin	.....	169.32	.....	.....	185.25	.....	25.00	333.50	20.00	733.07	3,016

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Corsica, Grace	1,080.81	817.23	.....	300.00	1,695.79	.....	.....	1,545.21	.....	5,439.04	7,774
Harrison, First	.....	862.32	.....	150.00	4,146.36	.....	100.00	2,656.77	150.80	8,066.25	4,186
Mitchell, First	450.83	.....	.....	.....	72.11	.....	.....	88.78	157.21	768.93	2,652
Monroe, Sandham Memorial	.....	840.00	.....	100.00	260.00	.....	100.00	162.50	25.00	1,487.50	3,666
Okaton	.....	.....	.....	.....	255.50	.....	.....	226.25	.....	481.75	754
Platte, Charles Mix First	148.25	.....	.....	.....	701.05	.....	.....	463.00	52.22	1,364.52	2,600
Springfield, Emmanuel	420.57	2,333.37	.....	94.45	3,335.21	.....	76.99	2,560.87	605.92	9,427.38	8,216
Yankton, Riverview Park	203.60	58.00	.....	.....	30.40	.....	.....	20.00	12.34	324.34	416
Union Meetings	.....	286.72	.....	.....	798.31	.....	.....	1,191.82	.....	2,276.85	.....
Total	$3,846.36	$6,818.89	$3.83	$897.14	$14,374.71	$82.65	$491.87	$13,921.52	17,652.27	$42,202.24	$50,986
EAST SIOUX—P.S.W. IOWA											
Alton, First	$400.20	$1,422.75	$.....	$269.00	$1,149.00	$.....	$.....	$2,581.00	$170.00	$5,?91.95	$7,500
Archer	321.06	717.46	.....	26.05	177.52	.....	.....	177.54	33.70	1,453.33	1,500
Hospers, Hospers	283.00	1,526.55	.....	700.00	4,378.80	.....	137.00	5,000.70	346.23	12,372.28	11,500
Newkirk	24.16	1,949.94	.....	694.75	4,092.43	157.01	415.83	3,160.18	524.06	11,018.36	9,500
Matlock	150.00	145.00	.....	150.00	805.00	.....	.....	537.75	.....	1,787.75	3,500
Melvin	.....	608.04	.....	.....	673.07	64.00	90.00	751.15	.....	2,186.26	2,000
Orange City, First	.....	16,344.17	.....	1,272.35	9,270.09	2,028.95	450.95	14,887.88	544.35	44,798.74	52,000
American	.....	7,725.43	.....	300.00	2,216.58	.....	200.00	3,350.00	.....	13,792.01	20,000
Trinity	4,444.32	6,082.91	.....	.....	2,604.47	100.00	214.70	4,303.45	171.90	17,921.75	20,000
Primghar, American	647.58	200.00	.....	150.00	375.00	.....	.....	375.00	68.49	1,816.07	3,000
Sanborn, First	160.00	1,290.00	.....	100.00	2,118.96	150.00	100.00	1,451.79	375.26	5,746.01	9,500
Sheldon, First	642.56	6,015.73	.....	750.00	7,925.54	300.00	630.00	8,694.00	704.43	25,662.26	29,000
Bethel	2,904.90	2,417.50	.....	.....	2,098.80	.....	.....	3,579.10	200.00	11,200.30	12,000
Sibley, First	336.47	634.48	.....	.....	1,550.48	112.50	113.59	1,323.33	791.57	4,862.42	6,000
Spencer, Hope	.....	458.12	.....	57.13	1,042.50	.....	.....	908.33	6.00	2,472.08	1,500
NEBRASKA											
Macy	109.00	8.17	.....	.....	88.62	.....	.....	12.26	.....	218.05	500
Union Meetings	.....	707.99	.....	.....	2,227.17	.....	.....	4,428.91	.....	7,364.07	.....
Total	$10,423.25	$48,254.24	$.....	$4,469.28	$42,794.03	$2,912.46	$2,352.07	$55,522.37	$3,935.99	$170,663.69	$189,000
MINNESOTA—P.S.W. CANADA: MANITOBA											
Winnepeg, First	$.....	$28.23	$.....	$.....	$32.42	.....	$28.64	$46.18	$46.33	$181.80	$2,860

MINNESOTA											
Chandler	3,229.56	1,406.55	.....	160.00	800.38	.....	.....	1,037.87	322.75	6,957.11	5,642
Edgerton, First	400.00	2,555.00	.....	350.00	1,486.66	.....	.....	3,841.67	611.45	9,244.78	9,594
Hollandale	5,739.20	4,161.92	.....	769.61	3,480.63	720.60	1,402.45	3,616.99	541.56	20,432.96	6,812
Leota, Bethel	1,124.71	1,045.45	.....	125.00	1,282.31	.....	141.50	2,271.97	143.83	6,134.77	4,524
Luverne, American	436.38	1,316.00	.....	150.00	1,071.43	.....	.....	676.38	220.72	3,870.91	5,304
Maple Lake, Silver Creek	327.86	668.40	.....	169.75	417.25	.....	179.97	615.25	214.50	2,592.98	3,432
Minneapolis, Riverside Community	10.00	13.32	.....	.....	357.02	.....	.....	191.61	.....	571.95	3,744
Montevideo, Hope	211.00	.....	.....	.....	6.66	.....	33.03	456.67	23.05	730.41	1,690
Roseland	.....	1,420.00	.....	387.50	2,239.03	.....	.....	3,270.83	119.06	7,436.42	6,630
St. Paul, Peace	170.75	.....	.....	.....	90.06	.....	51.00	235.94	.....	547.75	1,664
Slayton, First	500.00	200.01	.....	.....	444.23	.....	.....	1,128.40	.....	2,272.64	3,250
Steen	2,172.18	2,143.87	.....	397.95	1,458.89	.....	.....	2,236.23	754.25	9,163.37	7,202
Willmar	490.00	.....	.....	.....	541.39	.....	.....	221.03	.....	1,252.42	2,132
Woodstock, American	.....	763.19	23.46	99.72	843.61	49.20	59.82	1,200.81	126.55	3,166.36	3,510
Worthington, American	30.45	234.20	.....	108.35	717.88	.....	30.50	1,603.78	225.11	2,950.27	3,380
SOUTH DAKOTA											
Colton, First	1,348.26	79.10	.....	60.02	127.24	.....	.....	53.96	95.72	1,764.30	2,314
Valley Springs	227.91	255.76	.....	53.60	453.25	.....	64.51	542.15	10.00	1,607.18	1,950
Volga, First	1,577.80	100.91	.....	.....	193.34	.....	.....	143.33	85.00	2,100.38	2,080
Union Meetings	.....	568.71	.....	.....	1,595.82	.....	.....	1,614.42	.....	3,778.95	
Total	$17,996.06	$16,960.62	$23.46	$2,831.50	$17,639.50	$769.80	$1,991.42	$25,005.47	$3,539.88	$86,757.71	$77,714
NORTH CENTRAL—P.S.W.											
IOWA											
Everly, Clay County First	$	$695.00	$	200.00	499.25	60.00	$155.00	$605.00	$225.82	$2,440.07	$2,340
George, Hope	592.36	693.93	.....	.....	588.54	.....	222.80	1,061.39	120.85	3,279.87	4,004
Little Rock, Salem	103.50	948.15	.....	100.00	1,103.48	.....	325.75	1,526.79	106.14	4,213.81	8,970
Sibley, Trinity	250.00	975.00	.....	350.00	385.00	.....	15.00	380.20	100.00	2,455.20	4,732
	800.00	2,214.24	27.00	164.56	771.15	12.92	268.20	1,732.56	.....	5,990.63	17,524
MINNESOTA											
Clara City, Bethany											
Ellsworth, Bethel	.....	364.73	.....	62.92	1,165.73	.....	.....	1,348.94	176.12	3,118.44	4,264
Herman, Eden	43.96	25.70	.....	.....	241.36	.....	.....	176.74	.....	487.76	2,080
SOUTH DAKOTA											
Amherst, Zion	.....	100.54	.....	27.05	122.52	.....	.....	108.33	29.10	387.54	1,560
Chancellor	.....	250.00	.....	75.00	332.80	.....	75.00	450.00	94.49	1,277.29	4,290
Davis, Bethel	210.00	120.00	.....	40.00	304.15	.....	.....		34.25	708.40	2,704
Dell Rapids, Logan	877.55	581.90	.....	236.55	650.87	.....	.....	725.09	50.00	3,121.96	2,366
Dempster, First	100.00	124.71	.....	.....	16.45	.....	.....	.....	.....	241.16	936
Denel County, Antelope Valley	197.13	25.00	.....	.....	263.45	6.42	.....	52.12	29.00	573.12	1,716
Lennox, Second	2,860.00	1,234.63	.....	325.00	429.46	.....	21.40	472.63	110.83	5,453.95	4,862
Delaware	100.00	250.00	.....	150.00	355.00	.....	25.00	330.00	330.00	1,540.00	2,366
Monroe, First	42.00	60.58	.....	25.00	418.28	.....	25.00	520.72	36.39	1,127.97	3,276
Scotland, Ebenezer	.....	100.00	.....	120.00	507.13	.....	50.00	80.00	95.25	952.38	1,794

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Willow Lake, Immanuel	143.20	66.10	.....	.....	75.54	.....	68.40	395.53	84.48	833.25	2,548
Union Meetings	.....	318.61	.....	.....	1,539.54	.....	.....	1,433.61	.....	3,291.76	.....
Total	$6,319.70	$9,148.82	$27.00	$1,876.08	$9,769.70	$79.34	$1,251.55	$11,399.65	$1,622.72	$41,494.56	$72,323
PELLA—P.S.W.											
Des Moines, Bethany	$75.00	$512.55	$	$25.00	$476.30	$47.10	$10.00	$256.17	$10.00	$1,412.12	$925
Meredith Drive	2,815.00	672.00	.....	.....	475.00	.....	.....	779.12	117.50	4,858.62	4,799
Eddyville	306.75	100.00	.....	43.50	33.00	.....	.....	50.50	40.00	573.75	686
Knoxville, First	610.70	550.00	.....	100.00	51.03	.....	.....	10.00	.....	1,321.73	1,310
Leighton, Ebenezer	605.00	4,981.75	.....	760.00	2,969.45	2,560.00	475.00	4,453.45	498.90	17,303.55	14,955
Newton, Community	.....	140.00	.....	50.00	327.32	.....	.....	156.92	26.39	700.63	9.46
Oskaloosa, Central	5,638.39	1,449.01	.....	400.00	1,554.70	.....	.....	4,021.62	386.96	13,450.68	13,639
Otley	4,900.00	2,270.00	.....	812.97	1,652.73	.....	.....	540.35	320.16	10,496.21	8,778
Pella, First	.....	21,256.00	700.00	2,000.00	7,757.50	715.00	965.00	13,014.43	2,367.22	48,775.15	39,368
Second	12,000.00	16,000.02	.....	.....	1,579.97	.....	.....	4,139.26	1,918.54	35,637.79	33,789
Third	.....	8,700.00	.....	1,050.00	10,206.10	750.00	700.00	12,332.50	700.00	34,438.60	32,685
Trinity	120.00	4,501.32	.....	400.00	4,740.99	575.00	700.00	5,713.98	685.66	17,436.95	19,270
Prairie City, First	343.00	1,900.56	.....	400.00	2,421.21	343.00	343.00	3,198.37	498.29	9,447.43	8,425
Sully, First	.....	2,234.26	.....	900.00	3,677.69	100.00	225.00	7,556.42	420.92	15,114.29	17,431
Union Meetings	.....	756.95	.....	.....	3,523.48	.....	.....	4,429.14	.....	8,709.57	.....
Total	$27,413.84	$66,024.42	$700.00	$6,941.47	$41,446.47	$5,090.10	$3,418.00	$60,652.23	$7,990.54	$219,677.07	$197,006
PLEASANT PRAIRIE—P.S.W.											
IOWA											
Ackley, Washington	$891.48	$1,695.75	$50.00	$250.00	$1,996.09	$125.00	$140.00	$2,015.91	$188.60	$7,352.83	$6,500
Alexander	439.36	300.00	.....	200.00	920.00	.....	.....	1,420.00	.....	3,279.36	4,300
Allison, Trinity	739.00	363.88	.....	30.00	439.66	.....	.....	31.67	25.00	1,629.21	1,900
Aplington, First	164.00	1,806.70	100.00	576.30	1,680.20	72.70	338.00	1,646.25	242.35	6,626.50	8,200
Bethel	119.11	519.63	.....	221.44	1,341.23	80.00	496.24	1,487.37	266.00	4,531.02	5,100
Belmond, Bethany	.....	170.00	.....	.....	1,068.50	.....	.....	36.50	63.13	1,338.13	1,100
Immanuel	250.00	2,540.00	.....	150.00	1,452.84	.....	75.00	2,528.16	261.62	7,257.62	4,700
Bristow, First	799.69	.....	.....	.....	80.82	.....	.....	172.67	48.20	1,101.38	2,400
Buffalo Center	.....	900.70	.....	200.00	1,689.62	.....	50.00	1,406.47	247.73	4,494.52	10,200
Cedar Falls, Orchard Hill	1,000.00	9.69	.....	.....	896.05	.....	.....	16.75	.....	1,922.49	1,000
Cedar Rapids, Cedar Hills Comm.	.....	105.00	.....	.....	345.50	.....	.....	70.00	213.36	733.86	1,800
Dumont	528.12	409.41	.....	100.00	588.91	.....	.....	325.59	131.37	2,083.40	2,800
Holland, Pleasant Valley	1,849.78	825.00	.....	200.00	1,133.34	.....	.....	598.33	100.00	4,716.45	6,200
Meservey	.....	792.00	.....	200.00	1,377.36	50.00	50.00	903.87	.....	3,373.23	5,500

Parkersburg, Hope	.....	335.00	.....	100.00	756.38	.....	.....	292.13	104.36	1,587.87	1,400
Sheffield, Zion	1,500.00	600.00	.....	300.00	669.91	.....	.....	1,381.67	.....	4,451.58	5,900
Stout	1,575.80	2,508.75	.....	400.00	2,760.96	100.00	300.00	2,419.08	535.33	10,599.92	9,100
Titonka, Ramsey	.....	2,530.15	.....	1,000.00	2,458.40	200.00	673.58	7,273.75	603.15	14,739.03	10,100
Waterloo, First	1,098.36	.....	.....	.....	1.66	.....	.....	351.67	.....	1,451.69	1,900
Grace	50.00	111.00	.....	.....	.....	.....	.....	.....	.....	161.00	1,600
Wellsburg	1,000.00	492.40	.....	300.00	1,658.32	.....	10.00	1,217.95	983.65	5,662.32	8,900
MINNESOTA											
Greenleafton	2,504.27	3,384.80	264.30	142.80	2,452.00	126.80	228.40	4,268.59	419.47	13,791.43	14,600
Rochester	354.00	146.00	.....	.....	44.30	.....	.....	21.40	.....	565.70	800
Union Meetings	.....	518.43	.....	.....	818.43	.....	.....	2,018.44	.....	3,355.30	.....
Total	$14,862.97	$21,064.29	$414.30	$4,370.54	$26,630.48	$754.50	$2,361.22	$31,904.22	$4,443.32	106,805.84	$116,000
WEST CENTRAL—P.S.W.											
COLORADO											
Denver, First	$1,717.85	$3,885.88	$187.76	$563.50	$6,136.91	$874.63	$588.17	$5,330.28	$557.63	$19,842.61	$28,000
Christ Community	12.65	16.22	.....	.....	37.90	.....	18.00	18.13	29.05	131.95	500
Community of Perl-Mack	205.55	88.00	.....	.....	491.83	.....	19.00	156.00	53.69	1,014.07	2,350
Garden Home Community	.....	.....	.....	.....	80.96	.....	.....	5.96	130.80	217.72	700
Montclair Community	400.00	.....	.....	.....	65.00	.....	.....	.....	.....	465.00	400
Mountain View Community	.....	300.00	.....	.....	400.84	.....	.....	250.83	.....	951.67	3,840
KANSAS											
Prairie View	754.18	1,254.16	.....	77.35	2,129.61	.....	132.17	1,912.72	145.54	6,405.73	5,382
NEBRASKA											
Adams, Pella	2,474.30	716.25	.....	341.00	1,669.84	187.45	.....	1,561.93	556.50	7,507.27	7,000
Firth	342.00	1,200.00	.....	480.00	2,500.72	54.00	350.10	3,625.00	30.00	8,581.82	8,100
Holland	7,467.28	2,933.30	.....	700.00	1,440.30	200.00	316.14	3,900.00	503.19	17,460.21	17,685
Lincoln, Hope	478.35	350.00	.....	100.00	501.66	.....	.....	597.88	113.65	2,141.54	2,000
Omaha, Westwood Heights	.....	146.60	76.07	76.07	166.75	.....	143.48	148.44	273.30	1,030.71	450
NEW MEXICO											
Dulce, Jicarilla Apache	600.00	75.00	.....	.....	119.76	.....	.....	.....	.....	794.76	150
OKLAHOMA											
Apache	58.72	.....	.....	.....	46.30	.....	.....	.....	15.14	120.16	100
Lawton, Comanche	70.00	.....	.....	.....	.....	.....	.....	.....	.....	70.00	75
Denver, Our Saviour's	.....	.....	.....	.....	9.35	.....	.....	.....	.....	9.35	.....
Union Meetings	.....	611.64	.....	.....	1,758.67	.....	.....	2,126.49	.....	4,496.80	.....
Total	$14,580.88	$11,577.05	$263.83	$2,337.92	$17,556.40	$1,316.08	$1,567.06	$19,633.66	$2,408.49	$71,241.37	$76,732
WEST SIOUX—P.S.W.											
IOWA											
Boyden, First	$2,820.50	$2,670.00	$	$683.90	$3,894.59	$	$	$5,235.20	$839.44	$16,143.63	$8,554
Carmel, First	1,170.48	2,148.40	.....	378.09	5,387.74	.....	15.09	7,088.61	246.14	16,434.55	6,708

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
Doon, First	.....	230.19	.....	33.40	622.02	.....	.....	208.92	.....	1,094.53	2,366
Hawarden, Community	304.59	200.00	.....	.....	94.54	.....	.....	223.66	66.63	889.42	2,054
Hull, First	922.91	9,490.32	.....	1,195.00	10,830.47	585.00	505.00	10,091.68	311.37	33,931.75	14,482
American	2,749.87	1,622.10	.....	225.00	2,274.41	.....	100.00	2,364.75	916.50	10,252.63	6,110
Inwood, First	947.88	802.26	.....	175.00	1,466.33	.....	76.37	1,271.88	185.80	4,925.52	3,640
Ireton, First	.....	313.60	.....	100.00	491.91	.....	76.70	103.87	77.91	1,163.99	2,964
Lester, Bethel	.....	100.66	.....	33.75	426.80	36.10	31.07	406.25	295.10	1,329.73	1,456
Maurice, First	6,500.00	1,949.50	.....	493.28	3,396.54	.....	.....	3,896.69	.....	16,236.01	6,942
Middleburg, Free Grace	.....	426.90	.....	200.00	867.11	.....	350.00	2,711.57	494.00	5,049.58	3,536
Rock Rapids, First	5,556.57	2,990.35	.....	626.50	765.43	.....	.....	615.18	259.10	10,813.13	9,048
Rock Valley, First	553.49	5,500.43	275.00	850.00	8,314.25	.....	595.98	6,978.33	568.07	23,635.55	12,506
Sioux Center, First	.....	25,511.74	.....	1,300.00	20,076.13	2,455.00	2,576.12	27,457.63	982.37	80,358.99	22,620
Central	.....	4,244.21	50.00	730.00	2,595.26	.....	500.00	5,264.20	377.38	13,761.05	11,362
Sioux City, Morningside	212.00	8.66	.....	.....	158.67	.....	.....	8.67	.....	388.00	780
NEBRASKA											
Winnebago, Winnebago Indian	.....	.....	.....	.....	671.12	.....	.....	13.33	.....	684.45	1,274
SOUTH DAKOTA											
Canton, Bethany	418.40	186.83	.....	.....	756.66	.....	.....	6.67	.....	1,368.56	2,210
Sioux Falls, First	1,327.92	950.00	.....	75.00	571.16	.....	.....	591.22	100.00	3,615.30	7,774
Community	68.12	29.75	.....	.....	261.25	.....	.....	44.70	.....	403.82	3,510
Union Meetings	.....	1,153.50	.....	.....	3,127.25	.....	.....	4,578.80	225.74	9,085.29	
Total	$23,552.73	$60,529.40	$325.00	$7,098.92	$67,049.64	$3,076.10	$4,826.33	$79,161.81	$5,945.55	$251,565.48	$129,896

SUMMARY BY SYNODS
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SUMMARY BY SYNODS

Name of Church	UNDESIGNATED	DESIGNATED								TOTAL FOR GS BENEVOL.	RESPON. SHARE (ASSIGNED BY CLASSIS)
		Education & Colleges	New Bruns. Theo. Sem.	Western Theo. Sem.	North Amer. Missions	Church Bldg. Fund	Pensions & Kirkside	World Missions	Reformed Ch. World Svce.		
ALBANY											
Albany	$24,137.60	$2,305.76	$9,389.13	$307.24	$8,228.91	$484.35	$879.50	$8,252.32	$1,463.55	$55,448.36	$112,944
Columbia-Greene	14,873.53	3,562.83	7,265.49	.....	7,959.32	412.50	736.25	9,588.88	1,497.00	45,895.80	84,916
Montgomery	11,133.28	5,275.32	8,966.39	.....	8,741.39	560.03	1,140.84	10,804.33	1,801.51	48,423.09	77,844
Rochester	24,901.69	5,238.26	11,462.19	1,653.00	13,593.42	338.00	1,312.95	18,668.27	1,244.71	78,412.49	102,181
Saratoga	15,154.08	1,488.73	5,611.23	.....	3,917.60	.....	260.00	5,390.92	335.46	32,158.02	71,155
Schenectady	21,689.04	5,609.86	20,289.01	400.00	15,553.81	264.00	1,925.82	22,017.09	2,315.22	90,063.85	97,545
Schoharie	7,896.48	2,876.89	8,094.70	325.00	6,703.27	139.99	1,399.65	8,438.92	1,207.50	37,082.40	65,910
Total	119,785.70	$26,357.65	$71,078.14	$2,685.24	$64,697.72	$2,198.87	$7,655.01	$83,160.73	$9,864.95	$387,484.01	$612,495
CHICAGO											
Chicago	$20,217.22	$12,339.15	$.....	$6,314.48	$29,110.55	$2,052.12	$2,651.11	$53,318.19	$9,508.43	$135,511.25	$158,492
Illiana	32,557.26	25,098.57	.....	7,537.69	42,577.52	397.71	700.11	84,358.83	11,697.11	204,924.80	176,602
Illinois	12,579.59	25,829.79	725.00	6,346.18	29,269.51	1,439.00	1,828.88	37,214.46	7,905.45	123,137.86	128,543
Wisconsin	31,612.87	29,825.37	115.77	8,823.25	53,511.89	1,417.83	2,245.21	63,251.42	11,419.98	202,223.59	208,555
Total	$96,966.94	$93,092.88	$840.77	$29,021.60	154,469.47	$5,306.66	$7,425.31	238,142.90	40,530.97	665,797.50	$672,192
MICHIGAN											
Holland	$29,712.50	$45,202.11	$1,000.00	$16,500.50	$63,404.53	$2,261.27	$2,514.17	$80,056.06	$5,165.17	245,816.31	$280,908
Kalamazoo	23,997.65	21,863.58	175.00	6,666.23	45,206.22	960.00	4,233.84	59,061.76	5,290.14	167,454.42	146,744
Lake Erie	8,112.77	2,742.79	15.75	679.20	9,554.22	28.73	115.16	12,776.33	1,689.32	35,714.27	63,435
Muskegon	45,109.28	34,376.82	100.00	12,141.66	54,397.52	1,525.00	2,794.50	64,440.29	6,054.64	220,939.71	248,066
No. Grand Rapids	5,495.00	19,828.67	237.50	8,049.63	45,861.74	520.00	1,640.00	70,807.49	3,515.56	155,955.59	186,464
Ontario	10,108.06	708.51	58.20	290.20	1,950.36	.....	190.75	4,724.80	710.81	18,741.69	29,155
So. Grand Rapids	36,322.73	30,194.13	584.10	13,653.80	57,144.77	3,197.61	3,240.41	97,611.47	8,507.61	250,456.63	203,788
Zeeland	17,494.69	54,884.73	.....	15,809.39	74,672.75	4,481.91	3,719.66	100,585.10	10,149.26	281,797.49	154,830
Total	176,352.68	209,801.34	2,170.55	$73,790.61	352,192.11	12,974.52	$18,448.49	490,063.30	41,082.51	1376,876.11	1313,390
NEW JERSEY											
Bergen	$23,844.85	$13,929.32	$23,306.10	$519.26	$22,702.12	$1,488.02	$4,588.05	$28,309.50	$3,224.74	121,911.96	$173,342
Metropolitan Jersey	17,828.36	9,131.00	14,926.51	8.69	12,990.65	839.41	3,030.86	12,069.94	2,770.09	73,595.51	124,254
Newark	7,900.74	2,826.73	9,360.12	175.00	5,189.82	277.75	2,376.25	6,324.91	930.40	35,361.72	108,134
New Brunswick	20,993.99	4,623.85	12,546.31	50.00	11,887.06	1,008.00	1,530.00	13,009.78	987.87	66,636.86	183,378
Paramus	55,644.97	14,077.38	27,183.68	1,625.00	38,706.86	3,868.70	4,182.22	51,186.22	8,658.12	205,133.15	247,722
Passaic	33,349.95	9,960.03	24,526.66	877.88	21,913.87	399.39	2,491.58	30,791.26	2,212.54	126,523.16	226,668
Philadelphia	19,877.82	4,980.33	13,759.94	363.95	9,034.05	1,000.00	1,349.55	8,156.53	2,558.56	61,080.73	95,030
Raritan	23,036.69	5,382.99	18,846.56	150.00	14,040.32	570.00	2,588.20	16,358.10	1,620.47	82,593.33	162,214
Total	202,477.37	64,911.63	144,455.88	$3,769.78	136,464.75	$9,451.27	$22,136.71	166,206.24	22,962.79	772,836.42	1,320,742

NEW YORK											
Brooklyn	$8,486.98	$690.36	$8,782.53	$8.69	$5,940.99	$203.32	$576.50	$4,871.09	$652.46	$30,212.92	$41,980
Nassau-Suffolk	17,459.30	3,921.45	8,675.95	25.00	11,559.93	375.00	930.00	9,667.23	1,884.24	54,498.10	123.110
New York	9,139.71	6,626.96	33,138.39	5,040.00	22,324.29	150.00	2,610.75	20,220.46	1,894.97	101,145.53	179,500
Orange	13,656.24	6,229.88	12,132.61	128.52	9,921.84	1,384.27	1,909.79	13,672.67	2,000.84	61,036.66	99,762
Poughkeepsie	5,346.37	2,190.82	7,724.73	400.00	6,948.26	910.90	1,270.00	7,375.97	642.71	32,809.76	74,802
Queens	28,979.19	6,193.82	12,322.35	294.43	8,735.39	1,250.00	2,642.85	10,492.54	3,000.62	73,911.19	153,868
Rockland-Westchester	9,744.16	15,223.23	28,709.54	152.55	26,924.62	989.64	6,074.35	31,469.51	3,006.55	122,294.15	218,972
Ulster	17,735.47	2,898.42	9,697.95	25.00	8,253.55	344.27	1,017.55	10,493.31	1,005.33	51,470.85	132,548
Total	110,547.42	43,974.94	121,184.05	$6,074.19	100,608.87	$5,607.40	$17,031.79	108,262.78	14,087.72	527,379.16	1,024,542
WEST											
California	$10,372.65	$13,310.67	$637.54	$1,990.81	$29,955.33	$38.23	$795.55	$50,149.22	$2,819.35	110,069.35	$182,912
Cascades	10,708.10	2,008.33	65.75	1,219.65	9,298.00	119.28	697.32	9,302.30	1,453.56	34,872.29	58,188
Central California	4,818.25	2,573.06	.....	576.37	5,999.46	399.75	348.45	7,462.81	1,701.46	23,879.61	29,137
Dakota	3,846.36	6,818.89	3.83	897.14	14,374.71	82.65	491.87	13,921.52	1,765.27	42,202.24	50,986
East Sioux	10,423.25	48,254.24	.....	4,469.28	42,794.03	2,912.46	2,352.07	55,522.37	3,935.99	170,663.69	189,000
Minnesota	17,996.06	16,960.62	23.46	2,831.50	17,639.50	769.80	1,991.42	25,005.47	3,539.88	86,757.71	77,714
North Central	6,319.70	9,148.82	27.00	1,876.08	9,769.70	79.34	1,251.55	11,399.65	1,622.72	41,494.56	72,323
Pella	27,413.84	66,024.42	700.00	6,941.47	41,446.47	5,090.10	3,418.00	60,652.23	7,990.54	219,677.07	197,006
Pleasant Prairie	14,862.97	21,064.29	414.30	4,370.54	26,630.48	754.50	2,361.22	31,904.22	4,443.32	106,805.84	116,000
West Central	14,580.88	11,577.05	263.83	2,337.92	17,556.40	1,316.08	1,567.06	19,633.66	2,408.49	71,241.37	76,732
West Sioux	23,552.73	60,529.40	325.00	7,098.92	67,049.64	3,076.10	4,826.33	79,161.81	5,945.55	251,565.48	129,896
Total	144,894.79	258,269.79	2,460.71	$34,609.68	282,513.72	14,638.29	$20,100.84	364,115.26	37,626.13	1159,229.21	1179,894
Individual Gifts	3,983.33	19,393.61	.....	$500.00	$30,190.34	$214.98	$7,265.98	$22,864.55	.....	$84,412.79	
Grand Total	855,008.23	715,801.84	342,190.10	150,451.10	1121,136.98	50,391.99	100,064.13	1472,815.76	166,155.07	4974,015.20	6123,255

STATISTICAL REPORTS OF THE CLASSES 1965

The churches, pastors and stated clerks listed in the Statistical Tables reflect their standing as of December 31, 1965. This procedure is followed so that these names may be properly associated with the statistics shown in the tables for the year reported. (Exception: Classical Agents are those currently in office at the time of submission of these reports. See lists following Summary of Statistics.)

We have endeavored to make these records accurate. Your cooperation in reporting fully and promptly future changes is necessary to maintain continued accuracy.

Abbreviations used:

A. P. — Assistant or Associate Pastor
A. W. — Adult Work
Bap. Membersh. — Baptized Membership
B. C. — Bible Cause
Benev. — Benevolences
C. A. — Christian Action
Catech Instr. — Catechetical Instruction
C. Ed. — Christian Education
Cert. — Certificate
Chap. — Chaplain
Ch. Ex. — Church Extension
C. H. — Church Herald
C. M. — Classical Missionary
Comm. — Communicants
Conf. — Confession
Congr. — Congregational
C. W. S. — Church World Service
Dec'd. — Deceased
Disc. — Disciplined
Ed. — Education
Ed. Inst. — Educational Institutions
Ev. — Evangelism
Gen. S. & G. S. — General Synod
I. R. — Interchurch Relations
J. B. — Judicial Business
L. P. — Lay Pastor
M. Ed. — Minister of Education
M. W. — Men's Work
Miss — Missionary
N. A. M. — North American Missions
Non-Comm. — Non-Communicants
Pen. — Pensions
P. E. — Pastor Emeritus
Part. Syn. & P. S. — Particular Synod
P. S. A. — Particular Synod of Albany
P. S. C. — Particular Synod of Chicago
P. S. M. — Particular Synod of Michigan
P. S. N. J. — Particular Synod of New Jersey
P. S. N. Y. — Particular Synod of New York
P. S. W.—Particular Synod of the West
P. Sup. — Pastoral Supply
R. M. — Regional Missionary
Ret. — Retired
S. C. — Stated Clerk
S. S. — Stated Supply
St. — Stewardship
St. S. — Student Supply
Trans. — Transferred
T. T. — Temple Time
W. M. — World Missions
Y. P. — Young People

Key to SPECIAL FUNDS & NOTES

Headings A, B & C refer to column 21 of the tables; heading D may refer to any other section of the page.

A — New building & property funds
B — Major Renovation & new equipment funds
C — Miscellaneous funds
Suffix "R" — debt reduction, retirement or amortization
D — Miscellaneous Notes to all other sections

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P. S. A. — ALBANY

Stated Clerk & Treasurer: James A. Neevel, Clarksville, New York 12041

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Members.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Albany, First	Norman E. Thomas	973	176	252	1401	24	26	26	27			597	20	2		15	349	30	$20,595	$9,446	$3,620	$53,869	(1
	William M. Cameron, Jr. AP																						(2
	Lynn T. Joosten, AP																						(3
Third	Carl W. Hiemstra	406	55	69	530			10	9			253	2				47	2	1,220	1,012	8	30,000	(4
Sixth	Carl W. Fleth	106	31	15	152	3	3	5	3		19	73					43	10	1,874	546	250	9,192	(5
Bethany	Vct., Leonard Gast, Clk.	258	48	47	353	6		4	6			153	3		6		33	16	3,044	428	540	21,588	(6
Clarksville	James A. Neevel	185	57	108	350	9	2	4	4			113	4			9	162	13	2,230	761	115	31,490	(7
Coeymans	Vacant	137	45	36	218			3	1			70	1				53	2	1,975	618	58	8,636	(8
Coxsackie, Second	Nevin B. Webster	157	17	112	286	3		5	1		4	109	2		16		129	29	2,472	343	19	13,677	(9
Delmar	LeRoy C. Brandt	653	50	175	878	25	22	14	9			335	6	2		19	309	25	11,018	1,949	1,377	44,490	(10
Feura Bush, Jerusalem	John E. Egy	129	25	4	158	15	5		1			81	9	1	14	10	79	10	673	73	24	8,963	(11
Onesquethaw	John F. Egy	50	17	30	97	3	2					35	3		2	2	70	17	962	204	22	7,438	(12
Glenmont	David Boyce	125	19	71	215	9	1	1	1		4	71	4	1	19	10	106	75	1,140	436	54	14,314	(13
Knox	Donald J. Hull	115	14	48	177	1	2		2		2	61	3		20		76	61	1,117	385	331	11,230	(14
New Baltimore	John E. Grant	135	41	43	219	8	2		2			70	8	3	6	6	70	14	1,435	401	221	6,643	(15
New Salem *	Vacant	103	26	26	155							59					43		300	113	27	5,544	(16
Selkirk, Bethelhem	Robert J. Hoeksema	506	61	238	805	19	22	5	8		1	316	15	3	23	12	263	32	8,105	2,646	160	33,264	(17
Thompson's Lake, Berne, Second	Donald J. Hull	41	9	12	62	5			1			21		1	5	5	26	6	457	123	40	3,663	(18
Unionville *	Vacant	117	5	20	142							62					42	12	173	83	101	3,479	(19
West Coxsackie, First	John J. Van Heest	60	10	8	78	1			2		4	45	2		6	1	48	53	1,062	150	62	11,891	(20
Westerlo	Vacant	60	59	60	179			10	2			54	5			9	50	6	830	126	108	3,400	(21
	TOTAL	4316	765	1374	6455	131	87	87	79		34	2578	87	13	117	98	2048	413	$60,682	$19,843	$7,137	$329,771	(22

OTHER MINISTERS:

Miss.-pastor, Colonie - David R. Coddington
Miss. - George J. Holler
Ex. Dir. Camp Fowler - Louis H. Chisman
Bertrand A. Roskamp

Retired:

Leonard Appledoorn
Donald Boyce, P. E. Westerlo
R. Mott Giles, P. E. Coeymans
Cornelius VanderMel
Raymond Van Zoeren
Frederick Zimmerman, P. E. First Albany

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B
7—$15,946	4—$ 6,717 R
10— 2,975 R	6— 2,700 R
13— 4,400 R	9— 2,672
14— 2,693	
20— 3,000	

TO ALL OTHER COLUMNS:

D—* 16 & 19 (1964 Report)

P. S. A. — COLUMBIA-GREENE

Stated Clerk: William W Coventry, P. O. Box 155, Germantown, N. Y.
Treasurer: Elder Charles Ziesenitz, R. D. #2, Hudson, N. Y.

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Athens-on-Hudson, First	Paul C. Ferenczy	120	74	25	219	2		1	3			85	3		2		49	13	$1,200	$	$	$10,336	(1
Catskill, First	Wilbur E. Ivins	272	135	133	540	10	5	3	9		4	168	5	1	9	9	164	27	7,837	397	224	19.860	(2
Chatham, First	Donald R. Wing	368	38	173	579	4	5	12	9		4	211	7	1	2		184	30	4,625	1,344	1,330	29.211	(3
Claverack	Raymond J. Vedder	277	42	65	384	8	4	9	8			146	5	2		2	150	30	3,972	670	385	62,920	(4
Gallatin	Frederick H. Musson	61	13	17	91	8	4	5	2		1	49	7	7			27		297	20	36	9,000	(5
Germantown	William W. Coventry	220	144	78	442	2		4	8			133	1		8	8	79	37	4,036	830	469	22,221	(6
Ghent, First	Carl J. Benes	101	31	58	190	5	3		4			62	3				50		168	175	26	6,827	(7
Greenport, Mt. Pleasant	Jared van Wagenen	151	26	52	229	7	3	2	5			75	3		6	1	86	13	1,460	605	59	12,788	(8
Hudson, First	Benjamin J. Hoffman	466	36	220	722	12	2	3	10			280	4		40	10	167	53	11,233	1,183	239	22,692	(9
Kinderhook	John Vander Tuin	159	188	90	437	3	3	5	28		52	120	3		43		171	15	3,629	513	593	20,794	(10
Kiskatom	Delbert L. Kinney, S.S.	88	30	27	145	14		1	2			63		4		5	44	51	1,028		45	9,263	(11
Leeds	Vacant	96	10	32	138	6		2	2			55	5		6	6	41	10	355	200		7,212	(12
Linlithgo, Livingston Mem.	Jacob H. Joldersma, S.S.	76	43	14	133	13			2			33	2		13	13	44	43	745	185	52	7,135	(13
Livingston, Linlithgo	Robert N. Peterson	167	16	80	263	9	2		5			95	6		4	9	108	18	1,476	78	60	14,176	(14
Mellenville	Harvey I. Todd, S.S.	75	41	56	172	6	3	4	4		8	78				4	72	5	731	100	63	49,300	(15
New Concord	Carl J. Benes	26	29	30	85	1	1		1			16	3	1			30	2	20	103	30	2,218	(16
Philmont	Carl B. Vogelaar	253	174	129	556	10	12	5	3		5	148	7	1	21	9	206	113	3,553	916	231	15,590	(17
Stuyvesant	John G. Gebhard, S.S.	45	14	13	72							23	2					2	200	106	7	2,419	(18
Stuyvesant Falls	Charles B. Hesselink	65	18	24	107				3			37	1				40	8	361	123	10	3,828	(19
West Copake	Frederick H. Musson	87	17	26	130		2		2		1	62	4		10		85	11	847		51	7,000	(20
West Ghent	Charles B. Hesselink	103	47	58	208			2	3			66	6				68	3	406	85	27	6,121	(21
	TOTAL	3276	1166	1400	5842	120	49	58	113		71	2005	79	17	164	76	1865	484	$48.170	$7,633	$3,937	$340,911	(22

OTHER MINISTERS:
Retired:
Asahel Smith
Chester Moore
B. C. Moore
John Gebhard

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
4—$47,000	1—$ 1 000	20—$ 1,580
6— 8,327	2— 3.339	
10— 5,167	5— 3.500	
11— 3,932	12— 1,000	
	14— 1 283	
	15— 41.300	
	17— 1.178	
	21— 1.250	

P. S. A. — MONTGOMERY

Stated Clerk & Treasurer: Robert A. Geddes, 68 W. Main St., St. Johnsville, N. Y. 13452

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
CANADA: ONTARIO																							(1
Brockville	Sam Vander Schaaf	75	4	115	194	7	2	2				38	7	..	15	7	80		$400	$223	$151	$6,855	(2
NEW YORK																							(3
Alexandria Bay, Thous. Isles	Adrian Gray, Sr.	235	151	249	635	10	2		4			264	5	1	8	12	120	20	1,877	283	128	18,923	(4
Auburn, Owasco Outlet	Richard J. Blocker	92	10	57	159	4	2	2	3		2	55	3	..		4	78		365	125	103	6,047	(5
Canajoharie	M. Earl Van Leeuwen	238	152	97	487	12	6	17	4			133	4	..		13	124	157	7,271	1,842	295	14,631	(6
Currytown	Fred W. Diekman	82	19	34	135	4		1	1			40				5	44	21	1,490		35	7,953	(7
Ephratah	Robert A. Geddes, S.S.	37	11	18	66				1			24	1	..			25	12	344	101	10	2,600	(8
Fort Plain	Jack Hilbrands	286	119	102	507	27	4	1	6			157	7	1		28	135	51	3,331	420	168	24,236	(9
Herkimer	Forest L. Decker	320	60	91	471	4	5	5	14			229	8	2	..	4	79	30	6,475	3,477	680	17,890	(10
Mohawk	James Wm. Benes	359	76	141	576	19	7	12	5		18	199	8	4	..	21	196	24	5,837	1,212	90	34,823	(11
North Syracuse, Pitcher Hill	Robert M. Runge	172	39	65	276	10	3	9			7	87	2			10	171	1				16,146	(12
Owasco	Marion Pennings	160	22	70	252	3	5		1			95	2	1	..	3	170	90	1,737	460	356	16,856	(13
St. Johnsville, St. John's	Robert A. Geddes	204	59	93	356	4	1	4	7			163	14	..	....	2	83	12	4,962	1,309	255	13,521	(14
Sprakers	Fred W. Diekman	50	21	31	102							29	2	..			43	4	497	75	45	2,529	(15
Stone Arabia	Albert Hotchkiss †	45	27	11	83	1	2	2	1			27	1	..				3	223	98	30	2,300	(16
Syracuse	Ernest Crounse	382	41	124	547	30	16	9	10		5	236	17	4	14	17	111	27	11,009	1,920	4,212	59,960	(17
Utica, Christ Community	Herman Luben	188	22	90	300	17	7	5			5	92	10	3		24	111	13	1,927	458	265	19,158	(18
West Leyden	Henry O. Hospers, S.S.	90	35	56	181	7			3			60	2		52	7	66	10	650	725	75	6,200	(19
	TOTAL	3015	868	1444	5327	159	62	69	60		37	1928	93	16	89	157	1637	475	$48,395	$12,728	$6,898	$270,628	(20

OTHER MINISTERS:
Chap. - William M. Hunter
Field Sec. - Cornelius Dykhuizen
Other Assignment -
Donald Swartout*
Retired::
Henry O. Hospers
William Smith
†See Supplement B
*See Supplement C

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
7—$ 1,257	4—$ 6,980	5—$ 1,400
11— 15,687 R	9— 3,240	
13— 5,399	17— 10,000	
17— 15,000		
18— 7,852 R		

P. S. A. — ROCHESTER Stated Clerk & Treasurer: Gordon H. Curtis, 805 Blossom Road, Rochester, New York 14610

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
NEW YORK																							(1
Clymer, Abbe	Tunis Miersma	347	46	148	541	4	1	9	6			207	9		133	4	283	249	$9,881	$2,331	$592	$19,920	(2
Clymer Hill	Vct., Melvin Reslink, Clk.	105	10	43	158	3		1	1			61	2		17		123	48	2,662	401	211	8,188	(3
East Williamson	Gerald A. Heersma	300	69	134	503	10	2	7	1			161	19		50	12	506	161	7,688	1,410	414	24,863	(4
Interlaken	Johan Mulder	250	10	50	310	7	7	6	5			134	1	1		10	105	5	1,902	903	85	12,408	(5
Marion, First	Donald Bekkering	140	10	73	223	17	18		3		3	80	19	11	20	10	125	78	1,281	1,010	860	12,485	(6
Second	Cornelius Vander Woude	419	56	154	629	8		4	3			209	10		122	9	318	37	6,349	1,836	197	18,246	(7
Newark, Arcadia	Gordon J. Webster	151	27	61	239	2	4		5			94	4		10	6	83	25	2,830	1,222	250	10,943	(8
Ontario	C. O. Manahan, Past. Sup.	53	18	18	89	1		1	1			35		1		1	29	21	159	380	79	5,210	(9
Palmyra	Robert Ondra	195	33	80	308	11		4	4			105	3	3	6	11	120	16	3,894	1,145	444	29,437	(10
Pultneyville	William deForest	198	4	83	285	9	3	3	2	6	14	92	12	2	40	16	210	91	4,888	1,122	115	12,730	(11
Rochester, First	Charles Boonstra	269	88	82	439	7	1	5	5		16	217	6			4	85	187	7,309	6,258	2,531	22,221	(12
Second	Richard Pruiksma	237	7	105	349	1	9	2	3		6	126	5	1			140	20	1,900	1,367	335	40,000	(13
Brighton	Gordon H. Curtis	538	86	177	801	19	1	4	4			298	16			15	266	59	16,601	4,157	1,280	38,081	(14
Lakeview Community	Robert deForest	176	17	50	243	21	5		2			93	8	1	17	4	102	93	1,984	1,500	200	17,640	(15
Sodus, First	Daryl Vetter	146	12	85	243	8	3	1	2			82	8	1	7	3	123	24	2,147	1,795	191	12,091	(16
Tyre	Vacant	52	9	15	76	2		7				28	2	2	2			31		248		8,737	(17
Williamson	Allen Buurma	98		52	150	1	6		2		3	55	7	1	18		100	51	1,977	431	208	10,442	(18
Williamsville, Community	Vacant	26		24	50	4	22					14	1	1			40	20	369	110	40	4,492	(19
PENNSYLVANIA																							(20
Erie, Scenery Hill	William Van't Hof	48		13	61	8	5					20				7	66	25	198			4,341	(21
	TOTAL	3748	502	1447	5697	143	87	54	49	6	42	2111	132	25	442	112	2824	1241	$74,019	$27,626	$8,032	$312,475	(22

OTHER MINISTERS:
Gen. Secy. - B.W.H - Edwin M. Luidens
Exec. Secy. - B.W.M. - John E. Buteyn
Miss. - B.W.M. - J. R. Esther
Harvey Staal
BNAM - Paul Meyerink
Under Sus. - J. J. Burggraaf
Ret. - Benjamin DeYoung

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
8—$ 1,387	6—$ 2,679	7-11 month report
10— 18 000	8— 1,544	
13— 10,000	10— 2,282	
15— 1,716	11— 1,000	
	12— 2,352	
	15— 3,132	
	17— 2,546	
	18— 2,091	

P. S. A. — SARATOGA — Stated Clerk & Treasurer: Russell F. Pater, Box 168, Wynantskill, New York

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Buskirk	Myron Hertel, S. S.	40	18		58							19					18	1	$126	$70	$5	$3,603 (1
Castleton, Emmanuel	Thomas W. Hall	412	69	166	638	16	11	5	2		11	231	5	1	18	9	186	44	5,545	575	1,550	24,574 (2
Cohoes, First	Vernon O. Nagel	84	45	37	166		1		5		4	62	5				66	10	1,570	358	35	11,700 (3
Boght (the)	George Kroeze, Sr.	89	105	47	241	7	2	3				102	1	1	7	5	79	13	1,667	250	25	10,957 (4
De Freestville, Blooming Gr.	Paul E. Ammerman	325	46	117	488	8	5	4	4			172	8	1		8	185	34	5,835	1,318	1,239	21,932 (5
E. Greenbush, Greenbush	Chester C. Chilton	503	89	177	769	17	12	12	6			287	1			12	259	23	6,740	2,554	362	146,956 (6
Fort Miller	Charles C. Anker	99	65	67	231		2		1			55	8				48	55	627	256	110	7,850 (7
Greenwich	Walter A. Scholten	75	16	32	123			2	1			50	2				35	8	299	75	50	5,013 (8
Muitzeskill, First Schodack	Vacant	85	53	40	178	10	5	5				47	6	5	20	9	32	10	100	101	85	4,237 (9
Nassau	Carlo Lazzaro	263	40	58	361	8	9	4	7			187	3		8	8	198	19	2,000	600	100	25,377 (10
Schodack Landing	Vacant	24	26		50							31					5		74			(11
Schuylerville, Bacon Hill	Harold J. Goldzung	86	38	59	183	2		1				51	6	1	48	2	83	7	1,389	215	136	5,665 (12
Old Saratoga	Harold J. Goldzung	122	145	65	332	1		1	3		45	87	7	1	129		90	20	2,040	335	198	19,518 (13
Watervliet, W. Troy, North	Ronald C. Stockhoff	108	15	58	181	7		4	1		8	64	3			5	60	18	2,665	519	200	11,934 (14
Wynantskill, First	Russell F. Pater	394	49	209	652	8	21	2	4		5	192	13	1	95	34	239	14	3,514	803	551	26,269 (15
	TOTAL	2799	810	1132	4651	84	68	43	34		73	1637	68	11	325	92	1583	276	$34,191	$8,039	$4,646	$325,585 (16

OTHER MINISTERS:

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)
A
6 –$110,309

P. S. A. — SCHENECTADY Stated Clerk & Treasurer: H. Paul Morehouse, R. D. 3, Box 183, Schenectady, N. Y. 12306

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Altamont	Cornelius J. Meyer	209	123	96	419	10	1	3	4			103	9	1		8	140	12	$2,805	$324	$363	$	(1
Duanesburg, Princeton	Russell Johnson	290	48	130	468	19	7	4	2			135	10	2	45	15	220	135	4,931	680	763	16,172	(2
Guilderland Ctr., Helderberg	Lawrence J. Doorn	278	38	117	433	6	8	21	4			165	6			12	130	38	10,124	2,640	531	20,380	(3
Niskayuna	Douglas A. Walrath	719	190	350	1259	37	33	31	12			350	20	3	12	31	489	5	7,500	2,605	1,601	40,360	(4
	John R. Grooters, A.P.																						(5
Rotterdam Junction, First	Nicholas J. VanderWeide	147	10	54	211		7	7	4			87	4				64	15	1,046	310	37	9,157	(6
Schenectady, First	J. Dean Dykstra	1138	64	392	1594	35	46	24	7			593	24	6	59	22	519	25	23,374	4,300	7,066	103,915	(7
	Stanley Yin, A.P.																						(8
Second	Vct., Theodore Hidding, Clk.	343	74	72	489	3	1	25	9			210	6		20	10	95	6	2,684	1,157	80	59,228	(9
Bellevue	Fred J. Baumgardner	1046	77	513	1636	37	11	29	30		115	673	23	1	26	48	413	97	4,926	2,900	510	89,394	(10
Lisha's Kill	Cornelius A. VanHeest	323	75	192	590	15	5	19	4		40	199	12	4		20	299	148	8,944	1,488	488	30,336	(11
Lynnwood	Gerard J. VanHeest	219	33	182	434	5	6	2	1		4	119	4		77	15	225	119	2,531	905	25	30,060	(12
Mont Pleasant	Gerald G. Dykstra	205	62	40	307	6	1	8	7		6	115	2	1	12	7	91	78	2,135	1,778	85	21,253	(13
Rotterdam, Second	H. Paul Morehouse	156	56	65	277	9	9	2	2		7	119		3		6	108	15	2,355	980	119	22,239	(14
Trinity	Bruce J. Hoffman	273	52	126	451	15	3	14	3	1	13	195	9	1		18	106	55	5,625	1,108	500	19,062	(15
Woodlawn	Theodore Thielpape	343	37	106	486	15	6	4	6		17	211	5	2		9	122	14	2,499	1,360	300	26,755	(16
Scotia, First	Harold J. Schut	1125	308	430	1863	43	26	18	13		5	719	21	3		31	350	37	16,846	4,950	2,014	68,333	(17
	John Kotun, A.P.																						(18
Visher's Ferry, Amity	David Bogard, S.S.	82	26	18	126	6			1			41				6	36	5	840	235	35	6,645	(19
West Glenville, Glenville	Niles M. Poff	127	60	57	244	9	6	3				69	6	1	9	9	99	9	1,174	85	177	21,451	(20
	TOTAL	7014	1333	2940	11287	270	176	214	109	1	207	4103	161	28	260	267	3506	813	$99,139	$27,805	$14,654	$584,740	(21

OTHER MINISTERS:
Sec. Bd. of Pensions - Gerard Gnade
Miss. - Carroll M. deForest
William H. Hoffman
Minister of Education, First, Schenectady † Larry Huntley
Ext. Field - Elnora, N. Y. Robert J. De Young

Retired:
Herbert E. Van Vranken

†See Supplement B

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
9—$29,307 R	10—$ 1,732	2—$3,000 bequest
10— 41,549 R	11— 1,036	
11— 6,800	13— 2,923	
12— 14,198	15— 746	
13— 6,035 R		
14— 9,486		
15— 7,363 R		
17— 16,605 R		
19— 1,789 R		
20— 17 489		

P. S. A. — SCHOHARIE

Stated Clerk & Treasurer: Leonard M. Braam, 26 Elm St., Cobleskill, N. Y. 12043

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Amsterdam, First	Bert H. Pennings	134	63	7	204				3			80	1		28		64	16	$1,544	$326	$168	$12,827 (1
Trinity	Stanley J. Vandersall	243	75	77	395	17	15	8	3			136	5		29	11	136	28	2,957	1,144	597	21,923 (2
Berne, First	John H. Meyer	107	20	64	191		2	2	3			65	5		12	1	70	55	1,792	376	357	9,595 (3
Cranesville	Niles M. Poff †	75	53	30	158	12			1			56	3	1	12	12	74	55	1,309	234	109	5,046 (4
Fonda	Jack H. Millard	241	163	114	518	17	5	2	3			264	13	2		15	133	21	3,000	680	304	14,448 (5
Fultonville, Fultonville	John D. Pontier	139	46	70	255	2		2	1			76					66	90	2,594	1,200	15	11,911 (6
Randall Community	John D. Pontier	28	48	21	97							20				5	61	5	929	78		3,606 (7
Glen	Edward G. Veldhuizen	164	25	87	276	8		1	5			72	8	1	25	6	90	37	2,498	525	126	10,470 (8
Hagaman, Calvary	William G. Maat	175	83	52	310	9	3	5	3			100	3		8	8	95	17	2,095	765	170	11,500 (9
Howe's Cave, Second	Vacant	34	51	49	134			2	2			24	7				63	11	122	18		2,173 (10
Johnstown	Albert N. Studley	251	85	43	379	3	8		3			170	10	1	15	15	161	22	2,405	794	480	13,429 (11
Lawyersville	Franklin S. Deitz	159	108	54	321	11	7	3	1			84	9	5	9	9	109	14	2,810	698	112	12,562 (12
Middleburgh	Vacant	157	12	122	291	4	7	3	2			99	4		20	4	70	10	3,125	870	465	5,556 (13
Minaville, Florida	Peter F. Markey	80	11	55	146	5	6	7				48	6		12	4	62	7	1,402	314	30	10,410 (14
Prattsville	Harold L. Irish	76	38	43	157							51	6			6	78	12	375	1,064	10	8,844 (15
Roxbury, Jay Gould Mem.	Robert E. Spencer	200	84	116	400	1	1	2	6			115	7		35	7	101	23	4,834	1,820	270	21,220 (16
Schoharie, St. Andrew's	Cornelius Lepeltak, S.S.	66	10	42	118	13			2			38	4	3		11	55	2	558	133	19	3,373 (17
Schoharie	Merle G. Brouwer	159	23	65	247	11	3	5	4		1	96	1	3	6	6	59	2	2,653	505	202	14,971 (18
Sharon	Franklin S. Deitz	53	42	18	113	6	2	1	2			32	8	4			34	10	444	95	140	3,376 (19
West Berne, Beaverdam	John H. Meyer	55	20	21	96	2		1	2		2	37			6	2	21	5	458	241	103	4,819 (20
	TOTAL	2596	1060	1150	4806	121	59	44	46		3	1663	100	20	217	122	1602	442	$37,904	$12,380	$3,677	$201,489 (21

OTHER MINISTERS:

Chaplain - Thomas W. Groome, Jr.
Manager, Kirkside -
Henry E. Franken
Norman E. Vander Hart*
Retired:
Edward H. Bishop
Leonard M. Braam, P. E., Johnstown
Herbert W. Gee
Joshua M. Hogenboom
Cornelius Lepeltak
Walter S. Maines, P. E., Trinity Amsterdam
Charles W. Smith

*See Supplement C
†Member Schenectady Classis

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

B
2—$ 8,229
3— 1,903
12— 3,889
14— 1,572
16— 5,990
18— 1 543
20— 1,127

P. S. C. — CHICAGO

*Stated Clerk & Treasurer: LeRoy Koopman, 4006 S. Oak Park Ave., Berwyn, Illinois 60402

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Bener.	Part. Syn. & Classis Bener.	Other Bener.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Venice, Calvary	Frank J. Shearer	94	9	20	123	3	15	2				55	3			17	53	48	$586	$207	$105	$11,105	(2
ILLINOIS																							(3
Alsip	Louis Buytendorp	133	3	119	255	3	6		1		2	68	4		50		135	68	515	745	285	20,915	(4
Arlington Heights, Peace	Sherwin Broersma	90		43	133	5	21	6				41	5	2	25	24	98	41	769	439	98	11,100	(5
Berwyn, First	Douglas Van Gessel	225	5	159	389	15	1	14	7		1	123	4	1	78	15	222	130	19,800	3,484	2,317	50,238	(6
Chicago, Bethany	Harry J. Hager	998	38	511	1547	11	2	21	12		11	509	21		207	20	486	70	13,690	10,000	55,798	88,687	(7
Bethel	Herbert Du Mont	229	5	112	346	8	2	5	4			127	12	1	65	12	197	127	3,803	2,575	785	40,834	(8
Calvary	Harold Korver	550	3	273	826	21	5	18	2		3	310	18	2	147	45	319	310	16,642	7,531	9,149	82,489	(9
Emmanuel	Chester Meengs	451	22	157	630	10	4	19	5		3	241	13	4	67	18	296	235	9,131	7,691	6,212	30,997	(10
Gano	William E. Nelson	187		77	264	4	5	1	3			102	3		45	4	144	104	5,580	3,178	1,148	15,971	(11
Hope	Vernon D. Hoffman	382	40	80	502	8	10	16	3		3	195	4		20	10	227	236	7,392	9,352	4,442	37,452	(12
Mount Greenwood	Harris J. Verkaik	542	8	288	838	23	12	6	8		1	288	12	1	185		305	290	12,409	14,179	7,793	48,999	(13
Roseland, First	Warren M. Hietbrink	717	11	375	1103	16	16	20	12			390	20		125	10	583	390	29,381	24,838	4,712	66,132	(14
Trinity	Harry Mencarelli	58	3	19	80				1			31	3		82		25		715	375	200	10,739	(15
Cicero, West Side	William Bouwer	228	13	136	377	8	6	16	1		2	128	6		53	12	159	150	11,985	4,476	5,779	37,961	(16
Dolton, Community	John Tien	194	8	169	371	2	13	3	4		4	109	5	1	66	6	199	101	889	706	710	30,587	(17
Lombard, Fellowship	Ellsworth Ten Clay	169		171	340	5	8	19	1			80	5		85	10	207	80	6,735	2,944	659	30,423	(18
Oak Lawn, Green Oak	Donald Jansma	176		168	344	11	20	10	1			86	5	1	93	17	208	86	677	537	423	25,265	(19
Palos Heights	Marvin Hoff	103	2	94	199	1	14	4				53	1		35		135	53	2,532	1,267	418	16,152	(20
Riverdale, Ivanhoe	Eugene H. Vander Well	280	34	168	482	10	4	16	2		1	165	4	1	50	9	283	167	5,358	3,010	1,650	28,641	(21
Stickney, Faith Community	LeRoy G. Koopman	171	17	105	293	13	11	2	1		9	98	2		38	26	181	91	3,562	1,548	248	17,012	(22
	TOTAL	5977	221	3244	9442	177	175	198	68		40	3199	150	14	1509	255	4462	2777	$152,151	$99,082	$102,931	$701,699	(23

OTHER MINISTERS:
Field Sec. - August Tellinghuizen
Miss. - Paul Hostetter
Henry Stegenga
Prof. - William Brownson
Julia Lathrop Homes -
Roland Ratmeyer

Retired:
Henry J. Beukema
Domenico Febrile
Ralph Korteling
Anton Schermer

*See Supplement E

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$ 6,137 R	20— 8,077 R	2—$ 1,579 R	6—$14,126 Estate
5— 5,319 R	21— 9,163	7— 9,500	
8— 25,811		10— 6,000	
9— 32,356 R		13— 5,533	
16— 11 618		14— 12,695	
17— 8,100 R			
18— 12,125			
19— 9,357			

Stated Clerk & Treasurer: Cornie Keunen, 16530 Ridgeland Ave., Tinley Park, Ill. 60477

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Dise.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Lake Worth, Palm Springs	Collins Weeber	108	14	59	181	5	6	3	3			57	5	2	47		114	57	$550	$400	$20	$1,400	(2
ILLINOIS																							(3
Danforth	Norman Ratering	174	1	68	243			3	2	1		98	4		45		126	97	2,352	1,330	306	16,769	(4
Harvey, Bethel	Ronald Beyer	234	4	117	355	25	8	9	1			130	17	2	48	9	200	130	4,729	1,867	3,896	20,084	(5
Homewood	Paul Fries	267		165	432	11	22	9	1			124	7	1	70		282	114	1,850	2,087	3,452	32,877	(6
Kankakee, Faith	Donald Barnes	78	1	53	132	5	13	3	1			37	4		20		85	40	4,087	447	235	11,675	(7
Lansing, First	Morris Folkert	605	6	416	1027	15	11	12	4		1	310	19	2	199	8	429	340	9,970	7,975	14,040	54,025	(8
Grace	Vct., Martin Housman, Clk.	447	4	275	726	19	7	12	1		2	200	11	1	96	20	378	200	11,001	9,276	8,644	42,671	(9
Pembroke Community	Samuel Williams	55	20	31	106	1	2	2	2			41		1	10		72	41	250	250	100	5,000	(10
South Holland, First	Arnold Punt	788	11	597	1396	16	6	20	6			448	14		270		504	406	76,386	26,239	34,315	130,269	(11
																							(12
Calvary	Vct., Harry Koedyker, Clk.	389		333	722	9	2	12	5			201	13	1	190		373	203	16,638	7,126	5,773	53,061	(13
Faith	Herman Rosenberg	161		136	297	9	30	2				77	7	2	75	10	225	77	1,600	1,700	3,321	38,300	(14
Tinley Park	Cornie Keunen	114	7	107	228	3	2	7			1	57	6	1	45	7	154	54	1,366	925	202	18,916	(15
Wichert, First	George C. Poppen	316	4	207	527	17		6	5			160	4		151	6	290		12,962	3,874	762	39,560	(16
INDIANA																							(17
De Motte, First	Richard Bouwkamp	335	7	253	595	10	10	6	4			164	11		220	15	295	170	13,353	11,420	2,755	30,700	(18
American	Gradus Aalberts	363	6	227	596	12	17	11	4		2	176	10	3	153		329	210	15,807	7,157	1,885	32,893	(19
Gary	Cornelius Muyskens	323	30	214	567	14	1	3	1	1	1	166	7	4	120	14	341	190	12,001	5,673	2,457	31,559	(20
Hammond, Riverside Park	Herman H. Dragt	186	11	58	255	6		5				99	3		23		114	89	2,389	2,309	411	15,725	(21
Woodmar	Leon Dykstra	150	5	56	211	7	2		1		14	78	6	4	10	7	102	64	1,260	1,680	100	17,360	(22
Indianapolis, Christian Park	Thomas Zylstra	134	2	70	206	10	4	5	1	1		74	4	3	50		205	90	11,884	1,206	2,321	18,216	(23
Keystone	Paul Lupkes	81	4	43	128	2	1	4			6	40	5	1	16	12	108	8	1,200	50	85	6,469	(24
Lafayette, First	Werner Minke	176	20	90	286	13	7	13	1		2	99	7	2	56	10	196	100	4,256	2,050	3,756	12,930	(25
Community	Paul F. De Vries	52	10	56	118	3	2	4			6	24	5		30	12	98	27	42	205	51	8,112	(26
Munster, Trinity	Gerrit Rozeboom	225	10	131	366	18	4	7	1			102	5	2					5,890	2,868	1,730	38,861	(27
KENTUCKY																							(28
Annville	Paul Alderink	85	52	25	162	3	5	3				38		7	24		195		530	415	20	4,620	(29
Gray Hawk	Charles Johnson	67	24	3	94	2	2				1	31		3	13	2	91	20	281	301	23	4,482	(30
McKee, Bussing	Ralph Ver Ploeg	74	20	2	96	14						50	1	13	18		75	33	167	125	131	6,800	(31
Sinking Valley	Robert Dykstra	25		2	27							14					45	1	100		50	803	(32
Tyner, Buncomb	Roger Bruggink	26	11	2	39							20					56	23	50		15	670	(33
	TOTAL	6038	284	3796	10118	249	164	161	44	3	36	3115	175	55	1999	132	5482	2784	$212.951	$98,955	$90,856	$694,837	(34

OTHER MINISTERS:

Hosp. Chap. - Anthony Tinklenberg
Bd. of World Missions -
Owen Bechtel
Glenn Bruggers
I. John Hesselink
Wm. Unzicker
Bd. of N. A. Missions -
Ray Hays, Kentucky
Pres. Western Seminary -
Herman Ridder
Dir., Camp Manitoqua -
Albert Ten Clay
Without Charge - Joseph Palmer

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$ 4,480	19— 9,507	11—$10,072	7—$ 6,690
6— 15,297	21— 3,522	15— 3,100	32— 2,600
8— 19,700	25— 2,400	23— 2,531	
11— 77 251	27— 5,669	27— 1,813	
13— 24,927	29— 1,565	29— 1,000	
15— 5,164	30— 1,304		
16— 17,019			
18— 6,471			

Stated Clerk: Vernon L. Hoffs, R.R. #1, Box 81, Fulton, Illinois
Treasurer: Jack Van Heest, 704 14th Ave., Fulton, Illinois

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Dism.	Dropped	Families	Infants	Adults	Categ. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Orlando, Hope Community	John Muller	184	7	97	288	19	17	13	2			93	15	10	25	30	234	75	$450	$598	$433	$18,255	(2
ILLINOIS																							(3
Baileyville	Donald Lohman	122	7	74	203	2	2	2	2		1	67	4		34		158	73	3,609	2,412	125	17,297	(4
Erie, Newton Zion	Donald Baker	142	8	140	290	7	5	5	3		2	71	4		61		171	71	5,075	982	150	17,302	(5
Fairview	Bartel Bylsma	227	57	74	358	15	6	8	2			122	12	7	32		238	110	2,917	1,526	168	19,236	(6
Forreston	Ralph Ludwick	252	11	112	375	2	3	2	3		1	134	4		58		240	137	5,688	4,120	1,014	12,246	(7
Freeport, Community	Harry D. Vanderbilt	78		64	142	2	6	4	5		2	43	9	2	33		124	43	50	533	196	10,352	(8
Fulton, First	Cornelius Hoekstra	493	10	259	762	21	11	11	5			268	8	1	211	24	370	270	14,688	4,717	1,623	41,583	(9
Second	Jacob Van Heest	429	4	251	684	8	4	4	6			253	8	1	154		288	253	21,030	4,833	771	70,754	(10
Spring Valley	Vernon L. Hoffs	178	9	143	330	2	3	1				89	8		85	10	200	83	4,244	1,841	1,085	18,036	(11
Trinity	Donald Boss	271	1	199	471	2	1	3	3		2	141	13		157		224	146	10,925	3,387	415	18,413	(12
German Valley, Silver Creek	Vct., Glen Kilker, Clk.	291	19	158	468	21	6	8	4			143	12	1	95		198	170	7,757	3,929	845	31,651	(13
Kings, Elim	Percy J. Kinkema	165	8	64	237	3	2	3	2			78	9	1	13	18	86	75	1,460	778	158	9,495	(14
Lanark, Faith	William Kolenbrander	38	16	43	97		3	11	2			17	2		36		71	31	250	473		9,626	(15
Morrison, Ebenezer	John Nieuwsma	869	15	521	1405	19	8	15	10		6	464	13		320		508	453	26,190	9,813	4,395	60,975	(16
Emmanuel	Norman Van Heukelom	244	2	159	405	4	11	11	1			123	7	2	69		180	129	7,020	2,952	843	26,533	(17
Oregon, Ebenezer	George Chermak	237	4	107	348	22	6	3	3		1	118	4		81		147	114	5,957	1,859	769	22,394	(18
Pekin, Second	Francis Dykstra	285	59	103	447	6		8	3			198	6		27	6	212	190	3,077	2,012	105	23,611	(19
Normandale	Charles Dumville	101	8	65	174	4	1		1		4	59	2	1	17	6	175	2	212	212	27	6,909	(20
Peoria, First	Richard J. Huizinga	75	7	20	102	1	2	5				46	1			4	50	22	1,725	481	59	8,747	(21
Raritan	Grover J. Davis	82	30	42	154	1		2	1			49	1	1	10		82	65	1,615	493	222	10,534	(22
Rockford, Hope	Alvin Eissens	84		47	131	8	76	2				36	6	2	6	84	102	41	330	225	75	11,557	(23
Sterling, Bethel	Vct., Willard Schaver, Clk.	125		105	230		5	3	1		5	70	5		55	2	110	65	1,050	1,292	321	15,126	(24
IOWA																							(25
Clinton Community	George E. Nickels	81	2	51	134	5	3	1			1	45	3		44	7	97	45	636	560	463	12,862	(26
	TOTAL	5053	284	2898	8235	174	181	125	59		25	2718	156	29	1628	191	4265	2663	$125,955	$49,928	$14,262	$493,494	(27

OTHER MINISTERS:
Retired:
Alva Ebbers
William Everts
Herman Rozendaal

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
2—$ 4,392	23— 3,311	4—$ 7,000	8—$ 4,268
5— 4,284	24— 2,500 R	5— 2,018	10— 3,318
9— 14 893		6— 4,075	19— 7,216 R
13— 8,618 R		7— 6,137	21— 1,809 R
15— 2,301		10— 20 010	
16— 23,715		11— 4.167	
17— 11,242		13— 2.442	
18— 9.995		19— 2,045	
		22— 1,338	

P. S. C. — WISCONSIN

Stated Clerk & Treasurer: Frederic Dolfin, 422 W. Franklin St., Waupun, Wis. 53963

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Bradenton, Bay Shore Gard.	Kenneth Leestma	187	17	35	239	7	20	11	3		8	108	1	1	35	5	176	168	$2,090	$1,342	$326	$26,983	(2
WISCONSIN																							(3
Baldwin, First	Paul D. Schmidt	415	6	278	699	20	3	16	4		2	214	7		210	6	317	240	11,613	3,321	1,134	28,711	(4
Brandon, Bethel	Sylvester H. Moths	307	3	208	518	7	6	9	2		2	137	6		134	11	270	137	10,022	1,720	429	27,009	(5
Brown Deer, Trinity	Vct., Erwin Wynveen, Clk.	73		58	131			6	1			35	3				75	35	50	13	272	8,926	(6
Cedar Grove, First	Louis M. Branning	603	21	303	927	24	4	34	17			283	8	1	213		393	280	15,165	14,142	1,029	71,612	(7
Faith	John VanMantgem	107		74	181		23					61	6		49		130	61	2,782	138	976	23,146	(8
Clinton, Emmanuel	Vacant	184		175	359	4	3	1	1		1	85	6		103		167	80	3,601	1,937	601	15,737	(9
Fond du Lac, Grace	Howard G. VandeGuchte	83	10	78	176	6	6	5	3			42	2		50		97	48	1,113	430	150	12,250	(10
Friesland	Wendell G. Pyle	326	1	257	584	12	3	10	7			142	11		145		270	160	11,290	5,641	2,665	24,627	(11
Gibbsville	Donald Lohman	535	10	290	835	8	9	12	5			274	16		202	6	353	280	18,195	6,685	381	62,960	(12
Hingham	Rodger H. Dalman	469	6	254	729	13	16	14	3			211	16		190		428	220	12,774	3,873	1,155	50,995	(13
Milwaukee, First	Vacant	427	41	179	647	7	6	22	3		1	210	10		20	8	120	223	8,947	5,113	1,066	46,289	(14
New Berlin, Calvary	Kenneth Vermeer	70		56	126	6	11					32	7	1	27	11	99	32	333	88	136	7,939	(15
Oostburg, First	Jack Boerigter	510	3	285	798	9	10	14	5			255	16		220		430	255	24,563	9,070	1,153	37,331	(16
Racine	Vacant	115	3	67	185	1	2					55	4		39		78	56	2,745	893	75	13,642	(17
Randolph, First	John C. Frey	255	6	167	428	7	2	20	5			136	6		130		153	125	5,823	2,325	1,175	25,215	(18
Ringle, Forrestville	Vct., Andrew Hettinga, Clk.	134	6	75	215			10	3		1	54	2		40		82	56	2,071	1,517	1,446	14,754	(19
Sheboygan, Bethany	Bruce Laverman	110	9	94	213	5	4	5				52	6		56		116	52	1,024	462	179	15,595	(20
Hope	Harold A. Colenbrander	342	24	159	525	4	8	3	7		2	212	4		96	4	265	222	10,941	2,991	995	24,102	(21
Sheboygan Falls, First	James Vos	343	11	211	565	13	7	2	4			175	15		140		250	175	8,944	4,834	1,125	22,649	(22
Waupun, First	Frederic Dolfin	526	20	298	844	23	10	6	7		4	300	14		21	22	331	301	13,596	4,479	1,881	61,184	(23
Alto	LeRoy A. Sandee	585	8	302	815	8	4	16	4		4	225	15		226		411	264	18,881	9,514	2,009	30,457	(24
Emmanuel	Vct., Marvin Schouten, Clk.	344	1	229	574	3	14	14	2			162	9		118		211	179	8,453	4,113	1,366	18,459	(25
Trinity	Vct., Carl Hull, Clk.	277	3	201	481	8	8	17	2	1		123	6		147		292	125	7,451	5,078	1,157	40,923	(26
Wisconsin Rapids, Faith	Russell Esveld	78	3	56	137	1	1	3	1			44			20		66	29	1,301	312		7,569	(27
	TOTAL	7330	212	4389	11931	196	180	250	89	1	25	3627	196	3	2622	73	5530	3743	$203,773	$90,081	$22,881	$718,574	(28

OTHER MINISTERS:

Missionaries:
John Bandt
George Gosselink
Eugene Heideman
J. R. Swart
G. J. Van Wyk

Retired:
G. E. DeJong
E. Furda
H. Harsevoort
S. Schipper
B. J. Wynveen

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$ 4,076	16— 7,244	4—$ 1,252	20—$ 7,926
5— 11,481	18— 11,143	5— 5,793	
7— 43,514	19— 1,371	14— 1,000	
8— 12 210	20— 5,000	20— 1,211	
9— 3 370	21— 4,095	22— 1,235	
10— 3,700	22— 3,064		
12— 39,300	23— 21,257		
13— 26,533	24— 7,320		
14— 5,904			

TO ALL OTHER COLUMNS:
D—7-19—$10,000

CHURCHES	PASTORS	MEMBERSHIP				GAINS		LOSSES					Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Clearwater, Community	Harold Lenters	234		61	295	3	7	4	3			117	2		20	2	130	116	$902	$1,472	$	$17,278	(2
MICHIGAN																							(3
Holland, First	Bernard R. Brunsting	732	9	272	1013	19	23	18	17		7	369	12	1	150		419	373	27,534	6,686	3,342	80,575	(4
Third	Russell Vande Bunte	780	15	265	1060	18	22	16	16			390	13		105	18	430	408	28,859	11,537	9 020	59.282	(5
Fourth	Stuart Blauw	483	33	217	733	7	15	12	4		1	217	8	1	103	10	350	240	18,520	3,079	6,416	40,196	(6
Sixth	Henry A. Mouw	416	20	164	600	25	8	17	4		2	200	8	1	80	25	317		10.270	1,896	1,201	33,363	(7
Beechwood	Chester Postma	540	11	443	994	23	35	21	1		5	295	14	1	187	15	562	295	16.846	3 843	2,246	53,502	(8
Bethel	John L. Van Harn	532		278	810	9	10	26	12		4	273	16	4	180		385	273	18,428	5,133	5,417	35,213	(9
Calvary	Howard Maatman	320	10	301	631	7	7	22	3		2	172	15		180	11	275	172	6,222	2,881	1,500	45,055	(10
Central Park	Henry Van Raalte	420	35	304	759	5	6	20	3			236	10		153	4	318	236	16,593	3,621	1 448	35,679	(11
Christ Memorial	Royal D. Kemper	391	10	321	722	13	16	23	3			188	22	1	187	12	329	183	7,058	2,903	832	52,094	(12
Grace	Henry Zylstra	290		276	566	10	31	2			2	135	8	4	190		378	135	5,314	918	1,134	38,647	(13
Hope	John R. Walchenbach, A.P.	840	51	221	1112	15	30	25	12			395	14	3	15	12	331	357	35,490	5,192	6,794	61.877	(14
Maplewood	Vct., Henry Kleinheksel, Clk	485		405	890	15	10	48	4			239	7	1	240		370	239	22,096	3,083	5,130	42,937	(15
Rose Park	Charles Vander Beek	309	15	316	640	13	8	43	1			151	10	4	155	10	316	151	4,624	515	348	34.217	(16
Trinity	Gordon L. Van Oostenburg	995	19	484	1498	13	33	20	22			542	14	2	195	8	519	525	58,414	12,850	7,413	62,301	(17
	Wilbur Daniels, A.P.																						(18
	TOTAL	7767	228	4328	12323	195	311	317	105		23	3919	173	23	2140	127	5414	3703	$277,220	$65,609	$52,241	$692.216	(19

OTHER MINISTERS:

Chaplains:
William Hillegonds - Hope College
George P. Murray - United States Navy

Board Secretaries:
Edwin G. Mulder - Minister of Evangelism

Missionaries:
Jay R. Kapenga
Earl Kragt
Rudolf Kuyten

Professors and Teachers:
D. Ivan Dykstra
William Hilmert
Arthur H. Sentz, Jr.
Bastian Kruithof
Lambert Ponstein
Henry Voogd

Retired:
Victor Blekkink
Jacob Brouwer
Henry De Pree
Everett De Witt
Abraham De Young
Bernard Hakken
T. Hibma
Paul Hinkamp
John Klaaren
Anthony Luidens
Henry Mollema
H. J. Potter
Bernard Rottschaffer
Miner Stegenga
Fred Van Dyke
G. M. Van Pernis
John C. Van Wyk

Without Charge:
A. A. Dykstra
Gerrit Ten Zythoff

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$21,000	6— 14,633	17—$32,323	8—$ 3,224
13— 20,700 R	2— 6,332	7— 11,972	
16— 11,587 R	12— 21,455	14— 8 650	
	10— 22.541	13— 4,057	
	15— 18.913		
	5— 12,476		
	11— 12,100		

P. S. M. — KALAMAZOO Stated Clerk & Treasurer: Harry Buis, 1927 Royce Avenue, Kalamazoo, Michigan 49001

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Deerfield Beach, Trinity	Raymond A. De Does	212	12	40	264	2	12	15	2			119	3		15		110	118	$1,300	$1,000	$250	$32,300	(2
MICHIGAN																							(3
Allegan First	Evert H. Fikse	47	20	72	139			7		1		38	2		5	2	60	28	1,231	226	123	8,270	(4
Battle Creek, Trinity	Vacant	129	8	85	222	10	4	6	5		2	63	6	7	36		137	70	4,527	1,635	803	19,940	(5
Decatur, First	Thomas Bruno	131		65	196	3	4	3				74	3		50		80	76	1,442	509	521	13 354	(6
Hopkins, Community	Joel L. Bensema	141	23	79	243	1		1	2		11	100	3	1	33		69	25	1 099	619	739	12,825	(7
Kalamazoo, First	Theodore F. Zandstra	582	71	246	899	10	11	12	7			363	7		84	4	255	247	12,360	9,948	5,447	61,881	(8
Second	Clarence P. Dame A.P.	412	40	226	678	8	11	13	10			226	9	1	75	10	309	235	21,450	12,061	5,306	41,910	(9
Third	Dick W. Vriesman	472		353	825	10	2	13	9		5	258	10	1	165		330	275	20,816	9,127	4,472	48 090	(10
Fourth	John Nyitray	229	2	110	341	3	7	9	8		2	132	5		80	17	180	128	8,518	3,715	800	24,628	(11
Bethany	Vacant	529	52	270	851	13	4	12	11		5	333	12	3	90	14	329	333	18,877	7,125	1,108	61,437	(12
Bethel	Harold S. Cupery	205	18	150	373	14	5	4	2			114	9	9	104	25	253	127	4,197	1 419	712	35,342	(13
Calvary	Donald A. Lam	62	18	43	123	1		4	1			34	2		17	1	111	40	1,024	481	15	9,240	(14
Faith	Ralph H. Van Rheenen	144	8	138	290	2	15	4			19	80	4	1	70	2	200	85	1,910	429	111	26,742	(15
Greenwood	Harry Buis	206	10	149	365	4	7	7	2			111	6	1	125	12	230	111	5,622	2,755	348	31,666	(16
Haven	Cecil Martens	221	6	196	423	25	22	5	1		1	111	17	1	115	28	256	112	6,273	1,977	1,946	36 500	(17
Hope	Cornelius G. Reynen	322	7	214	543	22	14	7			1	138	9	2	218	15	388	154	10,162	3,096	5,298	49,655	(18
North Park	Donald B. Nienhuis	369	10	158	537	17	16	4	7		2	194	10	2	110	19	240	202	9,087	4,443	3,848	63,430	(19
Southridge	Gerard De Loof	108	14	106	228	9	22	2				54	10	4	35	6	145	58	650	700	336	16 109	(20
Trinity	James H. Van Roekel	276	7	153	436	13	5	3	2			149	3		97		190	150	17,807	5,694	1,250	28,812	(21
Twin Lakes	Victor W. Ebert	194	3	161	358	4	4	4	1			105	9		109	7	182	106	6,047	2,231	1,074	25,247	(22
Vicksburg, Lakeland	Wendell P. Karsen	166	1	119	286	2	9	9				77	6	1	85	22	196	78	981	215	177	25,526	(23
Martin	Vacant	120	5	83	208	4	6	7	1		2	60	3		49	18	123	60	2,204	1,590	725	11 449	(24
Portage, First	Harri Zegerius	367	16	296	679	11	5	6	6		4	186	10	1	145	17	295	220	11,899	4,947	1,031	46,205	(25
South Haven, Hope	John R. Kleinheksel	125	19	110	254	2	9	9				83	8		52		114	79	4,948	1,848	745	12,209	(26
Three Oaks, First	Vct., Lloyd Burton, Clk.	102	20	71	193	3	6	1	4			60	2		52		105	68	2,807	1,101	538	12,598	(27
	TOTAL	5871	890	3693	9954	193	200	172	81	1	54	3262	168	35	2016	219	4887	3185	$177,238	$78.891	$37,723	$755,365	(28

OTHER MINISTERS:
RAVEMCO - B. M. Luben
Navigators - W. Henrichsen
Unassigned - R. Kats

Retired:
J. H. Bruggers
R. Meengs
P. Kuiken
M. Weeldreyer

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
5—$ 2,905	18— 21,005	2—$ 6,500	5—$ 1,452
7— 2,662	19— 39,045	5— 1,270	22— 4,734
8— 27,699	20— 6,470	6— 3,316	
9— 5,795	24— 2,045	18— 3,007	
10— 20,842	26— 2,020	22— 5,534	
12— 20,000	27— 1,909	25— 15,507	
13— 14,803			
15— 9,114			
16— 13 137			

Stated Clerk: Theodore Byland, 5575 W. 220th St., Cleveland, Ohio 44126
Treasurer: Mr. Harry Veldhuis, 440 Inkster Road, Dearborn Heights, Michigan 48127

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
CANADA: ONTARIO																							(1
Leamington, Faith	Richard Van Farowe	71	1	52	124	4	5	4				33	2		25		55	10	$882	$223	$	$6,888	(2
MICHIGAN																							(3
Allen Park, Grace	Nelson P. Van Raalte	289	105	218	612	10	2	7	6			181	10		25	10	250	135	1,200	1,261	275	34,097	(4
Ann Arbor, University	Calvin S. Malefyt	*165	12	87	264	9	24	8			3	§102	9			33	140	46	404	872	2,103	38 060	(5
	Donald T. Van Hoeven, A.P.																						(6
Detroit, First	Roderic Jackson	285	11	115	411	9	8			2	1	143	4		56	5	185	143	13,795	4,394	1,265	29,532	(7
Faith	Leonard De Beer	371	79	75	525	18	2	10	7		30	229	4	3	11	6	153	229	4,295	2,697	153	37,922	(8
Hope Community	Charles Wagner	107	5	22	134	4		2	2		3	70	4	1		6	80	64	940	145	170	9,500	(9
Nardin Park	Donald C. Boyce	99	36	72	207	2	4	6				80	5			2	150	31	35		34	10,176	(10
Riverford Heights	Arnold E. Dykhuizen	105	22	52	179	5	5	11			7	49	6		14	5	119	48	2,588	1 002	200	15,885	(11
Rockwood, Huron Valley	Roger E. Kleinheksel	39	8	39	86	1	5		1			24	4		41		76	27	428	292	25	4,839	(12
Royal Oak Redeemer	Roger P. Hendricks	64	7	66	137	2	4	2				34	5	1	12	2	98	38	2,325	886	70	16,871	(13
Southgate, Calvary Com.	Robert B. Wildman	294	67	219	580	4		6	2		9	202	4		40	6	255	164	3,508	1,300	941	37,600	(14
Community	Kenneth Vander Broek	171	23	164	358	17	6	5			1	79	4	1	45	24	251	25	3,190	696	312	27,960	(15
Taylor, Trinity	Andrew Mouw	143		107	250	9	2	5	1		1	71	7	4	37	9	127	74	850	809	475	18,174	(16
Warren, Church of the Master	Lawrence E. Veenstra	114		83	197	18	18	2				59	14	5		40	130	62	1,135	602	50	15 196	(17
Wayne, Good Shepherd	Howard E. Davis	180	39	209	428	6	19	5				108	11		30	20	120	95	244	169		15,798	(18
OHIO																							(19
Brunswick	Walter J. Kline	97	7	89	193	6	2	5	1		1	53	8	3	4	3	122	12	262	350	15	11,012	(20
Cleveland, Brooklyn	Wallace R. Stoepker	271	46	88	405	41	19	3	4		18	122	5	3	71	60	257	122	2,112	1,252	215	24,213	(21
Calvary	Raymond C. Lubbers	64	20	15	99	1		5	3			45	1				25	21	1,078	435	97	8,534	(22
Parkview Community	Theodore Byland	192	35	66	293	22	19	4	2		4	81	7	1		8	157	81	970	1,336	250	26,494	(23
Parma Park	Vacant	79	31	43	153	3	8	7				43	8	1	12	5	65	43	600	310	90	12,100	(24
Riverside Community	Donald A. Vandenberg	306	47	177	530	11	25	9	1			122	6		30	12	448	141	2 904	1,660	592	31,230	(25
	TOTAL	3506	601	2058	6165	202	177	106	32		78	1935	128	23	453	256	3263	1611	$43,745	$20,691	$7,332	$432,081	(26

OTHER MINISTERS:
Chaplain at Ypsilanti State Hospital, Ypsilanti, Michigan - Paul Miller
Stewardship Council, R.C.A. - John E. Hiemstra
Department of Adult Work R.C.A. Arthur O. Van Eck
Miss. (Japan) - George Magee
Miss. (Arabia) - Raymond E. Weiss
Teacher (Netherlands) - Gerrit Molenaar
Instructor (Central College) - James W. Van Hoeven
Graduate Study (Tubigen, Germany) - Simon J. De Vries
Assistant General Secretary, YMCA of Metropolitan Detroit - Roy P. Adelberg
Church Extension (Macedonia, Ohio) - Harold G. Rust
Church Extension (Livonia, Michigan — Church of the Savior¶ - Luther E. Ratmeyer
Retired:
George Schuiling
Without Charge:
Louis Brouwers
¶See Supplement F

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$13,705	15—$11,489	8—$ 4,730	5—$ 302
5— 1,026	16— 3,160	16— 2,087	9— 700
7— 7,536	17— 4,735		15— 202
8— 8,733	21— 4,890		20— 3,205
11— 6,450	23— 10,720		
13— 4,814	24— 6,016		
14— 4,585	25— 11,639		

TO ALL OTHER COLUMNS:

D—*25 Affiliate Student Members, §22 Affiliate Student Families } Line 5

P. S. M. — MUSKEGON Stated Clerk & Treasurer: David L. Mack, 303 East Exchange Street Spring Lake, Michigan 49456

CHURCHES	PASTORS	MEMBERSHIP										Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Members.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Pompano Beach, Faith	J. Robert Steegstra	47		9	56	2	7	2	1			24	7				69	20	$34	$64	$	$14 634	(2
MICHIGAN																							(3
Cedar, Glen Lake Com.	Anthony VanZante	87	12	43	142	7	4	1				42	7		29	11	69	46	869	698	80	13,697	(4
Charlevoix	Charles Stoppels	137	7	89	233	3	3		1			54	3		40		125	65	1,036	764	490	25,384	(5
Conklin	Raymond Schaap	58	5	47	110	2		1				35	1		40		83	36	250	239	220	7,863	(6
Coopersville	Byron White	614	21	360	995	17	6	16	6			327	11	1	224		545	320	26,900	5,500	5,850	28,100	(7
Ellsworth, Atwood	Ronald VanDerWerff	154	7	128	289	3	4	4	2			79	5	1	59		137	79	2,697	1,473	1,007	10 211	(8
Falmouth, Falmouth	Lambert Olgers	58	7	60	125			4				39	1		60		81	45	1,305	429	10	10,753	(9
Moddersville	Lambert Olgers	20		4	24			1				13					34	13	450	687	190	1,897	(10
Fremont, First	Peter Breen	400	23	402	825	24	19	12	4		10	204	12	5	170	19	350	200	13,770	3,072	829	34,623	(11
Fruitport	Barclay Fishburn	76	14	84	174		6		1		5	56	2		50		150	46	632	213	115	9,784	(12
Grand Haven, First	Thurman Rynbrandt	684	15	349	1048	16	6	2	11			351	10	1	137	9	428	372	14,469	6 992	7,765	59,950	(13
Second	John Staat	457	16	285	758	8	17	13	3	1	7	263	15	1	106	12	274	246	18,558	4,598	5,593	43,352	(14
Hope	Richard Jager	162	17	136	315	4		1	1			101	4	1	107	22	272	102	6,814	385	1,300	15 645	(15
Trinity	Bert VanMaisen	168	10	126	304	10	7	8			1	88	9	1	72		165	84	1,927	902	655	24,871	(16
Lucas, Rehoboth	James Bos	287	3	235	525	5	1	4	3			131	7		130		330	154	7,573	2 495	308	25,590	(17
Midland	Garret Wilterdink	146	9	159	314	5	14	7			1	80	8	2	84	19	225	89	6,806	1,515	1,501	32,588	(18
Montague Ferry Memorial	James DeWitt	200	38	117	355	8	18		3			99	6	3	93	13	218	99	6,074	1,396	946	20,823	(19
Muskegon, First	Vct., F. VanWoerkom, Clk.	427	24	256	707	6	4	12	8		1	273	4	1	125		291	266	8,384	4,142	6,483	28 403	(20
Fifth	Josias Eernisse	438	68	245	751	11	6	9	10		3	218	12	4	150	14	334	250	15,662	8,167	1,679	31,797	(21
Central	Ervin Roorda	356	14	89	459	11	4	32	9		15	198	4		30	13	184	199	14,930	4,370	2,055	48.117	(22
East Lawn	Charles Stickley	198	32	105	335	9	8	6	6		8	122	3	2	75	6	163	128	2 835	1,856	400	16.685	(23
Faith	Russell Sybsema	118	25	98	241	7	1	3	1		7	67	6	1	55		215	72	899	598	2,322	11,178	(24
Fellowship	David Louwenaar	168	28	105	301	2	5	1	1		5	121	6	2	35	4	188	89	1,959	638	238	21.579	(25
Forest Home	Daniel Hakken	203	15	120	338	3	6	2	4	3	1	121	4	1	95	14	260	55	3,060	1,246	1,218	21.939	(26
Laketon-Bethel	Roger VanderKolk	376	18	322	716	3	3	15	5			204	16	1	91	9	436	208	6,299	2 576	1,312	30,753	(27
Olivet	Wilfred Fiet	143	8	143	294	14	9	1	2			75	10	4	80	20	160	75	956	1,295	60	17,621	(28
Trinity	Dale DuBois, Lay Min.	41	5	38	84	2					7	31		1	15	2	67	1		48	215	3,216	(29
Unity	Louis Benes, Jr.	725	19	336	1080	19	10	4	9		1	357	26		180	18	538	335	10,048	9,441	1,722	53,597	(30
Westwood	David TerBeest	230	2	197	429	11	20	10	3			112	9	2	97	10	239	112	4,340	1,810	755	20.236	(31
Muskegon Heights, Covenant	Harlan Ratmeyer	231	10	109	350	17	11	8	1			114	5	1	55	20	111	123	11 367	2,680	2,251	18,515	(32
New Era	Gerald VanderVelde	205	1	160	366	1		11	3			119	4		101		160	119	15,793	1,267	1,574	20,193	(33
Ravenna, First	Gordon Damsteegt	55		79	134	1	2	1	2		2	34	4	1	49	2	94	36	648	274	165	12,958	(34
Spring Lake, First	David Mack	416	5	251	672	15	6	8	6		35	216	13	2	114	36	255	216	17,030	5,028	3,594	43,000	(35
Traverse City, Faith	Jacob Juist	126	3	96	225	3	7	6	1		2	67	9	1	74		105	88	1,592	1,186	942	33 373	(36
	TOTAL	8211	481	5382	14074	249	214	205	107	4	111	4435	236	40	2822	273	7300	4388	$225,966	$78,024	$53,789	$812,925	(37

OTHER MINISTERS:

Field Sec. - Kenneth Hesselink....
Miss. - Gordon Laman
Teacher - Theodore Oegema
Other assignments [International Christian Leadership) - Robert Strain
Christian Counseling Center - John Pelon

Retired:

Jacob Boerman
Bert Brower
Henry Jacobs
Clarence Hesselink
James Stegeman
Paul Trompen

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
2—$ 9,231	20—$ 5,022	22—$ 3,500	7—$ 1,750
5— 22,365	21— 6,349	25— 5 644	12— 1,953 R
8— 1,855	23— 8,111	31— 6,500	18— 10,636 R
11— 12,006	26— 7,558	33— 2,268	22— 1,075
13— 22,620	28— 8,098	35— 14,144	24— 7,546 R
14— 15 485	30— 13,482		27— 7,750 R
15— 3,238	31— 9,960		32— 1,466
17— 9,110	36— 15,321		

P. S. M. — NORTH GRAND RAPIDS

Stated Clerk & Treasurer: John J. Arnold, 1224 Davis N.W., Grand Rapids, Mich. 49504

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Bener.	Part. Sys. & Classis Bener.	Other Bener.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
St. Petersburg, Bethany	James Stevens	116	4	32	152	10	6	3	2		2	55	1		24		93	64	$866	$265	$286	$13,451	(2
MICHIGAN																							(3
Ada	Vacant	137	18	128	283	11	2	3	2			85	8	1	60	6	166		1,140	1,352		17,583	(4
Casnovia	Vct., William Noordyk, Clk.	111	72	48	231	8		2	1			58	2		85		150	58		294		14,567	(5
Grand Rapids, Third	Allan Dykstra	293	14	172	479	4	3	22	8		5	177	7	1	74	12	200	180	13,133	5,278	1,738	43,432	(6
Fourth	Russell E. Harton	339	5	172	536	13	5	9	9		1	199	13	3	112	84	310	200	15,220	5,349	5,377	53,712	(7
Seventh	Gordon H. Girod	585	6	272	863	17	3	31	10	1	3	275	16	3	325		325	326	17,201	24,876	9,995	54,552	(8
	Arthur Schied A.P.																						(9
Ninth	Richard J. Ter Maat	100	25	91	216	2	8	6	2		6	62	6		33	16	104	63	257	608	115	15,990	(10
Aberdeen Street	Paul Van De Hoef	291		159	450	5	12	6	1			132	7	2	140		220	136	6,012	2 612	970	25,816	(11
Bethany	Henry Bast	754	27	364	1145	26	14	14	7	1		424	18	1	167	6	430	424	20,687	10,255	21,052	60,628	(12
	Ralph Pronk, A.P.																						(13
Bethel	Norwood Reck	423	1	216	640	12	9	11	7			231	10	1	153	15	375	209	17,949	4,045	6,219	38,965	(14
Calvary	Donald K. Blackie	351	15	176	542	4	6	43	6	1		204	8		70		242	197	7,850	3,903	2 432	21,000	(15
Central	Frederick Olert	1008		365	1373	13	23	32	15			527	16	1	54	18	485	527	30,378	4,000	11,372	134,800	(16
	Marlin Vander Wilt, A.P.																						(17
Eastmont	J. Euwema, S.S.	77	31	76	184	1		14	2			59	5		31		95	67	700	450	150	14,017	(18
Fairview	Emo Ausema	375	15	275	665	12	8	8	1			265	19	2	190		290	216	12,345	5,491	3,326	46.305	(19
Knapp Street	Truman Raak	199	6	129	334	7	7		2			111	7		76		180	99	2 430	1,099	350	23,600	(20
Oakview	E. Don Teusink	120	8	110	238	4	4	4	1	3	3	59	6		80	14	149	70	1,363	1,317	500	23,271	(21
Remembrance	Vernon Vander Werff	176	3	182	361	3	28	9				87	6	1	108		182	82	2 426	2,074	2,426	24,218	(22
Richmond	Charles Wissink	440	10	266	716	18	2	8	3			222	11	1	130	30	298	222	7,427	4,037	1,075	45,664	(23
Standale	Donald Den Hartog	140		150	290	4	3	2		2	2	76	2		90	11	180	80	1,831	522	577	19,865	(24
Trinity	John J. Arnold	399	12	211	613	9	5	10	4		3	232	9	2	105	21	307	232	8 796	4,512	831	43,881	(25
Flint, Bethany	Jack Fairey	48	5	45	98	5	11	3			1	31	5	4		7	104	32	1,141	329	365	12,438	(26
Grant	Wm. P. Van Malsen	192	2	145	339	9		7	1	4	2	98	6		130	25	153	98	5,482	3,960	843	18,983	(27
Rockford	Larry Grooters	89	3	65	157		9	4				42	4		20		85	42	675	100	500	13,658	(28
	TOTAL	6774	282	3849	10905	197	168	251	84	12	28	3651	192	23	2257	265	5133	3624	$175,309	$86 719	$70,499	$780,396	(29

OTHER MINISTERS:
Chaplain U.S.A. (Capt.) - John C. Zwiers
Chaplain (Major) - Jack Van Dyken
Miss. - Eugene Ten Brink
Graduate Student - A. Groenenberg
Boys Brigade - Richard E. Detrich
Bible Teacher - Arthur C. Johnson
Christian Guidance - H. Kik

Retired:
J. A. Dykstra
J. Ter Borg
T. Vanden Bosch
H. Vander Naald

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
2—$ 3,315	21— 9,549	20—$ 750	11—$ 6,904
4— 4,521	22— 9,170	22— 1,359	28— 1,046
6— 16,827	23— 16,200	28— 1,891	
7— 25,658	26— 1,882		
10— 1,624			
14— 5,863			
16— 48,000			
20— 5,379			

P. S. M. — ONTARIO — Stated Clerk & Treasurer: Henry J. Boekhoven, 16 Philpark Road, St. Catharines, Ontario

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
CANADA: ONTARIO																							(1
Barrie	Vct., H. VanBlokland, Clk.	31	16	36	83			4	1			16	5		8		11		$39	$176	$35	$2,292	(2
Brantford, Bethel	Jan VanOostveen	136	11	131	278	8	12	6	1			79	7		44	11	107	79	797	446	43	12.263	(3
Chatham, First	Harvey VanFarowe	164	5	190	359		3	5	1		2	81	6		80		129	81	2,493	642	558	14.150	(4
Cooksville, Ebenezer	Vacant	120	1	168	289	7	2	7				66	5		22	4	80	8	650	300	50	10,977	(5
Drayton	R. Katerberg	150	2	170	322	4	2	8				69	12		26	4	112	20	1 540	593	150	12.266	(6
Exeter, Bethel	Harmen Heeg	77	4	91	172		2	6				38	4		20	5	56	37	727	442	122	6,788	(7
Galt, First	T. Hoogerwaard	58	10	83	151	1	3	14				36	1		14	3	31	3	814	445	179	6,425	(8
Guelph	J. W. VandenBerg	189	5	205	390	5	9	18	1			94	10		32	10	141	10	2.211	1,072		13.281	(9
Hamilton, First	J. Bekkering	305	23	347	675	15	12	8	1		6	178	20		72	16	169	150	1,810	1,020	450	24,883	(10
Harriston, First	G. VanDyk	74	1	71	146	2		11	1			35	6		5	2	46	9	305	11	150	5,382	(11
London, Immanuel	J. Dykstra	144	12	148	304	5	6	11			7	74	10		47	7	95	18	766	201	638	12 074	(12
St. Catharines, First	Henry J. Boekhoven	190	6	214	410	6	19	4				97	17		45	8	111	41	1,036	807	330	17,502	(13
Stoney Creek, Ebenezer	G. J. Geurtsen	225	12	331	568	11	4	8			6	125	16		61	11	130		2,880	337	303	18,995	(14
Toronto First	J. VanKuiken	92	9	84	185	5	9	15				55	7	1	22	5	29	21	331	426	161	9,810	(15
Maple Leaf Drive	John J. Opmeer	136	4	161	301	7	21	7				71	9	1	26	7	109	21	911	119	67	11.214	(16
Wainfleet, Maranatha	Henry VanEssen	167	3	203	373	7	7	8				77	7		18	7	140	81	1,924	507	350	14,502	(17
Whitby, Emmanuel	Harold Hesselink	184	16	238	438	5	8	14	1			94	16		60	5	147	17	3,172	1 482	861	17,221	(18
Woodstock, Emmanuel	Cornelius G. Bons	142	21	241	404	10		11				82	18		32	10	114	4	425	639	122	11,782	(19
CANADA: QUEBEC																							(20
Montreal, Maranatha	John P. Drost	52		39	91	9	4					28	4	3	5		9	10	530	155	31	3,943	(21
	TOTAL	2627	161	3151	5939	107	123	165	7		21	1395	180	5	639	115	1766	610	$23,361	$9,820	$4,600	$225,750	(22

OTHER MINISTERS:
Prof. K. Hanhart
Johan F. Hoekstra ‡
‡See Supplement C

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	C
13—$ 1,000	13—$ 3,550 R
17— 3,000	18— 3,528 R

P. S. M. — SOUTH GRAND RAPIDS Stated Clerk & Treasurer: Pierce E. Maassen, Box 243, Byron Center, Michigan 49315

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Byron Center, First	Pierce E. Maassen	378	13	274	665	5	7	18	4			190	13		181	12	349	195	$10,224	$7,676	$2,231	$36,146 (1
Corinth	Levi W. Akker	224	1	187	412	2	4	38	2			127	14	1	135	11	250	127	7,149	1,884	2,508	28,064 (2
Cutlerville, Calvin	Albert deVoogd	147	3	139	289	12	20		1			70	8	1	104	12	145	67	2,000	977	54	25,788 (3
Grand Rapids, Fifth	Raymond Rewerts	604	33	268	905	4	26	28	5			321	15	1	140	8	350	323	29,552	8,752	8,387	69,981 (4
Everglade	Douglas Vander Hey	172	4	136	312	5	9	5			4	83	8		96		187	83	2,727	1,257	4,111	19,040 (5
Garfield Park	Theodore Schaap	564	11	246	821	18	9	15	5			290	21	5	191	28	399	297	19,810	9,871	11,300	38,189 (6
Home Acres	Wayne Lemmen	337	2	213	552	6		24	2		1	188	14	3	73		284	210	11,782	4,544	2,287	37,435 (7
Hope	Harland Steele	472	12	275	759	26	23	18	5		3	209	17	2	155	25	422	235	23,912	12,300	4,305	54,916 (8
Immanuel	Jerome DeJong	652	3	352	1107	19	20	15	7		5	382	20	7	150		512	382	17,383	11,544	18,320	61,342 (9
Oakdale Park	Lawrence Borst	282	2	191	475	10	4	9	5		3	178	7	1	64	12	188	178	6,535	3,796	2,651	20,277 (10
Pleasant Hill		35	35	48	118	1		1				42	5	1	25		45	25		503		1,698 (11
Unity	Vacant	202	4	223	429		33	33	1	1	4	102	8		102		236	103	3,557	3,150	1,904	23,626 (12
Grandville, First	Ralph Menning	682	12	415	1109	28	8	15	10		2	350	26	2	231	30	558	338	20,308	10,323	3,269	61,250 (13
Olivet	Peter P. Muyskens	424	5	318	747	9	12	21	2			213	9	1	198	10	390	222	20,698	4,998	3,260	47,613 (14
Zion	Lloyd Arnoldink	352	7	377	736	17	18	3	1			176	22	3	223		401	188	7,059	2,629	6,411	46,764 (15
Jenison, Fair Haven	Ronald Geschwendt	427		433	860	10	193	8		1		202	38	2	242	15	425	202	4,850	2,072	582	60,544 (16
Lansing, Immanuel Comm.	Howard Schipper	137		105	242	10	36	27				69	11	3	35	4	156	71	1,584	1,012	10	19,298 (17
Middleville, Peace *	Vct., Anton Wingeier, Clk.	66		57	123	2	61					31	3	1	40		68	31	200			3,000 (18
Wyoming, Eighth	Wilbur Ringnalda	667	7	313	987	29	21	35	7		7	326	13	5	179		419	352	30,967	15,288	1,961	49,321 (19
Beverly	Ronald Brown	485	8	380	873	24	18	7	2		1	245	19	1	375		390	245	18,500	8,100	12,307	27,500 (20
Faith	John Vander May	328	14	302	644	19	14	12	2	1		176	9	2	125	20	297	176	5,438	2,882	2,823	35,331 (21
Grace	Vct., Arthur Cook, Clk.	396	9	179	584	24	13	14	8		6	212	15	5	100	13	268	221	9,785	2,515	4,563	56,883 (22
Newhall	Robert J. Van Zyl	325	6	294	625	18	9	10				156	10	3	155		380	170	4,148	2,493	1,157	36,002 (23
	TOTAL	8358	191	5725	14274	298	558	356	69	3	36	4338	325	50	3319	200	7119	4441	$258,168	$118,566	$94,401	$860,008 (24

OTHER MINISTERS:
Editor - The Church Herald - Louis H. Benes
Chaplain, Pine Rest Hospital - William Hiemstra
Field Secretary - James Schut
Miss. - Darrell Franken
Russell Norden
Professor - Henry Ten Clay
Unassigned - George Weeber
Retired:
Justin Hoffman
Henry Van Dyke
H. M. Veenschoten

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
1—$13,133	15— 18,812	2—$ 2,469	6—$ 1,058
2— 7,050	19— 36,091	5— 1,646	15— 2,034
3— 16,584	22— 28,142	6— 3,128	17— 8,320
4— 18,273	23— 13,196	8— 5,450	
6— 7,500		10— 10,137	
7— 7,957		15— 1,445	
12— 10,772		17— 1,542	
14— 15,981		19— 3,143	

TO ALL OTHER COLUMNS:
D—18—*Organized Nov. 17, 1965

P. S. M. — ZEELAND

Stated Clerk & Treasurer: Albert F. Mansen, Jamestown, Michigan 49418

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
FLORIDA																							(1
Tampa, First	Carl H. Van Farowe	76	26	73	180	24	7	6				58	8	5		20	166	40	$690	$142	$57	$8,349	(2
MICHIGAN																							(3
Allegan, Dunningville	Edwin A. Martin	80	10	67	157	1		1	2			48	3		37		88	59	829	269	65	11,502	(4
Allendale	Peter A. De Jong	297	2	206	505	11	6	8	2			137	6	2	129		300	155	11,012	2,576	731	32,523	(5
Beaverdam	Vct., Maurice Hunser, Clk.	188	3	161	352	11	7	6	2			96	5	3	82		156	96	4,678	1,651	1,498	18,248	(6
Bentheim	Clarence J. Denekas	197	4	148	349	9	5	4	4			100	6	2	89		185	101	9,381	1,783	1,358	23,706	(7
Fennville, Immanuel	Gerrit Dykman, S.S.	62	4	67	133		2					35	4		65		90	35	412	320	769	11,536	(8
Hamilton, Hamilton	Ralph G. Ten Clay	531	4	272	807	21		7	10			265	8	1	195		430	261	35,845	6,892	7,425	24,203	(9
Haven	Warren Burgess	270	1	155	426	19	19	11	1			121	5	1	140	25	260	121	8,017	2,354	1,765	35,702	(10
Holland, Ebenezer	Nickolas Rozeboom	165	3	124	292	1	7	7	2			82	5	1	80		205	75	4,227	1,187	648	23,231	(11
Harlem	Roger L. Johnson	269	6	203	478	6	4	5		2		138	9		90		234	138	6,572	2,353	1,636	26,992	(12
Hudsonville, Forest Grove	Jacob Prins	412	14	221	647	22	8	9	2		7	174	18	1	192		378	174	26,377	6,993	2,569	30,777	(13
Fellowship	Vct., C. Zwyghuizen, Clk.	108		120	228	1	107					56			165	30	367	208	11,690	2,920	7,232	45,068	(14
Hudsonville	Vct., Richard Meengs, Clk.	361	2	312	675	6	8	32	5	4	4	177	18		87		155	58	1,016	176	155	13,559	(15
Jamestown	Albert F. Mansen	213	1	155	369	7	3	12	1		5	115	8	1	186		285	186	22,068	9,881	3,780	36,705	(16
North Blendon	Vct., Gordon Timmer, Clk.	82	4	76	162	4	3	3				43	2	1	80	14	192	115	10,513	1,994	1,346	22,840	(17
North Holland	Vct., Berlin Bosman, Clk.	350	9	282	641	11	2	8	6		1	191	19		36		108	46	1,549	217	470	7,819	(18
Overisel	Neal J. Mol	329	2	226	557	4	1	18	6			157	7	3	205		400	195	19,985	3,155	2,790	27,214	(19
South Blendon	Louis R. Harvey	255	2	217	474	4	7	60	3			132	16	1	188	4	377	164	19,932	8,081	4,549	29,282	(20
Vriesland	Allen H. Aardsma	215	15	160	390	7	6	10	3			111	7	1	130		250	140	13,362	1,197	2,442	19,153	(21
West Olive, Ottawa	Garret B. Rozeboom	143	8	137	288	5	2	8				81	8	1	99		210	111	9,895	2,723	2,290	15,830	(22
Zeeland, First	Adrian J. Newhouse	799	5	437	1241	32	12	17	18			375	14	1	88		164	82	7,633	2,292	1,002	16,468	(23
Second	Raymond E. Beckering	644	31	349	1024	14	12	17	5			341	23		243	15	498	415	42,515	16,102	4,027	48,717	(24
Faith	John M. Hains	446	9	334	789	35	42	14	4	4		208	20	1	210	15	364	335	23,692	3,000	2,300	45,706	(25
	TOTAL	6492	165	4507	11164	255	270	263	76	10	17	3241	219	25	2816	123	5862	3310	$291,890	$78,258	$50,904	$575,130	(26

OTHER MINISTERS:

Youth Director - L. Weessies
Miss. - G. Looman
R. Vanes
J. Zwyghuizen
Lector at Seminary (Western)
R. Nykamp
Minister to Deaf - J. Rozendaal

Retired:

J. Blaauw
M. Duven
H. Maassen
E. Tanis

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
4—$ 2,886 R	6—$ 1,910	19—$ 1,000
5— 11,773 R	7— 7,015	
6— 3,777		
8— 2,500 R		
10— 18,400 R		
11— 10,273 R		
12— 9,062 R		
13— 10,242		
14— 4,000		
15— 11,044 R		
25— 19,327 R		

TO ALL OTHER COLUMNS:

D—14-7 Dismissed 32 to daughter church
19-7 Dismissed 53 to daughter church
25-6 Received 85 from within Classis

P. S. N. J. — BERGEN Stated Clerk & Treasurer: Everett Kaestner, 1085 Alicia Avenue, West Englewood, N. J. 07666

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Bergenfield, Clinton Avenue	Willard G. Wullschleger	370	60	20	450	38	12	20	10		9	261	23	1	23		335	4	$3,899	$2,100	$200	$37,356	(1
Bogota, Bogart Memorial	Vacant	584	13		597	14	9	70	13	.		307	15	1	14	14	144	26	2,655	3,211	1,012	42,177	(2
Cresskill, Church-on-the-Hill	Henry J. Burggraaff	159	44	74	277	8	5	1	.	.	11	79	3	3	8	8	101	79	2,257	793	75	20,489	(3
Dumont, Old North	Albert H. Van Dyke	660	234	310	1204	23	16	25	10	.	17	505	24	1	60	40	280	33	9,784	3,883	1,833	37,402	(4
Englewood, Community	John H. Ludlum, Jr.	127	57	30	214	4	.	5	3	.	.	70	1	.	3	3	55	66	4,345	237	415	20,846	(5
Fair Lawn, Berdan Heigths	J. Gary Aitken	104	14	41	159	4	.	2	.	.	2	46	4	.	50	8	100	56	1,010	.	.	12,750	(6
Fair Lawn	Samuel M. Priestly, Jr.	135	56	92	283	1	3	1	.	2	.	104	3	.	.	.	94	23	2,183	833	150	13,784	(7
Fort Lee, Palisades First	Neal S. Busker	114	37	40	191	5	2	2	1	.	.	70	5	.	.	17	41	10	880	182	37	11,701	(8
Garfield, First	Jacob Van der Meer, L.P.	32	19		51	2	.	.	1	.	.	21	2	.	.	.	.	24	130	95	290	3,121	(9
Hackensack, First	John J. Fryling	202	88	41	331	3	2	4	5	.	.	165	7	2	.	3	65	24	4,671	1,200	335	36,003	(10
Second	Daniel Y. Brink	686	182	200	1068	27	12	15	12	.	4	516	17	2	9	9	160	42	11,233	9,122	1,266	99,289	(11
Third	Henry P. Wackerbarth	253	77	8	338	27	5	5	2	.	32	139	14	2	11	11	174	26	1,955	900	48	30,801	(12
Hasbrouck Heights, First	Vacant	575	73	235	883	18	8	20	5	.	.	333	5	1	.	18	205	50	17,444	1,845	229	49,447	(13
Lodi, First	Thomas L. Thomasma	128	6	57	191	4	4	2	.	.	.	73	1	.	12	5	92	66	3,892	1,109	650	13,334	(14
Second	G. Travers Sloyer	173	34	62	269	11	1	3	.	.	2	115	6	1	.	10	90	90	2,564	100	3,060	17,591	(15
Ridgefield, Bergen Boulevard	Lewis W. Kuester	110	55	16	181	10	4	1	6	.	10	100	3	.	7	7	75	5	325	370	90	17,550	(16
English Neighborhood	Calvin J. Rynbrandt	280	10	50	340	7	13	5	3	.	18	171	3	1	12	12	105	155	3,165	1,126	1,366	17,748	(17
Ridgefield Park, Neighborhood	Chester A. Wing	234	227	119	580	13	2	12	4	.	6	261	8	4	25	18	145	36	3,986	770	1,135	18,500	(18
River Edge, Cherry Hill	Harold E. Green, Jr.																						(19
	John R. Hawkins, Jr.	406	131	167	704	23	61	5	9	.	.	239	16	2	.	13	137	200	2,975	1,725	115	40,625	(20
Rochelle Park; Saddle Brook																							(21
First	Marvin Meeter	256	116	100	472	3	4	4	2	.	56	167	3	.	30	30	225	132	5,574	2,686	206	23,184	(22
Teaneck Community	Harold G. Van Oort	620	442	287	1349	28	7	8	6	.	1	351	26	2		22	277	14	24,451	1,870	667	50,495	(23
	Clement Berkelbach, A. P.																						(24
	TOTAL	6208	1975	1949	10132	273	170	210	92	2	168	4093	189	23	264	258	2900	1161	$109,378	$34,157	$13,179	$614,193	(25

OTHER MINISTERS:
Pastor-Adm. Ref. Ch. Home, PSNJ - H. C. Schmalzriedt
American Bible Society - J. Z. Nettinga
Miss. - William R. Angus
G. W. Young*

Retired:
H. E. Green - P. E. Oradell
J. C. Spring - P. E. Dumont
J. E. Hoffman
Joseph C. Holbrook

* See Supplement C

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
11—$31,331	1—$ 9,400	4—$23,488
12— 8,100	2— 4,056 R	6— 2,100
13— 15,130	3— 1,642	17— 2,665
16— 5,000	5— 2,415	17— 2,447 R
19— 6,500	12— 8,700	18— 2,285
	14— 1,592	
	15— 4,110	

P. S. N. J. — METROPOLITAN JERSEY

Stated Clerk & Treasurer: Gerard C. Pool, 2607 Palisade Avenue, Union City, New Jersey 07656

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Bayonnne, First Federated	Charles H. Nelson (S.S.) *	94			94			1	3			26					22	26	$1,303	$588	$50	$9,461	(1
Fifth Street	Kenneth A. Christman	128	30	34	192	5	2	2	2			75	3		4	4	67	15	1,271	1,895		14,485	(2
Guttenburg, First	William H. Latham, Jr.	160	715		875	8	1	5	1		6		2	1	15	7	105	98	2,369	1,352	165	18,066	(3
Hoboken	Edwin F. Parsil, Jr.	243	94	133	470	13		2	8		6	175	4		100	4	68	10	2,067	1,625	805	13,150	(4
Jersey City, Bergen	John J. Soeter	367	41	20	428	7	5	20	13			282	8			4	92	20	4,333	1,500	269	39,214	(5
Central Avenue	Mark C. Hesselink	329	29	65	423	8	1		7		26	252	1			5	107	28	5,041	2,534	721	25,378	(6
Faith, Van Vorst	Adrian G. Tenhor	116	25	10	151	1	2		6			80	5			1	25	85	1,205	257	530	19,170	(7
Greenville	Vct., Student Supply	109	9		118	5	1	1	3		2	61	5		14	2	30	2	86	75	163	9,720	(8
Hudson City, Second	Abram Pepling	352	26	73	451	16	3	2	10			244	23	4	14	8	62		1,049	900	322	25,144	(9
Lafayette	Melchior H. Van Hattem	136	30	12	178	12		2	6			107	2			9	35	18	1,136	274	40	11,495	(10
St. John's	John D. Flikkema	160	35	64	259	3	2	7	5			111	10		3	3	48	32	1,675	1,125	380	15,482	(11
North Bergen, Grove	Harold J. Hoffman	642	130	152	924	40	20	9	12		5	415	14	1	60	22	278	255	19,035	4,900	925	39,393	(12
Woodcliff Community	Herman Harmelink, III	520	350	200	1070	17	13	14	7		44	320	7	2	30	6	205		8,330	1,265	225	38,405	(13
Secaucus, First	Marvin B. Cady	109	108	130	347	6	18	4	5			79	10	1	13	13	153	49	5,337	253	205	12,288	(14
Union City, First	Gerard C. Pool	269	30	60	359	6		5	4			149	4		6	6	106	128	4,328	1,153	364	29,154	(15
Christ	William G. Geiger	181	30	21	232	5		5	2		9	114	2	1	5	5	52	12	695	440	240	21,151	(16
Hope	Vacant	72	13	5	90			1	1			47	2				31	1	770	275	150	7,558	(17
West New York, Trinity	Roy W. Wagoner	522	222	146	890	29	11	14	12			437	14	2		15	99	265	4,165	1,138	253	48,242	(18
	TOTAL	4509	1917	1125	7551	181	79	94	107		98	3024	116	12	264	114	1585	1044	$64,695	$21,549	$5,807	$396,956	(19

OTHER MINISTERS

Chap. - Derrick W. Bluschke
Earle W. Hutchinson

Retired:

Jesse F. Durfee - (PE-Guttenberg)
William Mager - (PE-Christ)
Calvin C. Meury
David Van Strein - (PE-Woodcliffe)

*See Supplement B

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
2—$ 6,500	3—$ 1,891	3—$ 2,038
7— 1,638	5— 4,200	18— 13,855
	7— 6,276	
	9— 1,200	
	16— 5,305	

TO ALL GTHER COLUMNS:

D—8—Richard A. Hogarth

P. S. N. J. — NEWARK

Stated Clerk & Treasurer: Richard V. Coffill, 1132 St. Mark's Place, Plainfield, N. J. 07062

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Belleville	Thomas Ten Hoeve	137	23	35	195	1	3	2	4		13	85	15	1	5	6	112	7	$1,163	$805	$300	$12,053	(1
Bloomfield, Brookdale	Robert A. Tulenko	224	36	102	362	10	6	7	1			111	7	1	6	8	106		1,419	224	97	19,846	(2
Caldwell, Fairfield	John Hammersma	110	93	46	251	10	11	1	1			66	3	3		13	112	66	1,886	489	290	15,075	(3
East Orange, First	Roderick De Young	124	37	55	216	14		7	11		33	83	7	5			20		1,215	125	191	14,842	(4
Irvington, First	John H. Sharpe	271	89	67	427	7	2	7	4			156	8			7	120	83	3,144	2,805	216	17,915	(5
Second	Albert C. Freeman	500	155	130	785	20	12	17	8			272	15	5	12		141	10	2,791	3,329		30,645	(6
Linden	Joseph L. Perry	454	42	210	706	23	7	11	3		3	248	8		14	30	186	248	5,431	1,750	235	31,570	(7
Maplewood, Calvary Community *	Vacant	54	51	12	117							40			10	10	25	10	850	500	12	13,500	(8
Newark, First *	Vacant	85	25	12	122							55					97	10	660	620	13		(9
First German	Frederick Steinmann	70	10		80	2		6	4			70	4		5							5,045	(10
Christ	Peter Van Es, Jr.	85	9	8	102	3		3	4			65				10	65	56	261	125	10	10,684	(11
North	Howard G. Hageman	598	152	100	850	8	13	11	23			430	16			6	135	38	4,529	731	1,803	42,919	(12
Trinity *	Robert Barrowlough, A. P. Vacant	122	37	42	201							75					140	2	113	320	145	10,000	(13 (14
Nutley, Franklin	Leonard A. Jones	491	81		572	25	10	9	6		2	338	5	1	10	21	135	25	2,958	1,740	145	23,299	(15
Plainfield, Netherwood	Richard V. Coffill	216	39	65	320	4	3	2	2		2	129	2		9		86	19	2,784	1,248	76	19,033	(16
Trinity	Lorenz A. Proli	348	95	59	502	10	6	3	7		90	201	8	3		16	75	20	680	200	959	36,171	(17
Up. Montclair, Montclair Hgts.	Garrett C. Roorda	310	40	75	425	9	10	4	1		4	123	3		7	7	83	32	4,269	1,435	970	20,268	(18
	TOTAL	4199	1016	1018	6233	146	83	90	79		147	2547	101	19	78	134	1638	626	$34,153	$16,446	$5,462	$322,865	(19

OTHER MINISTERS:
Without Charge - Clifford Braman
William T. Iverson
Exec. Secy., Pocket Testament League - William P. Green, Sr.
Without Charges - William P. Green, Jr.
Admin., Disciple Christian - Forest Prindle

Retired:
John A. Struyk
George I. Robertson
John Meyer
Warwick F. Kelloway

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
17—$14,596	1—$ 4,194	2—$ 3,775
	5— 2,258	17—190,000
	11— 1,007	Sale of old church building not included in Col. 21.
	15— 2,989	

TO ALL OTHER COLUMNS:
D—* 1964 Report

P. S. N. J. — NEW BRUNSWICK

Stated Clerk & Treasurer: Frederick Mold, Jr., 67 West Main Street, Freehold, New Jersey 07728

CHURCHES	PASTORS	MEMBERSHIP				GAINS		LOSSES					Baptisms		C. Ed.				CONTRIBUTIONS			
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Bener.	Part. Syn. & Classis Bener.	Other Bener.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Asbury Park, Grand Avenue	Arnold J. van Lummel	189	45	44	278			5	5			121	7			8	78	95	$1,717	$502	$396	$19,450 (1
Bonhamtown, Grace, Edison	Robert G. Bender	209	15	101	316	10	6	12			10	104	10		23	4	139	86	290	552	76	21,091 (2
Brielle, The Church in Brielle	Randall B. Bosch	454		160	614	27	22	5	5		2	246	3	1		24	135	5	3,710	2,442	100	54,792 (3
Colt's Neck	Samuel C. La Penta	253	72		325	13	18		4			228	19	2	9	9	225	16	2,659	632	235	42,110 (4
Franklin Park, Six Mile Run	H. Eugene Speckman	294	102	186	582	20	11		2		5	153	16	2	16	10	261	21	3,470	3,000	150	27,230 (5
Freehold	Frederick Mold, Jr.	300	64	189	553	4	12	7	4			161	7		16	4	173	12	3,240	700	150	28,110 (6
Hazlet, Faith	Theodore C. Muller	242	37	265	544	21	23	19	2		5	126	17	5	22	28	315	18	1,000	586	82	19,967 (7
Highland Park	Irving H. Decker	558	157	45	710	23	10	14	9			293	15	3		16	264	47	4,226	2,048	372	32,693 (8
Holmdel	Vacant	120	19	57	196	9	4	2			9	60	7			9	139	10	300	185	180	5,037 (9
Keyport	Sharon T. Scholten	200	140	50	390	6	5	9	5			116	5				60	12	905	385	20	14,920 (10
Long Branch, First	Bertram J. Sathmary	105	36	14	155	1	2	2	4			69	2			1	46	4	740	389	39	7,851 (11
Marlboro, Old Brick	John Hart	175	85	75	335	12	4	3	3		16	136	5	2		8	104	10	517	236	56	17,568 (12
Metuchen	Harry Ver Strate	700	100	300	1100	50	38	40	5		43	459	18	1		44	414	19	12,100	1,900	900	46,382 (13
Middletown	Earl D. Compton	260	26	105	391	19	3	7	2		2	129	13			15	140	12	1,700	550	100	29,808 (14
New Brunswick, First	Vacant	340	35	117	492	12	2	12	6			184	6			12	140	27	5,250	1,420	540	21,273 (15
Second	Alyle A. Schutter	440	36	74	550	8	18	6	9			254	9		8	8	155	40	10,350	2,500	3,500	24,700 (16
Magyar	Imre Bertalan	450	50	235	735	3	39	2	11		10	410	20		14	25	183	19	900	1,448	500	46,000 (17
Suydam Street	Charles H. Kamp	165	81	90	336		2	5	4		80	150	5			3	75	50	1,762	524	228	15,731 (18
New Shrewsbury	Isaac C. Rottenberg	249	40	135	424	12	9	6	4		20	146	6	1	34		160	27	1,341	2,100	413	36,600 (19
North Brunswick	Elmer H. Finger	366	21	100	487	24	6	2	5		12	186	5		14	14	132	11	1,760	1,251	817	30,047 (20
Oak Tree, Marconnier	Charles F. Unger	111	57	127	295	8	8	12	1			69	10		7	7	91	15	1,072	248	5	11,292 (21
Perth Amboy, St. Paul's Ev.	Charles W. Krahe, Jr.	350	112	104	566	15	5	5	5			247	14	1	30	14	94	58	2,425	1,295	300	27,089 (22
South River, First	Emil Varga	369	51	110	530	6	5	3	4			214	3		13		80	13	1,270	848	375	17,468 (23
Spotswood	Joseph Woods	195	50	124	369	11	14		1		24	117	7		19	19	135	12	419	270		14,163 (24
Willingboro *	William A. Downs	175	38	120	333	14	9	12			15	79	14		6	6	159	18	233	328	7	13,000 (25
	TOTAL	7210	1469	2927	11606	328	266	190	100		253	4448	243	18	231	288	3837	657	$63,366	$26,939	$9,531	$ 624,302 (26

OTHER MINISTERS:

Missionaries:
Walter de Velder
James W. Dunham
William H. Estell
John P. Muilenburg

Professors and Teachers:
J. Coert Rylaarsdam
Joseph R. Sizoo
Justin Vander Kolk
Charles Wissink

Without Charge:
Leslie J. Carey

Retired:
James B. Mulder
Henry K. Hotaling
Frank A. Langwith
Henry J. Brunner
Andrew Kosa
Edwin T. Jones
Andrew Burkhardt

*See Supplement F

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
2—$ 5,646	20— 11,904	2—$ 2,980	17—$14,000
3— 23,599	21— 3,722	4— 14,474	20— 1,454
5— 2,100	22— 2,719	5— 4,350	
8— 31,889		6— 5,650	
12— 4,313		17— 12,000	
14— 5,485		24— 3,448	
17— 2,000			
19— 9,900			

P. S. N. J. — PARAMUS

Stated Clerk & Treasurer: Robert B. Minnick, 500 East Saddle River Road, Upper Saddle River, N. J. 07458

CHURCHES	PASTORS	MEMBERSHIP				GAINS		LOSSES					Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Closter	Thomas Bosiooper	477	55	226	758	25		16				238	7	1	45	13	256	28	$10,182	$4,390	$1,543	$44,237	(1
Franklin Lakes, Union	R. Jamisen Hallenbeck	188		89	277	4	11	1	4		1	103	2		40	9	177	116	2,493	544	561	32,495	(2
Glen Rock, Community	V. L. Dethmers	1267	410	640	2317	64	25	27	12			558	20			50	425	15	24,494	6,885	1,260	131,607	(3
Harrington Park, Community	Vacant	458	55	264	777	21	10	19	4			219	9		21	18	364	56	9,017	1,996	1,457	75,958	(4
Ho-Ho-Kus, Community	G. Herbert Schneider	514	89	251	854	31	17	14	3		24	224	14			26	266		9,810	2,948	715	48,319	(5
Mahwah, Ramapo	Howard E. Friebely	270	34	138	442	14	9	2				133	8		11	11	154		783	1,138	75	20,261	(6
Midland Park, First	Richard A. Rhem	392	12	228	632	5	11	13	4	10	3	232	9	1	95			209	16,589	3,470	7,899	36,783	(7
Trinity, Wortendyke	William Gaston	252	26	128	406	10	12	8	6			143	7	2		6	161	15	4,017	1,142	163	22,485	(8
Oakland, Ponds	Robert T. Marsh	530	170	420	1120	32	27	25	2		20	356	22	3		20	516	8	7,413	2,871	939	57,367	(9
Old Tappan, Trinity	Louis O. Springsteen	278	32	41	351	39	7	5				164	16		21	21	249	110	3,309	766	625	24,957	(10
Oradell	Lee L. Kester, Jr.	907	48		955	42	29	36	12	5	9	483	24	2	26	42	352	25	11,728	1,079	567	71,377	(11
Park Ridge, Pascack	Robert H. Pope	444	157	120	721	14	23	13	6			257	9			14	283	6	6,840	2,215		29,374	(12
Ridgewood, First	Vacant	301	40	78	419	10		10	9				3	1	10	10	101	120	8,462	4,072	365	28,444	(13
Paramus	Alan C. Staver	813	244	254	1311	27	40	21	8			372	12		72	67	351	35	12,834	3,137	705	79,165	(14
	Martin Hoeksema, A. P.																						(15
Upper Ridgewood Community	LeRoy J. Hess	395	185	231	811	12	12	7	1			226	5	1	18	9	153	3	3,223	1,797	454	111,463	(16
Up. Saddle River, Saddle River	Robert B. Minnick	496	34	300	740	28	14	15	6		10	201	7		26	26	341	2	4,022	2,810	313	57,793	(17
Waldwick, Community	Vacant	169	8	130	298	1	7	3				79	6	1	9	9	146	87	900	568	155	20,666	(18
Westwood	Elton Van Pernis	479	65	269	795	14	10	7	8			270	7	9			500	47	4,007	1,750	28,220	43,100	(19
Wyckoff, Second	James W. Baar	480	10	239	729	19	18	9	5		38	265	1	1	105	20	370	248	20,285	2,116	3,011	87,393	(20
Wyckoff	Wilbur De Revere	1084	180	800	2064	65	65	22	12			560	35	9	70	70	936	22	29,027	16,125	2,998	74,500	(21
	Douglas C. Smith, A. P.																						(22
	TOTAL	10086	1854	4837	16777	468	347	273	102	15	105	5083	223	31	569	441	6106	1152	$189,435	$61,810	$52,625	$1097,749	(23

OTHER MINISTERS:

Stated Clerk, Gen. Synod:
Marion de Velder

Ex. Sec., Bd. N.A., Miss.:
Russell J. Redeker

Ex. Sec., Bd. Ed.:
Christian H. Walvoord

Sec. Lit. Lit., N.C.C.:
Henry G. Bovenkerk

Professor:
Richard M. Suffern

Ref. Lib., Princeton Seminary:
Martin Kessler

Grad. Stu.:
Cuyler T. E. Thayer

Grad. Stud.:
Morris Westhoven, Jr.

Sec. Amer. Bible Society:
Blaise Levai

Moral Rearmament:
Harry J. Almond

Retired:
Willard Dayton Brown
Henry Dyer Cook
M. Verne Oggel
Hesser C. Ruhl
Cornelius Van Tol

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
2—$14,290 R	1—$ 8,083	14—$ 9,000 R
3— 32,058	5— 20,080	19— 1,800
4— 25,298 R	8— 4,298 R	
11— 24,056	9— 21,781 R	
12— 10,366	13— 1,500	
16— 82,590	14— 7,747	
20— 38,000 R	17— 2,828	
	23— 1,000 R	

TO ALL OTHER COLUMNS:
D—18—1964 Figures

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Boonton	Paul Babich	159	75	91	316	8	7	6	2			145	6	1		5	120	15	$2,395	$400	$55	$18,788	(1
Clifton, Allwood Community	Raymond J. Pontier	700	280	307	1287	35	11	24	4		12	425	15	..	19	27	364	25	7,022	3,214	2,300	47,400	(2
	William Beckley †	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	(3
Athenia	William C. Bennett	299	58	121	478	11	5	2	1			184	5			8	139		4,619	562	182	18,807	(4
Clifton	R. Peter Durkee	343	67	145	555	27	5	21	5		1	214	6		6	29	125	49	5,443	3,965	1,085	24,771	(5
Hope	Paul B. Caley	67		31	98	5		3	3		1	40	6	1	19	5	41	40	1,057		270	11,511	(6
Lakeview	C. Lee Crandall, Jr.	249	106	69	424	4	8	10	4			141	3			4	121	13	3,463	1,991	331	14,085	(7
Hawthorne, First	Vacant	627	68	291	986	11	9	13	9		3	337	10	2	15	5	249	33	11,484	6,311	1,360	33,489	(8
Rea Avenue	Marvin D. Hoff	319	24	102	445	12	4	16	5			182	5		18	14	173	182	6,890	1,675	2,744	33,019	(9
Kinnelon	Merle W. Hoogheem	89		70	159	6	11		1			50	5		2	2	80	43	817	25	..	15,217	(10
Lincoln Park, First	S. William Duitsman	303	41	174	518	14	10	5	2		4	161	4	2		14	243	153	4,204	739	275	20,521	(11
Little Falls, First	E. William Geitner	190	30	35	255	16	10	13	6		20	140	15	2	12	12	165	100	2,975	1,200	305	35,700	(12
Second	Merwin Van Doornik	176	6	101	283	1	5	8	2		1	108	5	..	24		90	108	7,486	2,014	1,354	25,499	(13
Montville	Donald M. Wade	120	21	130	271	9	4	2	1		5	83	10	2		17	183	15	698	846	80	28,805	(14
Passaic, Acquackanonk	Gordon P. Alexander	361	97	103	561	6	4	10	3			235	9	2		5	134	15	4,044	1,059	658	37,180	(15
Bethel	Arie R. Brouwer	396	14	135	545	11	14	6	11	1	18	248	3	1	45	10	190	241	9,609	3,496	5,515	41,197	(16
	Juan A. Velez-Ramirez	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Paterson, First	Norman L. Kolenbrander	102	1	46	149		3	4	4			63	1	..	27	..	98	20	1,700	150	300	18,700	(17
Sixth	Gary De Witt	496	24	212	732	9	8	5	9			282	11		108	..	329	279	7,141	6,099	19,781	52,015	(18
Central	David W. Hondorp	193	37	52	282	6		11	4			126	4	3	70	4	110	105	3,540	475	1,406	19,225	(19
Covenant	Richard M. Suffern, S.S.	114	7	26	147	7	3	1	4			71	5				63	23	594	419	203	14,076	(20
People's Park	John C. Hanse	92	5	29	126	3		5	3			55	2	1	3	3	65	72	1,150	..	654	18,217	(21
Riverside	Robert O. Shaver	128	9	61	198	5	1	3	2			85	1	2		3	101	75	2,605	620	888	14,610	(22
Pequannock, First	Gordon L. Robinson	206	84	120	410	10	8	4	6		9	160	7		9	4	148	10	2,961	976	465	18,786	(23
Pompton Lakes, Pompton	Armand R. Renskers	1251	510	820	2581	84	21	32	14		84	1008	49	6		85	761	20	13,033	4,294	1,355	76,873	(24
	Elmer Hausmann, Jr. A. P	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		(25
Pompton Plains, First	Donner B. Atwood	1298	55	573	1926	61	23	17	10			620	28	6	68	87	782	35	13,640	3,708	4,418	121,725	(26
		..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
Wanaque	Paul A. Benes	162	20	118	300	23	11	2	1			90	8	..	35	19	265	77	1,544	430	465	24,752	(27
Wayne, Preakness	David C. Van Sickle	476	117	412	1005	21	30	14	4		22	328	17	2	57	51	316	11	6,290	2,806	1,376	63,724	(28
	TOTAL	8907	1756	4374	15037	405	215	237	120	1	180	5581	240	33	537	413	5452	1759	$125,714	$47,474	$47,894	$848,693	(29

OTHER MINISTERS:
Board Secretary - Kenneth D. Vos
Miss. - Carl J. Schroeder, Jr.
Professors & Teachers -
William B. George
Grad. Study - John R. De Witt
Others - Ernest Casutto*

Retired:
Paul Achtermann
Gerrit Heemstra
Frank A. Huff
Truman Kilborne
John S. Moore
Harry C. Morehouse

*See Supplement C
†See Supplement B

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
23—$11,952	23—$ 4,000	13—$10,000
5— 10,040	14— 4,500	14— 2,000
12— 18,200	16— 6,700	
26— 35,950	18— 5,419	
9— 12,935	20— 2,400	
18— 7,539	7— 1,560	
29— 31,069	21— 1,541	
10— 4,091		

TO ALL OTHER COLUMNS:
16A—Minister under contract

P. S. N. J. — PHILADELPHIA

Stated Clerk: James Vincent, Bergstrom Rd., Danboro, Pennsylvania 18916
Treasurer: Stanley Saurman, 738 Churchville Rd., Southampton, Pennsylvania 18966

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Members.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
PENNSYLVANIA																							(1
Churchville, N. & Suothampton	Carl M. Kleis	947	195	470	1612	40	17	56	9		50	441	29	2	40	40	629	64	$27,298	$6,142	$375	$58,760	(2
	Joseph A. W. Cookson, A.P.																						(3
Feasterville, Community	Donald A. McCabe	863	41	283	1187	40	16	15	2		50	420	14	1	50	35	403	39	9,324	5,031	605	42,247	(4
	John D. Page, Jr. A. R.																						
Johnsville	Nicolaos Tsianiklides	147	24	107	278	6	8	3	2		5	78	3		21		138	91	2,285	1,183	616	16,994	(5
Levittown, Faith	Warren Henseler	428	57	379	864	24	9	8	3		37	238	6	2		17	306	1	2,137	845	129	25,461	(6
Philadelphia, Fourth	G. Howard VanSandt S. S.	203	9	33	245	2	3	4	5		2	126	5		5	5	173	21	1,087	435	378	13,698	(7
Fifth	Vacant	48	12	35	95	1		12	4		14	28	1				46		1,050	173	80	8,263	(8
Talmage Memorial	Frederick R. Kruithof	188	31	75	294	16	4	5	4		5	135	9	5	12	12	186	69	2,895	2,261	887	27,757	(9
Richboro, Addisville	Herbert S. Van Wyk	334	149	204	657	12	4	10	6		2	171	8	1	38	12	258	193	8,882	2,352	1,047	39,764	(10
Willow Grove, First	Leonard V. Kalkwarf	350	4	281	635	13	9	15	1		4	199	7		36	15	290	199	2,789	3,766	652	28,499	(11
	TOTAL	3478	522	1867	5867	154	70	128	36		169	1836	82	11	202	136	2429	677	$57,747	$22,188	$4,769	$261,443	(12

OTHER MINISTERS:
Chaplain:
Michael Romano
Missionary Pastor:
James Vincent
Retired:
Frederick Leypoldt

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
1—$10,274	7—$ 220	7—$ 594
5— 6,858		
7— 903		

P. S. N. J. — RARITAN

Stated Clerk: Alvin J. Poppen, R. D. #1, Flemington, New Jersey 08822
Treasurer: V. A. Tocci, 514 Somerville Rd., Somerville, N. J. 08876

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptised Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Annandale	Ronald W. La Rose	165	78	130	373	25	10	7	2	..	52	142	7	1	..	14	156	..	$550	$164	$100	$14,611	(1
Bedminster	George W. Crumley, Jr.	245	54	112	411	6	4	5	1	..	1	142	3	..	22	5	150	16	3,685	2,273	313	21,559	(2
Blawenberg	Albert A. Smith	202	4	106	312	17	6	5	..	..	..	104	6	1	17	17	130	104	2,770	2,670	80	23,395	(3
Clover Hill	Alvin J. Poppen	160	2	126	288	8	12	7	..	..	..	93	7	..	42	7	114	16	2,578	1,085	175	12,280	(4
East Millstone	Milton J. Hoffman, S.S.	87	11	60	158	5	2	..	..	..	..	56	7	2	..	6	76	1	895	236	50	5,275	(5
Finderne	Kenneth G. Schields	165	60	62	287	23	11	6	2	..	..	91	11	3	10	34	115	19	1,019	352	10	21,463	(6
Gladstone, Peapack	Lee R. Bayer	151	33	69	258	..	10	3	6	..	4	168	1	..	15	..	77	25	2,217	665	145	19,616	(7
Griggstown	Vacant	222	48	110	380	11	7	3	4	..	..	134	5	..	8	11	166	74	4,200	1,645	350	16,028	(8
Harlingen	John F. Nordstrom	301	34	100	435	13	17	5	3	..	7	182	9	..	8	8	206	50	3,406	1,340	122	21,481	(9
High Bridge	Arthur P. Homberg	176	41	59	276	..	2	1	2	..	7	120	3	..	14	..	77	8	554	310	64	12,010	(10
Lebanon	Everett L. Zabriskie III	217	77	72	366	3	3	11	2	..	..	112	4	..	..	..	108	8	700	137	10	12,966	(11
Manville, Magyar	Zoltan Kiraly	85	33	..	118	..	..	..	..	..	..	71	..	..	..	..	45	..	..	..	..	..	(12
Middlebush	Charles B. Bridgman	278	20	110	408	13	3	14	1	..	..	135	2	..	..	6	189	37	3,029	366	19	21,597	(13
Millestone, Hillsborough	Daniel V. Smith	225	20	130	375	16	8	2	2	..	20	120	4	1	10	10	160	120	1,917	697	167	19,867	(14
Neshanic	Raymond C. Ortman	208	38	94	340	15	20	7	2	..	4	115	9	3	..	5	139	107	4,932	1,677	210	22,630	(15
North Branch	Robert W. Henninges	394	50	195	639	12	23	9	2	..	..	200	13	..	..	5	270	175	4,422	3,494	198	29,244	(16
North Plainfield, 1st German	Frederick Miller S. S.	50	..	..	50	2	..	..	..	..	..	37	..	..	..	..	14	..	..	58	..	..	(17
Pottersville	J. David Muyskens	95	4	40	139	4	2	1	2	..	1	54	2	..	7	4	50	16	171	174	151	12,084	(18
Raritan, Third	John M. Pfromm	141	133	..	274	8	2	6	7	..	6	92	3	..	..	..	110	7	860	560	15	13,488	(19
Readington	John I. Itzen	174	54	122	350	4	5	9	7	..	..	106	7	..	12	9	101	18	760	140	37	16,452	(20
Rocky Hill	Earl Jabay, P. Sup.	122	14	44	180	5	..	2	1	..	..	63	3	..	6	5	55	30	1,386	150	37	9,950	(21
Somerville, Raritan, First	Eugene H. Durkee, Jr.	416	76	151	643	12	16	23	7	..	21	301	14	..	..	8	187	..	7,957	1,685	1,063	53,236	(22
Raritan, Second	Maurice Marcus	585	269	287	1141	22	25	14	13	..	..	349	21	1	12	12	214	39	7,532	3,679	436	66,313	(23
	Gordon Dragt A. P.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	(24
Raritan, Fourth	Myron J. Kaufman, Jr.	111	8	57	176	6	6	3	2	..	..	70	3	1	4	4	46	16	793	611	10	10,865	(25
Bradley Gardens	Robert A. Perry	159	72	117	348	13	1	3	..	..	56	90	11	..	13	13	164	13	285	150	208	14,338	(26
South Bound Brook, Bound Brook	James Blane	278	289	200	767	6	5	2	3	..	1	145	12	1	..	36	213	14	6,860	487	635	23,681	(27
South Branch	Vacant	332	19	125	476	9	14	2	6	..	..	171	9	..	2	2	195	16	884	1,752	159	37,397	(28
Stanton	Richard A. Miller	142	27	94	263	4	11	4	7	..	17	90	3	1	15	15	113	12	584	100	137	21,010	(29
Three Bridges	Peter M. Boelhower	287	65	114	466	8	7	8	3	..	2	169	5	1	8	8	149	23	1,145	1,944	208	13,416	(30
Whitehouse Station, Rockaway	Bruce E. Penn	211	31	120	362	14	9	15	5	..	..	138	8	2	23	11	150	11	902	100	103	24,539	(31
	TOTAL	6384	1669	3006	11059	284	235	177	92	..	199	3800	192	18	248	255	3939	975	$66,993	$28,701	$5,212	$590,851	(32

OTHER MINISTERS:
Chap. - Earl Jabay
Miss - Arlen Ross Salthouse *
Charles R. Ausherman
Miklos Szolga *
Lector - James I. Cook
Grad. Study - Lyle Vander Werff
Secular Work - Vincent Puente
Law enforcement - Robert Ritchie
*See Supplement C

Retired:
Gerrit Van Peursem
Henry D. Frost
George B. Scholten
Thomas P. Haig
David R. Evans
Edward B. Irish
F. M. Leonard

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
6—$ 8,626	3—$ 3,500	2—$ 2,575
9— 12,000	7— 4,852	23— 11,295
13— 2,414	15— 9,000	
19— 1,235	23— 14,272	
27— 19,372		
28— 10,724		
29— 6,570		
26— 6,000		

P. S. N. Y. — BROOKLYN Stated Clerk & Treasurer: William C. Schwab, 1155 East 93 Street, Brooklyn, New York 11236

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Brooklyn, First	Linden M. Lindsay, S. S.*	208	48	47	303	5	1	1	2			150	5	2	....	5	81	6	$2,601	$594	$400	$8,025 (1
Canarsie	William C. Schwab	182	43	41	266	10	2	5	11		38	127	13	....	....	9	106	10	3,195	93	410	15,908 (2
Flatbush	Cornelius Vander Naald	334	210	67	611	5	5	5	12		5	232	1	....	....	4	132	20	8,548	385	832	12,974 (3
Flatbush, Second	Vacant	In Process of Dissolution																				(4
Flatlands	Jonathan J. Hinkamp	165	78	102	345	1	2	9	8			106	4	....	....	6	74	10	6,908	1,375	1,504	11,919 (5
Grace	Joseph C. Holbrook, Jr.	94	20	73	187	8	1	6	7			68	2	....	....	....	140	73	570	100	50	11,052 (6
Gravesend	K. Howard Kerr	98	12	21	131	4	4	....	3			63	5	....	....	....	50	....	1,437	295	746	13,731 (7
Greenpoint	James A. McCall	91	6	10	107	3	9	2	1		4	61	1	....	....	....	16	15	300	42	20	8,500 (8
Greenwood Heights	Erwin R. Beecher	72	23	6	101	....	....	....	....		....	71	....	....	....	....	27	....	50	.....	50	7,580 (9
New Brooklyn	Louis P. Pojman	90	5	40	135	23	....	....	3		....	54	5	2	18	16	55	54	260	.....	100	10,226 (10
New Lots	Malcolm R. Evans	338	81	158	577	39	3	5	2		25	210	10	8	49	10	313	....	1,681	384	218	20,552 (11
																						(12
New Utrecht	Martin Paul Luther	121	36	26	183	12	6	1	2		....	115	14	2	12	12	130	28	3,800	600	800	24,000 (13
South	John A. Shope	216	89	113	418	5	2	16	1		2	131	9	....	....	5	87	6	933	451	156	17,632 (14
South Brunswick	Milton Ortquist	154	28	22	204	15	1	13	3		49	99	3	3	10	5	99	103	1,208	173	245	10,466 (15
Twelth Street	Vacant	70	10	....	80	2	....	3	1		10	60	3	....	....	2	39	17	222	.....	282	7,743 (16
Woodlawn	Vacant	72	118	....	190	5	2	1	2			48	....	....	....	5	32		523	.....	465	8,008 (17
	TOTAL	2305	807	726	3838	137	38	67	58		133	1595	75	17	89	79	1381	342	$32,236	$4,492	$6,278	$188,316 (18

OTHER MINISTERS:
Chaplain:
A. Randall Zendt
Professor of Religion:
William F. Matthews
Retired:
Charles E. Bloodgood
Rudolph H. Davidson
Cornelius B. Muste, D.D., P.E.
Henry A. Vruwink, D.D., P.E.
Henry J. Wahl, P.E.
Frank C. Williams, P.E.
*See Supplement B

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
7—$ 1,564	2—$ 3,195	11—$ 4,016 R

P. S. N. Y. — NASSAU-SUFFOLK

Stated Clerk & Treasurer: Walter B. Pinckney, 2 Herkomer Street, New Hyde Park, New York 11040

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Babylon, St. Paul's	Frederick E. Hummel	237	21	135	393	22	4	9	1	...	..	98	9	...	13	13	200	10	$460	$27	$	$12,164	(1
Baldwin, Community	Donald A. Maxam	208	53	76	337	16	6	8	3	..	17	135	3	...	13	20	62	19	4,980	332	579	23,336	(2
Brookville	J. Stanley Addis	277	57	50	384	14	2	7	4	..	12	120	6	...	...	14	132	1	7,811	145	1,024	22,180	(3
Garden City Park, Merillon N.	Vacant	108	12	...	120	10	4	9	1	..	..	50	11	...	10	...	63	10	.....	72	70	13,279	(4
Hempstead	Frederick D. Summers	87	31	8	126	4	3	2	5	..	1	116	7	...	11	...	104	.	1,048	.....	450	22,747	(5
Hicksville, Parkway Community	Douglas R. MacDonald	945	139	402	1486	73	34	12	2	..	..	415	33	5	52	40	459	10	5,069	1,138	745	62,392	(6
	Robert A. Perless, A. P.																						(7
Levittown Community	J. Harry Hall	847	58	825	1730	51	32	22	5	..	145	404	18	10	81	53	738	20	3,502	1,789	675	61,320	(8
Locust Valley	John Dykstra	437	100	250	787	12	7	3	4	..	5	300	25	...	...	12	244	40	7,635	845	1,058	27,646	(9
Manhasset, No. Hempstead C.	Thomas Lamont	321	40	50	411	21	.	8	4	..	..	200	6	...	...	8	90	.	3,060	.....	702	76,703	(10
Massapequa	Donald R. Baird	171	.	87	258	5	15	...	.	..	..	83	4	..	6	20	119	26	2,884	294	149	22,067	(11
New Hyde Park, First	Walter B. Pinckney	112	26	40	178	5	1	2	2	..	16	93	4	...	...	3	40	8	1,632	542	103	16,660	(12
Plainview	Paul W. Kranendonk	171	35	144	350	13	16	12	1	..	..	85	2	1	...	13	221	85	2,874	279	232	25,954	(13
West Sayville, First	Richard Hine, Jr.	389	101	163	653	10	14	10	3	..	3	211	7	..	38	10	240	218	12,813	283	400	49,670	(14
Williston Park	Harold E. Pangburn	410	25	102	537	10	8	10	1	..	3	221	6	1	23	23	150	24	6,122	205	749	30,187	(15
	TOTAL	4720	698	2332	7750	266	146	114	36	..	202	2531	141	17	247	229	2862	471	$59,890	$5,951	$6,936	$466,305	(16

OTHER MINISTERS:

Missionary Pastor, Stony Brook, New York
Howard E. Newton

Chaplain:
Vernon J. Meerdink

East Williston Community Church
Howard C. Shaffer, Jr.*

Retired:
Joseph E. Carlin
Marion G. Gosselink
Oscar Maddaus

*See Supplement C

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
2—$ 8,910	3—$ 2,588	5—$ 1,477
5— 2,597	5— 2,000	11— 4,968
11— 4,897	10— 37,089	
13— 10,201	12— 1,340	
14— 14,090	14— 2,296	
15— 7,095	15— 2,158	

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Dism.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
NEW YORK: BRONX																						(1
Church of the Comforter	Carl J. De Jong	42	39	7	88		3	5	2		2	60	1		35	1	18	33	$299	$	$	$4,333 (2
Church of the Master	William A. Von Seggern	183	28	71	282	6	6	3	1		13	111	5		95	3	81	19	165	200	35	17,140 (3
Fordham Manor	Gerald F. Phelen	133	40	41	214		1	2	1			80	3				43	70	1,506	397	75	10,500 (4
Melrose	Charles S. Pieringer	60	12		72				2			63	3		5		5	7	135	288	20	7,101 (5
Mott Haven	Henry Jager	99	32		131	17		3	2		21	73	6	3	16	14	102	5	71	537	140	18,628 (6
Union of Highbridge	Elie F. de Lattre	180	19	44	243	17	4	28	9		2	112	3	1	12	8	62	21	1,382	386	144	12,794 (7
Williamsbridge Road	Millard M. Gifford	153	31	22	206	7	1	4	3			101	3	1		1	48	13	1,847	549	535	11,597 (8
NEW YORK: MANHATTAN																						(9
Bethany Memorial	Harold L. Hiemstra	89	5	15	109	7	4	4	2		16	67	1	1	45		62	73	2,244	266	14	7,259 (10
Collegiate, Fort Washington	Daniel K. Poling	3987	2166	246	6399	166	83	73	56		4	2950	45	16	5	122	326	326	67,093	3,005	84,980	284,239 (11
The Marble	Norman V. Peale																					(12
	Herman L. Barbery, A. P.																					(13
	Eugene M. Pierce, A. P.																					(14
	Donald W. Hoffman, A. P.																					(15
	J. Alistair Haig, A. P. *																					(16
	Christian W. Matthews, A.P.*																					(17
The Middle	Ernest R. Palen																					(18
	Larry G. Suntken, A. P.																					(19
The West End	Harvey W. Noordsy																					(20
	C. J. Malloy, Jr. *																					(21
De Witt	Gerald Vander Hart	232	43	450	725	30	2	2	1		45	160	4	7	57	35	470	160	1,872	665	375	13,200 (22
	David E. White																					(23
	Ignacio Rivera																					(24
East 68th Street	Vacant	36	2		38			6				28							272		180	7,732 (25
Elmendorf	Donald H. De Young	178	32	143	353	16		2	2		20	127	22	4	50	16	382	127	2,341	206	217	9,006 (26
	Boanergas Gomez																					(27
Unit. Ch. of Christ (Jap.Am)	Alfred S. Akamatsu *	117	30		147	2	3	1	3		15	57	1	2				1	692	508		40,956 (28
N.Y.: STATEN ISLAND																						(29
Brighton Heights	J. Stanley Verhey	482	98	88	668	9	10	3	9			300	13		10	10	228	12	4,707	804	412	26,661 (30
Charleston	Charles E. Bloodgood, S. S.	30	12	24	66				1		1	23	1				16	13	300	57	35	2,969 (31
Huguenot Park	Vacant	190	30	45	265	9	1	1	1		10	112	3	1	20	22	103	79	5,530	337	767	10,181 (32
Mariner's Harbor	John H. Austin, Jr.	153	49	92	294	2		3	5		5	113	5				48	12	833		300	10,187 (33
Prince Bay	Winfield Burggraaff, S. S.	100	24	42	166	5		1	2		2	56	3	2		10	48	48	2,788	158	310	11,201 (34
Staten Island	Jack H. Hascup	220	34	78	332	11	4	2	5		4	164	4		8	8	136	24	3,981	377	551	29,695 (35
VIRGIN ISLANDS																						(36
St Thomas	Donald S. Pangburn	105	4	58	167	10	14	1	2			64	2		5	5	63	4	160	124	388	17,759 (37
	TOTAL	6769	2730	1466	10965	314	136	144	109		160	4821	128	38	363	255	2241	1047	$98,218	$8,864	$89,478	$553,138 (38

OTHER MINISTERS:
Chap. - Robert W. Bedingfield
Sec. - James J. Thomas
(Bd. of World Missions)
Miss. - Thomas Harris, Jr.
Prof. - Donald J. Bruggink
Teacher - Carl Thomas
John S. Peale
Serving Indep. Congregation -
Mario De Orive

Retired:
John H. Warnshuis
Daniel A. Poling
Bernard J. Mulder
*See Supplement B

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
3—$ 5,276 R	6—$ 2,800	6—$ 9,252
11— 1,878	8— 1,200	11— 50,603
34— 5,076	22— 950	
37— 6,589	28— 28,731	
	34— 830	
	35— 7,261	

P. S. N. Y. — ORANGE Stated Clerk: Milton P. Townsend, St. Mark's Place, P. O. Box 128, Napanoch, N. Y. 12458
Treasurer: John E. Sloan, Orchard St., P. O. Box 55, Wallkill, N. Y. 12589

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
NEW JERSEY																							(1
Montaque, Minisink	James H. Ainsworth	175	22	84	281	10	2		3			90	4	2	4	4	70	99	$1,090	$1,070	$165	$13,759	(2
NEW YORK																							(3
Brunswick Shawangunk	George Berens	105	75	95	275	5	2	2	2			76	5			5	105	12	2,723	694	25	10,681	(4
Callicoon Center, St. Paul's	John W. Mongin	64	34	20	118	5		2	2		1	45	2			5	23	1	250	175	25	3,260	(5
Claryville	John W. Carter	25	9		34	1	3		1			20			2		25		25	35	13	3,823	(6
Cuddebackville	Jan W. Van Arsdale	56	17	26	99		2		3			43	1				26		100	173	105	4,688	(7
Ellenville	George H. Winn III	259	159	113	531	12	2	5	9		20	246	19	1	104	15	164	12	5,606	1,268	198	41,232	(8
Grahamsville	John W. Carter	34	26	50	104	2		2				40	3		6	5	40		100	75	50	9,708	(9
Kerhonkson, Federated	Bill G. Vestal SS *	179		108	287	2		1	6		1	102	5		2		115	10	836	499	75	11,701	(10
Montgomery	Kermit G. Hogenboom	235	62	89	386	2	3	1	2			117	3			9	119	2	1,126	81	20	7,629	(11
Newburgh, First	Gerard J. Koster	122	69	35	226	1	3	8	7			80	1				50	13	1,965	213	80	9,526	(12
New Hurley	Wilhelm K. Haysom	174	17	51	242	1		2	3		7	96	2				117	90	4,546	173	122	20,420	(13
Pine Bush, New Prospect	Milford A. Decker	229	30	97	356	9	7	1	1		2	142	8		102	7	132	7	3,702	229	396	39,055	(14
Port Jervis, Deerpark	Glenn A. Hine	319	80	102	501	7	14	3	9		66	170	12			7	157	26	9,180	1,224	35	18,682	(15
West End	Myron William Reynolds	85	8	47	140	2			7		1	68	7				100	5	900	244		7,305	(16
Walden	Warren D. Bull	473	124	196	793	14	5	6	9		25	272	6			10	176	15	12,171	649	542	23,312	(17
Wallkill	Walter N. Van Popering	441	31	154	626	13	13		5		3	237	4	3		13	229	21	4,574	966	155	17,859	(18
Warwick	Lester H. Alberts	499	137	188	824	13	16	7	8		1	269	8	1		10	246	49	7,236	1,097	930	44,172	(19
	John Fragale, Jr., A. P.																						(20
Woodbourne	John W. Carter	110	25	50	185	5						60	1				50	34	450	550	75	7,000	(21
Wurtsboro, Mamakating	Jan W. van Arsdale	81	16	49	146	6	2		1		29	60	7		9	9	50		658	161		4,695	(22
Youngsville	John W. Mongin	126	69	62	257	7			4		5	75	5			7	69	1	425	350	75	4,900	(23
PENNSYLVANIA																							(24
Bushkill	Paul D. Van Elk	97	20	53	170		1		1			66	1		13		49	10	188		58	13,061	(25
	TOTAL	3888	1024	1669	6581	117	75	40	83		161	2374	104	7	242	106	2103	398	$57,901	$9,926	$3,144	$316,468	(26

OTHER MINISTERS:
Sec. B.W.M.:
James P. Ebbers
Director:
Laverne J. Vander Hill
James M. Decker
George W. Turner
Retired:
Albert D. Deyo
Stephen W. Ryder
*See Supplement B

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A		B		C	
8—	$20,218	6—	$ 2,348	13—	$ 3,397
12—	2,07?	9—	2,655	14—	23,905
16—	547	10—	788	18—	800
18—	1,100			19—	9,507
19—	5,262				
25—	1,971				

P. S. N. Y. — POUGHKEEPSIE

Stated Clerk: Harold F. Schadewald, Box 298, Hurley, N. Y. 12443
Treasurer: O. W. Perry, Fishkill, New York 12524

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Beacon	Benjamin Lefevre, Superv.	63	39	1	103	2	3		3			40					24	12	$964	$135	$ ...	$5,289	(1
Fishkill, First	Arthur W. Landon	206	35	143	384	18	22	3	1		2	140	13	2	22	6	160	6	2,381	372	50	17,554	(2
Glenham	Vacant	16	32		48			2				10						1	108	262	....	1,617	(3
Hopewell Junction, Hopewell	Ian S. Todd	326	155	225	706	15	22	3	1		20	202	16			11	225	8	2,583	1,400	105	21,259	(4
Hyde Park	Emmett Waite	125	20	25	170	6	4	4	4		2	80	4	2	6		127		412	557	245	15,070	(5
Millbrook	Edwin Daniels *	270	94		364	7		2	1			224	7		7	7	270	1	599	301	654	21,085	(6
New Hackensack	William Babinsky	594	96	391	1081	27	45	17	2			312	20			60	445	20	7,342	966	2,645	31,051	(7
																			....	....	....	....	(8
Poughkeepsie, Arlington	Benjamin E. Lefevre	336	50	200	586	23	11	2	5			190	5	2		13	170	2	2,858	105	301	29,175	(9
Poughkeepsie	Franklin J. Hinkamp	655	281	205	1141	21	10	18	17			411	23			13	267	56	9,700	1,200	250	44,896	(10
Rhinebeck	Kenneth M. Cordes	236	83	100	419	4	10	4	6		3	124	5	1		10	142	12	2,174	441	209	13,109	(11
Upper Red Hook, St. John's	Roger M. Leonard	224	82	80	386	11	14	10	2			149	9	4	8	8	93	16	2,290	244	148	8,595	(12
	TOTAL	3051	967	1370	5388	134	147	65	42		27	1882	102	11	43	133	1923	134	$31,411	$5,983	$4,607	$208,700	(13

OTHER MINISTERS:
Teaching:
Willis N. Zenk
Thomas C. Winn
Retired:
Earle V. A. Conover
Frank D. Blanchard
Theodore Brinckerhoff
*See Supplement B

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
11—$ 1,753	1—$ 1,370	6—Federated Figs.
	5— 1,000	9— 5,166 R
	9— 1,040	
	11— 3,463	

TO ALL OTHER COLUMNS:
D—2—1964 Report
3—1964 Report
6—Federated Church

P. S. N. Y. — QUEENS Stated Clerk & Treasurer: Walter E. Roughgarden, 85-19 86th Ave., Woodhaven, N. J. 11421

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Bayside, Colonial	Charles Robert Harrah	476	101	76	653	15	22	11	7	..	..	260	18	..	15	22	125	20	$6,026	$1,063	$2,193	$91,854 (1
Cambria Heights	Charles T. Botkin	481	118	100	699	18	1	21	3	..	..	345	13	4	13	6	114	20	2,016	873	569	27,487 (2
College Point, First	Harold H. Klein	241	64	76	381	13	2	..	..	..	32	135	14	1	15	15	98	25	8,923	423	525	31,762 (3
Douglaston, Community	James M. Meeuwsen	240	100	100	440	15	7	21	6	..	..	256	13	3	15	15	135	9	3,400	700	2,600	37,700 (4
Elmhurst, First Newtown	A. Nelson Doak	155	14	..	169	9	6	3	2	..	13	98	2	3	..	5	60	1	2,512	1,150	400	55,887 (5
Far Rockaway	R. Bruno Bruns, S.S.	65	24	14	103	..	..	..	2	..	..	50	1	..	..	..	49	24	475	..	118	7,246 (6
Flushing, Church-on-the-Hill	Frederick R. Bosch	553	134	210	897	19	9	25	6	..	29	340	13	2	12	23	179	3	12,335	2,750	929	26,965 (7
Protestant Dutch	Elton J. Bruins	392	51	64	507	8	6	6	10	..	2	239	11	..	..	..	87	20	8,464	300	686	42,309 (8
Queensboro Hill	Leroy Nixon	84	51	30	165	7	..	1	1	..	..	52	3	..	..	5	50	38	1,030	40	130	10,018 (9
Glendale	H. Reid Montgomery	353	..	..	353	14	9	7	3	..	37	212	5	..	20	9	156	14	3,200	500	771	21,230 (10
Jamaica, First	Wayne C. Olson	231	149	42	472	5	4	10	10	..	..	217	3	..	..	..	86	26	2,237	924	168	29,103 (11
Kew Gardens, First	Theodore W. Luidens	182	23	24	229	3	6	6	3	..	51	134	3	..	..	3	57	26	3,599	500	225	25,680 (12
Long Island City, First	Leroy A. Suess	113	34	40	187	4	..	..	..	..	..	72	1	2	6	..	48	10	1,711	122	440	11,964 (13
Astoria, First	Vacant	95	10	68	173	10	..	..	..	..	..	46	..	..	40	15	100	25	100	..	..	2,225 (14
Astoria, Second	Norman J. Kansfield	78	9	13	100	1	..	2	2	..	37	41	..	1	12	2	16	10	545	193	170	13,093 (15
Steinway	Herman D. De Jong	225	70	100	395	11	..	3	3	..	..	200	5	1	7	7	72	40	9,084	47	1,810	16,915 (16
Sunnyside	John R. Young	318	35	153	506	10	6	8	4	..	5	193	5	..	23	23	128		1,350	..	150	36,893 (17
Queens Village, Queens	Stanley S. Slingerland	295	..	50	345	7	2	7	6	..	..	172	7	..	..	6	89	64	6,800	1,840	605	28,200 (18
Ridgewood, Ridgewood	Michael Wenning, S.S.*	68	..	..	68	5	..	4	4	..	..	33	5	..	15	5	49		250	85	..	13,564 (19
Trinity	Max C. Rost	350	180	..	530	17	..	15	12	..	..	190	36	..	18	..	204	250	3,100	..	900	35,060 (20
Woodhaven, Forest Park	Walter E. Roughgarden	196	14	39	249	4	1	8	2	..	5	139	..	..	3	3	31	15	1,876	547	484	15,260 (21
Woodside, Winfield	J. Addison Mc Intosh	80	31	56	167	1	6	4	1	..	22	78	2	..	1	2	33	15	813	204	150	12,200 (22
	TOTAL	5321	1212	1255	7788	196	87	162	87	..	233	3502	160	17	215	166	1971	655	$79,846	$12,261	$13,963	$592,555 (23

OTHER MINISTERS:
Navy Chaplains:
Gordon S. Cook
R. Allen Plishker
Secretary:
John C. de Maagd
Teaching:
William A. Beardslee
Miss: William J. Burke, Jr., Taiwan
Temporarily Disabled
Frank P. Beardslee
Retired:
Charles H. Campbell
Bruno Bruns
E. E. Calverly
M. Eugene Flipse, P.E. Douglaston
Jacob J. Sessler
*See Supplement B

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
5—$42,661	1—$45,900	2—$ 2,645
7— 12,082	11— 2,365	3— 6,457
	19— 7,000	17— 5,700
	20— 2,000	22— 2,650

Stated Clerk & Treasurer: James B. Parsons, 63 Sherman Ave., Yonkers, New York 10705

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Bronxville	Charles L. Copenhaver	3238	145		3383	86	82	82	38		29	1733	36	1		48	522		$40,308	$7,106	$27,483	$267,213	(1
	Martin A. Punt, A.P.																						(2
	James A. Stackpole, A.P.*																						(3
Elmsford	Robert A. Jones	171	23	88	282	7	1	9				115	7		6		62		1,579	964	66	17,779	(4
Hastings-on-Hudson, First	Robert G. Dickson	573	49	160	782	18	12	18	7		32	290	8	4	17	17	229	18	14,786	375	500	36,864	(5
Hawthorn	William H. Coons	337	45	80	462	18	20	8				185	9	2		15	181	31	5,031	588	115	40,348	(6
Montrose, Cortlandtown	Robert F. Dorer	206	34	48	288	9	7	2	2		43	114	4	1		5	96	20	1,758	109	90	13,524	(7
Mount Vernon, First	L. Harald Bredesen	131	186	129	446	10	1	6	6			85	1		30		62	12	1,099		315	15,187	(8
No. Tarrytown, First	William R. Buitendorp																						
Tarrytown		265	62	38	365	17	2	14	4		6	165	5	1	18	7	85	155	4,658	620	35	32,005	(9
Nyack, First	J. Dean Martin	400	56	53	509	19	16	6	9		77	217	6	3		12	88	4	5,647	476	640	103,564	(10
Piermont, First	John F. Padgett	122	22	26	170	7	1	1	3			86	2	1		10	50	2	1,805	272	159	10,887	(11
Scarsdale, Greenville	Harvey B. Hoffman																						
Community		775	51		826	39	25	33	4			366	15	4		16	232	70	15,300	1,900	1,250	26,550	(12
Spring Valley, Spring Valley	Vacant	324	100	160	584	10	4	11	3			210	8			10	165	35	875	1,052	128	27,561	(13
West New Hempstead	William H. Jewett	130	20	82	232	16	7				8	89	6		15		85	61	1,715	180	220	13,826	(14
Tappan	John A. Springer	223	58	8	289	18	7	9	5		11	171	10	6		14	234	8	3,400	600	400	35,000	(15
Tarrytown, Second	George J. Ammerman	489	50	90	629	33	10	31	3			233	29	2	34	22	255	2	8,774	630	1,048	54,804	(16
																							(17
West Nyack, Clarkstown	Warren G. Martens	312	52	169	533	33	10	5	5			139	14	2	22	21	247	25	3,642	200	723	26,826	(18
Yonkers, Crescent Place	Edward L. Swartout	186	40	76	302	6	4	7	6		6	150	11	1	15	5	103	2	2,425	110	780	20,200	(19
Lincoln Park Community	James B. Parsons	172	6	7	185	8	4	6	1		9	89	4		10	7	55	10	1,250	95	225	15,350	(20
Mile Square	James B. Parsons	88	6		94	1		2				55	2		10	1	28	20	90	45	60	6,300	(21
	TOTAL	8142	1005	1214	10361	355	213	250	96		221	4492	177	28	177	210	2779	475	$114,092	$15,322	$34,237	$813,788	(22

OTHER MINISTERS:
Field Sec., P.S., N.Y.:
Albertus G. Bossenbroek
Board Sec., N.A.M.:
Howard C. Schade
Librarian, N.B. Seminary:
Peter N. Vanden Berge
Admin., Seminary:
Herman J. Kregel
Serving Baptist Church:
Richard J. Skoogt
Retired:
William Berg
Louis S. Hamory
Deane Edwards
Milton T. Stauffer
John H. Powell, Jr.
*See Supplement B
†See Supplement C

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
1—$67,284	1—$17.328	7—$16,209
2— 1.162	6— 14.976	19— 5,300
8— 1,071	9— 4.000	
10— 15,300	12— 1,500	
13— 3,275	18— 5,000	
14— 1,200		
15— 13,000		
16— 2,500		
20— 2,134		

P. S. N. Y. — ULSTER

Stated Clerk: Harold F. Schadewald, Hurley, New York 12443
Treasurer: Meredith E. Morgan, Box 298, Hurley, New York 12443

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.			CONTRIBUTIONS				
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
Accord, Rochester	Vacant	103	109	106	318	5	9	2	4			104	15	1		2	95	10	$542	$	$	$11,990	(1
Bloomington, Bloomingdale	Richard E. Lake	61	32	15	108		2	8	3		5	48	1				49	2	952	227	689	8,952	(2
Blue Mountain	August E. Pfaus, Jr.	139	14	36	170			1	5			59	5				92	1	586	156	197	5,364	(3
Cottekill*	George Van Emburg, Sup.	22	20		42							15					20				75		(4
Flatbush	Vacant	76	20	36	132	10	1	1	7			55		1		11	36	10	690	10	44	7,937	(5
Gardiner	George Van Emburg	238	65	164	467	3	4	4	4			173	12			3	144	17	989	839	270	13,639	(6
High Falls	Jacob Wielhouwer	99	14		113	10						55	3			10	99		175			5,737	(7
Hurley	Harold F. Schadewald	316	120	200	636	13	17	6	4			170	7	1	13	13	229	10	1,005	160	205	25,270	(8
Katsbaan	August Pfaus, Jr.	72	11	16	99	2		1				31	4				29		498	90	152	2,131	(9
Kingston, First	Arthur E. Oudemool	713	195	280	1188	26	18	46	35		70	498	35	8		15	240	13	8,000		1,200	58,107	(10
Church of the Comforter	Patrick Vostello	265		95	360	7	2	4	5		12	135	2		30	7	150	172	5,900	150	200	15,750	(11
Fair Street	Edwin C. Coon	677	77		754	30	35	14	12		12	417	18	3	19	19	209	13	6,309	1,420	475	35,968	(12
Krumville	VCT.	21	4	23	48							11	3				25	1	122	50		1,670	(13
Lyonsville	VCT. O. Christensen, Clk	15	11	1	27	2			4			15	1	2				3	35			1,493	(14
Marbletown, No. Marbletown	Robert Clementz, S.S.	29	20	4	53				2			17							46			750	(15
Mount Marion, Plattekill	John A. Needham, Jr.	176	33	71	280	9	9	1	3			89	11	1			128	11	950	86	171	13,194	(16
Mt. Trempter, Shandaken*	Osterhoudt Phillips, S.S.	20	28		48							32						2	93	80	119	2,041	(17
New Paltz	Gerret Wullschleger	732			732	24	36	5	8			383	17		41	20	293		7,971	1,824	3,667	42,791	(18
	John Weidenheft, A.P.																						(19
Port Ewen	Ronald Lokhorst	245	17	151	413	21	1		4		3	158	5		18	18	103	6	700	420		12,560	(20
Rosendale	Jacob Wielhouwer	85	79	39	203	8			1			47	1			8	61	10					(21
St. Remy	Richard E. Lake	48		23	71		1	2				25					34		97	78		2,313	(22
Saugerties, High Woods*	Robert Grupe, S.S.																						(23
Saugerties	Orville J. Hine	334	49	144	527	9	17	15	5		1	228	8			18	137	23	8,150	742	121	23,283	(24
Shokan*	Osterhoudt Phillips	99	43	16	158							54					49	14	379	121	165	6,591	(25
Stone Ridge, Marbletown	Robert Clementz	192	147		339	5	3					102	8		5	5	141	18	1,709	121	77	16,564	(26
Tillson	Jacob Wielhouwer	111	26		137	15	9	3	2			73		2	10	10	84						(27
Closed																							(28
Woodstock	Donald E. Hicks	235	103	126	464	10	12	10	6			133	13	2		8	136	123	3,165	84	236	16,046	(29
	TOTAL	5104	1237	1546	7887	209	176	123	114		103	3127	169	21	136	167	2574	459	$49,068	$6,658	$8,063	$329,991	(30

OTHER MINISTERS:
Leave of Absence:
Robert Grupe
Sylvester Van Oort
Retired:
Herman Knickel
Frederick K. Shield
John Van Strien
George E. Wood
Ben Thaden

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)
A
*—$ 5,300
Blding Fund
TO ALL OTHER COLUMNS:
D—
*Last Year's Figures

Assistant Treasurer: Mr. LeRoy Miller, 3932 West Griswold Road, Phoenix, Arizona 85021

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
ARIZONA																							(1
Phoenix, Longview	John Busman	229	19	122	379	9	26	9			7	119	12	2	62	13	200	125	$2,358	$3.564	$1,015	$37,469	(2
Tucson	Raymond J. Teusink	53	14	49	116	6	7					28	4	2	20	12	140	31	192	599	108	8,552	(3
Westown Comm.	Spencer C. De Jong	249	7	101	357	4	18	3	2		5	109	5		69	18	171	105	607	696	322	25,759	(4
CALIFORNIA																							(5
Artesia, Artesia	David A. Laman	563	3	477	1043	26	29	81	1			295	27		183	32	461	295	21,342	7,321	6,520	44.294	(6
Zion	Benjamin Ver Steeg	241	4	216	461	21	5	7	1		3	127	16	6	90	18	168	126	6,068	2,429	1,291	31,789	(7
Bellflower, Bethel	Chester Droog	742	35	478	1255	17	43	19	11		7	390	24		255	17	567	148	9,941	7,040	8,135	93,501	(8
	Gary Vande Kamp																						(9
Buena Park ,Comm.	Duane Tellinghuisen	250	93	403	751	15	29	27	1		5	138	23	4	76	28	413	130	1,799	743	261	33,117	(10
Canoga Park, Family	Raymond De Vries	205	25	165	396	22	9	30			4	109	13	8	20	42	450	115	1,341	2,178	2,400	39,243	(11
	David Smits, A.P.																						(12
Platt Ranch Comm.	George Lloyd Menning	156	22	80	258	13	7	4			4	65	9	6	30	15	310	65	500	260	223	24,473	(13
Chino, Chino Valley	Arvin Wester	383	13	430	826	24	32	17			1	202	36	4	192	58	365	203	8,570	3,169	3,183	46,220	(14
El Monte, Trinity	Richard J. Decker	151	12	83	246	4	2	13	2		9	92	6	3	12	6	140	89	5,448	1,539	255	26,561	(15
Escondido, Comm.	Richard Huls	74	8	69	142	11	10	2			2	47		3	17	17	75	50	300			8,840	(16
Garden Grove, Garden Grove Comm.	Robert Schuller	1936	173	1052	3161	371	187	39	16			1052	160	85		613	1550	947	21,025	12,259	2,882	336,220	(17
	Harold Leestma																						(18
	Kenneth Van Wyk, M. Ed.																						(19
	Henry Poppen (R) *																						(20
Lakewood, Mayfair Comm.	John E. Hibma	228	44	136	408	4	19	5	3			145	13	1	125	4	236	134	2,899	2,486	1,552	35,543	(21
Long Beach, El Dorado Park Comm.	William Miedema	221	39	154	405	25	34	9				145	8	10	125	60	225	145	1,000	1,939	450	108,651	(22
	James Pfingstel																						(23
Los Angeles, Hope	John H. Keuning	249	30	81	360	19	1	11	6			145	10	2				141	4,807	3,100	1,907	34,243	(24
Park Hills Comm.	LeRoy Nattress	159	36	59	236	22	7	6			21	74	5	5	16	12	127	18	1,400	900	50	23,000	(25
Norco, Church on The Hill	Clarence Van Heukelom	126		154	280	13	31	4	1			67	17	6	65	18	149	70	550			25,515	(26
Norwalk, Faith	Gerald Heemstra	144	11	110	265	16	3					80	1	3		19	178	80	1,418	1,246		11,701	(27
Paramount, Emmanuel	Raymond Olthof	454		309	763	23	7	26	1			240	24	2	147	36	399	226	10,369	10,528	4,655	40,525	(28
Pomona, Lincoln Ave., Com.	Donald J. Brandt	196	16	131	343	9	9	4			1	90	9	1	34	18	310	90	19,353	17,357	780	84,524	(29
Redlands, Bethany	Donald Weemhof	335	29	233	597	9	17	28	1		2	181	3	1		25	290	199	7,700	4,650	5,900	42,400	(30
Riverside, Faith	Peter Moudeel	79		72	151	3	9	4				38	7	3	54	14	222	38	16			12,000	(31
Rowland Heights, Church in The Valley †	Richard Vander Voet	131	3	85	219	16	4	12			7	70	4	3	47	27	305	66	644	181	107	17,364	(32
San Diego, Family	Daniel H. Fylstra	136	46	111	293	14	14	17	2			89	9	1	12	41	389	78	845	457	85	19,697	(33
San Dimas, Valley Comm. Drive-in	David A. Ray	92		23	115	51	41					40	2	17		20	35	6				16,875	(34
	Henry Beltman (R)																						(35
Santa Ana, Parkview	Jay R. Weener	372	20	257	649	36	15	10	2		28	182	18	8	100	65	450	185	7,204	3,062	3,702	54,998	(36
	Abraham Kynbrandt																						(37
NEW MEXICO																							(38
Mescalero, Mescalero	Robert Zap	130	52	208	390				2			117	7		65		148	117	225	100	95	3,213	(39
	Frank Love																						(40
	TOTAL	8275	751	5830	14856	803	615	387	52		106	4476	472	186	1816	1248	8473	4022	$137,921	$87,803	$45,878	$1286,287	(41

OTHER MINISTERS:

Field Secretary, Synod of The West - Albert Van Dyk
Dir. Rel. Activities, Phoenix Indian School - John Lucias
Pastor of Wayside Chapel, Sedona, Arizona - Willard Meengs ‡
Wendell Chino
Floyd W. Gouloze
Kenneth Kempton

Retired:

John Aberson
Gerrit Timmer
J. J. Werkman
C. R. Wierenga
Henry Beltman

*Member West Sioux Classis
†See Supplement F
‡See Supplement C

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
4—$ 4,188	24— 9,210	6—$ 1,607	11—$ 9,674
6— 4,569	26— 11,780	8— 24,594	33— 6,898
7— 8,415	30— 17,755	17— 2,391	
10— 5,496	32— 6,327		
14— 20,972	34— 8,108		
17— 83,753	35— 13,913		
22— 62,100			

TO ALL OTHER COLUMNS:

D—31—$85,000 Refinance program under columns 18, 19, 21

P. S. W. — CASCADES — Stated Clerk & Treasurer: Harold Opperman, Box 127, Nooksack, Washington 98276

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
CANADA: ALBERTA																							(1
Bottrell Comm.	G. V. Hupkes, Clk.	18		17	35	3	7	6	1			10				3	15	10	$505	$173	$107	$1,805	(2
Calgary	G. Van Beek, Preach. Eld.	154	11	163	328	5	7	11		1	7	87	14	1	20	5	120	12	1,300	1,287	321	12,601	(3
Edmonton, Emmanuel Com.	John Moerman	131	29	289	499	11		18	2		4	110	16	1	47	9	191	18	942	1,324	511	18,548	(4
Bethel	William Kroon	61	2	68	131		6	1		2		31	4		17	7	36	2	280		71	5,368	(5
Lethbridge, Hope	Roeland Hartmans	113	11	222	376	5	7	18				77	10		27	12	164	11	1,308	683	279	14,196	(6
Monarch	Simon Terlouw, Preach. Eld.	93	5	82	180	3	6	5	2			46			24		66	23	1,493	649	530	7,489	(7
CANADA: BRITISH COLUMBIA																							(8
Abbotsford, Bethel	Frank DeVries	80	12	98	190	8	2	11				42	11	2	37	8	45	1	110	458	10	6.996	(9
Vancouver, Hope	Corstian Klein	150	14	191	365	7	5	11				94	11	2	55	7	100	54	500	500		14.891	(10
Whalley, Grace	Marvin Schultz	62	3	90	155	1	7	2				34	2		20		73	26	132	301		7,304	(11
MONTANA																							(12
Conrad, Montana, First *	Ray DeVries, Clk.	56	4	39	99	6	1	4				25		1	23	10	55	37	365	300	129	6.628	(13
Great Falls, Calvary Com.	Earl Laman	69	5	69	143	12	7	1				36	4			21	134	25	220	526		5,785	(14
WASHINGTON																							(15
Edmonds, Woodway Com.	Wesley Kiel	99	24	82	205	15	8					52	2	2	11	7	189	52	2,103	731	215	17,055	(16
Kent, Trinity	Melvin DeVries	90	23	111	224	28	9	8			2	53	20	10	60	35	250	52	572	766	322	13,525	(17
Lynden, First	William Miller	302	64	224	590	13	1	5	4			157	9	2	185	15	270	171	10,355	2,585	548	26,818	(18
Faith	Julius Brandt	195	6	134	335	9	8	6				96	11		85		195	108	5,810	3,286	1,585	25,835	(19
Nooksack, Nooksack Valley	Harold Oppermann	111	5	91	207	7	4	4				60	8		44		118	64	1,320	1,051	109	9,418	(20
Oak Harbor, First	Leonard Wezeman	256	41	150	447	9	9	9	3			102	6	2	125	12	261	120	5,769	2,869	375	30,194	(21
Peace	Paul Tanis	56	8	58	122	9	2	6				34	10	3	40	9	86	35	247	543	35	4,599	(22
Yakima, First	Austin Atwood	126	31	60	217	7	1	4	1			63	1	1	37		156	72	1,812	1,204	234	10,749	(23
	TOTAL	2312	298	2238	4848	158	105	130	13	3	13	1209	139	27	857	160	2524	893	$35,143	$19,236	$5,381	$239,804	(24

OTHER MINISTERS:
Miss. to Chiapas - J. Samuel Hofman
Retired:
B. T. Vande Woude, Sr.

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	B	C
10—$ 1,500	6—$ 3,223	23—$ 1,318
23— 1,674		
21— 11,623		
20— 1,508		
19— 11,091		
4— 4,363		
16— 4,500		
9— 1,000		

TO ALL OTHER COLUMNS:
D—*1964 Statistics

P. S. W. — CENTRAL CALIFORNIA

Stated Clerk: Nicholas Gosselink, 1447 Bryan Ave., San Jose, Calif. 95118
Treasurer: Mr. Bob Disney, 429 No. Olive, Modesto, Calif 95350

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Cateeh. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Carmichael, Winding Way	Richard A. Evers	165	13	103	281	16	35	3	.	.	.	73	1	6	32	37	245	73	$1,035	$881	$30	$21,163 (1
Castro Valley, Comm.	Runyon L. Wolff	80	17	50	147	6	4	11	.	.	5	50	2	2	.	9	108	46	63	25	27	8,638 (2
Modesto, Paradise Comm.	Mark De Witt	131	18	107	256	4	15	1	.	.	2	75	8	.	18	14	125	64	1,990	105	92	15,359 (3
Oakland, Comm.	Wilbur J. Washington	125	12	42	179	5	2	3	1	.	3	81	.	.	26	11	178	20	700	215	100	12,190 (4
Ripon, Calvary	Kenneth A. Dykstra	415	19	359	793	14	16	11	4	.	1	221	16	.	160	.	299	241	14,136	8,825	8,724	32,766 (5
Sacramento, Chinese Comm.	C. Oldenburg, S.S. *	56	9	60	125	2	1	3	.	.	.	45	.	2	15	15	76	56	830	442	222	7,200 (6
Hope Comm.	William A. Swets	159	17	80	256	9	12	8	.	.	1	72	8	2	26	.	162	72	1,628	1,286	151	22,796 (7
San Francisco, Miraloma	Henry Rozendal	135	19	51	205	3	1	3	2	.	9	79	4	.	.	15	120	82	948	73	245	27,327 (8
San Jose, Ch. of the Chimes	Nicholas Gosselink	87	19	34	140	18	20	13	.	.	11	39	4	5	.	29	140	34	799	241	99	10,926 (9
Sonoma, Grace	Vct., A. Massen, Clk. †	55	13	21	89	.	.	.	.	.	.	28	.	.	.	.	96	13	.....	149	74	9,920 (10
Twain Harte	Charles L. Edwards	67	3	38	108	1	4	.	.	.	4	31	.	1	8	.	72	36	82	574	264	11,149 (11
	TOTAL	1475	159	945	2579	78	110	56	7	.	36	794	43	18	285	130	1621	737	$22,211	$12,816	$10,028	$179,434 (12

OTHER MINISTERS:
Dir. Youth Work, R. C. A. - Harold De Roo
Miss. - Gilbert Lum
Ministry to Chinese students - Moses L. K. Yu
Job Corps Counsellor - Lewis Zuelow

Retired:
E. E. Fikse

*See Supplement B

FOOTNOTES:

TO COLUMNI 21: (Use line number followed by amount)

A	B
8—$ 9,836	5—$ 1,772
	8 3,913

TO ALL OTHER COLUMNS:
D—10—†274 Flagstone Terr., San Rafael, Calif.

P. S. W. — DAKOTA

Stated Clerk & Treasurer: Harvard Kruizenga, Stickney, S. Dakota 57375

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
NORTH DAKOTA																						(1
Bismarck	Allen J. Boeve	85	3	109	197	4	2	3	1			42	8	..	49	4	118	40	$361	$156	$32	$6,077 (2
Litchville, First	Gerrit Boogerd	56		46	102	3		1	1			27	1	..	30		65	30	1,188	478	....	4,964 (3
Marion, North Marion	Gerrit Boogerd	91	1	70	162	4	1	1	1		2	45	1	..	45		105	45	2,046	468	261	11,001 (4
Strasburg	Alvin House, S.S.	44	4	20	68	7	1	4				18	1	..	23	7	45	17	732	307	166	3,509 (5
Westfield, Hope	James Brinkhuis	180	15	166	361	7	3	3	1			93	9	....	73	7	186	97	4,956	1,603	1,027	10,221 (6
SOUTH DAKOTA																						(7
Armour, Grand View	A. B. Meyer	92		63	155	6	1	2	1			42	7	....	35	..	84	47	1,492	1,120	78	9,392 (8
Aurora Center, Aurora	Harvard Kruizenga	190	4	185	379	6	1	12	4			97	4	....	110		138	97	4,608	1,981	96	11,276 (9
Castlewood, Hamlin	John Helmus	99	7	84	190	1		9	1		3	50	10	1	39	2	94	50	1,103	735	12	9,620 (10
Corsica, Grace	Elmer Vander Ploeg	294	3	191	488	16	12	12	4		10	149	11	..	105	..	171	154	6,755	3,364	196	18,905 (11
Harrison, First	John Boender	169	1	119	289	10	3	3	1			76	4		71		150	90	1,954	1,493	1,232	13,009 (12
Mitchell, First	G. B. Muyskens	113	4	66	183	6	12	12			1	50	1	....	47	9	102	50	743	818	116	11,488 (13
Monroe, Sandham Memorial	Wayne Tripp	134	6	79	219	1	6	2	3		1	68	6	....	55		140	78	1,840	1,660	150	10,849 (14
Okaton	Vct., Robert Roghair, Clk.	30	5	30	65	4			1			18	2	1	24	6	46	20	429	368	206	3,000 (15
Platte, Charles Mix First	Vct., Martin Koopal, Clk.	114	10	65	189	4	12	2	1			61	4	1	40		95	63	1,088	835	1,155	9,328 (16
Springfield, Emmanuel	M. Paul Vander Woude	320	6	282	608	15		4	7			158	16	2	189	3	259	168	9,473	3,287	724	18,741 (17
Yankton, Riverview Park	Gilbert Visser	19	5	15	39		4	4				10	1		9		26	14	312	167	40	2,336 (18
	TOTAL	2030	74	1590	3694	94	58	74	27		17	1004	86	5	944	38	1824	1060	$39,080	$28,840	$5,491	$153,716 (19

OTHER MINISTERS:
Without charge - Ralph Bielema

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	C
11—$ 8,063	10—$ 1,050
13— 2,369	

Stated Clerk & Treasurer: John M. Smith, R.R. #1, Hospers, Lowa 51238

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.			Church Herald	CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School		Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
IOWA																							(1
Alton, First	Clarence Greving	218	6	154	378	9	14	25	3			107	5		109		201	123	$6,668	$851	$1,094	$17,206	(2
Archer	Gordon Alderink	76	8	67	151	2	2	3	1			40	4		50		86	42	1,125	380	78	8,561	(3
Hospers, Hospers	Maurice Tysen	238	3	122	363	12	5	7	4			123	2	1	94		227	123	13,588	1,479	2,434	22,645	(4
Newkirk	John M. Smith	212	2	172	386	2	10	9	1			94	6		125		227	96	11,945	2,365	235	30,835	(5
Matlock	Larry Izenbart	98		64	162		10	9	3			51	5		29		99	54	3,551	1,106	832	9,916	(6
Melvin	Marvin Beukelman	96		90	186	8	7	6	2			43	5		55		94	46	2,017	293	392	9,735	(7
Orange City, First	Raymond R. Van Heukelom	982	1	436	1419	18	17	19	13			450	18		249	17	640	437	50,410	6,531	4,323	82,154	(8
	Robert Bast, A.P.																						(9
American	Alvin A. Hook	448	37	150	635	8	17	15	5			214	10		120	8	236	210	19,572	2,297	226	51,302	(10
Trinity	Donald R. Lenderink	357	4	169	530	4	19	16	3			184	11		126	5	277	172	18,691	1,579	1,552	32,856	(11
Primghar	Paul Van Eck	125	6	79	210	1	4	7				60	6		65	1	104	60	2,060	259	121	17,305	(12
Sanborn, First	William Haak	227	4	204	435	6	12	9	3		2	108	4	1	133		224	108	5,097	1,214	728	17,386	(13
Sheldon, First	Albert Van Dyke	617	4	347	968	13	12	16	9		1	296	18		186		349	341	28,140	4,280	2,307	30,044	(14
Bethel	Kenneth Leestma	403	18	298	719	9	12	21	4		6	181	16		171		325	202	12,816	2,418	1,756	33,931	(15
Sibley, First	Esdert Smidt	203	14	144	361	14	12	5	2			101	5	1	87	15	180	109	4,517	2,239	706	17,286	(16
Spencer, Hope	Gordon Van Hoeven	140	3	99	242	6	24	8			1	73	13	2	50	17	130	78	1,571		85	13,200	(17
NEBRASKA																							(18
Macy	Reuben Ten Haken	84	41	88	213	17	1	2	2			75	16	3	74	10	187	34	985	34		4,552	(19
	TOTAL	4524	151	2683	7358	129	178	177	55		10	2200	144	8	1723	73	3586	2235	$182,753	$27,325	$16,869	$398,914	(20

OTHER MINISTERS:
Field Sec. - Garret Docter
Board Sec. - Howard Teusink
Delbert Vander Haar
Miss. - Harold Vande Berg
Garold Van Engen
Robert Vander Aarde
Harold Vogelaar
Gordon De Pree
Prof. - Sylvio Scorza
Everett Van Engelenhoven
Arthur De Hoogh
Retired:
Raymond J. Lubbers
Zwier Roetman

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B
2—$ 4,251 R	2—$ 1,000 R
5— 12,636	16— 3,418
8— 31,869	
10— 27,692	
11— 8,846 R	
12— 6,825	

P. S. W. — MINNESOTA Stated Clerk & Treasurer: Richard Stadt, 1102 Grand Avenue, Worthington, Minnesota 56187

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptised Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Dism.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
CANADA: MANITOBA																							(1
Winnepeg, First	Peter DeJong	115	19	149	283	3	4	4			5	66	10	1	23	3	70	66	$211	$383	$	$9,667	(2
MINNESOTA																							(3
Chandler	John H. Ettema	215		208	423	9	11	8				104	6		127		168	121	7,327	2,313	721	15,340	(4
Edgerton, First	Stuart J. Blauw	360	8	284	652	16	19	27	4			190	10		202		297	200	10,136	4,064	398	32,315	(5
Hollandale	William M. Hoffman	267	4	201	472	8	6	11				134	4		156		242	151	20,370	3,989	2,239	24,425	(6
Leota, Bethel	Daniel O. Reeverts	164	7	137	308	6	7	15	2			81	5		88		148	89	6,270	1,784	302	12,746	(7
Luverne, American	Eugene R. DeHoogh	259	1	269	529	10	22	18	2			130	10		150		310	130	4,033	2,233	1,075	25,225	(8
Minneapolis, Riverside	William G. Wolbrink	132	27	139	298	4	11	8			2	61	9	1	48	16	188	68	527	1,170	51	14,478	(9
Montevideo, Hope	Robert Van Earden	65	2	63	130	1	2	1				28			50		105	33	789	481	225	17,717	(10
Roseland	Wilmer Ver Meer	269	3	174	446	12	3	4	2			116	10		120	12	228	127	10,311	1,411	1,597	25,555	(11
St. Paul, Peace	John Staal	80	6	95	181	2	6	3				41	7	2	42	8	130	42	708	563	53	10,520	(12
Silver Creek	Vct. Henry J. Schut, Clk.	151	10	84	245	6	7	5				68	4	2	56		162	80	2,714	1,174	619	15,369	(13
Slayton, First	Edward Korthals	142	1	104	247	12	4	5	1			58	10		83	18	153	40	1,973	1,335	493	20,427	(14
Steen	Henry Van Der Schaaf	276		267	543	11	16	21	3			146	11		140		273	146	12,319	3,472	1,052	15,302	(15
Willmar	Harlan Nyhof	103	3	79	185	7	13	5			1	53	11		23		82	53	1,350	1,075	55	11,350	(16
Woodstock, American	Howard P. Hanko	121	6	123	250	1	2	2				54	4		70		160	60	3,700	807	370	12,691	(17
Worthington, American	Richard Stadt	147	2	106	255	7	8	3	1			76	6		65	2	120	80	2,571	1,031	575	13,946	(18
SOUTH DAKOTA																							(19
Colton, First	Ralph S. Meyer	91	2	105	198	5	8	1	1			48	3		90	6	120	48	1,737	1,064	155	10,586	(20
Valley Springs	Vct., Henry Moss, Clk.	76	1	85	162	2	4	2	2			44	3		40		66	19	1,681	763	156	6,993	(21
Volga, First	Stanley Vander Weide	88		66	154	3	3		1			39	1		75		105	39	2,318	899	288	8,991	(22
	TOTAL	3121	102	2738	5961	125	156	143	19		10	1537	124	6	1648	65	3127	1592	$91,045	$30,011	$10,424	$303,643	(23

OTHER MINISTERS:
Miss. - Harvey T. Hoekstra
Retired:
William Ooms

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
5—$10,126	17— 1,575	2—$ 1,350	13—$ 4,658
6— 3,808	18— 3,060	6— 1,169	16— 1,035
8— 9,527	20— 1,459	7— 1,368	
10— 8,705			
11— 4,833			
12— 1,080			
14— 8,866			
15— 1,882			

P. S. W. — NORTH CENTRAL

*Stated Clerk & Treasurer: John E. De Jong, Box 122, Lennox, South Dakota 57039

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Disc.	LOSSES Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
IOWA																							(1
Everly, Clay County First	Vacant	71	13	42	126	1	2	1	2			38	2	1			50	50	$2,051	$1,165	$647	$17,366	(2
George, Hope	Ralph Cordes	159	3	110	272	3	2	9				76	5		65		177	82	3,246	750	701	14,384	(3
Little Rock, Salem	Vacant	351		172	523	11	2	15	3		1	150	7	2	104		248	160	4,467	1,683	173	22,170	(4
Sibley, Trinity	Henry Bovendam	192	9	118	319	7	4	5	1			99	9	2	57		139	112	3,134	1,112	640	13,294	(5
MINNESOTA																							(6
Clara City, Bethany	Edward Jurgens	658	34	465	1157	18	20	12	15			310	15		175		365	359	9,458	2,578	850	24,418	(7
Ellsworth, Bethel	Ronald Sikkema	211	6	168	385	4	8		1		6	95	11		40		217	102	3,998	966	167	16,041	(8
Herman, Eden	John W. Hoksbergen	86	8	73	167	1			3			51	1		35		73	48	831	517	25	8,890	(9
SOUTH DAKOTA																							(10
Amherst, Zion	Jerold Pomp	63	9	39	116	6		1	1			29	4		25	8	65	39	754	321	31	7,808	(11
Chancellor	Henry Haga	185	13	118	316	2	7	7	1		2	100	7		55	20	158	108	1,402	1,158	541	25,959	(12
Davis, Bethel	Jacob Groetsema	104	25	17	146	10	2	5	3		2	51	1		33	13	41	13	1,259	336	34	5,422	(13
Dell Rapids, Logan	John E. Brouwer	101		69	170	3	3	1	1			49	5		31		74	57	3,351	730	268	16,414	(14
Dempster, First	John Helmus, S.S.																						(15
Denel County, Antelope Val.	Henry Nyhof, S.S.	61		30	91			1				30			27		43	28	792	231		4,194	(16
Lennox, Second	John E. De Jong	190	14	107	311	5	4		4			103	5		70	4	130	38	5,876	923	220	11,811	(17
Deleware	Vacant	96	3	42	141	15	1	16	2			47	4	3	24	15	76	18	1,333	434	170	8,540	(18
Monroe, First	Charles E. Doornbos	127	3	90	220	5	1	4	6			67	7		52	13	76	37	1,238	943	67	8,936	(19
Scotland, Ebenezer	Adrian Van Wyk	71	3	40	114		1	3	2			37	1		21	4	80	37	1,190	216	100	7,414	(20
Willow Lake, Immanuel	Raymond Denekas	107		55	162		2	5				58	4		22		64	15	1,275	375	340	10,008	(21
	TOTAL	2838	143	1755	4736	91	59	85	45		11	1390	88	8	836	77	2076	1303	$45,655	$14,438	$4,974	$222,979	(22

OTHER MINISTERS:
Miss. - Robert Block
Retired:
Henry Huenemann, D.D.
Henry Pannkuk, D.D.
Frederick Reeverts
Gerrit Vander Wolde
Without Charge - Claude Romence
*See Supplement E

FOOTNOTES:
TO COLUMN 21: (Use line number followed by amount)

A		B	
2—	$ 9,645	3—	$ 1,532
4—	6,281	8—	2,152
7—	2,425		
8—	4,132		
12—	11,880		
14—	8,716		
17—	2.037		

P. S. W. — PELLA

Stated Clerk: Henry T. Rozendaal, 308 Prairie St., Pella, Iowa 50219
Treasurer: Mr. Worp Borgman, 914 E. Second St., Pella, Iowa 50219

CHURCHES	PASTORS	MEMBERSHIP											Baptisms		C. Ed.				CONTRIBUTIONS			
						GAINS		LOSSES														
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Dise.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Sys. & Classis Benev.	Other Benev.	Congr. Purposes
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Des Moines, Bethany	Ralph E. Hoksbergen, Clk.	127	18	67	212	7	8	2	1	..	..	61	4	4	32	7	163	61	$1,652	$675	$135	$17,674 (1
Meredith Drive	George D. Muyskens	204	14	124	342	8	27	5	1	..	..	112	18	7	130	35	325	112	5,173	859	651	27,223 (2
Eddyville	Roelof Duiker, S.S.	48	5	18	71	3		1	..	..	..	26	..	2	..	..	35	28	735	408	19	2,281 (3
Knoxville, First	Melvin J. Voss	119	11	112	242	8	17	8	..	..	..	60	8	2	75	14	150	62	1,320	511	65	13,325 (4
Leighton, Ebenezer	William Vanden Berg	218		103	321	5	1	12	..	..	..	100	10	..	85	..	230	105	16,860	1,502	2,657	18,102 (5
Newton, Comm.	Marvin E. Morris, Clk.	73	4	52	129	2	4	7	..	..	..	33	2	1	30	..	96	33	1,142	515	70	9.862 (6
Oskaloosa, Central	Alvin E. Hospers	442	36	258	736	3	14	12	1	..	..	207	15	..	189	4	411	225	13,905	3,466	1,152	34,759 (7
Otley	Frank Snuttjer	224	6	141	371	14	17	10	1	..	..	112	10	2	127	13	291	112	9,688	2,005	545	27,744 (8
Pella, First	Glen O. Peterman	818	16	304	1138	3	10	17	13	..	..	430	9	..	235	15	544	438	41,977	7,386	5,518	55,228 (9
Second	Harmon R. Wierenga	483	46	143	672	12	9	6	7	..	..	261	6	..	75	20	233	252	35,711	2,511	2,780	31,398 (10
Third	John Benes	727		394	1121	14	17	14	6	..	..	397	16	1	391	60	528	380	35,679	7,641	2,930	44,793 (11
Trinity	George C. Muyskens	400	11	209	620	16	20	17	1	..	..	196	12	2	203	17	354	193	18,446	2,621	2,741	30,087 (12
Prairie City, First	Robert Hector	247	18	137	402	2	1	5	3	..	..	112	5	2	136		308	119	9,928	2,286	863	23,770 (13
Sully, First	Harold L. Kammeraad	431	8	271	710	11	8	13	4	..	18	209	18	1	240	8	435	255	18,513	3,957	3,279	27,083 (14
	TOTAL	4561	193	2333	7087	108	153	129	38	..	18	2316	133	24	1948	193	4103	2375	$210,729	$36,343	$23,405	$547,731 (15

OTHER MINISTERS:
Miss. - Cornie A. Bruin
Greenfield Plaza Mission Project - John Maassen
College Chap. - Arthur J. De Jong
Prof. - Wm. Paul Ph.D.
Inactive - Arthur J. Bennink

Retired:
Richard A. De Jong
Anthony Haverkamp
Enos E. Heeren
Edward Huibregtse
Gerrit Menning, D.D.
Henry T. Rozendaal
John S. Ter Louw, D.D.
Ralph Vander Pol

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	A	B	C
1—$ 5,422	9— 9,500 R	4—$ 2,723	6—$ 1,896
2— 8,740	10—184,402	13— 2,752	
4— 2,123	11— 10,907		
5— 2,150	12— 9,043		
6— 1,419	13— 5,941		
7— 11,173	14— 1,911		
8— 10,679			

Stated Clerk & Treasurer: John E. Janssen, Titonka, Iowa 50480

CHURCHES	PASTORS	MEMBERSHIP										Families	Baptisms		C. Ed.			Church Herald	CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Members.	GAINS Conf.	GAINS Cert.	LOSSES Trans.	LOSSES Dec'd.	LOSSES Dis.	LOSSES Dropped		Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School		Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
IOWA																							(1
Ackley, Washington	Herman A. Harmelink	210	37	146	393	7	4	6	1			130	5	1	64	8	160	123	$7,764	$2,050	$615	$16,687	(2
Alexander	Larry J. Arends	201	13	148	362		2	5	2			94	11		58		118	105	4,912	1,522	515	20,804	(3
Allison, Trinity	Willis J. Vander Kool	133	17	91	241	9		3	5			67	4	1	31	5	101	75	1,700	549	90	12,010	(4
Aplington, First	William Kroon	270	3	126	399	11	7	9	6			147	6	1	76		155	159	7,005	4,004	336	31,715	(5
Bethel	Peter Koenen	196	8	143	347	6	4	6	2			96	7		65		158	30	4,642	1,416	763	12,411	(6
Belmond, Bethany	James E. Rozendaal	90	6	57	153	3	9	2				55	1		27		72	58	1,376	460	175	9,222	(7
Immanuel	Robert S. Vander Schaaf	155		104	259	10	1	1	1			78	3		56	25	91	91	4,885	1,572	667	27,223	(8
Bristow, First	Vct., Leroy Sankey, P.E.	64	32	30	126	2			2			47		1	60		84	42	1,594	621	78	7,708	(9
Buffalo Center	George T. Kots	342	3	170	515	10	3	16	2		7	160	3		115		205	159	4,842	3,544	140	14,477	(10
Cedar Falls, Orchard Hill	Albert M. Moss	120		120	240	3	15	2				62	8	3	101	10	140	64	1,573	549		14,871	(11
Cedar Rapids, Cedar Hills Comm.	George Kroeze, Jr.	106	11	90	207	17	23	7	1		6	56	5	5	30	4	220	50	1,800	510	237	12,800	(12
Dumont	John Ailts	174	30	83	287		2		5			97	2		57	8	130	112	2,834	1,059	120	10,230	(13
Holland, Pleasant Valley	Gerald G. Osland	221		143	364	4	3	5	1			103	7	1	74		180	103	4,146	1,580	88	14,504	(14
Meservey	Peter J. Yff	240	6	196	442	10	6	4	6			134	7		110		164	143	3,545	2,136	91	15,248	(15
Parkersburg, Hope	Calvin Hays	125	1	84	210	2	37	1				70	7	1	66	15	127	68	1,611	670	238	17,028	(16
Sheffield, Zion	Delmar D. Thiesse	202	2	104	308	2	6	4	5			102	4		100	6	140	105	5,286	1,260	550	16,909	(17
Stout	John H. Hoekstra	237		104	341	2		2	1			105	1		74	1	175	133	10,443	2,922	1,056	22,519	(18
Titonka, Ramsey	John E. Janssen	343		212	555	13		9	3		4	159	7		113	13	200	159	8,453	3,131	627	27,062	(19
Waterloo, First	Brook Stephens	126	37	80	243	6		2	1		9	65	3	1	20	11	171	27	1,384	347	202	12,351	(20
Grace	Irven L. Jungling	161	1	118	280	9	5	2				77	1	3	42	13	159	73	413	230	72	17,778	(21
Wellsburg	Gideon R. Wolbrink	305	2	164	471	7	11	4	5			155	4	1	90	6	153	149	6,470	2,303	189	27,333	(22
MINNESOTA																							(23
Greenleafton	B. T. Vander Woude, Jr.	381	2	200	583	14	9	10	6		1	160	7	2	103	10	290	206	15,175	3,639	783	17,740	(24
Rochester	Ervin R. Voogd	57	8	62	127	1	5	6				29	2		9		72	27	768	339	1,146	7,244	(25
	TOTAL	4459	219	2775	7453	148	152	106	55		27	2248	105	21	1541	135	3465	2261	$102,621	$36,413	$8,778	$385,874	(26

OTHER MINISTERS:
Chap. - David Reardon
Prof. - Fred Buseman
Inactive - Daniel Van't Kerkhof

Retired:
E. Kampmann
Henry Senne
Arend Roskamp
Murray Steinkamp
John Frerichs
Eggo Koop

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A		A		B	
3—	$ 4,265 R	16—	4,815 R	2—	$ 1,350
4—	4,900	18—	8,285	3—	1,242
5—	17,686 R	19—	11,236	16—	1,538
6—	2,500	22—	11,548	17—	5,000
8—	15,745			19—	2,065
11—	6,145 R			21—	4,619 R
12—	4,787 R				
15—	5,442				

P. S. W. — WEST CENTRAL

Stated Clerk & Treasurer: Dirk J. Kolenbrander, Holland, Nebraska 68373
Treasurer of Church Ext. Fund: Nelson McPherson, 3541 South Grape, Denver, Colo. 80222

CHURCHES	PASTORS	MEMBERSHIP				GAINS		LOSSES					Baptisms		C. Ed.				CONTRIBUTIONS				
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
COLORADO																							(1
Denver, First	Henry J. Vermeer	502	12	212	726	31	11	16	4		3	258	13		154	28	354	240	$26,852	$9,183	$7,983	$43,013	(2
Christ Community	Joseph B. Muyskens	124	11	77	212	12	45	10			11	60	2		20	19	148	55	605	345	119	10,106	(3
Comm. of Perl-Mack	Arvin W. Roos	218	39	225	482	32	19	21				110	4	6		42	281	110	1,091	790	366	15,971	(4
Garden Home Community	Reuben J. Ongna	166	42	56	264	8	6	4	3			82	6		12	5	157	66	291	614	26	15,479	(5
Montclair Community	James C. Miller	58	11	32	101	7	4		2			44		4	15	11	81	23	515	340	32	6,690	(6
Mountain View Community	Bert Van Soest	462	37	378	877	43	26	28	1	3	11	250	16	7	113	109	666	218	1,837	2,290	869	45,246	(7
KANSAS																							(8
Prairie View	Wayne M. Hall	166	18	98	282			1	6			84	1		56		125	102	6,136	2,352	789	15,085	(9
NEBRASKA																							(10
Adams, Pella	James B. Muddle	171	4	83	258	4		4	3			79			60		170	86	7,848	2,654	404	10,521	(11
Firth	Norman Menning	237	11	97	345	4	5	9	3			122	6		68		206	123	9,219	2,439	649	20,697	(12
Holland	Dirk J. Kolenbrander	268	12	93	373	3		7	3		3	116	6		75		258	131	18,160	8,834	913	18,644	(13
Lincoln, Hope	Burrell Pennings	175	6	109	290		12	16	1			91	6		57		208	91	2,637	1,365	312	18,020	(14
Omaha, Westwood Heights	Robert Otto	97		49	146	8	8	4				47	4		32	8	145	46	1,106	626	160	16,310	(15
NEW MEXICO																							(16
Dulce, Jicarilla Apache	Harvey M. Calsbeek	75	60	138	273	3	2		1			93	5	1	150	1	255	33	470	42	55	2,748	(17
OKLAHOMA																							(18
Apache	Andy Kamphuis (Lay Leader)	24	3	12	39		4		2			16	4		25		50	18	105		120	1,051	(19
Lawton, Comanche	Robert P. Chaat	115	37	35	187	1		1	2			51	3				87	40	70	125	81	3,034	(20
	TOTAL	2858	303	1694	4855	156	142	121	31	3	28	1503	76	18	837	223	3191	1382	$76,942	$31,999	$12,878	$242,615	(21

OTHER MINISTERS:
Dir. Rel. Ed. - Jonah Washington
Chilocco Indian School

Retired:
Ira Hesselink
Richard Rozeboom
Disabled - Henry Vande Brake
Norman J. Schouten

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
7—$ 9,498	9—$ 3,361	2—$11,735 R
12— 9,758	14— 1,000	
14— 4,774	15— 3,400	
15— 5,700		

Stated Clerk and Treasurer: John Vos, 1201 F Ave., Hawarden, Iowa 51023

CHURCHES	PASTORS	MEMBERSHIP										Baptisms			C. Ed.				CONTRIBUTIONS				
						GAINS		LOSSES															
		Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	Families	Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
IOWA																							(1
Boyden, First	Henry G. Schoon	304	20	220	544	5	2	11	4			176	7		163		238	176	$20,248	$2,899	$1,573	$19,807	(2
Carmel, First	Gerald Heemstra	259		223	482	18	13	24				115	17		138		329	115	22,485	2,120	1,762	29,266	(3
Doon, First	Vacant, John Zielstra, Clk. Alvord, Ia.	93		90	183	3	3	4	4			46	2		62		103	46	1,665	300	72	11,221	(4
Hawarden, Community	John Vos	73	13	78	164	8	9	11	3			37	1		45	5	92	39	1,014	278	64	9,316	(5
Hull, First	Vacant	548	5	348	901	13	10	41	5			265	11		263		452	280	35,414	6,299	3,806	29,423	(6
American	Harold C. Ringenoldus	237	6	139	382	6	5	8	1		5	115	8		103		169	119	10,975	2,500	1,015	19,928	(7
Inwood, First	Henry W. Kolenbrander	140	6	126	272	6	2	6			1	69	11		76		162	69	5,613	969	358	15,031	(8
Ireton, First	Stephen S. Veldhuis	118	2	106	226	5	9	12				55	4		62	5	120	61	1,206	526	232	13,145	(9
Lester, Bethel	J. Wilbur De Young	50		80	130		1	7			3	25	2		30		68	30	1,209	93	117	7,125	(10
Maurice, First	Martin Hoekman	267	7	174	448	3	8	7	2		3	127	9		107	3	214	129	18,124	2,782	1,511	22,621	(11
Middleburg, Free Grace	Vacant	116	2	111	229		3	11	1		2	58	4		69		140	58	7,391	2,200	700	11,900	(12
Rock Rapids, First	William C. De Jong	330	34	269	633	15	9	6	1			166	14		205		324	166	11,936	2,823	1,064	43,159	(13
Rock Valley, First	Henry B. Poppen	504	4	360	868	15	14	14	8			250	16		201	29	438	256	18,453	4,866	3,966	36,773	(14
Sioux Center, First	Harry L. Brower	862	8	653	1523	28	31	20	8			410	35	1	431		729	430	73,916	12,102	26,497	57,656	(15
Central	Marion E. Klaaren	399	40	236	675	18	19	40	10			180	8	2	175		300	180	20,861	3,168		42,576	(16
Sioux City, Morningside	Robert R. Wallinga	68		40	108	1	24	10				37	8		10	24	104	37	723	477	113	8,193	(17
NEBRASKA																							(18
Winnebago	Gradus C. Aalberts	75	20	37	132	15	2		2			31	7	8	30	15	68	40				3,645	(19
SOUTH DAKOTA																							(20
Canton, Bethany	Gerrit Rezelman	82	5	90	177	9	5	7				45	5		72		105	45	1,006	604	62	11,545	(21
Sioux Falls First	James S. Boogerd	311		200	511	6	21	12	2		2	159	16		93	4	230	172	3,866	1,838	594	22,437	(22
Community	William Rosenberg	166	21	143	330	9	31	13	1		4	97	18	3	60	20	125		603	789	111	19,547	(23
	TOTAL	5002	193	3723	8918	183	221	264	52		20	2463	203	14	2395	105	4510	2448	$256,708	$47,633	$43,617	$434,314	(24

OTHER MINISTERS:
Miss. - John R. Kempers
Educ. - Harry Van't Kerkhof

Retired:
Henry A. Poppen
Hubert S. Muilenburg
John A. Roggen
Harry Van Egmond
Rensa Dykstra
Marinus G. Moget

FOOTNOTES:

TO COLUMN 21: (Use line number followed by amount)

A	B	C
3—$ 8,882	2—$ 2,658	16—$ 3,950
9— 1,856 R	3— 1,824	
13— 8,000	7— 3,320	
14— 8,674	11— 4,117	
15— 14,636	13— 11,585	
16— 16,968	17— 1,495	
22— 6,638 R		

STATISTICAL REPORT

CLASSES	Churches	Ministers	MEMBERSHIP										Families
			Active Comm.	Inactive Comm.	Baptized Non-Comm.	Total Bap. Membersh.	GAINS		LOSSES				
							Conf.	Cert.	Trans.	Dec'd.	Disc.	Dropped	
PARTICULAR SYNOD OF ALBANY													
Albany	19	24	4,316	765	1,374	6,455	131	87	87	79	.	34	2,578
Columbia-Greene	21	21	3,276	1,166	1,400	5,842	120	49	58	113	. . .	71	2,005
Montgomery	17	19	3,015	868	1,444	5,327	159	62	69	60		37	1,928
Rochester	19	22	3,748	502	1,447	5,697	143	87	54	49	6	42	2,111
Saratoga	15	11	2,709	810	1,132	4,651	84	68	43	34		73	1,637
Schenectady	17	24	7,014	1,333	2,940	11,287	270	176	214	109	1	207	4,103
Schoharie	20	22	2,596	1,060	1,150	4,806	121	59	44	46		3	1,663
Total	128	143	26,674	6,504	10,887	44,065	1,028	588	569	490	7	467	16,025
PARTICULAR SYNOD OF CHICAGO													
Chicago	20	28	5,977	221	3,244	9,442	177	175	198	68		40	3,199
Illiana	28	35	6,038	284	3,796	10,118	249	164	161	44	3	36	3,115
Illinois	23	24	5,053	284	2,898	8,235	174	181	125	59		25	2,718
Wisconsin	25	28	7,330	212	4,389	11,931	196	180	250	89	1	25	3,627
Total	96	115	24,398	1,001	14,327	39,726	796	700	734	260	4	126	12,659
PARTICULAR SYNOD OF MICHIGAN													
Holland	15	45	7,767	228	4,328	12,323	195	311	317	105		23	3,919
Kalamazoo	25	29	5,871	390	3,693	9,954	193	200	172	81	1	54	3,262
Lake Erie	21	34	3,506	601	2,058	6,165	202	177	106	32		78	1,935
Muskegon	34	42	8,211	481	5,382	14,074	249	214	205	107	4	111	4,435
No. Grand Rapids	23	35	6,774	282	3,849	10,905	197	168	251	84	12	28	3,651
Ontario	19	19	2,627	161	3,151	5,939	107	123	165	7		21	1,395
So. Grand Rapids	23	29	8,358	191	5,725	14,274	298	558	356	69	3	36	4,338
Zeeland	23	28	6,492	165	4,507	11,164	255	270	263	76	10	17	3,241
Total	183	261	49,606	2,499	32,526	84,631	1,696	2,021	1,835	561	30	368	26,176
PARTICULAR SYNOD OF NEW JERSEY													
Bergen	21	29	6,208	1,975	1,949	10,132	273	170	210	92	2	168	4,093
Metropolitan Jersey	18	21	4,509	1,917	1,125	7,551	181	79	94	107	.	98	3,024
Newark	17	24	4,199	1,016	1,018	6,233	146	83	90	79	.	147	2,547
New Brunswick	25	39	7,210	1,469	2,927	11,606	328	266	190	100		253	4,448
Paramus	20	34	10,086	1,854	4,837	16,777	468	347	273	102	15	105	5,083
Passaic	26	38	8,907	1,756	4,374	15,037	405	215	237	120	1	180	5,581
Philadelphia	9	13	3,478	522	1,867	5,867	154	70	128	36		169	1,836
Raritan	30	42	6,384	1,669	3,006	11,059	284	235	177	92		199	3,800
Total	166	240	50,981	12,178	21,103	84,262	2,239	1,465	1,399	728	18	1,319	30,412
PARTICULAR SYNOD OF NEW YORK													
Brooklyn	17	20	2,305	807	726	3,838	137	38	67	58	.	133	1,595
Nassau-Suffolk	14	20	4,720	698	2,332	7,750	266	146	114	36	. .	202	2,531
New York	23	36	6,769	2,730	1,466	10,965	314	136	144	109	. .	160	4,821
Orange	21	23	3,888	1,024	1,669	6,581	117	75	40	83	. .	161	2,374
Poughkeepsie	11	13	3,051	967	1,370	5,388	134	147	65	42	. . .	27	1,882
Queens	22	29	5,321	1,212	1,255	7,788	196	87	162	87		233	3,502
Rockland-Westch.	18	26	8,142	1,005	1,214	1,036	355	213	250	96		221	4,492
Ulster	27	23	5,104	1,237	1,546	7,887	209	176	123	114		103	3,127
Total	153	190	39,300	9,680	11,578	60,558	1,728	1,018	965	625		1,240	24,324
PARTICULAR SYNOD OF THE WEST													
California	30	45	8,275	751	5,830	14,856	803	615	387	52		106	4,476
Cascades	19	17	2,312	298	2,238	4,848	158	105	130	13	3	13	1,209
Central California	11	14	1,475	159	945	2,579	78	110	56	7	. .	36	794
Dakota	16	13	2,030	74	1,590	3,694	94	58	74	27	. .	17	1,004
East Sioux	16	30	4,524	151	2,683	7,358	129	178	177	55	. . .	10	2,200
Minnesota	19	19	3,121	102	2,738	5,961	125	156	143	19	.	10	1,537
North Central	18	21	2,838	143	1,755	4,736	91	59	85	45	.	11	1,390
Pella	14	25	4,561	193	2,333	7,087	108	153	129	38	.	18	2,316
Pleasant Prairie	23	31	4,459	219	2,775	7,453	148	152	106	55	.	27	2,243
West Central	15	19	2,858	303	1,694	4,855	156	142	121	31	3	28	1,503
West Sioux	20	25	5,002	193	3,723	8,918	183	221	264	52		20	2,463
Total	201	259	41,455	2,586	28,304	72,345	2,073	1,949	1,672	394	6	296	21,140
GRAND TOTAL	927	1,208	232,414	34,448	118,892	385,754	9,560	7,741	7,174	3,058	65	3,816	130,736

SUMMARY FOR 1965

Baptisms		C. Ed.				CONTRIBUTIONS				
Infants	Adults	Catech. Instr.	Comm. Classes	Sunday School	Church Herald	Gen. Synod Benev.	Part. Syn. & Classis Benev.	Other Benev.	Congr. Purposes	STATED CLERKS
REV. HERMAN E. LUBEN, 649 FAIRVIEW PL., UTICA, NEW YORK 13502										
87	13	117	98	2,048	413	$60,682	$19,843	$7,137	$329,771	James A. Neevel
79	17	164	76	1,865	484	48,170	7,633	3,937	299,611	William W. Coventry
93	16	89	157	1,637	475	48,395	12,728	6,898	270,628	Robert A. Geddes
132	25	442	112	2,824	1,241	74,019	27,626	8,032	312,475	Gordon H. Curtis
68	11	325	92	1,583	276	34,191	8,039	4,646	325,585	Russell F. Pater
161	28	260	267	3,506	813	99,139	27,805	14,654	584,740	H. Paul Morehouse
100	20	217	122	1,602	442	37,904	12,380	3,677	201,489	Leonard M. Braam
720	130	1,614	924	15,065	4,144	$402,500	$116,054	$48,981	$2324,299	
*** REV. ALBERT H. TEN CLAY, 2903 183rd STREET, HOMEWOOD, ILLINOIS 60430**										
150	14	1,509	255	4,462	2,777	$152,151	$99,082	$102,931	$701,699	LeRoy Koopman *
195	55	1,999	132	5,482	2,784	212,951	98,955	90,856	694,837	Cornie D. Keunen
156	29	1,628	191	4,265	2,663	125,955	49,928	14,262	493,494	Vernon L. Hoffs
196	3	2,622	73	5,530	3,743	203,773	90,081	22,881	718,574	Frederic Dolfin
697	101	7,758	651	19,739	11,967	$694,830	$338,046	$230,930	$2608,604	
REV. JOSIAS I. EERNISSE, 432 AMITY ST., MUSKEGON, MICHIGAN 49442										
173	23	2,140	127	5,414	3,703	$277,220	$65,609	$52,241	$692,216	Henry A. Mouw
168	35	2,016	219	4,887	3,185	177,238	78,891	37,723	755,365	Henry Buis
128	23	453	256	3,263	1,611	43,745	20,691	7,332	432,081	Theodore Byland
236	40	2,822	273	7,300	4,388	225,966	78,024	53,789	812,925	David L. Mack
192	23	2,257	265	5,133	3,624	175,309	86,719	70,499	780,396	John J. Arnold
180	5	639	115	1,766	610	23,361	9,820	4,600	225,750	Henry Boekhoeven
325	50	3,319	200	7,119	4,441	258,168	118,566	94,401	860,008	Pierce Maassen
219	25	2,816	123	5,862	3,310	291,890	78,258	50,904	575,130	Albert Mansen
1621	224	16,462	1,578	40,744	24,872	$1472,897	$536,578	$371,489	$5133,871	
REV. ARNOLD J. VON LUMMEL, 764 BOWNE RD., ASBURY PARK, NEW JERSEY 07712										
189	23	264	248	2,900	1,161	$109,378	$34,157	$13,179	$614,193	Everett Kaestner
116	12	264	114	1,585	1,044	64,695	21,549	5,807	396,956	Gerard C. Pool
101	19	78	134	1,638	626	34,153	16,446	5,462	322,865	Richard V. Coffill
243	18	231	288	3,837	657	63,366	26,939	9,531	624,302	Frederick Mold Jr.
223	31	569	441	6,106	1,152	189,435	61,810	52,024	1097,749	Robert Minnick
240	33	537	413	5,452	1,759	125,714	47,474	47,804	848,693	Paul B. Caley
84	11	202	136	2,429	677	57,747	22,188	4,769	261,443	James E. Vincent
192	18	248	255	3,939	975	66,993	28,701	5,212	590,851	Alvin Poppen
1388	165	2,393	2,029	27,886	8,051	$711,481	$259,264	$143,789	$4757,052	
REV. LESTER H. ALBERTS, 20 MAPLE AVE., WARWICK, NEW YORK 10990										
75	17	89	79	1,381	342	$32,236	$4,492	$6,278	$188,316	William C. Schwab
141	17	247	229	2,862	471	59,890	5,951	6,936	466,305	Walter B. Pinckney
128	38	363	255	2,241	1,047	98,218	8,864	89,478	553,138	Harold Hiemstra
104	7	242	106	2,103	398	57,901	9,926	3,144	316,468	Milton P. Townsend
102	11	43	133	1,923	134	31,411	5,983	4,607	208,700	Harold F. Schadewald
160	17	215	166	1,971	655	79,846	12,261	13,963	592,555	W. E. Roughgarden
177	28	177	210	2,779	475	114,092	15,322	34237	813,788	James B. Parsons
169	21	136	167	2,574	459	49,068	6,658	8,063	329,991	Harold F. Schadewald
1056	156	1,512	1,345	17,834	3,981	$522,662	$69,457	$166,706	$3469,261	
REV. HENRY W. KOLENBRANDER, INWOOD, IOWA 51240										
472	186	1,816	1,248	8,473	4,022	$137,921	$87,803	045,878	$1286,287	Richard J. Decker
139	27	857	160	2,524	893	35,143	19,236	5,381	239,804	Harold Oppermann
43	18	285	130	1,621	737	22,211	12,816	10,028	179,434	Nicholas Gosselink
86	5	944	38	1,824	1,060	39,080	28,840	5,491	153,716	Harvard Kruizenga
144	8	1,723	73	3,586	2,235	182,753	27,325	16,869	398,914	John M. Smith
124	6	1,648	65	3,127	1,592	91045	30,011	10,424	303,643	Richard Stadt
88	8	836	77	2,076	1,303	45,655	14,438	4,974	222,979	John De Jong *
133	24	1,948	193	4,103	2,375	210729	36,343	23,405	547,731	Henry T. Rozendaal
105	21	1,541	135	3,465	2,261	102,621	36,413	8,778	385,874	John E. Janssen
76	18	837	223	3,191	1,382	76,942	31,999	12,878	242,615	Dirk J. Kolenbrander
203	14	2,395	105	4,510	2,448	256,708	47,633	43,617	434,314	John Vos
1613	335	14,830	2,447	38,500	20,308	$1200,808	$372,857	$187,723	$4395,311	
7095	1,111	44,569	8,974	159,768	73,323	$5005,178	$1692,256	$1149,618	$22688,398	

*See Supplement E

CLASSICAL AGENTS

P. S. ALBANY

ALBANY	COLUMBIA-GREENE	MONTGOMERY
W. M. - W. M. Cameron, Jr.	W. E. Ivins	S. Vander Schaaf
N. A. M. - L. C. Brandt	B. J. Hoffman	J. W. Benes
Ed. - L. T. Joosten	D. R. Wing	M. Pennings
Pen. - J. E. Grant	R. N. Peterson	E. Crounse
St. - D. J. Hull	C. B. Vogelaar	H. Luben
Ev. - N. E. Thomas	R. N. Peterson	E. Van Leeuwen
C. A. - D. R. Coddington	C. J. Benes	Eld. Robert Munker, 325 Village Drive, Syracuse, N. Y. 13206
C. H. - J. J. Van Heest	P. Ferenczy	A. Gray, Sr.
Y. P. - J. F. Egy	R. J. Vedder, Asst.: C. B. Hesselink	J. Hilbrands
M. W. - Eld. Robert Felter, R. D., Coeymans Hollow, N. Y.	Eld. Harold Leggett, R. D. Ghent, New York	Eld. Robert Resch, 453 Van Roen Rd., Utica, N. Y.
C. W. S. - H. Van Egmond	F. H. Musson	Eld. Walter L. Roberts, 517 N. Main St., Herkimer, N. Y.
B. C. - Eld. Augustus Traeger Selkirk, New York		

ROCHESTER	SARATOGA	SCHENECTADY
W. M. - Allen Cook	C. C. Chilton	B. Hoffman
N. A. M. - Gordon Webster	V. O. Nagel	G. Dykstra
Ed. - Robert Ondra	C. Lazzaro	C. Meyer
Pen. - William Van't Hof	Eld. George Prins, 13 Van Buren Ave., Castleton, New York	N. Poff
St. - C. A. VanderWoude	R. Stockhoff	C. Van Heest
Ev. - Johan Mulder	G. Kroeze	N. Vander Weide
C .A. - Tunis Miersma	T. W. Hall	J. Grooters
C. H. - Gerald Heersma	Eld. David Phillips, 452 Blooming Grove Rd., Troy, N. Y.	F. Baumgardner
Y. P. - William deForest	C. Anker	J. Kotun
M. W. - Eld. Walter DeWitte, 112 Merwin Ave., Rochester, N. Y. 14609	C. Lazzaro	N. Luther, 1080 Van Velsen St., Schenectady 12303
C. W. S. - Daryl Vetter	W. Scholten	
B. C. - Robert deForest	Eld. Howard Bloodgood, R. D., Nassau, N. Y.	

SCHOHARIE
W. M. - M. G. Brouwer
N. A. M. - R. E. Spencer
Ed. - E. G. Veldhuizen
Pen. - Eld. William Spencer Middleburgh (12122)
St. - A. N. Studley
Ev. - H. L. Irish
C. A. - J. H. Millard
C. H. - J. D. Pontier
Y. P. - J. H. Meyer
M. W. - Eld. Melvin B. Lynes, Middleburgh (12122)
C. W. S. - S. J. Vandersall
B. C. - Eld. William D. Aker, 134 N. Grand St., Cobleskill, N. Y. 12043

P. S. CHICAGO

CHICAGO	ILLIANA	ILLINOIS
W. M. - W. Hietbrink	G. Rozeboom	G. Nickels
N. A. M. - L. Buytendorp	W. Minke	A. Eissens
Ed. - V. Hoffman	D. Lindskoog	D. Boss
Pen. - S. Broersma	G. Rozeboom	P. Kinkema
St. - C. Meengs	G. Poppen	J. Van Heest
Ev. - M. Hoff	H. Dragt	V. L. Hoffs
C. A. - R. Ratmeyer	R. Beyer	J. Nieuwsma
C. H. -F. Shearer	G. Aalberts	F. Dykstra
Y. P. - L. Koopman	C. Muyskens & T. Zylstra	H. Vanderbilt
M. W. - Eld. Stephen Mitchell, 555 W. 107th St., Chicago, Illinois 60628		Eld. James Ardapple, 205 E. South Morrison, Illinois
C. W. S. -	R. Dykstra	W. Kolenbrander
B. C. - S. Broersma		G. Davis
T. T. - H. Verkaik	P. DeVries	A. Eissens

CLASSICAL AGENTS

WISCONSIN

W. M. - L. Branning
N. A. M. - J. Boerigter
Ed. - W. Pyle
Pen. - Eld. D. Smies, #1 Oostburg, Wisconsin
St. - S. Moths
Ev. - S. Moths
C. A. - K. Vermeer
C. H. - B. Laverman
Y. P. - W. Pyle
M. W. - Eld. H. Huenink, Oostburg, Wisconsin
C. W. S. - W. Pyle
B. C. - S. Moths
T. Y. - J. Frey

P. S. MICHIGAN

HOLLAND

W. M. - G. Van Oostenburg
N. A. M. - C. Postma
Ed. - R. Vande Bunte
Pen. - J. C. Van Wyk

St. - Eld. Chester Raak, Route 4, Holland, Mich.
Ev. - C. Vander Beek
C. A. - Eld. Lars Granberg, 5 East 29th St., Holland
C. H. - H. Van Raalte
Y. P. - J. Van Harn
M. W. - Eld. William Strating, 126 East 39th St., Holland
C. W. S. - A. Luidens
B. C. - R. Kemper
T. T. - H. Maatman

KALAMAZOO

D. Nienhuis
J. Van Roekel
T. Zandstra
Eld. J. Jejeur, 2508 Russridge, Kalamazoo
Eld. B. Cooper, 125 S. Prairie, Kalamazoo
C. Martens
R. Van Rheenen

T. Bruno
H. Cupery
Eld. H. Vande Polder, 2420 Alamo, Kalamazoo

R. Kats
J. Kleinheksel

LAKE ERIE

H. G. Rust
K. Vander Broek
R. B. Wildman
C. Wagner

H. E. Davis

D. A. Vandenberg
C. S. Malefyt

D. C. Boyce
R. E. Kleinheksel
Eld. Gilbert Barge, 11360 Auburn, Detroit, Mich. 48228

R. Jackson
E. Dykhuizen
T. Byland

MUSKEGON

W. M. - J. Juist
N. A. M. - P. Breen
Ed. - J. Staat
Pen. - G. Damsteegt
St. - Dr. R. Boelkins
Ev. - B. VanMalsen
C. A. - R. Jager

C. H. - Eld. Frank Fazakerly
Y. P. - D. L. Mack
M. W. - Eld. John Wyma, 508 Grant, Grand Haven, Mich.
C. W. S. - Eld. John Medendorp
B. C. -
T. T. -

NORTH GRAND RAPIDS

T. Raak
N. Beck
W. Wen Hartog
H. Kik
E. Ausema
E. V. Keusink
R. Pronk

M. Vander Witt
R. Der Maat
R. Westra, 1716 Aberdeen, N.E.

F. Alert
V. Vander Werff
R. E. Harton

ONTARIO

P. Drost
J. Dykstra
T. Hogerwaard
H. Hesselink
J. W. Vanden Berg
H. VanEssen
Eld. J. Schriel, 2366 Glengarry Rd., Cooksville, Ont.
J. Van Kuiken
J. W. Vanden Berg
Eld. J. Van Tienderen, 2366 Glengarry Rd., Cooksville, Ont.
J. J. Opmeer

J. Dykstra

SOUTH GRAND RAPIDS

W. M. - J. DeJong
N. A. M. - W. Ringnalda
Ed. - T. Schaap
Pen. - Eld. Nelson Vanderkolk, 4218 Prairie, Grandville, Michigan
St. - H. Steele
Ev. - R. Rewerts
C. A. - H. Schipper
C. H. - D. Vander Hey
Y. P. - L. Arnoldink
M. W. - Eld. T. J. Rynbrandt, 2610 Sherwood, Byron Center, Michigan
C. W. S. - H. Schipper
B. C. - D. Vander Hey
T. T. - R. Menning

ZEELAND

E. Tanis
A. Newhouse
J. H. Rozendaal
G. Rozeboom

R. Johnson
W. Burgess
R. Beckering
N. Rozeboom
L. Harvey
J. Kamphuis, R. 4, Holland, Michigan

R. Beckering

E. Martin

CLASSICAL AGENTS

P. S. NEW JERSEY

BERGEN	METROPOLITAN JERSEY	NEWARK
W. M. - J. J. Fryling	Eld. Herbert W. Salch, Sr., 735 Chestnut St., Sacaucus, N. J.	J. Hamersma
N. A. M. - H. P. Wackerbarth	Eld. Elmer J. Ruby, 940 Slocum Ave., Ridgefield, N. J.	R. A. Tulenko
Ed. - H. G. Van Oort	Eld. James MacLeary, Jr., 31 Grant St., Fairview, N. J.	L. A. Jones
Pen. - Eld. Paul H. Abeel, 320 Lookout Ave., Hackensack, N. J.	Eld. Rob't. E. Minck, 423 Washington Ave., Cliffside Pk., N. J.	P. Van Es, Jr.
St. - S. M. Priestly, Jr.	Eld. Thomas N. Gartley, 641 Liberty Ave., Jersey City, N. J.	J. H. Sharpe
Ev. - C. Sloyer	W. H. Latham, Jr.	Eld. Robert Schroeder, Fairfield Rd., Fairfield, N. J.
C. A. -	A. G. Tenhor	R. De Young
C. H. - H. J. Burggraaff	H. J. Hoffman	J. H. Sharpe
Y. P. - C. Berkelbach	E. Parsil, Jr.	R. Barrowclough
M. W. - Eld. D. Christie, 188 Midland Ave., River Edge, N. J.	Eld. Charles G. Werner, 101-76 St., North Bergen, N. J.	Eld. Herbert Cran, 325 Ainsworth St., Linden, N. J.
C. W. S. - N. S. Busker	K. A. Christman	
B. C. - L. W. Kuester	M. B. Cady	Eld. George D. Hulst, 73 Mt. Prospect Ave., Verona, N. J.
T. T. -		

NEW BRUNSWICK	PARAMUS	PASSAIC
W. M. - E. D. Compton	E. L. Van Pernis	P. B. Caley
N. A. M. - T. C. Muller	R. J. Hallenbeck	D. W. Hondorp
Ed. - J. Woods	L. O. Springsteen	P. Babich
Pen. - E. G. Olson, 407 6th Ave., Asbury Park, N. J.	Eld. Nelson C. Longee, 8 Seneca Ave., Oakland, N. J.	Eld. John Vander Molen, 130 Colfas Ave., Clifton, N. J. 07013
St. - S. T. Scholten	W. E. Gaston	G. P. Alexander
Ev. - R. G. Bender	R. A. Rhem	J. C. Hanse
C. A. - R. B. Bosch	R. H. Pope	E. W. Geitner
C. H. - B. J. Sathmary	L. J. Hess	M. W. Hoogneem
Y. P. - C. H. Kamp	Eld. David S. Cole, 24 Arrowhead Dr., Upper Saddle River, N. J.	M. Van Doornik
M. W. - Eld. John Kowald, 74 Lawrence Ave., Highland Park, N. J.	Eld. Peter Warnet, 112 22nd Ave., Paterson, N. J.	Eld. Cornelius Dunning, 1050 E. 24th St., N. J. 07513
C. W. S. - Eld. William Kamp, 2739 Woodbridge Ave., Nixon, N. J.	W. L. DeRevere	R. J. Pontier
B. C. - R. G. Bender	H. E. Friebely	G. De Witt
N. J. C. C. -	C. Van Tol	
Warwick Estates	D. C. Smith	

PHILADELPHIA	RARITAN
W. M. - N. Tsianiklides	M. Kaufman
N. A. M. - D. McCabe	L. Bayer
Ed. - J. Vincent	J. Nordstrom
Pen. - Eld. J. Benner	R. Henninges
St. - H. Van Wyk	A. Smith
Ev. - F. Kruithof	E. Durkee
C. A. - C. Kleis	G. Crumley
C. H. - Eld. F. Edwards	A. Homberg
Y. P. - J. W. Cookson	K. Schields
M. W. - Eld. W. Dennis	Eld. Samuel Conard, Line Rd., Belle Mead, N. J.
C. W. S. -	G. Crumley

CLASSICAL AGENTS

P. S. NEW YORK

	BROOKLYN	NASSAU-SUFFOLK	NEW YORK
W. M. -	C. Vander Naald	R. Hine, Jr.	D. E. White
N. A. M. -	Eld. Bert Braham, 178 Ocean Parkway, Brooklyn, N. Y. 11218	H. E. Pangburn	J. S. Verhey
Ed. -	Eld. Charles H. Anderson, 256 Ovington Ave., Brooklyn, N. Y. 11209	P. W. Kranendonk	E. F. de Lattre
Pen. -	E. R. Beecher	J. Dykstra	Eld. Arthur Buhlmann, 384 Mill Road, Staten Island, N. Y. 10306
St. -	J. A. Shope	D. R. Baird	L. G. Suntken
Ev. -	K. H. Kerr	H E.. Newton	J. H. Austin, Jr.
C. A. -	J. C. Holbrook, Jr.	D. A. Maxam	G. Vander Hart
C. H. -	J. A. McCall	R. Hine, Jr.	W. A. VonSeggern
Y. P. -	L. P. Pomjam	R. A. Perless	D. H. De Young
M. W. -		F. D. Summers	Eld. James Ira Blacke, 1839 Lexington Ave., New York, N. Y. 10029
C. W. S. -	C. Vander Naald	D. R. MacDonald	
B. C. -		J. E. Carlin	Combined with Evangelism
T. T. -		T. Lamont	
Church Extension -	J. Hinkamp		

	ORANGE	POUGHKEEPSIE	QUEENS
W. M. -	M. A. Decker	T. Brinckerhoff	T. W. Luidens
N. A. M. -	W. D. Bull	E. B. Waite	S. S. Slingerland
Ed. -	W. N. Van Popering	B. E. LeFevre	E. J. Bruins
Pen. -	Eld. James D. Crist, R. D. 2, Walden, N. Y.	F. Stoss	G. Trimmer, 29-62 168 St., Flushing, N. Y.
St. -	Eld. Raymond W. Hill, R. D. 2, Walden, N. Y.	A. W. Landon	H. R. Montgomery
Ev. -	J. R. Tweddle, North St., Pine Bush, N. Y.	W. Babinsky	Y. Sarounie, 47-26 49th St., Woodside, N. Y.
C. A. -	P. D. Van Elk	F. Hinkamp	L. A. Suess
C. H. -	K. G. Hogenboom	K. M. Cordes	H. De Jong
Y. P. -	J. Fragale, Jr. C.; Jan W. van Arsdale, asst.	R. M. Leonard	
M. W. -	Eld. Bertram Dickhut, R. D. 1, Hoyt Rd., Warwick, N. Y.	T. Brinckerhoff	Arch Sayler, 56-34 Bell Blvd., Bayside, N. Y.
C. W. S. -	J. W. Carter		
B. C. -	M. W. Reynolds	W. Babinsky	C. R. Harrah
T. T. -	W. Hayson		
J. B. -	Eld. Douglas Stage, 2 Oakland Ave., Warwick, N. Y. 10990		
Warwick Estates -			G. Orphanides, 76-35 113 St., Forest Hills, N. Y.

	ROCKLAND-WESTCHESTER	ULSTER
W. M. -	W. G. Martens	J. Needham, Jr.
N. A. M. -	R. F. Dorer	J. Wielhouwer
Ed. -	R. G. Dickson	J. Wiedenleft
Pen. -	Eld. Herbert Green, 18 Hanford Pl., Tarrytown, N. Y.	C. Wullschleger
St. -	E. L. Swartout	O. J. Hine
Ev. -	M. A. Punt	O. Phillips
C. A. -	J. F. Padgett	A. Pfaus, Jr.
C. H. -	A. G. Bossenbroek	J. A. Needham, Jr.
Y. P. -	W. H. Coons	R. Hess
M. W. -	Eld. Edwin P. McIntyre, 36 Ashley Rd., Hastings on Hudson, N. Y.	Eld. Sheldon Martin, R. D. 5, Kingston, N. Y.
I. R. -	D. W. Jenks	
B. C. -	M. A. Punt	O. Phillips

CLASSICAL AGENTS

P. S. THE WEST

CALIFORNIA	CASCADES	CENTRAL CALIFORNIA
W. M. - C. Droog	M. Schultz	W. T. Washington
N. A. M. - R. DeVries	C. Klein	Wm. A. Swets
Ed. - K. Van Wyk	R. Hartmans	K. A. Dykstra
Pen. - B. Ver Steeg	Eld. Simon Ter Louw, Box 66, Monarch, Alta., Can.	H. Rozendal
St. - L. Nattress	R. Hartmans	N. Gosselink
Ev. - H. Leestma	M. DeVries	R. A. Evers
C. A. - C. Van Heukelom	L. Wezeman	L. F. Zuelow
C. H. - J. Weener	F. DeVries	E. E. Fikse
Y. P. - G. Vande Kamp	W. Kiel	R. L. Wolff and M. De Witt
M. W. - L. Vander Weerd, 611 W. 6th St., Corona, California 91720	A. Meenk, 301 S. 15th, Lynden, Wash.	Eld. D. Archer, 1205 Mt. Vernon Dr., Modesto, Calif.
C. W. S. - J. Keuning	C. Klein	N. Gosselink
B. C. - C. R. Wierenga	M. DeVries	W. A. Swets
T. T. - P. Schoon, 4019 N. 22nd Ave., Phoenix, Arizona 85015	M. DeVries	

DAKOTA	EAST SIOUX	MINNESOTA
W. M. - Eld. Ralph Nieuwsma, Strasburg, N. Dakota 58573	A. Hook	H Nyhof
N. A. M. - E. Vander Ploeg	J. M. Smith	R. Stadt
Ed. - Eld. Frank G. Van Dyke, Marion, N. Dakota	M. Beukelman	P. De Jong
Pen. - Eld. C. J. Menning, Corsica, S. Dakota 57328	E. Smidt	S. Vander Weide
St. - A. B. Meyer	A. De Hoogh	E. De Hoogh
Ev. - J. Helmus	G. Alderink	J. Staal, Jr.
C. A. - J. Helmus	R. Ten Haken	W. Wolbrink
C. H. - A. B. Meyer	P. Van Eck	R. Meyer
Y. P. - Eld. Art Beukelman, Corsica, S. Dakota 57328	L. Izenbart	H. Hanko - Southern area R. Van Earden - Northern area
M. W. - J. Helmus	Eld. Reynold Van Gelder, Alton, Iowa	Eld. Gerrit Veenhof, Edgerton, Minn.
C. W. S. - Eld. Charles Wilbrink, Stickney, S. Dakota 57375	S. Scorza	H. Nyhof
B. C. - G. B. Muyskens	C. Greving	J. Staal, Jr.
T. T. -	G. Van Hoeven, Eld. Alfred Aalberts, Orange City, Iowa	W. Hoffman
I. C. R. -	M. Tysen	

NORTH CENTRAL	PLEASANT PRAIRIE	PELLA
W. M. - J. Groetsema	E. Voogd	H. Kammeraad
N. A. M. - A. Van Wyk	G. Wolbrink	A. Hospers
Ed. - R. Denekas	G. Kroege	G. O. Peterman
Pen. - H. Bovendam	H. Harmelink	R. Steenhoek, 511 Washington St., Pella, Iowa 50219
St. - J. Brouwer	A. Moss	R. Hector
Ev. - J. Pomp	I. Jungling	J. Maassen
C. A. - C. Doornbos	R. Vander Schaaf	M. Voss
C. H. - R. Sikkema	B. Stephens	H. Van Zee, Otley, Iowa R. R. 1
Y. P. - H. Haga	L. Arends	A. Hospers
M. W. - J. Pomp	Eld. Leonard Gelder, Wellsburg, Iowa	G. De Penning, Pella, Iowa R. R. 1
C. W. S. - J. Hoksbergen	G. Kots	B. Boat, 1220 Broadway, Pella, Iowa 50219
B. C. -	J. Allts	
T. T. - R. Cordes	P. Yff	C. W. De Geus, 829 Franklin St., Pella, Iowa 50219

CLASSICAL AGENTS

P. S. THE WEST

WEST CENTRAL	WEST SIOUX
W. M. - A. Roos	H. L. Brower
N. A. M. - W. Hall	R. R. Wallinga
Ed. - H. Vermeer & N. Menning	S. Veldhuis
Pen. - R. Rozeboom	H. L. Brower
St. - J. Miller, B. Pennings, H. Calsbeek	H. W. Kolenbrander
Ev. - N. Schouten	H. B. Poppen
C. A. - J. Muddle	Wm. Rosenberg
C. H. - B. Pennings	S. Veldhuis
Y. P. - R. Ongna & N. Menning	H. Ringenoldus
M. W. - Eld. Carl Lee, 960 Cragmore, Denver, Colo. 80221	Eld. Elmer Den Herder, Sioux Center, Iowa 51250
Eld. Maurice Helmink, Hickman, Nebr. 68372	
C. W. S. - Eld. A. Kamphuis, Apache, Okla. 73006	Eld. George De Ruyter, Sioux Center, Iowa 51250
B. C. -	J. Roggen
T. T. - J. Muyskens and Eld. Maurice Vandergreind, Firth, Nebr. 68358	H. B. Poppen

CHURCH DIRECTORY

Corrected to May 31, 1966

Churches are listed in overall alphabetical order. Some churches, because of different town names for location and post office will appear in more than one listing. In every such case, the actual location is *italicized.*
The parenthetical names at the end of each listing are Classes names. For locating churches in the Statistical Tables, note the Classis name and refer to the Index on page 443.

● The symbols used in this list refer to Supplement F which includes reported changes that have occurred from January 1 to May 31.

A—

Abbe Ch; Clymer, N. Y. (Rochester)
Abbotsford, B.C., Canada; Bethel Ch; Box 1389 (Cascades)
Aberdeen St. Ch; Grand Rapids, Michigan (North Grand Rapids)
Accord, N. Y. 12404 (Ulster)
    Lyonsville Ch; Route #1; *Lyonsville, N. Y.*
    Rochester Ch
Ackley, Iowa; Washington Ch; 50601 (Pleasant Prairie)
Acquackanonk Ch; Passaic, N. J. (Passaic)
Ada, Michigan; Ada Ch; Box 142, 49301 (North Grand Rapids)
Adams, Nebraska; Pella Ch; Route #1, 68301 (West Central)
Addisville Ch; Richboro, Pa. (Philadelphia)
Albany, N. Y. (Albany)
    First Ch; 56 Orange Street, 12210
    Third Ch; 20 Ten Eyck Avenue, 12209
    Sixth Ch; Allen Street & Lincoln Avenue, 12203
    Bethany Ch; 760 New Scotland Avenue, 12208
  ● Community Ch; 81 Delafield Drive, 12205
Alexander, Iowa; Alexander Ch. 50420 (Pleasant Prairie)
Alexandria Bay, N. Y.; Thousand Isles Ch; 13607 (Montgomery)
Allengan, Michigan, 49010
    First Ch; 432 River Street (Kalamazoo)
    Dunningville Ch (Zeeland)
Allendale, Michigan; Allendale Ch; 5977 Lake Michigan Drive, 49401 (Zeeland)
Allen Park, Michigan; Grace Ch; 7215 Pelham, 48101 (Lake Erie)
Allison, Iowa; Trinity Ch; Box 113, 50602 (Pleasant Prairie)
Allwood Community Ch; Clifton, N. J. (Passaic)
Alsip, Illinois; Alsip Ch; 12147 S. Cicero Avenue, 60658 (Chicago)
Altamont, New York, 12009
    Altamont Ch; Lincoln Avenue & Jay Street (Schenectady)
    Knox Ch; Star Route, *Knox, N. Y.* (Albany)
Alto Ch; Waupun, Wisconsin; *Alto, Wisconsin* (Wisconsin)
Alton, Iowa; First Ch; 51003 (East Sioux)
American Ch; DeMotte, Indiana (Illiana)
American Ch; Hull, Iowa (West Sioux)
American Ch; Luverne, Minnesota (Minnesota)
American Ch; Orange City, Iowa (East Sioux)
American Ch; Woodstock, Minnesota (Minnesota)
American Ch; Worthington, Minnesota (Minnesota)
Amherst ,South Dakota; Zion Ch; 57421 (North Central)

Amity Ch; Rexford, N. Y.; *Vischer's Ferry, N. Y.* (Schenectady)
Amsterdam, N. Y. 12010 (Schoharie)
Auriesville Ch; R. D. #1, Amsterdam, N. Y.; *Auriesville, N. Y.*
Cranesville Ch; Route #1, Amsterdam, N. Y.; *Cranesville, N. Y.*
First Ch; Center Street, Amsterdam, N. Y.
Florida Ch; R. D. #1, Amsterdam, N. Y.; *Minaville, N. Y.*
Glenville Ch; R.D. #3, Amsterdam, N. Y.; *West Glenville, N. Y.* (Schenectady)
Trinity Ch; Trinity Place, Amsterdam, N. Y.
Annandale, N. J.; Annandale Ch; Hwy. 28 & West Street, 08801 (Raritan)
Ann Harbor, Michigan; University Ch; 928 East Ann Street, 48104, (Lake Erie)
Annville, Kentucky; Annville Ch; 40402 (Illiana)
Antelope Valley Ch; Marietta, Minnesota; *Denel County, South Dakota* (North Central)
Apache, Oklahoma; Apache Ch; 73006 (West Central)
Aplington, Iowa; 50604 (Pleasant Prairie)
First Ch.
Bethel Ch; R. D. #2
Arcadia Ch; Newark, N. Y. (Rochester)
Archer, Iowa; Archer Ch; 51231 (East Sioux)
Arlington Ch; Poughkeepsie, N. Y. (Poughkeepsie)
Arlington Heights, Illinois; Peace Ch; 600 Golf Road, 60005 (Chicago)
Armour, South Dakota; Grand View Ch; R. D. #1, 57313 (Dakota)
Artesia, California, 90701 (California)
Artesia Ch; 18529 S. Arline Street
Zion Ch; 12054 East 183rd Street
Asbury Park, N. J.; Grand Ave., Ch; 610 Grand Avenue, 07712 (New Brunswick)
Astoria First Ch; Long Island City, N. Y. (Queens)
Astoria Second Ch; Long Island City; N. Y. (Queens)
Athenia Ch; Clifton, N. J. (Passaic)
Athens-On-Hudson, New York; Athens New York; First Ch.; 16 N. Church St. 12015 (Columbia-Greene).
Atwood Ch; Ellsworth, Michigan (Muskegon)
Auburn, New York; Owasco Outlet Ch; West Lake Rd., 13021 (Montgomery)
Auriesville Ch; Amsterdam, N. Y.; *Auriesville, N. Y.* (Schoharie)
Aurora Ch; Stickney, S. D.; *Aurora Center, S. D.* (Dakota)

B —

Babylon, L. I., N. Y.; St. Paul's Ch; 158 Phelps Lane, 11703 (Nassau-Suffolk)
Bacon Hill, N. Y.; Bacon Hill Ch; Schuylerville, N. Y. (Saratoga)
Baileyville, Illinois; Baileyville Ch; 61007 (Illinois)
Baldwin, L. I., N. Y.; Community Ch; Joy Blvd. & Nelson Ave., 11503 (Nassau-Suffolk)
Baldwin, Wisconsin; First Ch; 54002 (Wisconsin)
Barrie, Ontario, Canada; Barrie Ch; 34 Agnes Avenue (Ontario)
Battle Creek, Michigan; Trinity Ch; 1020 W. Goguac Street, 49015 (Kalamazoo)
Bay Shore Gardens Ch; Bradenton, Florida (Wisconsin)
Bayonne, New Jersey, 07002 (Metropolitan Jersey)
First Federated Ch; 763 Avenue C,
Fifth Street Ch; 113 W. 5th St.
Bayside, L. I., N. Y.; Colonial Ch; Bell Blvd. near 53rd Avenue 11364 (Queens)

● See Supplement F

Beacon, New York; Beacon Ch; Ferry Station at Academy, 12508 (Poughkeepsie)
Beaverdam Ch; West Berne, N. Y. (Schoharie)
Beaverdam, Michigan; Beaverdam Ch; Zeeland, Michigan (Zeeland)
Bedminster, New Jersey; Bedminster Ch; 07921 (Raritan)
Beechwood Ch; Holland, Michigan (Holland)
Belle Mead, N. J.; Harlingen Ch; 08502 (Raritan)
Belleville, New Jersey; Belleville Ch; Main & Rutgers Sts. 07109 (Newark)
Bellevue Ch; Schenectady, N. Y. (Schenectady)
Bellflower, California; Bethel Ch; 10012 Ramona Street 90706 (California)
Belmond, Iowa, 50421 (Pleasant Prairie)
    Bethany Ch
    Immanuel Ch
Bentheim,Michigan; Bentheim Ch; Hamilton, Michigan (Zeeland)
Berdan Heights Ch; Fair Lawn, New Jersey (Bergen)
Bergen Blvd. Ch; Ridgefield, New Jersey (Bergen)
Bergen (Old) Ch; Jersey City, N. J. (Metropolitan Jersey)
Bergenfield, N. J.; Clinton Ave. Ch; Clinton & James Sts., 07621 (Bergen)
Berne, Second Ch; East Berne, New York, *Thompson's Lake, N. Y.* (Albany)
Berne, N. Y.; First Ch; 12023 (Schoharie)
Berwyn, Illinois, 60402 (Chicago)
    First Ch; Oak Park & 19th Sts.
    Faith Community Ch; 4006 S. Oak Park Ave., *Stickney, Illinois*
Bethany Ch; Albany, N. Y. (Albany)
Bethany Ch; Belmond, Iowa (Pleasant Prairie)
Bethany Ch; Canton, South Dakota (West Sioux)
Bethany Ch; Chicago, Illinois (Chicago)
Bethany Ch; Clara City, Minnesota (North Central)
Bethany Ch; Des Moines, Iowa (Pella)
Bethany Ch; Flint, Michigan (North Grand Rapids)
Bethany Ch; Grand Rapids, Michigan (North Grand Rapids)
Bethany Ch; Kalamazoo, Michigan (Kalamazoo)
Bethany Ch; Redlands, California (California)
Bethany Ch; Sheboygan, Wisconsin (Wisconsin)
Bethany Ch; St. Petersburg, Florida (North Grand Rapids)
Bethany Memorial Ch; N. Y., N. Y. (N. Y.)
Bethel Ch; Abbotsford, B. C., Canada (Cascades)
Bethel Ch; Aplington, Iowa (Pleasant Prairie)
Bethel Ch; Bellflower, California (California)
Bethel Ch; Brandon, Wisconsin (Wisconsin)
Bethel Ch; Brantford, Ontario, Canada (Ontario)
Bethel Ch; Chicago, Illinois (Chicago)
Bethel Ch; Davis, South Dakota (North Central)
Bethel Ch; Edmonton, Alberta, Canada (Cascades)
Bethel Ch; Ellsworth, Minnesota (North Central)
Bethel Ch; Exeter, Ontario, Canada (Ontario)
Bethel Ch; Grand Rapids, Michigan (North Grand Rapids)
Bethel Ch; Harvey, Illinois (Illiana)
Bethel Ch; Holland, Michigan (Holland)
Bethel Ch; Kalamazoo, Michigan (Kalamazoo)
Bethel Ch; Leota, Minnesota (Minnesota)
Bethel Ch; Lester, Iowa (West Sioux)
Bethel Ch; Passaic, N. J. (Passaic)
Bethel Ch; Sheldon, Iowa (East Sioux)
Bethel Ch; Sterling, Illinois (Illinois)
Bethlehem, First Ch; Selkirk, N. Y. (Albany)
Beverly Ch; Grand Rapids, Michigan (South Grand Rapids)

Bismarck, North Dakota; Bismarck Ch; 701 S. 16th Street, 58501 (Dakota)
Blawenburg, New Jersey; Blawenburg Ch; 08404 (Raritan)
Blendon, North Ch; Hudsonville, Michigan (Zeeland)
Blendon, South Ch; Hudsonville, Michigan (Zeeland)
Bloomfield, N. J.; Brookdale Ch; 10 Bellevue Avenue, 07004 (Newark)
Bloomingdale, Ch; Bloomington, N. Y. (Ulster)
Bloomington, N. Y.; Bloomingdale Ch; 12411 (Ulster)
Blooming Grove Ch; Rensselaer, N. Y. (Saratoga)
Blue Mountain Ch; Saugerties, N. Y.; *Blue Mt., N. Y.* (Ulster)
Bogart Memorial Ch; Bogota, N. J. (Bergen)
Bogota, N. J.; Bogart Memorial Ch; Larch & Fort Lee Road, 07603 (Bergen)
Boght (the) Ch; Cohoes, N. Y. (Saratoga)
Bonhamtown, N. J.; Grace, Edison Ch; 563 Old Post Road (New Brunswick)
Boonton, N. J.; Boonton Ch; Washington & Grant Sts., 07005 (Passaic)
Bottrell, Alberta, Canada; Bottrell Community Ch; Cochrane, Alberta, Canada (Cascades)
Bound Brook Ch; South Bound Brook, N. J. (Raritan)
Boyden, Iowa; First Ch; 51234 (West Sioux)
Bradenton, Florida; Bay Shore Gardens Ch; 6228 26th Street W, 33506 (Wisconsin)
Bradley Gardens Ch; Somerville, New Jersey (Raritan)
Brandon, Wisconsin; Bethel Ch; Main & West, 53919 (Wisconsin)
Brantford, Ontario, Canada; Bethel Ch (Ontario)
Brielle, New Jersey, Brielle, Church in; 519 Borrie Avenue, 08730 (New Brunswick)
Brighton Ch; Rochester, N. Y. (Rochester)
Brighton Heights Ch; Staten Island, N. Y. (N. Y.)
Bristow, Iowa; First Ch; 50611 (Pleasant Prairie)
Brockville, Ontario, Canada; Brockville Ch; P. O. Maitland, Ont., Canada (Montgomery)
Bronx, New York (New York)
- Ch. of the Comforter; 179 East 162 St., 10451
- Ch. of the Master, Lafayette & Swinton Aves.; 10465
- Fordham Manor Ch; 2703 Reservoir Ave., 10468
- Melrose Ch; 748 Elton Ave.; 10451
- Mott Haven Ch; 352 East 146th St.; 10451
- Union, of Highbridge Ch.; 1272 Ogden Ave.; 10452
- Williamsbridge Rd. Ch.; 1625 Williamsbridge Rd.; 10461

Bronxville, New York; Bronxville Ch; Pondfield Rd. & Midland Ave., 10708 (Rockland-Westchester)
Brookdale Ch; Bloomfield, N. J. (Newark)
Brooklyn, New York (Brooklyn)
- First Ch; 729 Carrol St., 11215
- Canarsie Ch; 1155 E. 93rd St., 11236
- Flatbush, First Ch; 890 Flatbush Ave., 11215
- Flatlands Ch; 3931 Kings Highway, 11234
- Grace Ch.; 155 Lincoln Rd.; 11225
- Gravesend Ch; 145 Neck Rd., 11223
- Greenpoint Ch; 138 Milton St., 11222
- Greenwood Heights Ch; 410 Ocean Parkway, 11218
- New Brooklyn Ch; 1062 Herkimer St., 11233
- New Lots Ch; 653 Schenck Ave., 11207
- New Utrecht Ch; 1827 84th St., 11214
- Ridgewood Ch; 1839 Decatur St., *Ridgewood, N. Y.* (Queens)
- South Ch; 5502 Fourth Ave., 11220
- South Bushwick Ch; 15 Himrod St., 11221

Twelfth Street Ch; 251 Twelfth St., 11215
Woodlawn Ch; 1546 E. 12th St., 11230
Brooklyn Ch; Cleveland, Ohio (Lake Erie)
Brookville, N. Y.; Brookville Ch; Glen Head, L. I., N. Y. (Nassau-Suffolk)
Brown Deer, Wisconsin; Trinity Ch; Milwaukee, Wisconsin (Wisconsin)
Brunswick, N. Y.; Shawangunk Ch; Wallkill, N. Y. (Orange)
Brunswick, Ohio; Brunswick Ch; R. D. #5, East Grafton Road, 44212 (Lake Erie)
Buena Park, California; Community Ch; 6801 Crescent Avenue, 90620 (California)
Buffalo Center, Iowa; Buffalo Center Ch (Pleasant Prairie)
● Buncomb Ch; Tyner, Kentucky, 40486 (Illiana)
Bushkill, Penn; Bushkill Ch; 18324 (Orange)
Buskirk, N. Y.; Buskirk Ch; 12028 (Saratoga)
Bussing Memorial Ch; McKee, Kentucky (Illiana)
Byron Center, Michigan, 49315 (South Grand Rapids)
First Ch; Box 243
Corinth Ch; 58 100 Street, S. W.

C —

Caldwell Township, N. J.; Fairfield Ch; Fairfield Road, 07007; *Caldwell, N. J.* (Newark)
Calgary, Alberta, Canada; Calgary Ch; 711-35th St., SW (Cascades)
Callicoon Center, New York; St. Paul's Ch; 12724 (Orange)
Calvary Ch; Chicago, Illinois (Chicago)
Calvary Ch; Cleveland, Ohio (Lake Erie)
Calvary Ch; Grand Rapids, Michigan (North Grand Rapids)
Calvary Ch; Hagaman, New York (Schoharie)
Calvary Ch; Holland, Michigan (Holland)
Calvary Ch; Kalamazoo, Michigan (Kalamazoo)
Calvary Ch; New Berlin, Wisconsin (Wisconsin)
Calvary Ch; Ripon, California (Central California)
Calvary Ch; South Holland, Illinois (Illiana)
Calvary Ch; Venice, Florida (Chicago)
Calvary Comm, Ch; Great Falls, Montana (Cascades)
Calvary Comm. Ch; Maplewood, New Jersey (Newark)
Calvary Comm. Ch; Southgate, Michigan (Lake Erie)
Calvin Ch.; Cutlerville, Mich. (South Grand Rapids)
Cambria Heights, Long Island, N. Y.; Cambria Heights Ch; 220th St. & 116th Ave., 11411 (Queens)
Canajoharie, New York, 13317 (Montgomery)
Canajoharie Ch; 19 Front Street
Canarsie Ch; Brooklyn, New York (Brooklyn)
Canoga Park, California, 91304 (California)
Family Ch; 22222 Saticoy
Platte Ranch Comm. Ch; 23019 Hamlin Street
Canton, South Dakota; Bethany Ch; 57013 (West Sioux)
Carmel, Iowa; First Ch; Rock Valley, Iowa (West Sioux)
Carmichael, California; Winding Way Ch; 6200 Winding Way, 95608 (Central California)
Casnovia, Michigan; Casnovia Ch; 49318 (North Grand Rapids)
Castleton, N. Y.; Emmanuel Ch; North Main Street, 12033 (Saratoga)
Castlewood, South Dakota; Hamlin Ch; R. R. #1; 57223 (Dakota)
Castro Valley, California; Community Ch; 20124 Center Street, 94546 (Central California)
Catskill, New York, 12414 (Columbia-Greene)
First Ch; 308 Main Street

● See Supplement F

Kiskatom Ch; R. D. #1, Catskill, N. Y.; *Kiskatom, N. Y.*
Cedar, Michigan; Glen Lake Comm. Ch; Cedar Star Route, 49621 (Muskegon)
Cedar Grove, Wisconsin, 53013 (Wisconsin)
First Ch.,
Faith Ch;
Cedar Falls, Iowa; Orchard Hill Ch; 1215 Elmridge Drive, 50613 (Pleasant Prairie)
Cedar Hills, Comm. Ch; Cedar Rapids, Iowa (Pleasant Prairie)
Cedar Rapids, Iowa; Cedar Hills Comm. Ch; 5000 Gordon Avenue, N. W., 52405 (Pleasant Prairie)
Central Ch; Grand Rapids, Michigan (North Grand Rapids)
Central Ch; Muskegon, Michigan (Muskegon)
Central Ch; Oskaloosa, Iowa (Pella)
Central Ch; Paterson, New Jersey (Passaic)
Central Ch; Sioux Center, Iowa (West Sioux)
Central Ave. Ch; Jersey City, New Jersey (Metropolitan Jersey)
Central Park Ch; Holland, Michigan (Holland)
Chancellor, South Dakota; Chancellor Ch; 57015 (North Central)
Chandler, Minnesota; Chandler Ch. Box 76, 56122 (Minnesota)
Charles Mix First Ch; Platte, South Dakota (Dakota)
Charleston Ch; Staten Island, New York (New York)
Charlevoix, Michigan; Charlevoix Ch; Route #1, 49711 (Muskegon)
Chatham, New York; First Ch; Park Row & Kinderhook Street, 12037 (Columbia-Greene)
Chatham, Ontario, Canada; Chatham Ch; 632 Lacroix Street S (Ontario)
Cherry Hill Ch; River Edge, New Jersey (Bergen)
Chicago, Illinois (Chicago)
Bethany Ch; 111th Place & Perry Avenue, 60628
Bethel Ch; 6131 Archer Avenue, 60638
Calvary Ch; 8422 South Damen Avenue, 60620
Emmanuel Ch; 5 East 102nd Place, 60628
Gano Ch; 11623 Perry Avenue, 60628
Hope Ch; 78th Street & Wolcott Avenue, 60620
Ivanhoe Ch; 14242 Wabash Avenue; 60627, *Riverdale, Illinois*
Mount Greenwood Ch; 3509 W. 111th Street, 60643
Roseland First Ch; 10706 South Michigan Avenue, 60628
Trinity Ch; 11594 South State Street, 60628
Chinese Comm. Ch; Sacramento, California (Central California)
Chino, California; Chino Valley Ch; 12765 N. Oaks Street, 91710 (California)
Christ Ch; Newark, N. J. (Newark)
Christ Ch; Union City, New Jersey (Metropolitan Jersey)
Christ Community Ch; Denver, Colorado (West Central)
Christ Community Ch; Utica, New York (Montgomery)
Christ Memorial Ch; Holland, Michigan (Holland)
Christian Park Ch; Indianapolis, Indiana (Illiana)
● Church in the Valley Ch; Rowland Heights, California, (California)
Church of the Chimes Ch; San Jose, California (Central California)
Church of the Comforter Ch; Kingston, New York (Ulster)
Church of the Comforter Ch; Bronx, New York (New York)
Church of the Master Ch; Bronx, New York (New York)
Church of the Master Ch; Warren, Michigan (Lake Erie)
Church of Our Savior Ch; Newburgh, New York (Orange)
● Church of the Savior Ch; Livonia, Michigan (Lake Erie)
Church-on-the-Hill Ch: Cresskill, New Jersey (Bergen)

● See Supplement F

Church-on-the-Hill Ch; Flushing, Long Island, New York (Queens)
Church-on-the-Hill Ch; Norco, California (California)
Churchville, Pennsylvania; North & Southampton Ch; 18966 (Philadelphia)
Cicero, Illinois; West Side Ch; 1321 South Austin Blvd; 60650 (Chicago)
Clara City, Minnesota; Bethany Ch; Main Street 56222 (North Central)
Clarkstown Ch; West Nyack, New York (Rockland-Westchester)
Clarksville, New York; Clarksville Ch; 12041 (Albany)
Claryville, New York; Claryville Ch; 12725 (Orange)
Claverack, New York; Claverack Ch; 12513 (Columbia-Greene)
Clay County First Ch; Everly, Iowa (North Central)
Clearwater, Florida; Community Ch; 1430 Belleaire Road, 33516 (Holland)
Cleveland, Ohio (Lake Erie)
- Brooklyn Ch; 9014 Biddulph Road, 44109
- Calvary Ch; 1918 West 65th Street, 44102
- Parkview Comm. Ch; 5595 West 220th, 44126
- Parma Park Ch; 1101 Ridgewood Drive, 44130
- Riverside Comm. Ch; 18129 Ponciana Avenue, 44135

Clifton, New Jersey, 07011 (Passaic)
- Allwood Comm. Ch; Chelsea & Merrill
- Athenia Ch; 372 Clifton Blvd.
- Clifton Ch; Clifton Avenue & 1st Street
- Hope Ch; 310 Burgess Place
- Lakeview Heights Ch; 195 E. 6th Street

Clinton Avenue Ch; Bergenfield, New Jersey (Bergen)
Clinton, Iowa; Community Ch; 727 North 12th Street, 52732 (Illinois)
Clinton, Wisconsin; Emmanuel Ch; 53525 (Wisconsin)
Closter, New Jersey; Closter Ch; West High Streets, 07624 (Paramus)
Clover Hill, N. J.; Clover Hill Ch; Flemington, New Jersey (Raritan)
Clymer, New York, 14724 (Rochester)
- Abbe Ch;
- Clymer Hill Ch

Cochrane, Alberta, Canada; Bottrell Community Ch; R. R. #1, *Bottrell, Alberta, Canada,* (Cascades)
Coeymans, New York; Coeymans Ch; P.O. Box 1186, 12045 (Albany)
Cohoes, New York, 12047 (Saratoga)
- Boght (the) Ch; R. D. #1
- Cohoes First Ch; 119 Mohawk St.

College Point, Long Island, New York; First Ch; 118-01 14th Avenue, 11356 (Queens)
Collegiate Ch; Fort Washington; New York, New York (New York)
Collegiate Ch; Marble; New York, New York (New York)
Collegiate Ch; Middle; New York, New York (New York)
Collegiate Ch; West End; New York, New York (New York)
Colonial Ch; Bayside, Long Island, New York (Queens)
Colton, South Dakota; First Ch; 57108 (Minnesota)
Colt's Neck, New Jersey; Colt's Neck Ch; R. D. 1, 07722 (New Brunswick)
● Community Ch; Albany, New York (Albany)
Comanche Ch; Lawton, Oklahoma (West Central)
Community Ch; Baldwin, Long Island, New York (Nassau-Suffolk)
Community Ch; Buena Park, California (California)
Community Ch; Cochrane, Alberta, Canada (Cascades)
Community Ch; Castro Valley, California (Central California)
Community Ch; Clearwater, Florida (Holland)
Community Ch; Clinton, Iowa (Illinois)
Community Ch; (Perl-Mack) Denver, Colorado (West Central)
Community Ch; Dolton, Illinois (Chicago)

● See Supplement F

Community Ch; Douglaston, Long Island, New York (Queens)
Community Ch; Englewood, New Jersey (Bergen)
Community Ch; Freeport, Illinois (Illinois)
Community Ch., Garden; Garden Grove, California (California)
Community Ch; Glen Rock, New Jersey (Paramus)
Community Ch; Harrington Park, New Jersey (Paramus)
Community Ch; Hawarden, Iowa (West Sioux)
Community Ch; Ho-Ho-Kus, New Jersey (Paramus)
Community Ch; Hopkins, Michigan (Kalamazoo)
Community Ch., Palm Springs; Lake Worth, Florida (Illiana)
Community Ch; Newton, Iowa (Pella)
Community Ch; Oakland, California (Central California)
Community Ch; Sioux Falls, South Dakota (West Sioux)
Community Ch; Teaneck, New Jersey (Bergen)
Community Ch; Upper Ridgewood; Ridgewood, New Jersey (Paramus)
Community Ch; Waldwick, N. J. (Paramus)
Community Drive-in Ch; Glendora, California; *San Dimas, California* (California)
Conklin, Michigan; Conklin Ch; 49403 (Muskegon)
Conrad, Montana; Montana First Ch; 59425 (Cascades)
Cookesville, Ontario, Canada; Ebenezer Ch (Ontario)
Coopersville, Michigan; Coopersville Ch; Box 166, 49404 (Muskegon)
Corinth Ch; Byron Center, Michigan (South Grand Rapids)
Corsica, South Dakota; Grace Ch; 57328 (Dakota)
Cortlandtown Ch; Montrose, New York (Rockland-Westchester)
Cottekill, New York; Cottekill Ch; 12419 (Ulster)
Covenant Ch; Muskegon Heights, Michigan (Muskegon)
Covenant Ch; Paterson, New Jersey (Passaic)
Coxsackie, New York Second Ch; 17 Washington Avenue, 12051 (Albany)
Cranesville, New York; Cranesville Ch; Amsterdam, New York (Schoharie)
Crescent Place Ch; Yonkers, New York (Rockland-Westchester)
Cresskill, New Jersey; Church-on-the-Hill Ch; 07626 (Bergen)
Cuddebackville, New York; Cuddebackville Ch; 12729 (Orange)
Cutlerville, Michigan, Calvin Ch (South Grand Rapids)
Currytown, New York; Currytown Ch; Sprakers, New York (Montgomery)

D—

Danforth, Illinois; Danforth Ch; 60930 (Illiana)
Davis, South Dakota; Bethel Ch; 57021 (North Central)
Decatur, Michigan; First Ch; 104 East Saint Mary's Street, 49045 (Kalamazoo)
Deerfield Beach, Florida; Trinity Ch; 733 East Second Street, 33441 (Kalamazoo)
Deerpark Ch; Port Jervis, New York (Orange)
De Freestville, New York; Blooming Grove Ch; Rensselaer, New York (Saratoga)
Delaware Ch; Lennox, South Dakota (North Central)
Dell Rapids, South Dakota; Logan Ch; 57022 (North Central)
Delmar, New York, 12054 (Albany)
    Delmar Ch; 384 Delaware Avenue
    Unionville Ch; R. D.; Delaware Turnpike; *Unionville, N. Y.*
De Motte, Indiana, 46310 (Illiana)
    First Ch
    American Ch
Dempster, South Dakota, First Ch; 57230 (North Central)
Denver, Colorado (West Central)
    First Ch; 1601 South Clarkston Street, 80218
    Christ Community Ch; 8085 E. Hampden Ave., 80222

Community Ch. of Perl-Mack; 7031 Samuel Drive, 80221
Garden Home Community Ch; 3384 W. Walsh Place, 80219
Monclair Community Ch; 1312 Uinta, 80222
Mountain View Community Ch; 3939 West Florida Ave., 80219

Denel County, South Dakota; Antelope Valley Ch; Marietta, Minnesota (North Central)

● Desert Haven Comm. Ch; Tempe, Arizona (California)

Des Moines, Iowa (Pella)
Bethany Ch; 608 East Clearview Drive, 50313
Meredith Drive Ch; 5128 N. W. Meredith Drive, 50323

Detroit, Michigan (Lake Erie)
First Ch; 14841 Eastburn, 48205
Faith Community Ch; 20500 Moross, 48236
Hope Community Ch; Kenny & Castle, 48234
Nardin Park Ch; 9756 Nardin Avenue, 48204
Riverford Heights Ch; 19961 McIntyre, 48219

De Witt Ch; New York, New York (New York)
Dolton, Illinois; Community Ch; 1110 Sibley Avenue, 60419 (Chicago)
Doon, Iowa; First Ch; 51235 (West Sioux)
Douglaston, Long Island, New York; Community Ch; 39-50 Douglaston Parkway, 11363 (Queens)
Dover Ch; Wimbledon, North Dakota (Dakota)
Drayton, Ontario, Canada; Drayton Ch (Ontario)
Duanesburg, New York; Princetown Ch; R. D. #1, 12056 (Schenectady)
Dulce, New Mexico; Jicarilla Apache Ch; 87528 (West Central)
Dumont, Iowa; Dumont Ch; 50625 (Pleasant Prairie)
Dumont, New Jersey; Old North Ch; Washington & Madison, 07628 (Bergen)
Dunningville Ch; Allegan, Michigan (Zeeland)

E —

East Berne, New York; Berne, Second Ch; R. D., 12059, *Thompson's Lake, New York* (Albany)
East Chatham, New York; New Concord Ch; 12060 *New Concord, New York* (Columbia-Greene)
East Greenbush, New York; Greenbush Ch; 12061 (Saratoga)
East Lawn Ch; Muskegon, Michigan (Muskegon)
East Millstone, New Jersey; East Millstone Ch; 08874 (Raritan)
Eastmont Ch; Grand Rapids, Michigan (North Grand Rapids)
East Orange, New Jersey; First Ch; Main & Halsted Streets, 07012 (Newark)
East 68th Street Ch; New York, New York (New York)
East Williamson, New York; East Williamson Ch; 14449 (Rochester)
Ebenezer Ch; Cookesville, Ontario, Canada (Ontario)
Ebenezer Ch; Holland, Michigan (Zeeland)
Ebenezer Ch; Leighton, Iowa (Pella)
Ebenezer Ch; Morrison, Illinois (Illinois)
Ebenezer Ch; Oregon, Illinois (Illinois)
Ebenezer Ch; Scotland, South Dakota (North Central)
Ebenezer Ch; Stoney Creek, Ontario, Canada (Ontario)
Eddyville, Iowa; Eddyville Ch; 52553 (Pella)
Eden Ch; Herman, Minnesota (North Central)
Edgerton, Minnesota; First Ch; 56128 (Minnesota)
Edmonds, Washington; Woodway Community Ch; 10220-238th St., S. W. 98020 (Cascades)
Edmonton, Alberta, Canada (Cascades)

● See Supplement F

Bethel Ch; 11302 58th Street
Emmanuel Community Ch; 6505-140th Ave.
Eighth Ch; Grand Rapids, Michigan (South Grand Rapids)
El Dorado Park Community Ch; Long Beach, California (California)
Elim Ch; Kings, Illinois (Illinois)
Ellenville, New York; Ellenville Ch; Canal Street, 12428 (Orange)
Ellsworth, Michigan; Atwood Ch; R. D. #1, 49729 (Muskegon)
Ellsworth, Minnesota; Bethel Ch; R. F. D. 56129 (North Central)
Elmendorf Ch; New York, New York (New York)
Elmhurst, L.I., New York; First Newtown Ch; 85-15 Broadway, 11373 (Queens)
El Monte, California; Trinity Ch; 11812 East Hemlock 91732 (California)
Elmsford, New York; Elmsford Ch; 30 South Central Ave., 10523 (Rockland-Westchester)
Elnora, New Yerk, Christ Community Ch; R. D. #1, 12065 (Schenectady)
Emmanuel Ch; Castleton, New York (Saratoga)
Emmanuel Ch; Chicago, Illinois (Chicago)
Emmanuel Ch; Clinton, Wisconsin (Wisconsin)
Emmanuel Ch; Morrison, Illinois (Illinois)
Emmanuel Ch; Paramount, California (California)
Emmanuel Ch; Springfield, South Dakota (Dakota)
Emmanuel Ch; Waupun, Wisconsin (Wisconsin)
Emmanuel Ch; Whitby, Ontario, Canada (Ontario)
Emmanuel Ch; Woodstock, Ontario, Canada (Ontario)
Englewood, New Jersey; Community Ch; 420 Valley View Road, 07631 (Bergen)
English Neighborhood Ch; Ridgefield, New Jersey (Bergen)
Ephratah, New York; Ephratah Ch; Fort Plain, New York (Montgomery)
Erie, Illinois; Newton Zion Ch; 61250 (Illinois)
Erie, Pennsylvania; Scenery Hill Ch; 16509 (Rochester)
Escondido, California; Community Ch. of Escondido; 777 W. 17th St., 92025
Everglade Ch; Grand Rapids, Michigan (South Grand Rapids)
Everly, Iowa, Clay County First Ch; R. F. D., 51338 (North Central)
Exeter, Ontario, Canada; Bethel Ch (Ontario)

F —

Fairfield Ch; Caldwell Township, New Jersey; *Caldwell, N. J.* (Newark)
Fair Haven Ch; Jenison, Michigan (South Grand Rapids)
Fair Lawn, New Jersey, 07410 (Bergen)
Berdan Heights Ch., Berdan Ave. & Maxwell Place
Fair Lawn Ch
Fair Street Ch; Kingston, New York (Ulster)
Fairview, Illinois; Fairview Ch; 61432 (Illinois)
Fairview Ch; Grand Rapids, Michigan (North Grand Rapids)
Faith Ch; Cedar Grove, Wisconsin (Wisconsin)
Faith Ch; Grand Rapids, Michigan (South Grand Rapids)
Faith Ch; Hazlet, New Jersey (New Brunswick)
Faith Ch; Kalamazoo, Michigan (Kalamazoo)
Faith Ch; Kankakee, Illinois (Illiana)
Faith Ch; Lanark, Illinois (Illinois)
Faith Ch; Leamington, Ontario, Canada (Lake Erie)
Faith Ch; Levittown, Pennsylvania (Philadelphia)
Faith Ch; Lynden, Washington (Cascades)
● Faith Ch; Marshall, Michigan (Kalamazoo)
Faith Ch; Muskegon, Michigan (Muskegon)
Faith Ch; Norwalk, California (California)

● See Supplement F

Faith Ch; Pompano Beach, Florida (Muskegon)
Faith Ch; South Holland, Illinois (Illiana)
Faith Ch; Traverse City, Michigan (Muskegon)
Faith Ch; Wisconsin Rapids, Wisconsin (Wisconsin)
Faith Ch; Zeeland, Michigan (Zeeland)
Faith Community Ch; Berwyn, Illinois; *Stickney, Ill.* (Chicago)
Faith Community Ch; Detroit, Michigan (Lake Erie)
Faith Van Vorst Ch; Jersey City, New Jersey (Metropolitan Jersey)
Falmouth, Michigan, 48632 (Muskegon)
    Falmouth Ch
    Moddersville Ch; Route #1
Family Ch; Canoga Park, California (California)
Family Ch. of Clairemont; San Diego, California (California)
Far Rockaway, Long Island, New York; Far Rockaway Ch; Center & Neilsons 11691 (Queens)
Feasterville, Pennsylvania; Feasterville Comm. Ch; 15 W. Street Road, 19048 (Philadelphia)
Fellowship Ch; Hudsonville, Michigan (Zeeland)
Fellowship Ch; Lombard, Illinois (Chicago)
Fellowship Ch; Muskegon, Michigan (Muskegon)
Fennville, Michigan; Immanuel Ch; 49408 (Zeeland)
Feura Bush, New York, 12067 (Albany)
    Jerusalem Ch
    Onesquethaw Ch
Ferry Memorial Ch; Montaque, Michigan (Muskegon)
Fifth Ch; Grand Rapids, Michigan (South Grand Rapids)
Fifth Ch; Muskegon, Michigan (Muskegon)
Fifth Ch; Philadelphia, Penn. (Philadelphia)
Fifth Street Ch; Bayonne, New Jersey (Metropolitan Jersey)
Finderne, New Jersey; Finderne Ch; Somerville, New Jersey (Raritan)
Firth, Nebraska; First Ch; 68358 (West Central)
(Note: First churches are listed under their respective cities.)
Fishkill, N. Y.; First Ch; Main Street, 12524 (Poughkeepsie)
Flatbush, New York; Flatbush Ch; Saugerties, N. Y. (Ulster)
Flatbush, First Ch; Brooklyn, New York (Brooklyn)
Flatlands Ch; Brooklyn, New York (Brooklyn)
Flemington, New Jersey; Clover Hill Ch; R. D. 1; 08822; *Clover Hill, New Jersey* (Raritan)
Flint, Michigan; Bethany Ch; 2070 W. Coldwater Road; 48505 (North Grand Rapids)
Florida Ch; Amsterdam, New York; *Minaville, N. Y.* (Schoharie)
Flushing, L. I., New York (Queens)
    Church-on-the-Hill Ch; 167-07 35th Avenue, 11358
    Flushing Protestant Dutch Ch; 143-11 Roosevelt Avenue, 11354
    Queensboro Hill Ch; 60th Avenue & 138th Street, 11355
Flushing Protestant Dutch Ch; Flushing, Long Island, N. Y. (Queens)
Fonda, New York; Fonda Ch; 12068 (Schoharie)
Fond du Lac, Wisconsin; Grace Ch; 163 18th Street, 54935 (Wisconsin)
Fordham Manor Ch; Bronx, New York (New York)
Forest Grove Ch; Hudsonville, Michigan (Zeeland)
Forest Home Ch; Muskegon, Michigan (Muskegon)
Forest Park Ch; Woodhaven, Long Island, New York (Queens)
Forestville Ch; Ringle, Wisconsin (Wisconsin)
Forreston, Illinois; Forreston Ch; 61030 (Illinois)
Fort Lee, New Jersey; Palisades First Ch (Bergen)
Fort Miller, New York; Fort Miller Ch; 12830 (Saratoga)

Fort Plain New York, 13339 (Montgomery)
Fort Plain Ch; Canal & Home Sts.
Ephratah, R. D. #2
Fort Washington Collegiate Ch; New York, New York (New York)
Fourth Ch; Grand Rapids, Michigan (North Grand Rapids)
Fourth Ch; Holland, Michigan (Holland)
Fourth Ch; Kalamazoo, Michigan (Kalamazoo)
Fourth Ch; Philadelphia, Pennsylvania (Philadelphia)
Franklin Ch; Nutley, New Jersey (Newark)
Franklin Lakes, N. J.; Union Ch; 550 High Mountain Road, 07417 (Paramus)
Franklin Park, New Jersey; Six Mile Run Ch; 08823 (New Brunswick)
Free Grace Ch; Orange City, Iowa (West Sioux)
Freehold, New Jersey; Freehold Ch; West Main Street, 07728 (New Brunswick)
Freeport, Illinois; Community Ch; 1411 W. Galena Avenue (Illinois)
Fremont, Michigan; First Ch; 346 E. Main Street, 49412 (Muskegon)
Friesland, Wisconsin; Friesland Ch; 53935 (Wisconsin)
Fruitport, Michigan; Fruitport Ch; 284 3rd Avenue; P.O. Box 297, 49415 (Muskegon)
Fulton, Illinois, 61252 (Illinois)
First Ch; 514 15th Avenue
Second Ch; 14th Avenue
Spring Valley Ch; R. F. D. #1
Trinity Ch; 510 13th Avenue
Fultonville, New York, 12072 (Schoharie)
Fultonville Ch; Main & West Church Sts.
Randall Community Ch

G —

Gallatin, N. Y.; Gallatin Ch; Pine Plains, N. Y. (Columbia-Greene)
Galt, Ontario, Canada; Galt Ch; Hwy 24A & 97th (Ontario)
Gano Ch; Chicago, Illinois (Chicago)
Garden City Park, L. I., N. Y.; Merillon Neighborhood Ch; 11044 (Nassau-Suffolk)
Garden Grove, California; Garden Community Ch; 12141 Lewis Street, 92640 (California)
Garden Home Ch; Denver, Colorado (West Central)
Gardiner, New York; Gardiner Ch; 12525 (Ulster)
Garfield, New Jersey; Garfield First Ch; 142 Passaic Street, 07026 (Bergen)
Garfield Park Ch; Grand Rapids, Michigan (South Grand Rapids)
Gary, Indiana; Ross Ch; 3940 W. 41st Avenue, 46408 (Illiana)
George, Iowa; Hope Ch; 51237 (North Central)
Germantown, New York; Germantown Ch; 12526 (Columbia-Greene)
German Valley, Illinois; Silver Creek Ch; 61039 (Illinois)
Ghent, New York; First Ch; 12075 (Columbia-Greene)
Gibbsville, Wisconsin; Gibbsville, Ch; Sheboygan Falls, Wisconsin (Wisconsin)
Gladstone, New Jersey; Peapack Ch; Main Street, 07934 (Raritan)
Glen, New York; Glen Ch; 12072 (Schoharie)
Glendale, L. I., N. Y.; Glendale Ch; 77-11 64th Place, 11227 (Queens)
Glendora, California; Community Drive-in Ch; 1434 E. Foothill Blvd., 91740 (California)
Glenham, New York; Glenham Ch; 12527 (Poughkeepsie)
Glen Head, L. I., N. Y.; Brookville Ch; 11545 (Nassau-Suffolk)
Glen Lake Ch; Cedar, Michigan (Muskegon)
Glenmont, New York; Glenmont Ch; 12077 (Albany)

Glen Rock, New Jersey; Community Ch; 354 Rock Road, 07452 (Paramus)
Glenville Ch; Amsterdam, New York; *West Glenville, N. Y.* (Schenectady)
Good Shepherd Ch; Wayne, Michigan (Lake Erie)
Grace Ch; Allen Park, Michigan (Lake Erie)
Grace Ch; Brooklyn, New York (Brooklyn)
Grace Ch; Corsica, South Dakota (Dakota)
Grace Ch; Fond du Lac, Wisconsin (Wisconsin)
Grace Ch; Holland, Michigan (Holland)
Grace Ch; Lansing, Illinois (Illiana)
Grace Ch; Sonoma, California (Central California)
Grace Ch; Waterloo, Iowa (Pleasant Prarie)
Grace Ch; Whalley, B. C., Canada (Cascades)
Grace Ch; Wyoming, Michigan (South Grand Rapids)
Grace, Edison Ch; Bonhamtown, New Jersey (New Brunswick)
Grahamsville, New York; Grahamsville Ch; 12740 (Orange)
Grand Avenue Ch; Asbury Park, New Jersey (New Brunswick)
Grand Haven, Michigan, 49417 (Muskegon)
- First Ch; 309 Washington Street
- Second Ch; 1000 Waverly St.,
- Hope Ch; Route #1
- Trinity Ch; Route #11

Grand Rapids, Michigan
- Third Ch; 1009 Hermitage St., S.E., 49506 (North Grand Rapids)
- Fourth Ch; 1226 Union, N.E., 49507 (North Grand Rapids)
- Fifth Ch; 2012 Griggs, S.E. 49506 (South Grand Rapids)
- Seventh Ch; 950 Leonard, N.W., 49504 (North Grand Rapids)
- Eighth Ch; 841 Burton, S.W., 49509, *Wyoming, Mich.* (South Grand Rapids)
- Ninth Ch; 909 Watson Street, 49504 (North Grand Rapids)
- Aberdeen Street Ch; 1004 Aberdeen Street, 49505 (North Grand Rapids)
- Bethany Ch; Lake Drive & Earldon, 49506 (North Grand Rapids)
- Bethel Ch; Coit & Travis Streets, 49505 (North Grand Rapids)
- Beverly Ch; 2175 Porter St., S.W., 49509, *Wyoming, Mich.* (South Grand Rapids)
- Calvary Ch; 1513 Fulton Street, E. 49503 (North Grand Rapids)
- Central Ch: College & Fulton Sts., 49503 (North Grand Rapids)
- Eastmont Ch; 4637 Ada Drive, S.E., 49506 (North Grand Rapids)
- Everglade Ch: Everglade Street, 49507 (South Grand Rapids)
- Fairview Ch; 2422 Alpine Avenue N.W., 49504 (North Grand Rapids)
- Garfield Park Ch; 2521 Brookside Drive, SE, 49507 (South Grand Rapids)
- Home Acres Ch; 23 Murray Street SE, 49508 (South Grand Rapids)
- Hope Ch; 2010 Kalamazoo Avenue, 49507 (South Grand Rapids)
- Immanuel Ch; 805 Thomas Street SE, 49506 (South Grand Rapids)
- Knapp Street Ch; Route #4,, 49505 (North Grand Rapids)
- Newhall Ch; 3746 Byron Center Rd., S.W., 49509, *Wyoming, Mich.* (South Grand Rapids)
- Oakdale Park Ch; 1026 Adams, SE, 49507 (South Grand Rapids)
- Oakview Ch; 3864 Benjamin NE, 49505 (North Grand Rapids)
- Pleasant Hill Ch; 535 Church Place, SW, 49503 (South Grand Rapids)
- Remembrance Ch; 1915 Maplerow Avenue NW., 49504 (North Grand Rapids)
- Richmond Ch; 1810 Walker NW, 49504 (North Grand Rapids)
- Standale Ch; 228 Cummings, 49504 (North Grand Rapids)
- Trinity Ch; 1220 Davis Avenue NW, 49504 (North Grand Rapids)

Unity Ch; 4465 Poinsettia SE, 49508 (South Grand Rapids)
Grand View Ch; Armour, South Dakota, 57313 (Dakota)
Grandville, Michigan, 49418 (South Grand Rapids)
First Ch; 3060 S. Wilson Avenue
Olivet Ch;
Zion Ch;
Grant, Michigan; Grant Ch; Route #2, 49327 (North Grand Rapids)
Gravesend Ch; Brooklyn, New York (Brooklyn)
Gray Hawk, Kentucky; Gray Hawk Ch; 40434 (Illiana)
Great Falls, Montana; Calvary Community Ch; 918 Avenue B, NW, 59041, (Cascades)
Greenbush Ch; East Greenbush, New York (Saratoga)
Greenleafton, Minnesota; Greenleafton Ch; Preston, Minnesota (Pleasant Prairie)
Green Oak Ch; Oak Lawn, Illinois (Chicago)
Greenpoint Ch; Brooklyn, New York (Brooklyn)
Greenport, New York; Mount Pleasant Ch; Hudson, New York (Columbia-Greene)
Greenville Ch; Jersey City, New Jersey (Metropolitan Jersey)
Greenville Community Ch; Scarsdale, New York (Rockland-Westchester)
● Greenwich, New York; Greenwich Ch; Salem Street, 12834 (Saratoga)
Greenwood Ch; Kalamazoo, Michigan (Kalamazoo)
Greenwood Heights Ch; Brooklyn, New York (Brooklyn)
Griggstown, New Jersey; Griggstown Ch; Princeton, New Jersey (Raritan)
Grove Ch; North Bergen, New Jersey (Metropolitan Jersey)
Guelph, Ontario, Canada; Guelph Ch; 81 Speedvale Avenue E (Ontario)
Guiderland Center, New York; Helderberg Ch; 12085 (Schenectady)
Guttenburg, N. J., First Ch; 328-330 68th St., 07093 (Metropolitan Jersey)

H —

Hackensack, New Jersey (Bergen)
First Ch; 42 Court Street, 07601
Second Ch; Anderson and Union Sts., 07601
Third Ch; South Prospect & Simmons, 07601
Hagaman, New York; Calvary Ch; 12086 (Schoharie)
Hamilton, Michigan, 49419 (Zeeland)
Bentheim Ch; Route #1; *Bentheim, Michigan*
Hamilton Ch; R.R. #2, Box 15
Haven Ch
Hamilton, Ontario, Canada; Hamilton Ch (Ontario)
Hamlin Ch; Castlewood, South Dakota (Dakota)
Hammond, Indiana (Illiana)
Riverside Park Ch; 817 176th Street, 46324
Woodmar Ch; 7233 Wicker Avenue, 46323
Harlem Ch; Holland, Michigan (Zeeland)
Harlingen, New Jersey; Harlingen Ch; Belle Mead, N. J. (Raritan)
Harrington Park, New Jersey; Comm. Ch; Harriot Ave., 07640 (Paramus)
Harrison, South Dakota; First Ch; 57344 (Dakota)
Harriston, Ontario, Canada; First Ch (Ontario)
Harvey, Illinois; Bethel Ch; Markham Drive & 147th Place, 60426 (Illiana)
Hasbrouck Heights, New Jersey; First Ch; Burton Ave. and Washington Place, 07604 (Bergen)
Hastings-on-Hudson, New York; First Ch; 18 Farragut Avenue; 10706 (Rockland-Westchester)
Haven Ch; Hamilton, Michigan (Zeeland)
Haven Ch; Kalamazoo, Michigan (Kalamazoo)
Hawarden, Iowa; Hawarden Community Ch; 51023 (West Sioux)

● See Supplement F

Hawthorne, New Jersey, 07506 (Passaic)
First Hawthorne Ch; 259 Lafayette Avenue
Rea Avenue Ch; 91 Third Avenue
Hawthorne, New York; Hawthorne Ch; Broadway, 10532 (Rockland-Westchester)
Hazlet, New Jersey; Faith Ch; Amherst Lane, 07730 (New Brunswick)
Helderberg Ch; Guilderland Center, New York (Schenectady)
Hempstead, L.I., N. Y.; Hempstead Ch; 11 Florence Avenue; 11554 (Nassau-Suffolk)
Herkimer, New York; Herkimer Ch; Main & Church Sts., 13350 (Montgomery)
Herman, Minnesota; Eden Ch; 56248 (North Central)
Hicksville, L.I., N. Y.; Parkway Community Ch; 89 Hempstead Avenue; 11801, (Nassau-Suffolk)
High Bridge, New Jersey; High Bridge Ch; P. O. Box 562, 08829 (Raritan)
High Falls, New York; High Falls Ch; 12440 (Ulster)
Highland Park, New Jersey; Highland Park Ch; 23 S. Second Avenue 08904 (New Brunswick)
High Woods Ch; Saugerties, New York (Ulster)
Hillsborough Ch; Millstone, New Jersey (Raritan)
Hingham, Wisconsin; Hingham Ch; Box 77,53031 (Wisconsin)
Hisel, Kentucky; Sinking Valley Ch; Jackson County; *Sinking Valley, Ky.* 40436 (Illiana)
Hoboken, New Jersey; Hoboken Ch; 606 Garden Street; 07030 (Metropolitan Jersey)
Ho-Ho-Kus, New Jersey; Community Ch; Warren & Sycamore Aves. 07423 (Paramus)
Holland, Iowa; Pleasant Valley Ch; 50642 (Pleasant Prairie)
Holland, Michigan; 49423 (Holland)
First Ch; Central & 9th
Third Ch; 12th Street & Pine Avenue
Fourth Ch; 240 W. 15th Street
Sixth Ch; 12th & Lincoln
Beechwood Ch; 265 Douglas Street
Bethel Ch; 425 Van Raalte Avenue
Calvary Ch; Grandview & 8th Street
Central Park Ch; Myrtle & Floral Avenue
Christ Memorial Ch; 24th Street & Graafschap
Ebenezer Ch; Route #5 (Zeeland)
Grace Ch; 184 Franklin Street
Harlem Ch; Route #4 (Zeeland)
Hope Ch; 77 W. 11th Street
Maplewood Ch; 34th Street & Columbia Avenue
Overisel Ch; Route#5, Holland; *Overisel, Michigan* (Zeeland)
Rose Park Ch; Essenberg & Rose Park Drive
Trinity Ch; 20th & Central Avenue
Holland, Nebraska; Holland Ch; 68373 (West Central)
Hollandale, Minnesota; Hollandale Ch; General Delivery (Minnesota)
Holmdel, New Jersey; Holmdel Ch; 07733 (New Brunswick)
Home Acres Ch; Grand Rapids, Michigan (South Grand Rapids)
Homewood, Illinois; Homewood Ch; 18442 Highland Ave., 60430 (Illiana)
Hope Ch; Chicago, Illinois (Chicago)
Hope Ch; Clifton, New Jersey (Passaic)
Hope Ch; George, Iowa (North Central)
Hope Ch; Grand Haven, Michigan (Muskegon)
Hope Ch; Grand Rapids, Michigan (South Grand Rapids)
Hope Ch; Holland, Michigan (Holland)
Hope Ch; Kalamazoo, Michigan (Kalamazoo)

Hope Ch; Lethbridge, Alberta, Canada (Cascades)
Hope Ch; Lincoln Nebraska (West Central)
Hope Ch; Montevideo, Minnesota(Minnesota)
Hope Ch; Parkersburg, Iowa (Pleasant Prairie)
Hope Ch; Sheboygan, Wisconsin (Wisconsin)
Hope Ch; South Haven, Michigan (Kalamazoo)
Hope Ch; Spencer, Iowa (East Sioux)
Hope Ch; Union City, New Jersey (Metropolitan Jersey)
Hope Ch; Vancouver, B. C. (Cascades)
Hope Ch; Westfield, North Dakota (Dakota)
Hope Community Ch; Detroit Michigan (Lake Erie)
Hope Community Ch; Los Angeles, California (California)
Hope Community Ch; Orlando, Florida (Illinois)
Hope Community Ch; Rockford, Illinois (Illinois)
Hope Community Ch; Sacramento, California (Central California)
Hopewell Junction, New York; Hopewell Ch; 12533 (Poughkeepsie)
Hopkins, Michigan; Community Ch; 49328 (Kalamazoo)
Hospers, Iowa, 51238 (East Sioux)
    Hospers Ch; Box 130
    Newkirk Ch; Route #1
Howes Cave, New York; Second Ch; P. O. Box 77, 12092 (Schoharie)
Hudson, New York; 12534 (Columbia-Greene)
    Hudson First Ch; 52 Green Street
    Mount Pleasant Ch; Route #2; *Greenport, N. Y.*
Hudson City, Second Ch; Jersey City, New Jersey (Metropolitan Jersey)
Hudsonville, Michigan, 49426 (Zeeland)
    Fellowship Ch;
    Forest Grove Ch; R.D. #2;
    Hudsonville Ch;
    North Blendon Ch; Rt. #3, *North Blendon, Michigan*
    South Blendon Ch; Rt. #1, *South Blendon, Michigan*
Huguenot Park Ch; Staten Island, New York (New York)
Hull, Iowa, 51239 (West Sioux)
    American Ch
    First Ch; Box 107
Hurley, New York; Hurley Ch; 12443 (Ulster)
Huron Valley Ch; Rockwood, Michigan (Lake Erie)
Hyde Park, New York; Hyde Park Ch (Poughkeepsie)

I —

Immanuel Ch; Belmond, Iowa (Pleasant Prairie)
Immanuel Ch; Fennville, Michigan (Zeeland)
Immanuel Ch; Grand Rapids, Michigan (South Grand Rapids)
Immanuel Ch; London, Ontario, Canada (Ontario)
Immanuel Ch; Willow Lake, South Dakota (North Central)
Immanuel Community Ch; Lansing, Michigan (South Grand Rapids)
Indianapolis, Indiana (Illiana)
    Christian Park Ch; 4626 Wentworth Blvd., 46201
    Keystone Ch; 6363 North Keystone Avenue, 46220
Interlaken, New York; Interlaken Ch; North Main Street, 14847 (Rochester)
Inwood, Iowa; First Ch; 51240 (West Sioux)
Ireton, Iowa; First Ch; P.O. Box 266, 51027 (West Sioux)
Irvington, New Jersey, 07111 (Newark)
    First Ch; Lyons Avenue & Nesbitt Terrace
    Second Ch; 132 Elmwood Avenue
Ivanhoe Ch; Chicago, Illinois; *Riverdale, Illinois* (Chicago)

J —

Jamaica, L. I., N. Y., First Ch; 153-10 Jamaica Avenue, 11432 (Queens)
Jamestown, Michigan; Jamestown Ch; 49427 (Zeeland)

Jay Gould Memorial Ch; Roxbury, New York (Schoharie)
Jenison, Michigan; Fair Haven Ch; 2025 Baldwin Street; 49428 (South Grand Rapids)
Jersey City, New Jersey (Metropolitan Jersey)
Bergen (Old) Ch; 1 Highland Avenue, 07306
Central Avenue Ch; 137 Bowers Street, 07307
Faith, Van Vorst Ch; 258 Armstrong Avenue, 07305
Greenville Ch; Ocean & Danforth Avenue, 07305
Hudson City Second Ch; 934-940 Summit Avenue, 07307
Lafayette Ch; 278 Pacific Avenue, 07304
St. Johns Ch; 48 Fairview Avenue, 07304
Jerusalem Ch; Feura Bush, New York (Albany)
Jicarilla Apache Ch; Dulce, Mexico (West Central)
Johnstown, New York; Johnstown Ch; N. Perry & Irvington Sts., 12095 (Schoharie)
Johnsville, Pennsylvania; Johnsville Ch; Street Road, 18974 (Philadelphia)

K —

Kalamazoo, Michigan (Kalamazoo)
First Ch; 318 Academy Street, 49006
Second Ch; 523 S. Park Street, 49007
Third Ch; Westnedge & Elizabeth, 49007
Fourth Ch; 134 E. Dutton Street, 49007
Bethany Ch; 1833 S. Burdick, 49001
Bethel Ch; 1003 Gayle Avenue, 49001
Calvary Ch; 423 Crooked Lake Drive, Route 8, 49001
Faith Ch; 308 W. Milham, 49002
Greenwood Ch; 1927 Royce Avenue, 49001; *Millwood, Michigan*
Haven Ch; 1611 Spanish Rd., 49004
Hope Ch; 910 Jenks Blvd., 49007
North Park Ch; 320 W. Paterson Street, 49007
Southridge Ch; 1819 Romence Road, 49002
Trinity Ch; 3105 South Park Street, zone 34, 49001
Twin Lakes Ch; R. #4, 49001
Kankakee, Illinois, Faith Ch; 2400 Waldron Rd., 60901 (Illiana)
Katsbaan, New York; Katsbaan Ch; Saugerties, New York (Ulster)
Kent, Washington; Trinity Ch; 98031 (Cascades)
Kerhonkson, New York; Kerhonkson Federated Ch; 12446 (Orange)
Kew Gardens, L. I., N. Y., First Ch; 82-50 Kew Gardens Road, 11415 (Queens)
Keyport, New Jersey; Keyport Ch; Warren Street, 07735 (New Brunswick)
Keystone Ch; Indianapolis, Indiana (Illiana)
Kinderhook, New York; Kinderhook Ch; 12106 (Columbia-Greene)
Kings, Illinois; Elm Ch; 61045 (Illinois)
Kingston, New York (Ulster)
First Ch; 272 Wall Street, 12402
Church of the Comforter; Wynkoop Place, 12401
Fair Street Ch; 209 Fair Street, 12402
Kinnelon, N. J.; Kinnelon Ch; Kinnelon Road, 07504 (Passaic)
Kiskatom, New York; Kiskatom Ch; Catskill, New York (Columbia-Greene)
Knapp Street Ch; Grand Rapids, Michigan (North Grand Rapids)
Knox, New York; Knox Ch; Altamont, New York (Albany)
Knoxville, Iowa; First Ch; 810 Robinson Street, 50138 (Pella)
Krumville, New York; Krumville Ch; Olive Bridge, New York (Ulster)

L —

Lafayette Ch; Jersey City, New Jersey (Metropolitan Jersey)
Lafayette, Indiana (Illiana)

First Ch; 1720 North 15th Street, 47904
Lafayette Community Ch; 2509 Cayuga Trail, 47905
Lakeland Ch; Vicksburg, Michigan (Kalamazoo)
Laketon-Bethel Ch; Muskegon, Michigan (Muskegon)
Lakeview Community Ch; Rochester, New York (Rochester)
Lakeview Heights Ch; Clifton, New Jersey (Passaic)
Lakewood, California; Mayfair Community Ch; 6150 Bellflower Blvd., 90713 (California)
Lake Worth, Florida, Palm Springs Ch; 153 Henthorne Drive, Village of Palm Springs, 33460 (Illiana)
Lanark, Illinois; Faith Ch; 61046 (Illinois)
Lansing, Illinois, 60438 (Illiana)
First Ch; 3134 Ridge Road
Grace Ch; 2736 Indiana Avenue
Lansing, Michigan; Immanuel Community Ch; 3314 Sunny Lane; 48906 (South Grand Rapids)
Lawton, Oklahoma; Comanche Ch; 73501 (West Central)
Lawyersville, New York; Lawyersville Ch; 12113 (Schoharie)
Leamington, Ontario, Canada; Faith Ch; 51 Askew Street (Lake Erie)
Lebanon, New Jersey; Lebanon Ch; N. Brunswick Avenue & Center Street, 08833 (Raritan)
Leeds, New York; Leeds Ch; 12451 (Columbia-Greene)
Leighton, Iowa; Ebenezer Ch; 50143 (Pella)
Lennox, South Dakota; 57039 (North Central)
Delaware Ch; R. R. #1
Second Ch
Leota, Minnesota; Bethel Ch; 56153 (Minnesota)
Lester, Iowa; Bethel Ch; 51242 (West Sioux)
Lethbridge, Alberta, Canada; Hope Ch; 1505 6 Avenue S (Cascades)
Levittown, L. I., New York; Levittown Community Ch; 100 Perriwinkle Road,11756 (Nassau-Suffolk)
Levittown, Pennsylvania; Faith Ch; 505 Stony Brook Drive, 19055 (Philadelphia)
Lincoln Avenue Community Ch; Pomona, California (California)
Lincoln, Nebraska; Hope Ch; 4221 J. Street; 68510 (West Central)
Lincoln Park Community Ch; Yonkers, New York (Rockland-Westchester)
Lincoln Park, New Jersey; First Ch; Chapel Hill Road, Box 33, 07035 (Passaic)
Linden, New Jersey; Linden Ch; 827 North Wood Avenue, 07036 (Newark)
Linlithgo Ch; Livingston, New York (Columbia-Greene)
Linlithgo, New York; Livingston Memorial Ch (Columbia-Greene)
Lisha's Kill Ch; Schenectady, New York (Schenectady)
Litchville, North Dakota; First Ch; 58461 (Dakota)
Little Falls, New Jersey, 07424 (Passaic)
First Ch; 61 Main Street
Second Ch; Ridge Avenue & Walnut Street
Little Rock, Iowa; Salem Ch; 51243 (North Central)
Livingston Memorial Ch; Linlithgo, New York (Columbia-Greene)
Livingston, New York; Linlithgo Ch; 12541 (Columbia-Greene)
● Livonia, Michigan; Church of the Savior Ch; 15448 Comstock; 48154 (Lake Erie)
Locust Valley, L. I., N. Y., Locust Valley Ch; Ryefield Road, 11560 (Nassau-Suffolk)
Lodi. New Jersey, 07644 (Bergen)
First Ch; 95 Washington Street

● See Supplement F

Second Ch; 59 Main Street
Logan Ch; Dell Rapids, South Dakota (North Central)
Lombard, Illinois; Fellowship Ch; 1420 South Meyers Road, 60148 (Chicago)
London, Ontario, Canada; Immanuel Ch; 101 Baseline Road (Ontario)
Long Beach, California; El Dorado Park Community Ch; Box 8085, 90808 (California)
Long Branch, New Jersey; First Ch; 646 Broadway, 07740 (New Brunswick)
Long Island City, New York (Queens)
First Ch; 40-11 29th Street, 11101
Astoria, First Ch; 27-26 12th St., 11102
Astoria, Second Ch; 30-55 31st Street, 11102
Steinway Ch; 21-65 41st Street, 11105
Sunnyside Ch; Skillman Avenue & 48th Street, 11104
Longview Ch; Phoenix, Arizona (California)
Los Angeles, California (California)
Hope Community Ch; 344 W. Florence Avenue, 90003
Park Hills Ch; 4591 Northridge Drive, 90043
Lucas, Michigan; Rehoboth Ch; 49658 (Muskegon)
Luverne, Minnesota; American Ch; 308 North Fairview Drive, 56156 (Minnesota)
Lynden, Washington, 98264 (Cascades)
First Ch; P. O. Box 287
Faith Ch
Lynnwood Ch; Schenectady, New York (Schenectady)
Lyonsville, New York; Lyonsville Ch; Accord, New York (Ulster)

M —

Macy, Nebraska; Macy Ch; 68039 (East Sioux)
Magyar Ch; Manville, New Jersey (Raritan)
Magyar Ch; New Brunswick, New Jersey (New Brunswick)
Mahwah, New Jersey; Ramapo Ch; Ramapo Avenue & Island Road 07430 (Paramus)
Maitland, Ontario, Canada; Brockville Ch., P. O. (Montgomery)
Mamakating Ch; Wurtsboro, New York (Orange)
Manhasset, L. I., N. Y.; North Hempstead Community Ch; 90 Plandome Road; 11030 (Nassau-Suffolk)
Manville, New Jersey; Magyar Ch; 08835 (Raritan)
Maple Lake, Minnesota; Silver Creek Ch; Route #2; 55380; *Silver Creek, Minnesota* (Minnesota)
Maple Leaf Drive Ch; Toronto, Ontario, Canada (Ontario)
Maplewood Ch; Holland, Michigan (Holland)
Maplewood, New Jersey; Calvary Community Ch; Prospect Street & Parker Avenue, 07040 (Newark)
Maranatha Ch; Montreal, Quebec, Canada (Ontario)
Maranatha Ch; Wainfleet, Ontario, Canada (Ontario)
Marble Collegiate Ch; New York, New York (New York)
Marbletown Ch; Stone Ridge, New York (Ulster)
Marbletown, New York; North Marbletown Ch (Ulster)
Marconnier Ch; South Plainfield, New Jersey; *Oak Tree, N. J.* (New Brunswick)
Marietta, Minnesota; Antelope Valley Ch; *Denel County, South Dakota* 56257 (North Central)
Mariners Harbor Ch; Staten Island, New York (New York)
Marion, New York, 14505 (Rochester)
First Ch; Union Street
Second Ch; 19 Mill Street
Marion, North Dakota; North Marion Ch; 58466 (Dakota)

Marlboro, New Jersey; Old Brick Ch; Bradevelt Road, 07746 (New Brunswick)
● Marshall, Michigan; Faith Ch; No. Drive and Linden; 49068 (Kalamazoo)
Martin, Michigan; Martin Ch; Box 88, 49070 (Kalamazoo)
Massapequa, Long Island, New York; Massapequa Ch; 302 Ocean Avenue, 11758 (Nassau-Suffolk)
Matlock, Iowa; Matlock Ch; 51244 (East Sioux)
Maurice, Iowa; First Ch; 51036 (West Sioux)
Mayfair Community Ch; Lakewood, California (California)
McKee, Kentucky; Bussing Ch; 40447 (Illiana)
Mellenville, New York; Mellenville Ch; 12544 (Columbia-Greene)
Melrose, Ch; Bronx, New York (New York)
Melvin, Iowa; Melvin Ch; 51350 (East Sioux)
Meredith Drive Ch; Des Moines, Iowa (Pella)
Merillon Neighborhood Ch; Garden City Park, L. I., N. Y. (Nassau-Suffolk)
Mescalero, New Mexico; Mescalero Ch; 88340 (California)
Meservey, Iowa; Meservey Ch; 50457 (Pleasant Prairie)
Metuchen, New Jersey; Metuchen Ch; 08840 (New Brunswick)
Middleburg, Iowa; **Free Grace Ch; Orange City, Iowa (West Sioux)**
Middleburgh, New York; Middleburgh Ch; 12122 (Schoharie)
Middlebush, New Jersey; Middlebush Ch; 08875 (Raritan)
Middle Collegiate Ch; New York, New York (New York)
Middletown, New Jersey; Middletown Ch; Kings Highway, 07748 (New Brunswick)
Middleville, Michigan; Peace Ch; 49333 (South Grand Rapids)
Midland, Michigan; Midland Ch; 178 Livingston Court, W., 48642 (Muskegon)
Midland Park, New Jersey, 07432 (Paramus)
First Ch; Center Street
Trinity Wortendyke Ch; 400 Godwin Avenue
Mile Square Ch; Yonkers, New York (Rockland-Westchester)
Millbrook, New York; Millbrook Ch; 12545 (Poughkeepsie)
Millstone, New Jersey; Hillsborough Ch; 08849 (Raritan)
Milwaukee, Wisconsin (Wisconsin)
First Ch; Sherman Blvd. & Roosevelt Drive, 53209
Trinity Ch; 9450 North 60th Street, 53223, *Brown Deer, Wisconsin*
Minaville, New York; **Florida Ch; Amsterdam, N. Y. (Schoharie)**
Minisink Ch; R. D. 1, Box 214, Port Jervis, New York (Orange)
Minneapolis, Minnesota; Riverside Community Ch; 9331 Elliot Avenue, S. 55420 (Minnesota)
Miraloma Ch; San Francisco, California (Central California)
Mitchell, South Dakota; First Ch; 500 W. 14th St., 57301 (Dakota)
Moddersville Ch; Falmouth, Michigan (Muskegon)
Modesto, California; Paradise Community Ch; 1417 Harris Avenue, 95351 (Central California)
Mohawk, New York; Mohawk Ch; 13407 (Montgomery)
Monarch, Alberta, Canada; Monarch Ch (Cascades)
Monroe, South Dakota; 57047
First Ch; 57047 (North Central)
Sandham Memorial Ch; 57047 (Dakota)
Montague, Michigan; Ferry Memorial Ch; 49437 (Muskegon)
Montague, New Jersey; Minisink Ch; R. D. Box 214 Port Jervis New York (Orange)
Montana, First Ch; Conrad, Montana 59602 (Cascades)
Montclair Ch; Denver, Colorado (West Central)
Montclair Heights Ch; Upper Montclair, New Jersey (Newark)

● See Supplement F

Montevideo, Minnesota; Hope Ch; 56265 (Minnesota)
Montgomery, New York; Montgomery Ch; 12549 (Orange)
Mont Pleasant Ch; Schenectady, New York (Schenectady)
Montreal, Quebec, Canada; Maranatha Ch; 1345 Lapointe Ville St. Laurent (Ontario)
Montrose, New York; Cortlandtown Ch; 10548 (Rockland-Westchester)
Montville, New Jersey; Montville Ch; Church Lane, 07045 (Pasasic)
Morningside Ch; Sioux City, Iowa (West Sioux)
Morrison, Illinois, 61270 (Illinois)
    Ebenezer Ch; 309 East Park Street
    Emmanuel Ch; 202 East Morris Street
Mott Haven Ch; Bronx, New York (New York)
Mountain View Ch; Denver, Colorado (West Central)
Mount Greenwood Ch; Chicago, Illinois (Chicago)
Mount Marion, New York; Plattekill Ch; 12456 (Ulster)
Mount Pleasant Ch; Hudson, New York; *Greenport, N. Y.* (Columbia-Greene)
Mount Trempter, New York; Shandakan Ch; 12457 (Ulster)
Mount Vernon, New York; First Ch; 137 S. 6th Avenue, 10550 (Rockland-Westchester)
Muitzeskill, New York; First Schodack Ch; Schodack Landing, 12156 (Saratoga)
Munster, Indiana; Trinity Ch; 1211 Ridge Road, 46321 (Illiana)
Muskegon, Michigan, (Muskegon)
    First Ch; 446 Ada Avenue, 49442
    Fifth Ch; 432 Amity Avenue, 49442
    Central Ch; 1121 Jefferson, 49441
    East Lawn Ch; 760 Holbrook Avenue, 49442
    Faith Ch; 1250 Graf Street, 49442
    Fellowship Ch; 4236 Apple Avenue, 49442
    Forest Home Ch; 1257 Leonard Avenue, 49442
    Laketon-Bethel Ch; 1568 West Giles Road, 49442
    Olivet Ch; Shetland Road & Werner, 49448
    Trinity Ch; 1040 East Broadway, 49444
    Unity Ch; 739 Catherine Avenue, 49442
    Westwood Ch; 1046 Amherst, 49441
Muskegon Heights, Michigan; Convenant Ch; 2305 Sanford, 49444 (Muskegon)

N—

Napanoch, New York; Warwarsing Ch; 12458 (Orange)
Nardin Park Ch; Detroit, Michigan (Lake Erie)
Nassau, New York; Nassau Ch; Church Street, 12123 (Saratoga)
Neighborhood Ch; Ridgefield Park, New Jersey (Bergen)
Neshanic, New Jersey; Neshanic Ch; Old Amwell Road, 08853 (Raritan)
Netherwood Ch; Plainfield, New Jersey (Newark)
Newark, New Jersey (Newark)
    First Ch; Lincoln Park & Halsey Street, 07102
    First German Ch; 31 Blum Street, 07103
    Christ Ch; Broadway & Delevan Avenue, 07104
    North Ch; Broad & Bridge Street, 07102
    Trinity Ch; 483 Ferry Street, 07105
Newark, New York; Arcadia Ch; East Avenue, 14513 (Rochester)
New Baltimore, New York; New Baltimore Ch; 12124 (Albany)
New Berlin, Wisconsin; Calvary Ch; 4895 S. Calhoun Road, 53151 (Wisconsin)
New Brooklyn Ch; Brooklyn, New York (Brooklyn)
New Brunswick, New Jersey, 08901 (New Brunswick)

First Ch; 9 Bayard Street
Second Ch; 100 College Avenue
Magyar Ch; 10 Division Street
Suydam Street Ch; Suydam & Drift Street
Newburgh, New York (Orange)
Church of Our Savior; Mill & Ann Sts., 12550
Newburgh Ch; Fletcher Drive North, R. D. 3, 12552
New Concord, New York; New Concord Ch; East Chatham, New York (Columbia-Greene)
New Era, Michigan; New Era Ch; 49446 (Muskegon)
New Hackensack, New York; New Hackensack Ch; Wappingers Falls, N. Y. 12590 (Poughkeepsie)
Newhall Ch; Grand Rapids, Michigan (South Grand Rapids)
New Hurley, New York; New Hurley Ch; Wallkill, New York, 12589 (Orange)
New Hyde Park, L. I., N. Y., First Ch; 2 Herkomer Street, 11040 (Nassau-Suffolk)
Newkirk Ch; Hospers, Iowa (East Sioux)
New Lots Ch; Brooklyn, New York (Brooklyn)
New Paltz, New York; Paltz Ch; Huguenot Street, 12561 (Ulster)
New Prospect Ch; Pine Bush, New York (Orange)
New Salem, New York; New Salem Ch; Voorheesville, New York, 12186 (Albany)
New Shrewsbury, New Jersey; New Shrewsbury Ch; 62 Hance Avenue 07724, (New Brunswick)
Newton, Iowa; Community Ch; 2300 S. 3rd Avenue E, 50208 (Pella)
Newton Zion Ch; Erie, Illinois (Illinois)
New Utrecht Ch; Brooklyn, New York (Brooklyn)
New York City, New York (New York)
Bethany Memorial Ch; 400 East 67th Street, 10021
De Witt Ch; 280 Rivington Street, 10002
East 68th Street Ch; 351 East 68th Street, 10021
Elmendorf Ch; 171 East 121st Stret, 10035
Fort Washington Collegiate Ch; 729 W. 181st Street, 10033
Marble Collegiate Ch; 1 W. 29th St., 10001
Middle Collegiate Ch; 50 East 7th Street, 10003
United Ch of Christ, Japanese-American; 453 W. 143rd Street, 10031
West End Collegiate Ch; 368 West End Ave., 10024
Ninth Ch; Grand Rapids, Michigan (North Grand Rapids)
Niskayuna, New York; Niskayuna Ch; Schenectady, New York (Schenectady)
Nooksack, Washington; Nooksack Valley Ch; Box 127, 98276 (Cascades)
Norco, California; Church on the Hill Ch; 2000 Norco Drive, 91760 (California)
Normandale Ch; Pekin, Illinois (Illinois)
North Ch; Newark, New Jersey (Newark)
North and Southampton Ch; Churchville, Pennsylvania (Philadelphia)
North Bergen, New Jersey (Metropolitan Jersey)
Grove Ch; Hudson Blvd. & 46th Street, 07047
Woodcliff Community Ch; 7605 Palisade Avenue, 07049
North Blendon, Michigan; North Blendon Ch; Hudsonville, Mich. (Zeeland)
North Branch, New Jersey; North Branch Ch. 08855 (Raritan)
North Brunswick, New Jersey; North Brunswick Ch; 687 Laurel Place, 08902 (New Brunswick)
North Hempstead Community Ch; Manhasset, L. I., N. Y. (Nassau-Suffolk)
North Holland, Michigan; North Holland Ch; Route #2, 49423 (Zeeland)
North Marbletown Ch; Marbletown, New York (Ulster)

North Marion Ch; Marion, North Dakota (Dakota)
North Park Ch; Kalamazoo, Michigan (Kalamazoo)
North Plainfield, New Jersey; First German Ch; Duer Street & Craig Place 07060 (Raritan)
North Syracuse, New York; Pitcher Hill Ch; Syracuse, New York (Montgomery)
North Tarrytown, New York; First Tarrytown Ch; 54 Kelbourne Avenue; 10593 (Rockland-Westchester)
Norwalk, California; Faith Ch; 11232 East Excelsior Drive, 90651 (California)
Nutley, New Jersey; Franklin Ch; 434 Prospect Street, 07110 (Newark)
Nyack, New York; First Ch; South Broadway & Burd Street, 10960 (Rockland-Westchester)

O—

Oakdale Park Ch; Grand Rapids, Michigan (South Grand Rapids)
Oak Harbor, Washington, 98277 (Cascades)
  First Ch; Oak & Barrington
  Peace Ch
Oakland, California; Community Ch; 457 Capistrano Drive, 94561 (Central California)
Oakland, New Jersey; Ponds Ch; Oakland Avenue, 07436 (Paramus)
Oak Lawn, Illinois; Green Oak Ch (Chicago)
Oak Tree, New Jersey; Marconnier Ch; South Plainfield, New Jersey 07080 (New Brunswick)
Oakview Ch; Grand Rapids, Michigan (North Grand Rapids)
Okaton, South Dakota; Okaton Ch. 57562 (Dakota)
Old Brick Ch; Marlboro, New Jersey (New Brunswick)
Old North Ch; Dumont, New Jersey (Bergen)
Old Saratoga Ch; Schuylerville, New York (Saratoga)
Old Tappan, New Jersey; Trinity Ch. 07675 (Paramus)
Olive Bridge, New York; Krumville Ch; 12461 *Krumville, New York,* (Ulster)
Olivet Ch; Grandville, Michigan (South Grand Rapids)
Olivet Ch; Muskegon, Michigan (Muskegon)
Omaha, Nebraska; Westwood Heights Ch; 12315 Westwood Lane, 68144 (West Central)
Onesquethaw Ch; Feura Bush, New York (Albany)
Ontario, New York; Ontario Ch (Rochester)
Oostburg, Wisconsin; First Ch. 53070 (Wisconsin)
Oradell, New Jersey; Oradell Ch; Box 234, 07649 (Paramus)
Orange City, Iowa, 51041 (East Sioux)
  First Ch
  American Ch
  Free Grace Ch; Route #1; *Middleburg, Iowa* (West Sioux)
  Trinity Ch; 3rd & Albany, NE
Orchard Hill Ch; Cedar Falls, Iowa (Pleasant Prairie)
Oregon, Illinois; Ebenezer Ch; Route #1, 61061 (Illinois)
Orlando, Florida; Hope Community Ch.; 5310 Indian Hill Rd., 32808 (Illinois)
Oskaloosa, Iowa; Central Ch; 815 Second Avenue E. 52577 (Pella)
Otley, Iowa; Otley Ch. 50214 (Pella)
Ottawa Ch; West Olive, Michigan (Zeeland)
Overisel, Michigan; Overisel Ch; Holland, Michigan (Zeeland)
Owasco, New York; Owasco Ch. 13130 (Montgomery)
Owasco Outlet Ch; Auburn, New York (Montgomery)

P—

Palatine Bridge, New York; Stone Arabia Ch; R.D. 13428 *Stone Arabia, N. Y.,* (Montgomery)

Palisades First Ch; Fort Lee, New Jersey (Bergen)
Palmyra, New York; Palmyra Ch; 232 Canandaigua Street, 14522 (Rochester)
Palm Springs Ch; Lake Worth, Florida (Illiana)
Palos Heights, Illinois; Palos Heights Ch; 6600 West 127th Street, 60463 (Chicago)
Paradise Community Ch; Modesto, California (Central California)
Paramount, California; Emmanuel Ch; 15941 Virginia Ave. 90723 (California)
Paramus Ch; Ridgewood, New Jersey (Paramus)
Parkersburg, Iowa; Hope Ch. 50665 (Pleasant Prairie)
Park Hills Comm. Ch; Los Angeles, California (California)
Park Ridge, New Jersey; Pascack Ch. 07656 (Paramus)
Parkview Ch; Santa Ana, California (California)
Parkview Community Ch; Cleveland, Ohio (Lake Erie)
Parkway Community Ch; Hicksville, New York (Nassau-Suffolk)
Parma Park Ch; Cleveland, Ohio (Lake Erie)
Pascack Ch; Park Ridge, New Jersey (Paramus)
Passaic, New Jersey, 07055 (Passaic)
    Bethel Ch; Hamilton & Quincy Sts.
    Acquackanonk Ch; Passaic & Paulison Avenue
Paterson, New Jersey (Passaic)
    First Ch; 163 North 1st Street, 07522
    Sixth Ch; Hopper Street & Inglis Place, 07522
    Central Ch; 153 Hamilton Avenue, 07505
    Covenant Ch; Broadway & East 27th Street, 07504
    People's Park Ch; 50-22nd Avenue, 07510
    Riverside Ch; 529 River Street, 07524
Peace Ch; Arlington Heights, Illinois (Chicago)
Peace Ch; Middleville, Michigan (South Grand Rapids)
Peace Ch; Oak Harbor, Washington (Cascades)
Peace Ch; St. Paul, Minnesota (Minnesota)
Peapack Ch; Gladstone, New Jersey (Raritan)
Pekin, Illinois, 61554 (Illinois)
    Second Ch; 526 State Street
    Normandale Ch; 2001 South Second Street
Pella Ch; Adams, Nebraska (West Central)
Pella, Iowa 50219 (Pella)
    First Ch; 603 Broadway
    Second Ch; Broadway & Liberty
    Third Ch; 603 Main St.
    Trinity Ch; 407 Franklin St.
Pembroke Township, Illinois; Pembroke Community Ch; St. Anne, Illinois 60964 (Illiana)
People's Park Ch; Paterson, New Jersey (Passaic)
Peoria, Illinois; First Ch; 2900 N. Wisconsin 61603 (Illinois)
Pequannock, New Jersey; First Ch; Box 1, 07440 (Passaic)
Perth Amboy, New Jersey; St. Paul's Evang. Ch; 186 Market Street, 08861 (New Brunswick)
Philadelphia, Pennsylvania (Philadelphia)
    Fourth Ch; Manayunk & Monastery, 19128
    Fifth Ch; E. Susquehanna Avenue & Cedar 19125
    Talmage Memorial Ch; Pechin & Rector, 19128
Philmont, New York; Philmont Ch; Church Street, 12565 (Columbia-Greene)
Phoenix, Arizona, 85018 (California)
    Longview Ch; 12th Place and East Whitton

● See Supplement F

Westown Comm. Ch; 3302 West Larkspur Drive
Piermont, New York; First Ch. 10968 (Rockland-Westchester)
Pine Bush, New York; New Prospect Ch. 12566 (Orange)
Pine Plains, New York; Gallatin Ch; 12567 *Gallatin, N. Y.* (Columbia-Greene)
Pitcher Hill Ch; *North Syracuse,* New York; Syracuse, New York (Montgomery)
Plainfield, New Jersey (Newark)
Netherwood Ch; 225 Leland Ave. 07062
Trinity Ch; West 2nd Street & Trinity Place, 07060
Plainview, L. I. N. Y.; Plainview Ch; Old Bethpage Road, 11803 (Nassau-Suffolk)
Plattekill Ch; Mt. Marion, New York (Ulster)
Platte, South Dakota; Charles Mix First Ch. 57369 (Dakota)
Platt Ranch Comm. Ch; Canoga Park, California (California)
Pleasant Hill Ch; Grand Rapids, Michigan (South Grand Rapids)
Pleasant Valley Ch; Holland, Iowa (Pleasant Prairie)
Pomona, California; Lincoln Avenue Community Ch; 1207 N. Alexander 91767 (California)
Pompano Beach, Florida; Faith Ch; McNab School, 1300 SE 9th Avenue, 33064 (Muskegon)
Pompton Lakes, New Jersey; Pompton Ch; 45 Hamburg Tpk. 07442 (Passaic)
Pompton Plains, New Jersey; First Ch; 512 Newark Tpk. 07444 (Passaic)
Ponds Ch; Oakland, New Jersey (Paramus)
Portage, Michigan; Portage Ch. 49081 (Kalamazoo)
Port Ewen, New York; Port Ewen Ch; Salem Street, 12466 (Ulster)
Port Jervis, New York, 12771 (Orange)
Deerpark Ch; 28 E. Main Street
Minisimk Ch., R. D. 1, Box 214
West End Ch; 204 West Main, SE
Pottersville, New Jersey; Pottersville Ch. 07979 (Raritan)
Poughkeepsie, New York (Poughkeepsie)
Arlington Ch; 9 Fairmont Avenue, 12603
Poughkeepsie Ch; 70 Hooker Avenue, 12601
Prairie City, Iowa; First Ch. 50228 (Pella)
Prairie View, Kansas; Prairie View Ch; Box 97, 07664 (West Central)
Prattsville, New York; Prattsville Ch. 12468 (Schoharie)
Preakness Ch; Wayne, New Jersey (Passaic)
Preston, Minnesota; Greenleafton Ch; *Greenleafton, Minnesota* 55965 (Pleasant Prairie)
Primghar, Iowa; Primghar Ch; Box 356, 51245 (East Sioux)
Prince Bay Ch; Staten Island, New York (New York)
Princeton, New Jersey; Griggstown Ch; Canal Road, R.D. #3; 08540 *Griggstown, N. J.* (Raritan)
Pultneyville, New York; Pultneyville Ch; Williamson, New York (Rochester)

Q —

Queens Ch; Queens Village, New York (Queens)
Queensboro Hill Ch; Flushing, L. I., New York (Queens)
Queens Village, L. I. N. Y.; Queens Ch; Jamaica Avenue & Springfield Blvd. (Queens)

R —

Racine, Wisconsin; Racine Ch; 2039 Summit Avenue, 53404 (Wisconsin)
Ramapo Ch; Mahwah, New Jersey (Paramus)
Ramsey Ch; Titonka, Iowa (Pleasant Prairie)
Randall Community Ch; Fultonville, New York (Schoharie)

Randolph, Wisconsin; First Ch; High & Cambria Sts., 53956 (Wisconsin)
Raritan, Illinois; Raritan Ch., 61471 (Illinois)
Raritan, First Ch; Somerville, New Jersey, 08876 (Raritan)
Raritan, Second Ch; Somerville, New Jersey, 08876 (Raritan)
Raritan, New Jersey; Raritan, Third Ch; 62 E. Somerset St., 08869 (Raritan)
Raritan, Fourth Ch; Somerville, New Jersey, 08876 (Raritan)
Ravenna, Michigan; Ravenna Ch., 49451 (Muskegon)
Rea Avenue Ch; Hawthorne, New Jersey (Passaic)
Readington, New Jersey; Readington Ch., 08870 (Raritan)
Redeemer Ch; Royal Oak, Michigan (Lake Erie)
Red Hook, New York: St. John's Ch; R. D.; *Upper Red Hook, N. Y.* 12571 (Poughkeepsie)
Redlands, California; Bethany Ch; 703 Cajon Street, 92373 (California)
Rehoboth Ch; Lucas, Michigan (Muskegon)
Remembrance Ch; Grand Rapids, Michigan (North Grand Rapids)
Rensselaer, New York; Blooming Grove Ch; Route #1; *DeFreestville, N. Y.* 12144 (Sarotoga)
Rexford, New York; Amity Ch; *Vischer's Ferry, N. Y.* 12148 (Schoharie)
Rhinebeck, New York; Rhinebeck Ch; Route #9, 12572 (Poughkeepsie)
Richboro, Pennsylvania; Addisville Ch (Philadelphia)
Richmond Ch; Grand Rapids, Michigan (North Grand Rapids)
Ridgefield, New Jersey, 07657 (Bergen)
    Bergen Blvd. Ch; Bergen Blvd. & Lincoln Avenue
    English Neighborhood Ch; Edgewater Avenue & Church Street
Ridgefield Park, New Jersey; Neighborhood Ch; 48 Arthur Street, 07660 (Bergen)
Ridgewood, N. Y.; Ridgewood Ch; *Brooklyn, New York*, 11227 (Queens)
Ridgewood, L. I., N. Y.; Trinity Ch; 66-30 60th Place, 11227 (Queens)
Ridgewood, New Jersey (Paramus)
    First Ch; 326 Prospect Street, 07450
    Paramus Ch; 660 East Glen Avenue 07452
    Upper Ridgewood Community Ch; Fairmount & Hillcrest Roads, 07452
Ringle, Wisconsin; Forestville Ch; R. 1, 54471 (Wisconsin)
Ripon, California; Calvary Ch; Second Street & Vera Avenue, 95366 (Central California)
Riverdale, Illinois; Ivanhoe Ch; Chicago, Illinois 60627 (Chicago)
River Edge, New Jersey; Cherry Hill Ch; 360 Bogart Road, 07661 (Bergen)
Riverford Heights Ch; Detroit, Michigan (Lake Erie)
Riverside, California; Faith Ch; 4750 Challen St., 92503 (California)
Riverside Ch; Paterson, New Jersey (Passaic)
Riverside Community Ch; Cleveland, Ohio (Lake Erie)
Riverside Community Ch; Minneapolis, Minnesota, 55404 (Minnesota)
Riverside Park Ch; Hammond, Indiana (Illiana)
Riverview Park Ch; Yankton, South Dakota (Dakota)
Rochelle Park, New Jersey; Saddle Brook, First Ch; Ackerman Avenue & Saddle River Road 07663 (Bergen)
Rochester Ch; Accord, New York (Ulster)
Rochester, Minnesota; Rochester Ch; R. R. #3, 55901 (Pleasant Prairie)
Rochester, New York (Rochester)
    First Ch; 765 Main Street E. 14605
    Second Ch; 909 Landing Road N, 14625
    Brighton Ch; 805 Blossom Road, 14610
    Lakeview Community Ch; 282 South Drive, 14612
Rockaway Ch; Whitehouse Station, New Jersey (Raritan)
Rockford, Illinois; Hope Community Ch; 6150 Spring Creek Rd., 61111 (Illinois)

Rockford, Michigan; Rockford Ch; 4890 11 Mile Rd. 49341 (North Grand Rapids)
Rock Rapids, Iowa; First Ch; 508 S. Union Street 51246 (West Sioux)
Rock Valley, Iowa, 51247 (West Sioux)
First Ch; 1505 Sixteenth St.
First Ch; *Carmel, Iowa*
Rockwood, Michigan; Huron Valley Ch; 31716 Sweetbriar, 48173 (Lake Erie)
Rocky Hill, New Jersey; Rocky Hill Ch. 08553 (Raritan)
Roseland, Minnesota; Roseland Ch. 56217 (Minnesota)
Roseland, First Ch; Chicago, Illinois (Chicago)
Rosendale, New York; Rosendale Ch. 12472 (Ulster)
Rose Park Ch; Holland, Michigan (Holland)
Ross Ch; Gary, Indiana (Illiana)
Rotterdam Junction, New York; Rotterdam, First Ch; Rt. 5S, 12150 (Schenectady)
Rotterdam, New York; Rotterdam, Second Ch; Schenectady, New York (Schenectady)
● Rowland Heights, California; Church in the Valley Ch; 18555 Farjardo St., 91745 (California)
Roxbury, New York; Jay Gould Memorial Ch. 12474 (Schoharie)
Royal Oak, Michigan; Redeemer Ch; 3119 N. Campbell Rd., 48073 (Lake Erie)

S —

Sacramento, California (Central California)
Chinese Community Ch; 5600 Gilgunn Way, 95822
Hope Community Ch; 2020 Ethan Way, 95825
Saddle Brook, First Ch; Rochelle Park, New Jersey (Bergen)
Saddle River Ch; Upper Saddle River, New Jersey (Paramus)
St. Andrews Ch; Schoharie, New York (Schoharie)
St. Anne, Illinois (Illiana)
First Ch; Rt. #1, Wichert Rd., 60964; *Wichert, Illinois*
Pembroke Community Ch; Route #1, St. Anne; 60964 *Pembroke Township, Illinois*
St. Catharines, Ontario, Canada; First Ch; 16 Philpark Rd., (Ontario)
St. John's Ch; Jersey City, New Jersey (Metropolitan Jersey)
St. John's Ch; Red Hook, New York; *Upper Red Hook, New York* (Poughkeepsie)
St. Johnsville, New York, 13452 (Montgomery)
St. John's Ch
St. Paul, Minnesota; Peace Reformed Ch; 4300 Cedar Avenue, 55111 (Minnesota)
St. Paul's Ch; Babylon, New York (Nassau-Suffolk)
St. Paul's Ch; Callicoon Center, New York (Orange)
St. Paul's Evang. Ch; Perth Amboy, New Jersey (New Brunswick)
St. Petersburg, Florida; Bethany Ch; 6740 Park Street S, 33707 (North Grand Rapids)
St. Remy, New York; St. Remy Ch; State Highway 213, 12401 (Ulster)
St. Thomas, Virgin Islands; St. Thomas Ch (New York)
Salem Ch; Little Rock, Iowa (North Central)
Sanborn, Iowa; First Ch. 51248 (East Sioux)
Sandham Memorial Ch; Monroe, South Dakota (Dakota)
San Diego, California; Family Ch. of Clairemont, 3520 Mt. Acadia Blvd.; 92111 (California)
San Dimas, California; Community Drive-In Ch; Glendora, California (California)

● See Supplement F

San Francisco, California; Miraloma Ch; 480 Teresita Blvd., 94127 (Central California)
San Jose, California; Ch. of the Chimes Ch; 1447 Bryan Ave., 95118 (Central California)
Santa Ana, California; Parkview Ch; 2030 S. Flower St., 92707 (California)
Saugerties, New York, 12477 (Ulster)
Blue Mountain Ch; R.F.D. #2, Box 510, *Blue Mt., New York*
Flatbush Ch; R.D. #2, *Flatbush, New York*
High Woods Ch; D. D.
Katsbaan Ch; R.D. #2, Box 510, *Katsbaan, New York*
Saugerties Ch; Main & John Sts.
Scarsdale, New York; Greenville Community Ch; 10583 (Rockland-Westchester)
Scenery Hill Ch; Erie, Pennsylvania (Rochester)
Schenectady, New York (Schenectady)
First Ch; 8 North Church Street, 12305
Second Ch; Union St. at Morris Ave., 12308
Bellevue Ch; P.O. Box 87, Bellevue Station, 12306
Lisha's Kill Ch; 2131 Central Avenue, 12309
Lynwood Ch; 3714 Carman Road, 12303
Mont Pleasant Ch; Crane & Ostrander Place, 12303
Niskayuna Ch; 3041 Troy Rd., 12309
Rotterdam, Second Ch; R.D. 3, Putnam Rd., Box 183, 12306
Trinity Ch; Curry Rd. at Westcott Rd., 12306
Woodlawn Ch; 1858 State Street, 12304
Schodack Landing, New York 12156 (Saratoga)
Schodack Landing Ch
First Schodack Ch; R. D.; *Muitzeskill, N. Y* .
Schoharie, New York (Schoharie)
St. Andrew's Ch; R.D. #1, 12157
Schoharie Ch; 12157
Schuylerville, New York 12871 (Saratoga)
Bacon Hill Ch; Route #1; *Bacon Hill, N. Y.*
Old Saratoga Ch; Burgoyne & Pearl
Scotia, New York; First Ch; 224 Ballston Avenue 12302 (Schenectady)
Scotland, South Dakota; Ebenezer Ch; R.F.D. #1 57059 (North Central)
Secaucus, New Jersey; First Ch; 53 Centre Avenue 07094 (Metropolitan Jersey)
(Note: Second Churches are listed under their respective cities.)
Selkirk, New York; First Bethlehem Ch; R.F.D. 12158 (Albany)
Seventh Ch; Grand Rapids, Michigan (North Grand Rapids)
Shandaken Ch; Mount Trempter, New York (Ulster)
Sharon, New York; Sharon Ch; Sharon Springs (Schoharie)
Sharon Springs, New York; Sharon Ch; 12113 *Sharon, New York,* (Schoharie)
Shawangunk Ch; Wallkill, New York; *Brunswick, N. Y.* (Orange)
Sheboygan, Wisconsin 53081 (Wisconsin)
Bethany Ch; 2301 Henry Street
Hope Ch; 1014 North 6th St.
Sheboygan Falls, Wisconsin 53085 (Wisconsin)
First Ch; 145 Park Street
Gibbsville Ch; Route #3; *Gibbsville, Wisconsin*
Sheffield, Iowa; Zion Ch. 50475 (Pleasant Prairie)
Sheldon, Iowa, 51201 (East Sioux)
First Ch; Washington Avenue & 7th Street
Bethel Ch; 627 Sixth Avenue

Shokan, New York; Shokan Ch. 12481 (Ulster)
Sibley, 51249 Iowa
First Ch; East 6th Street (East Sioux)
Trinity Ch (North Central)
Silver Creek Ch; German Valley, Illinois (Illinois)
Silver Creek Ch; Maple Lake, Minnesota; *Silver Creek, Minnesota* (Minnesota)
Sinking Valley, Kentucky; Sinking Valley Ch; Hisel, Kentucky (Illiana)
Sioux Center, Iowa 51250 (West Sioux)
First Ch
Central Ch; 127 Main Avenue N
Sioux City, Iowa; Morningside Ch; 2841 South Olive Street, 51106 (West Sioux)
Sioux Falls, South Dakota, 57105 (West Sioux)
Community Ch; 800 Annway Drive
First Ch; 1216 W. 19th Street
Six Mile Run Ch; Franklin Park, New Jersey (New Brunswick)
Sixth Ch; Albany, New York (Albany)
Sixth Ch; Holland, Michigan (Holland)
Sixth Ch; Paterson, New Jersey (Passaic)
Slayton, Minnesota; First Ch. 56172 (Minnesota)
Sodus, New York; First Ch. 14551 (Rochester)
Somerville, New Jersey 08876 (Raritan)
Finderne Ch; Route #2; *Finderne, New Jersey*
Raritan, First Ch; Main & North Bridge Sts.
Raritan, Second Ch; Main Street
Raritan, Fourth Ch; 41 Middaugh Street
Bradley Gardens Ch; R. F. D.
Sonoma, California; Grace Ch; Chace and Second St., 95476 (Central California)
South Blendon, Michigan; South Blendon Ch; Hudsonville, Mich. (Zeeland)
South Bound Brook, New Jersey; Bound Brook Ch; Main Street, 08880 (Raritan)
South Branch, New Jersey; South Branch Ch. 08881 (Raritan)
South Bushwick Ch; Brooklyn, New York (Brooklyn)
South Ch; Brooklyn, New York (Brooklyn)
Southgate, Michigan 48195 (Lake Erie)
Calvary Community Ch; 14151 Trenton Road
Southgate Community Ch; 16015 Richmond
South Haven, Michigan; Hope Ch: Green Street, 49090 (Kalamazoo)
South Holland, Illinois 60473 (Illiana)
First Ch; 15938 S. Park Avenue
Faith Ch; 16831 School St.
Calvary Ch; 16341 S. Park Ave.
South Plainfield, New Jersey; Marconnier Ch; *Oak Tree, N. J.,* 07080 (New Brunswick)
Southridge Ch; Kalamazoo, Michigan (Kalamazoo)
South River, New Jersey; First Ch; 42 Thomas St., 08882 (New Brunswick)
Spencer Iowa; Hope Ch. 51301 (East Sioux)
Spotswood, New Jersey; Spotswood Ch. 08884 (New Brunswick)
Sprakers, New York, 12166 (Montgomery)
Currytown Ch., R.D.
Sprakers Ch.
Springfield, South Dakota; Emmanuel Ch. 57062 (Dakota)
Spring Lake, Michigan; First Ch; 305 East Exchange Street, 49456 (Muskegon)
Spring Valley Ch; Fulton, Illinois (Illinois)

Spring Valley, New York 10977 (Rockland-Westchester)
West New Hempstead Ch; Brick Church Road
Spring Valley Ch; Church & Center Sts.
Standale Ch; Grand Rapids, Michigan (North Grand Rapids)
Stanton, New Jersey; Stanton Ch; Main Road, 08885 (Raritan)
Staten Island, New York (New York)
Brighton Heights Ch; St. Marks & Fort Place, 10301
Charleston Ch; 4215 Arthur Kill Road, 10309
Huguenot Park Ch; 5501 Amboy Road, 10312
Mariners Harbor Ch; Lockman Avenue & Richmond Terrace, 10303
Prince Bay Ch; Sequine Avenue, 10309
Staten Island Ch; 292 Kingsley Avenue, 10314
Steen, Minnesota; Steen Ch. 56173 (Minnesota)
Steinway Ch; Long Island City, New York (Queens)
Sterling, Illinios; Bethel Ch; Second Avenue & 15th Street, 61081 (Illinois)
Stickney, Illinois; Faith Community Ch; Berwyn, Illinois (Chicago)
Stickney, South Dakota; Aurora Ch; Route #2, 57375 *Aurora Center, South Dakota* (Dakota)
Stone Arabia, New York; Stone Arabia Ch; Palatine Bridge, New York (Montgomery)
Stone Ridge, New York; Marbletown Ch. 12484 (Ulster)
Stoney Creek, Ontario, Canada; Ebenezer Ch (Ontario)
Stout, Iowa; Stout Ch. 50673 (Pleasant Prairie)
Strasburg, North Dakota; Strasburg Ch. 58573 (Dakota)
Stuyvesant, New York; Stuyvesant Ch. 12173 (Columbia-Greene)
Stuyvesant Falls, New York; Stuyvesant Falls Ch. 12174 (Columbia-Greene)
Sully ,Iowa; First Ch; Box 206, 50251 (Pella)
Sunnyside Ch; Long Island City, New York (Queens)
Suydam Street Ch; New Brunswick, New Jersey (New Brunswick)
Syracuse, New York (Montgomery)
Syracuse Ch; 1228 Teall Ave., 13206
Pitcher Hill Ch; 605 Bailey Road, 13212 *North Syracuse, New York*

T—

Talmage Memorial Ch; Philadelphia, Pennsylvania (Philadelphia)
Tampa, Florida; First Ch; 8283 W. Hillsborough Avenue, 33615 (Zeeland)
Tappan, New York; Tappan Ch; Kings Hwy. & Old Tappan Road, 10983 (Rockland-Westchester)
Tarrytown, New York; Second Ch; 40 North Broadway, 10591 (Rockland-Westchester)
Taylor, Michigan; Trinity Ch; 6433 South Inkster Road, 48180 (Lake Erie)
Teaneck, New Jersey; Community Ch; Elm Avenue & North Street, 07666 (Bergen)
● Tempe, Arizona; Desert Haven Comm. Ch; 1827 E. Concordia Drive, 85281 (California)
Third Ch; Albany, New York (Albany)
Third Ch; Grand Rapids, Michigan (North Grand Rapids)
Third Ch; Hackensack, New Jersey (Bergen)
Third Ch; Holland, Michigan (Holland)
Third Ch; Kalamazoo Michigan (Kalamazoo)
Third Ch; Pella, Iowa (Pella)
Thompson's Lake, New York; Berne Second Ch; East Berne, New York 12059 (Albany)
Thousand Isles. Ch; Alexandria Bay, New York (Montgomery)

● See Supplement F

Three Bridges, New Jersey; Three Bridges Ch., 08887 (Raritan)
Three Oaks, Michigan; First Ch; 303 N. Elm Street, 49128 (Kalamazoo)
Tillson, New York; Tillson Ch; Tillson Road, 12486 (Ulster)
Tinley Park, Illinois; Tinley Park Ch; 16530 Ridgeland Avenue, 60477 (Illiana)
Titonka, Iowa; Ramsey Ch. 50480 (Pleasant Prairie)
Toronto, Ontario Canada (Ontario);
First Ch; 91 Lonsdale Rd.
Maple Leaf Drive Ch; 174 Maple Leaf Drive
Traverse City, Michigan; Faith Ch; 1139 E. Front Street, 49684 (Muskegon)
Trinity Ch; Allison, Iowa (Pleasant Prairie)
Trinity Ch; Amsterdam, New York (Schoharie)
Trinity Ch; Battle Creek, Michigan (Kalamazoo)
Trinity Ch; Chicago, Illinois (Chicago)
Trinity Ch; Deerfield Beach, Florida (Kalamazoo)
Trinity Ch; El Monte, California (California)
Trinity Ch; Fulton, Illinois (Illinois)
Trinity Ch; Grand Haven, Michigan (Muskegon)
Trinity Ch; Grand Rapids, Michigan (North Grand Rapids)
Trinity Ch; Holland, Michigan (Holland)
Trinity Ch; Kalamazoo, Michigan (Kalamazoo)
Trinity Ch; Kent, Washington (Cascades)
Trinity Ch; Milwaukee, Wisconsin; *Brown Deer, Wisconsin* (Wisconsin)
Trinity Ch; Munster, Indiana (Illiana)
Trinity Ch; Muskegon, Michigan (Muskegon)
Trinity Ch; Newark, New Jersey (Newark)
Trinity Ch; Old Tappan, New Jersey (Paramus)
Trinity Ch; Orange City, Iowa (East Sioux)
Trinity Ch; Pella, Iowa (Pella)
Trinity Ch; Plainfield, New Jersey (Newark)
Trinity Ch; Ridgewood; L. I., New York (Queens)
Trinity Ch; Schenectady, New York (Schenectady)
Trinity Ch; Sibley, Iowa (North Central)
Trinity Ch; Taylor, Michigan (Lake Erie)
Trinity Ch; Waupun, Wisconsin (Wisconsin)
Trinity Ch; West New York, New Jersey (Metropolitan Jersey)
Trinity, Wortendyke Ch; Midland Park, New Jersey (Paramus)
Tucson, Arizona; Tucson Ch; 5005 East Winsett, 85711 (California)
Twain Harte, California; Twain Harte Ch; Mark Twain & Sierra Drive 95383 (Central California)
Twelfth Street Ch; Brooklyn, New York (Brooklyn)
Twin Lakes Ch; Kalamazoo, Michigan (Kalamazoo)
● Tyner, Kentucky; Buncomb Ch. 40486 (Illiana)
Tyre, New York; Tyre Ch; Waterloo, New York (Rochester)

U—

Ulster Park, New York; Ulster Park Ch. 12487 (Ulster)
Union City, New Jersey 07087 (Metropolitan Jersey)
First Ch.
Christ Ch; 413-415 44th Street
Hope Ch; 819 15th Street
Union Ch; Franklin Lakes, New Jersey (Paramus)
Union, of Highbridge Ch; Bronx, New York (New York)
Unionville, New York; Unionville Ch; Delmar, New York (Albany)
United Church of Christ (Japanese-American); New York, New York (New York)
Unity Ch; Muskegon, Michigan (Muskegon)

● See Supplement F

Unity Ch; Grand Rapids, Michigan (South Grand Rapids)
University Ch; Ann Arbor, Michigan (Lake Erie)
Upper Montclair, New Jersey; Montclair Heights Ch; Valley & Mount Hebron Roads, 07043 (Newark)
Upper Red Hook, New York; St. John's Ch; R. D. (Poughkeepsie)
Upper Saddle River, New Jersey; Saddle River Ch. 500 East Saddle River Rd., 07458 (Paramus)
Utica, New York; Christ Community Ch; 1414 Herkimer Road, 13502 (Montgomery)

V —

Valley Springs, South Dakota; Valley Springs Ch; Box 127, 57068 (Minnesota)
Vancouver, B. C., Canada; Hope Ch; 900 E. 19th Street (Cascades)
Venice, Florida; Calvary Ch; 123 N. Banyan Drive, Venice Gardens, 33595 (Chicago)
Vicksburg, Michigan; Lakeland Ch; Route #3, 49097 (Kalamazoo)
Vischer's Ferry, New York; Amity Ch; Rexford, New York (Schenectady)
Volga, South Dakota; First Ch; Box 134, 57071 (Minnesota)
Voorheesville, New York; New Salem Ch; *New Salem, N. Y.* 12186 (Albany)
Vriesland, Michigan; Vriesland Ch; Zeeland, Michigan (Zeeland)

W —

Wainfleet, Ontario, Canada; Maranatha Ch (Ontario)
Walden, New York; Walden Ch; 70 Scofield Street, 12586 (Orange)
Waldwick, New Jersey; Community Ch; 136 Wyckoff Ave., 07463 (Paramus)
Wallkill, New York, 12589 (Orange)
    Shawangunk Ch; R.D. #1; *Brunswick, New York*
    New Hurley Ch; R.D. #3, Box 94; *New Hurley, N. Y.*
    Wallkill Ch
Wanaque, New Jersey; Wanaque Ch; Ringwood Avenue, 07465 (Passaic)
Wappingers Falls, N. Y; New Hackensack Ch; *New Hackensack, N. Y.* 12590 (Poughkeepsie)
Warren, Michigan; Ch. of the Master; 30200 Schoenherr Rd., 48093 (Lake Erie)
Warwarsing Ch; Napanoch, New York (Orange)
Warwick, New York; Warwick Ch; 16 Maple Avenue, 10990 (Orange)
Waterloo, Iowa, 50701, (Pleasant Prairie)
    First Ch; Route #4
    Grace Ch; 520 Maxwell Street
Waterloo, New York; Tyre Ch; R. D. #3, Mound Rd., 13165 *Tyre, New York,* (Rochester)
Watervliet, New York; West Troy, North Ch; 1511 First Ave., 12189 (Saratoga)
Waupun, Wisconsin, 53963 (Wisconsin)
    Alto Ch; Route #1
    First Ch; 422 W. Franklin St.
    Emmanuel Ch; 410 Brown Street
    Trinity Ch; 430 Park Avenue
Wayne, Michigan; Good Shepherd Ch; 6500 N. Wayne Road, 48185 (Lake Erie)
Wayne, New Jersey; Preakness Ch; 131 Church Lane, 07472 (Passaic)
Wellsburg, Iowa; Wellsburg Ch., 50680 (Pleasant Prairie)
West Berne, New York; Beaverdam Ch., 12023 (Schoharie)
West Copake, New York; West Copake Ch., 12593 (Columbia-Greene)
West Coxsackie, New York; First Ch; 282 Mansion Street, 12192 (Albany)

West End Ch; Port Jervis, New York (Orange)
West End Collegiate Ch; New York, New York (New York)
Westerlo, New York; Westerlo Ch., 12193 (Albany)
Westfield, North Dakota; Hope Ch. (Dakota)
West Ghent, New York; West Ghent Ch; R.D. #1, 12075 (Columbia-Greene)
West Glenville, New York; Glenville Ch; Amsterdam, New York (Schenectady)
West Leyden, New York; West Leyden Ch., 13489 (Montgomery)
West New Hempstead Ch; Spring Valley, New York (Rockland-Westchester)
West Nyack, New York; Clarkstown Ch; 107 Strawton Road, 10994 (Rockland-Westchester)
West New York, New Jersey; Trinity Ch; 409 60th Street, 07093 (Metropolitan Jersey)
West Olive, Michigan; Ottawa Ch; Route #2, 49460 (Zeeland)
West Sayville, L. I., N. Y.; First Ch., 11796 (Nassau-Suffolk)
West Side Ch; Cicero, Illinois (Chicago)
Westown Comm. Ch; Phoenix, Arizona (California)
West Troy, North Ch; Watervliet, New York (Albany)
Westwood Ch; Muskegon, Michigan (Muskegon)
Westwood, New Jersey; Westwood Ch; 545 Fourth Avenue, 07675 (Paramus)
Westwood Heights Ch; Omaha, Nebraska (West Central)
Whalley, B. C., Canada; Grace Ch (Cascades)
Whitby, Ontario, Canada; Emmanuel Ch; 403 3rd Concession, W. (Ontario)
Whitehouse Station, New Jersey; Rockaway Ch; Main Street, 08889 (Raritan)
Wichert, Illinois; First Ch; St. Anne, Illinois, (Illiana)
Williamsbridge Road Ch; Bronx, New York (New York)
Williamson, New York, 14589 (Rochester)
    Pultneyville Ch; R. F. D. #2; *Pultneyville, N. Y.*
    Williamson Ch; Bennett Street
Williamsville, New York; Williamsville Comm. Ch; 8190 Greiner Rd., 14221 (Rochester)
● Willingboro, New Jersey; Willingboro Ch; 16 Snowden Lane, 08046 (Philadelphia)
Williston Park, L. I., New York; Williston Park Ch; Campbell Ave., 11596 & Lafayette St. (Nassau-Suffolk)
Willmar, Minnesota; First Ch; 1237 W. 15th Street, 56201 (Minnesota)
Willow Grove, Pennsylvania; First Ch; North Hills Avenue & Woodland Road 19090 (Philadelphia)
Willow Lake, South Dakota; Immanuel Ch. 57278 (North Central)
Wimbledon, North Dakota; Dover Ch; R.R. #1, 58492 (Dakota)
Winding Way Ch; Carmichael, California (Central California)
Winfield Ch; Woodside, L. I., New York (Queens)
Winnebago, Nebraska; Winnebago Ch. 68071 (West Sioux)
Winnipeg, Manitoba, Canada; Winnepeg, First Ch; 268 Ellen Street (Minnesota)
Wisconsin Rapids, Wisconsin; Faith Ch; 1331 Wylie Street, 54494 (Wisconsin)
Woodbourne, New York; Woodbourne Ch. 12788 (Orange)
Woodcliff Community Ch; North Bergen, New Jersey (Metropolitan Jersey)
Woodhaven, L. I., New York; Forest Park Ch; 85-19 86th Avenue, 11421 (Queens)
Woodlawn Ch; Brooklyn, New York (Brooklyn)

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Woodlawn Ch; Schenectady, New York (Schenectady)
Woodmar Ch; Hammond, Indiana (Illiana)
Woodside, L. I., N. Y.; Winfield Ch; 42-12 67th Street, 11377 (Queens)
Woodstock, Minnesota; American Ch. 56186 (Minnesota)
Woodstock, New York; Woodstock Ch. 12498 (Ulster)
Woodstock, Ontario, Canada; Emmanuel Ch (Ontario)
Woodway Community Ch; Edmonds, Washington (Cascades)
Worthington, Minnesota; American Ch; 1001 Grand Avenue, 56187 (Minnesota)
Wurtsboro, New York; Mamakating Ch. 12790 (Orange)
Wyckoff, New Jersey 07481 (Paramus)
    Second Ch; 475 Lafayette Avenue
    Wyckoff Ch; 600 Wyckoff Avenue
Wynantskill, New York; First Ch; Box 158, 12198 (Saratoga)
Wyoming, Michigan (South Grand Rapids)
    Eighth Ch; Grand Rapids, Michigan
    Beverly Ch; Grand Rapids, Michigan
    Newhall Ch; Grand Rapids, Michigan
Wyoming, Michigan 49509 (South Grand Rapids)
    Faith Ch; 618 32nd St., S.W.
    Grace Ch; 3316 Burlingame, S.W.

Y—

Yakima, Washington; First Ch; R.R. #1, 98901 (Cascades)
Yankton, South Dakota; Riverview Park Ch; 700 E. 19th Street, 57078 (Dakota)
Yonkers, New York (Rockland-Westchester)
    Crescent Place Ch; 46 Crescent Place, 10704
    Lincoln Park Community Ch; 69 Sherman Avenue, 10708
    Mile Square Ch; 31 Kettell Avenue, 10704
    Park Hill First Ch; P.O. Box 51, 10702
Youngsville, New York; Youngsville Ch. 12791 (Orange)

Z—

Zeeland, Michigan, 49464 (Zeeland)
    First Ch; Central Avenue & Church Street
    Second Ch; Centennial Avenue
    Beaverdam Ch; Route #2; *Beaverdam, Mich.*
    Faith Ch
    Vriesland Ch; R.R. #3, 49464; *Vriesland, Michigan*
Zion Ch; Amherst, South Dakota (North Central)
Zion Ch; Artesia, California (California)
Zion Ch; Grandville, Michigan (South Grand Rapids)
Zion Ch; Sheffield, Iowa (Pleasant Prairie)

MINISTERS ADDRESS LIST

(List of Candidates follows)

We believe the usefulness of these lists is chiefly dependent on accuracy, year to year continuity and on as current a cut-off date as is possible consistent with the practical considerations of time and schedule. Toward this end we have made additional changes this year. Supplements to the lists are again used.

The Ministers Address List and Church Directory are corrected through May 31 of the current year. References from MAL to Supplement A (Changes Relating to Ministers) are shown for all changes effective from January 1 this year and to Supplement D (Interdenominational changes in the Ministry) from June 1 of last year. References from the Church Directory to Supplement F (Changes in CD) are shown for all name changes and changes to inactive status from June 1 last year; and for all new churches from January 1 of the current year (those churches not yet listed in the Statistical Tables).

References from the Statistical Tables are limited to those catagories not otherwise covered, i.e., to Supplement B (Other Denominational Ministers Serving RCA); to Supplement C (RCA Ministers Serving Other Denominations); and to Supplement E (Changes in Stated Clerks), from January 1 to May 31 of the current year. Therefore, the Statistical Tables reflect only conditions in effect on December 31, thus eliminating duplication of references made from MAL and CD. A further change in the Tables results from removal of the lists of classical agents and the regrouping of the same immediately following the Summary of Statistics.

A —

Aalberts, Gradus A.; P.O. Box 266, DeMotte, Ind. 46310 452
Aalberts, Gradus C.; Winnebago, Nebr. 68071 489
Aardsma, Allen H.; 6421 Byron Road, Rt. 3, Zeeland, Mich. 49464 462
Aberson, Henry John; 11918 E. 186th St., Artesia, Cal. 90701 479
Achtermann, Paul H.; 264 High Mountain Road, North Haledon, N. J. ... 468
Addis, J. Stanley; Glen Head, L. I., N. Y. 11545 472
Adelberg, Roy; 814 Loraine Ave., Grosse Pointe, Mich. 48230 457
Ailts, John; Dumont, Iowa, 50625 487
● Ainsworth, James H.; 30 South Central Ave., Elmsford, N. Y. 10523 ...
Aitken, J. Gary; 10-10 Maxwell Pl., Fair Lawn, N. J. 07410 463
Akker, Levi; 58-100th St. SW, Byron Center, Mich. 49315 461
Alberts, Lester H.; 20 Maple Ave., Warwick, N. Y. 10990 474
Alderink, Gordon E.; Archer, Iowa, 51231 483
Alderink, Paul J.; Annville, Ky. 40402 452
Alexander, Gordon P.; 127 Passaic Ave., Passaic, N. J. 07055 468
Almond, Harry J.; P.O. Box 3616, Beirut, Lebanon 467
Ammerman, George J.; 96 Tappan Landing Road, Tarrytown, N. Y. 10591 477
Ammerman, Paul E.; Box 300, R. R. 1, Rensselaer, N. Y. 12144 448
Angus, William R.; P. O. Box 718, Manila, Philippines 463
Anker, Charles C.; Fort Miller, N. Y. 12830 448
Appeldoorn, Leonard; 35 Buchanan St., Albany, N. Y. 12206 444
Arends, Larry J.; Alexander, Iowa 50420 487
Arnold, John J.; 919 Myrtle Ave. NW, Grand Rapids, Mich. 49504 459

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Arnoldink, Lloyd A.; 4455 36th St., Grandville, Mich. 49418 461
Atwood, Austin E.; Route 1, Box 333, Yakima, Wash. 98901 480
Atwood, Donner B., D.D., 515 Newark Pompton Tpk., Pompton Plains, N. J. 07444 468
Ausema, Emo; 2515 Hillside, Dr. NW, Grand Rapids, Mich. 49504 459
Ausherman, Charles R.; 6 Jen Ai Lu, Sec. 4, Taipei Taiwan 470
Austin, John H., Jr.; 61 Lockman Ave., Staten Island 3, N. Y. 10303 473
■Ayers, David; R. D. 2, Waterloo, N. Y. .....

B —

Baar, James W.; 116 Ravine Ave., Wyckoff, N. J. 07481 467
Babich, Paul; 235 Washington St., Boonton, N. J. 07005 468
Babinsky, William; Route 376, R.D. 3, Wappingers Falls, N. Y. 12590 475
Baird, Donald R.; 68 W. Shore Dr., Massapequa, L. I., N. Y. 11759 472
■Baker, Clinton; 6816 Greenbriar Drive, Cleveland, Ohio 44130 .....
Baker, Donald D.; R.R. #1, Erie, Illinois 61250 453
Bandt, John E.; Cebu City, Box 352, Cebu, Philippines 454
Barbery, Herman L.; 1 W. 29th St., New York, N. Y. 10001 473
Barnes, Donald D.; 2400 Waldron Rd., Kankakee, Illinois 60901 452
Barrowclough, Robert W.; 510 Broad St., Newark, N. J. 07102 465
Bast, Henry, D. D.; 336 Bel Air Dr., Grand Rapids, Mich. 49503 459
Bast, Robert; 518 Albany Ave., N.E., Orange City Iowa 51041 483
Baumgardner, Fred J.; P.O. Box 87, Bellevue Station, Schenectady, N. Y. 12306 449
Bayer, Lee R.; Gladstone, N. J. 07934 470
Beardslee, Frank P.; 93 College Ave., New Brunswick, N. J. 08901 476
Beardslee, John W., III, Ph.D.; 8 Bishop Pl., New Brunswick, N. J. 08901 392
Beardslee, William A., Ph.D.; 1728 Vickers Circle, Decatur, Ga. 30030 476
Bechtel, Owen T.; 6 Yuan-an St., Hsin Hseng Area, Kaohsiung, Taiwan, Rep. of China 452
Beckering, Raymond E., D.D.; 305 E. Central Ave., Zeeland, Mich. 49464 462
Bedingfield, Robert W., Chaplain; CHC, USN, USS Hunley (AS 31), FPO, N. Y. 09501 473
Beecher, Erwin R.; 410 Ocean Pkwy., Brooklyn, N. Y. 11218 471
Bekkering, Donald J.; 10 Union St., Marion, N. Y. 14505 447
Bekkering, Johannes; 201 Paradise Road, N., Hamilton, Ont., Can. 460
●Beltman, Henry, D.D.; 841 Queensbury Ave., La Verne, Cal. 91750 .....
Bender, Robert G.; 563 Old Post Road, Edison, N. J. 08817 466
Benes, Carl J.; Ghent, N. Y. 12075 445
Benes, James W.; 18 S. Otsego St., Mohawk, N. Y. 13407 446
Benes, John; 510 Broadway, Pella, Iowa 50219 486
Benes, Louis H., D.D.; 146 Division Ave. N., Grand Rapids, Mich. 49502 461
Benes, Louis H., Jr.; 739 Catherine, Muskegon, Mich. 49442 458
Benes, Paul A.; 12 Paul Pl., Haskell, N. J. 07420 468
●Bennett, William C.; 529 Newark Pompton Turnpike, Pompton Plains, N. J. 07444 .....
Bennink, Arthur J.; 3407 E. Sells Dr., Phoenix, Ariz. 85018 486
Bensema, Joel L.; 260 Maple Ave., Hopkins, Michigan 49328 456
Berens, George, Th.M.; R. D. 1, Wallkill, N. Y. 12589 474
Berg, William V., Ph.D.; Tenney Brook Court, N. Main St., Rutland, Vt. 05701 477
Bertalan, Imre G.; 179 Somerset St., New Brunswick, N. J. 08901 466
Beukelman, Marvin C.; Melvin, Iowa 51350 483
Beukema, Henry J.; U. S. Naval Hospital, San Diego, Cal. 92134 451
Beyer, Ronald; 536 E. 147th Pl., Harvey, Ill. 60426 452

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●Bishop, Edward H.; Kirkside, Roxbury, N. Y. 12474 .....
Blaauw, Jacob; 3141 Harvest St., S.W., Grandville, Mich. 49418 462
Blackie, Donald K., Th.D.; 1840 Crescent Dr. NE, Grand Rapids, Mich. 49503 459
Blanchard, Frank D.; 379 Newport Ave., Long Beach, Cal. 90814 475
Blane, James; 115 Clinton St., South Bound Brook, N. J. 08880 470
Blauw, Stuart; 355 Washington Blvd., Holland, Mich. 49423 455
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Blekkink, Victor John, D.D.; 303 College Ave., Holland, Mich. 49423 ... 455
Block, Robert J.; Room 1831, 475 Riverside Dr., N. Y., N. Y. 10027 485
Blocker, Richard J.; 2 Forest Hill Drive, Auburn, N. Y. 13021 446
Blocker, Simon, D.D.; Rest Haven, 49 E. 32nd, Holland, Mich. 49423 ... 393
Bloodgood, Charles E.; 130 Sturges St., Staten Island, N. Y. 10314 471
Bluschke, Derrick W., Chaplain USAF; 6989 Support Squadron, Box 361, APO San Francisco, Cal. 96519 464
Boekhoeven, Henry J.; 16 Philpark Road, St. Catharines, Ont., Can. .. 460
Boelhouwer, Peter M.; Three Bridges, N. J. 08887 470
●Boender, John R.; Little Rock, Iowa 51243 .....
Boerigter, Jack O.; Box 177, 926 Michigan Ave., Oostburg, Wis. 53070 .. 454
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●Boeve, Allen J.; 728 S. 17th St., Bismarck, N. D. 58501 .....
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Bons, Cornelius G.; 194 Clarke St., Woodstock, Ont., Can. 460
Boogerd, Gerrit R.; Box 146, Litchville, N. D. 58461 482
Boogerd, James S.; 1212 W. 19th St., Sioux Falls, S. D. 57105 489
Boonstra, Charles J.; 379 Winona Blvd., Rochester, N. Y. 14617 447
Borst, Lawrence J.; 1026 Adams St. SE, Grand Rapids, Mich. 49507 461
Bos, James; Lucas, Mich. 49658 458
Bosch, Frederick Richard; 167-07 35 Ave., Flushing, N. Y. 11358 476
Bosch, Randall B.; 807 Schoolhouse Road, Brielle, N. J. 08730 466
Boslooper, Thomas, PhD.; 389 Knickerbocker Rd., Closter, N. J. 07624 ... 467
Boss, Donald; 518 13th Ave., Fulton, Ill. 61252 453
Bossenbroek, Albertus G.; 18 Olinda Ave., Hastings-on-Hudson, N. Y. 10706 477
Botkin, Charles T., Th.M.; 116-12 220th St., Cambria Heights, N. Y. 11411 476
Bouwer, William J.; 1323 South Austin Blvd., Cicero, Ill. 60650 451
●Bouwkamp, Richard; Route 1, Waupun, Wis. .....
Bovendam, Henry, 519 8th St., Sibley, Iowa 51249 485
Bovenkerk, Henry G.; D.D., NCC/DOM, 475 Riverside Dr., Room 1220, New York, N. Y. 10027 467
Boyce, David; 3 Weiser St., Glenmont, N. Y. 12077 444
Boyce, Donald C.; 9756 Nardin Ave., Detroit, Mich. 48204 457
Boyce, Donald; Westerlo, N. Y. 12193 444
Braam, Leonard M.; 26 Elm St., Cobleskill, N. Y. 12043 450
Braman, Clifford L., Ph.D.; 259 Reynolds Terrace, Orange, N. J. 07050 . 465
Brandt, Donald J.; 1469 E. Lincoln Ave., Pomona, Cal. 91767 479
Brandt, Julius O.; P. O. Box 628, Lynden, Wash. 98264 480
Brandt, LeRoy C., Ph.D.; 384 Delaware Ave., Delmar, N. Y. 12054 ... 444
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Breen, Peter J.; 346 E. Main St., Fremont, Mich. 49412 458
Bridgeman, Charles B.; Amwell Road, Middlebush, N. J. 08875 470

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Brinckerhoff, Theodore, Th.M.; 76 Verplank, Beacon, N. Y. 08875 475
Brink, Daniel York, D.D.; 356 Maple Hill Dr., Hackensack, N. J. 67601 . 463
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Brouwer, John E.; Dell Rapids, S. D. 57022 485
Brouwer, Merle G.; Schoharie, N. Y. 12157 450
Brouwers, Louis M.; No address available 457
Brower, Bert, D.D.; 14747 177th St., Grand Haven, Mich. 49417 458
Brower, Harry L.; 44 10th St. SE, Sioux Center, Iowa 51250 489
Brown, Ronald P.; 2121 Porter SW. Grand Rapids, Mich. 49509 461
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Bruggers, John H., D.D.; 2823 Harvard St., Kalamazoo, Mich. 49001 456
Bruggink, Donald J., Ph.D., 880 S. Shore Dr., Holland, Mich. 49423 473
Bruggink, Roger; Buncomb Reformed Church, Route 1, Box 189, Tyner, Kentucky 40486 452
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Brunner, Henry J.; 417 Central Ave., Plainfield, N. J. 07062 466
Bruno, Thomas A.; 308 George St., Decatur, Michigan 49045 456
Bruns, Bruno; 296 Morris Ave., Inwood, L. I., N. Y. 476
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● Bucci, Victor; 42-29 205th St., Bayside 61, N. Y. .....
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Burggraaff, Henry J.; 408 12th St., Cresskill, N. J. 07626 463
Burggraaff, James J.; Williamson, N. Y. 14589 447
Burggraaff, Winfield, Th.D.; RCA, 475 Riverside Dr., Room 1808, New York, N. Y. 10027 473
Burke, William J.; Box 137, Taichung, Taiwan, Rep. of China 476
Burkhardt, Andrew A.; R. D. 4, Box 110, Honesdale, Pa. 18431 466
Buseman, Fred R.; 315 Albany Ave. SE, Orange City, Iowa 51041 487
Busker, Neal S.; 2424 Lemoine Ave., Fort Lee, N. J. 07024 463
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Buteyn, John E.; RCA, 475 Riverside Dr., Room 1833, New York, N. Y. 10027 447
Buurma, Allen G.; 37 Bennett St., Box 343, Williamson, N. Y. 14589 .. 447
Buytendorp, Louis J.; 12147 S. Cicero Ave., Alsip, Ill. 60658 451
Byland, Theodore; 5595 W. 220th St., Cleveland, Ohio 44126 457
Bylsma, Bartel; Fairview, Ill. 61432 453

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Cady, Marvin B.; 53 Centre Ave., Secaucus, N. J. 07094 464
Caley, Paul B.; 310 Burgess Pl., Clifton, N. J. 07011 468
Calsbeek Harvey M.; Jicarilla Apache Reformed Church, Dulce, N. M. 87528 488
Calverley, Edwin E., Ph.D.; 705 New Britain Ave., Hartford, Conn. 06106 476
Cameron, Wm. M., Jr.; 3 Clinton Sq., Albany, N. Y. 12207 444
Campbell, Charles H., Ph.D, D.D.; 61 Catalpa Ave., Mill Valley, Cal. 94941 476
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Christman, Kenneth A.; 111 W. 5th St., Bayonne, N. J. 07002 464
Clementz, Robert; Stone Ridge, N. Y. 12484 478
Coddington, David R.; 81 Delafield Drive, Colonie, N. Y. 444
Coffill, Richard V.; 1132 St. Mark's Pl., Plainfield, N. J. 07062 465
Colenbrander, Harold A.; 1014 N. 6th St., Sheboygan, Wis. 53081 454
Compton, Earl D.; 123 King's Highway, Middletown, N. J. 07748 466
Conover, Earle Van Arsdale, Th.M; 3125 Mason St., Omaha, Neb. 68105 ... 475
● Cook, Allen B.; 8190 Greiner Rd., Williamsville, N. Y. 14221 .....
Cook, Gordon S., Chaplain; CHC, USN, Office of the Chaplain, U.S. Naval Air Station, Lemoore, Cal. 93246 476
Cook, Henry Dyer; 38 Madison Ave., Ramsey, N. J. 07446 467
Cook, James I. Th.D.; 1004 S. Shore Dr., Holland, Mich. 49423 470
Cookson, Joseph W.; 1130 Bristol Road, Churchville, Pa. 18966 469
Coon, Edwin C.; 209 Fair St., Kingston, N. Y. 12402 478
Coons, William H.; 65 Broadway, Hawthorne, N. Y. 10532 477
Copenhaver, Charles L., D.D.; Bronxville Reformed Church, Pondfield Road & Midland Ave., Bronxville, N. Y. 10708 477
Cordes, Kenneth M.; 48 South St., Rhinebeck, N. Y. 12572 475
Cordes, Ralph H.; George, Iowa 51237 485
Coventry, William W.; P.O. Box 155, Germantown, N. Y. 12526 445
Crandall, C. Lee, Jr.; 195 East Sixth St., Clifton, N J. 07011 468
Crounse, Ernest; 407 Shuart Ave., Syracuse, N. Y. 13203 446
Crumley, George W., Jr.; Main St., Bedminster, N. J. 07921 470
Cupery, Harold S.; 1003 Gayle Ave., Kalamazoo, Michigan 49001 456
Curtis, Gordon Howard; 219 Arbordale Ave., Rochester, N. Y. 14610 447

D —

Dalman, Rodger H.; Hingham, Wis. 53031 454
Dame, Clarence P., D.D.; 3640 Lancaster, Kalamazoo, Mich. 49007 456
Damsteegt, Gordon G.; 3327 Mortimer, Ravenna, Mich. 49451 458
Daniels, Wilbur D.; 68 E. 22nd St., Holland, Mich. 49423 455
Davidson, Rudolph H.; Archer Dr., Stony Brook, Long Island, N. Y. 11790 471
Davis, Grover J.; Raritan, Ill. 61471 453
Davis, Howard E.; 35000 Hunter Road, Wayne, Mich. 48185 457
De Beer, Leonard; 20600 Moross Road, Detroit, Mich. 48236 457
● DeBruin, C. A., Th.M.; 209 Union St., Pella, Iowa 50219 .....
Decker, Forrest L.; 320 Henry St., Herkimer, N. Y. 13350 446
Decker, Irvin H.; 23 S. 2nd Ave., Highland Park, N. J. 08904 466
Decker, James M.; New Skaneateles Tpk., R. D. 2, Marcellus, N. Y. 13108. 474
Decker, Milford A.; Box 173, Pine Bush, N. Y. 12566 474
Decker, Richard J.; 11812 E. Hemlock St., El Monte, Cal. 91732 479
De Does, Raymond A.; 733 SE Second St., Deerfield Beach, Fla. 33441 .. 456
de Forest, Carroll; 2 Higashi Toriizaka Machi, Azabu, Minato Ku Tokyo, Japan 449
deForest, Robert R.; 282 S. Dr., Rochester, N. Y. 14612 447
deForest, William H.; Route 2, Williamson, N. Y. 14589 447
De Hoogh, Arthur T.; 309 8th St. SW, Orange City, Iowa 51041 483

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● De Hoogh, Eugene R.; 430 Park Ave., Waupun, Wis. 53963 .....
Deitz, Franklin S.; Lawyersville, N. Y. 12113 450
DeJong, Arthur J., Th.M.; 601 W. First St., Pella, Iowa 50219 486
De Jong Carl J.; 277 E. 162nd St., New York, N. Y. 10051 473
DeJong, Garrett E., 4849 East Eastland St., Tucson, Ariz. 85711 454
DeJong, Herman D.; 21-65 41st St., Long Island City, N. Y. 11105 476
DeJong, Jerome B., Ph.D.; 2025 Wilshire Dr. SE. East Grand Rapids, Mich. 49506 461
DeJong, John E.; Box 122, Lennox, S. D. 57039 485
● De Jong, Peter A., 506 W. First St., Pella, Iowa 50219 .....
DeJong, Peter; 384 Waterloo St., Winnipeg, Manitoba, Can. 484
DeJong, Richard A.; 707 E. 2nd St., Pella, Iowa 50219 486
DeJong, Spencer C.; 4934 E. Timrod St., Tucson, Ariz. 85711 479
● De Jong, William C.; R.F.D. 1, Everly, Iowa 51338 .....
de Lattre, Elie F., Th.M.; 1411 Jessup Ave., New York, N. Y. 10052 473
DeLoof, Gerard; 1819 Romence Road, Kalamazoo, Mich. 49002 456
de Maagd, John C.; Japan IBC, 475 Riverside Dr., Room 1845, New York, N. Y. 10027 476
Denekas, Clarence J.; R. R. 1, Hamilton, Mich. 49419 462
Denekas, Raymond; Box 227, Willow Lake, S. D. 57383 485
den Hartog, Donald W.; 228 Cummings NE, Grand Rapids, Mich. 49504 .. 459
De Orive, Mario; 73 W. 90th St., New York, N. Y. 10024 473
De Pree, Henry, P., D.D.; 200 W. 10th St., Holland, Mich. 49423 455
De Pree, Gordon; P. O. Box 5915, Kowloon, Hong Kong, B.C.C. 483
De Revere, Wilbur Lowell; 591 Wyckoff Ave., Wyckoff, N. J. 07481 ... 467
De Roo, Harold P.; RCA, 475 Riverside Dr., Room 1804, New York, N. Y. 10027 481
Dethmers, Vernon L.; 231 Hamilton Ave., Glen Rock, N. J. 07452 467
Detrich, Richard E.; 4749 Westnedge NW, Comstock Park, Mich. 49321 . 459
de Velder, Marion, D.D.; RCA, 475 Riverside Dr., Room 1824, New York, N. Y. 10027 467
de Velder, Walter, D.D.; P. O. Box 5915, Kowloon, Hong Kong 466
de Voogd, Albert; 728-72nd St. SE, Grand Rapids, Mich. 49508 461
DeVries, Frank; 33674 Mayfair Ave., Box 1389, Abbotsford, B.C., Can. .. 480
DeVries, Melvin H.; 3905 S. 250th St., Kent, Wash. 98031 480
DeVries, Paul F., Th.M.; 2509 Cayuga Tr., Lafayette, Ind. 47905 452
DeVries, Raymond; 22222 Saticoy, Canoga Park, Cal. 91304 479
De Vries, Simon J., Th.D.; 35 Darlington Road, Delaware, Ohio 43015 ... 457
De Witt, Everett; 561 W. 18th St., Holland, Mich. 49423 455
De Witt, Gary; 283 Wyckoff Ave., Wyckoff, N. J. 07481 468
● De Witt, James G.; 5310 Indian Hill Rd., Orlando, Fla. 32808 .....
De Witt, John R.; Fernhout Str. 14, Kampen, The Netherlands 468
De Witt, Mark D.; 1413 Harris Ave., Modesto, Cal. 95351 481
Deyo, Albert DuBois; Pleasant Ave., Wallkill, N. Y. 12589 474
DeYoung, Abraham, D.D.; 49 E. 32nd St., Holland, Mich. 49423 455
DeYoung, Benjamin; R.D. 2, Akron, N. Y. 14001 447
DeYoung, Donald H.; 171 E. 121st St., New York, N. Y. 10035 473
● DeYoung, J. Wilbur; 802 S. Park St., Kalamazoo, Mich. 49001 .....
DeYoung, Robert J.; R.D. #1, Elnora, N. Y. 12065 449
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Dickson, Robert G.; 24 Farragut Ave., Hastings-on-Hudson, N. Y. 10706 477
Diekman, Fred W.; Sprakers, N. Y. 12166 446
Doak, A. Nelson; 34-50 80th St., Jackson Heights, N. Y. 11372 476
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LIST OF CANDIDATES AND RECENT GRADUATES OF RCA SEMINARIES

(Data is incomplete, in some instances un official and therefore for information only.)

Name and Address	Seminary and Date	Classis Membership	Anticipated Assignment
Leon Aalberts	WTS - May 1966		Delaware, Lennox, South Dakota
Frank Ackerman	WTS - May 1965	Passaic - Licensed 5-28-65	Graduate Study
George Beukema	WTS - May 1966		Calvary, Cleveland, Ohio
George D. Boerigter	WTS - May 1966	California - Licensed 5-27-66 Transferred to Illinois 5-27-66	Sterling, Bethel
Harold E. Brown 9450 60th St., N. Milwaukee, Wisconsin 53223	WTS - May 1966	Wisconsin - Ordained and Installed 6-17-66	Brown Deer, Trinity
Eltje Brunemeyer	NBTS - May 1966	Ontario - Licensed 5-31-66 Transferred to Ulster	Gardiner
Theodore L. Chandler, Jr.	NBTS - May 1966	Newark - Licensed 5-31-66	Unknown
Clive R. Chilton 74 Dykman Ave. Garden City Park Garden City, L. I., New York 11044	NBTS - May 1966	Passaic - Licensed 5-24-66	Merillon Neighborhood
Paul Colenbrander 133 East 34th St. Holland, Michigan 49423	WTS - May 1966	Holland - Ordained and Installed 6-21-66	Maplewood
Jack Cooper 61 Arch St. Amsterdam, New York 12010	WTS - May 1966	Schoharie - Ordained and Installed 6-26-66	Amsterdam, First
Paul De Maag	WTS - May 1965	North Grand Rapids - Licensed 6-1-65	Unknown
David de Ruiter	WTS - May 1962	California - Licensed 6-5-62	Unknown
Bernard Ekema	WTS - May 1966		Harrison, South Dakota
John Ekema Orange City, Iowa 51041	WTS - May 1966	West Sioux - Ordained and Installed 6-22-66	Free Grace
Edward Engelsman 25 East 12th St. Holland, Michigan	WTS - May 1929	Wisconsin - Licensed 5-23-29 Holland - transferred 1-17-32	Indisposed
John Faas	WTS - May 1966		Silver Creek, German Valley, Illinois
Warren H. Fullerton Westerlo, New York 12191	NBTS - May 1966	Albany - Ordained and Installed 7-10-66	Westerlo

Winslow Galbraith	WTS - May 1965	Lake Erie - Licensed 6-2-65 Transferred to Rockland-Westchester	Graduate Study
Douglas Groen	WTS - May 1965	East Sioux - Licensed 5-28-65	Chaplain, 9th Inf. Div. Fort Riley, Kansas
Stanley Hagemeyer	WTS - May 1965	North Central - Licensed 6-4-65	Post Graduate work - India
Kenneth Hartgerink	WTS - May 1966	Zeeland - Licensed 5-31-66	Charles Mix, Platte, South Dakota
William Herold	WTS - May 1965	Holland - Ordained 6-28-66	Transferred to UCC - June 1966
Henry Hoeks	WTS - May 1966		D.C.R., LaGrave Christian Ref., Grand Rapids, Mich.
Theodore Huisman	WTS - May 1965		Educational Counseling
Thomas A. Kendall R.D. Delmar, New York 12054	NBTS - May 1966	Albany - Ordained and Installed 6-19-66	Unionville and New Salem
Wayne Kiel 0-1103 Baldwin Jenison, Michigan 49428	WTS - May 1966	South Grand Rapids - Ordained and Installed 6-15-66	Middleville, Peace
Eugene Klaaren	WTS - May 1963	West Sioux - Licensed 5-31-63	Unknown
Jacob Kuiper	WTS - May 1965		Graduate Study
Stanley Lin 1361 East 113th St. Holland, Michigan	WTS - May 1962	Holland - Licensed 5-28-65	Graduate Study
John L. Magee R.D. 1 Port Jervis, New York 12771	NBTS - May 1966	Orange - Ordained and Installed 7-10-66	Minisink
Johannes J. Meester	NBTS - May 1966		Poughkeepsie, A.P.
Richard Miller	NBTS - May 1965	Bergen	Unknown
Gordon Nyenhuis	NBTS - May 1966		D.C.E., Central, Paterson, New Jersey
Karl Overbeek 5296 Oaktree Flint, Michigan 48504	WTS - May 1966	North Grand Rapids - Ordained and Installed 6-21-66	New work - Flint,
Harold Patz 26 East 113th St. Chicago, Illinois 60628	WTS - May 1960	Chicago - Licensed 6-14-66	Unknown
Stanley Rock	WTS - May 1966	Holland - Ordained and Installed 6-15-66	Holland, Third

Leroy Sankey	WTS - May 1966		First, Bristow, Iowa
Lewis R. Scudder Missionary Orientation Center Stoney Point, New York	WTS - May 1966	Holland - Ordained 6-17-66	Under appointment by BWM
Edward Seely	WTS - May 1966	Orange - Licensed 6-17-66	Youth Minister Zeeland, Second
Louis Smith 80 West 11th St. Holland, Michigan 49423	WTS - May 1960	Chicago - Licensed 6-14-60	Unknown
Ronald Smith 211 E. Grevillea Pomona, California 91767	WTS - May 1962	California - Licensed 6-5-62 Ordained and Installed 7-8-66	Pomona, Lincoln Ave. Comm.
Franklin Spoolstra	WTS - May 1966	Chicago - Licensed 5-27-66	Three Oaks, Michigan First
D. Thomas Stiel	NBTS - May 1966	Ontario - Licensed 5-31-66 Transferred to Cascades	Calgary
Larry R. Teitsma 3050 Leonard, N.W. Grand Rapids, Michigan 49504	WTS - May 1966	North Grand Rapids - Licensed 5-31-66	Graduate Study
Norman J. Tellier Coeymans, New York 12045	NBTS - May 1966	Albany - Ordained and Installed 6-26-66	Coeymans
William F. Thompson Box 609 Middleburgh, New York 12122	NBTS - May 1966	Schoharie - Ordained and Installed 7-3-66	Middleburgh
Gordon J. Timmerman	WTS - May 1966		Bd. Ed., Assistant Director, Field Services
Walter Wah-Wah Tsang	NBTS - May 1966		Hoh Fok Tong Anglo-Chinese College, Castle Peak, N. T., Hong Kong
Jacob J. Van Mantgem Doon, Iowa 51235	WTS - May 1965	California - Licensed 6-12-65 Ordained and Installed 7-6-66	Doon, First
Glenn N. Van Oort 9 Bayard St. New Brunswick, New Jersey 08901	NBTS - May 1966		New Brunswick, First
G. Howard Van Sandt	NBTS - May 1966		Philadelphia, Fourth
Calvin J. Veltman 312 7th St. Brooklyn, New York 11215	NBTS - May 1966	Brooklyn - Ordained and Installed 6-26-66	Twelfth St.

Frank J. Villerius Box 10 South Branch, New Jersey 08881	NBTS - May 1966	Raritan - Ordained and Installed 6-12-66	South Branch, New Jersey
Stanley Vugteveen	WTS - May 1966	Zeeland - Licensed 5-31-66	Chicago Classis Extension Downer's Grove, Illinois
Donald Vuurens	WTS - May 1966		Baileyville, Illinois
David W. Waanders	NBTS - May 1965	South Grand Rapids - Licensed 12-28-65	Graduate Study
Mark L. Walvoord 128½ E. 16th St. Holland, Michigan 49423	WTS - May 1966	Wisconsin - Licensed 6-1-66	Graduate Study
Sherwin Weener	WTS - May 1966	Zeeland - Licensed 5-31-66	First Astoria, L.I., N.Y.
Paul Zoschke 2039 Summit Racine, Wisconsin 53404	WTS - May 1966	Wisconsin - Ordained and Installed 6-15-66	Racine, First

SUPPLEMENT A — CHANGES RELATING TO THE MINISTERS ADDRESS LIST

(Effective January 1 to May 31, 1966

Name	New Status	Present Classis	Former Classis
Ainsworth, James H.	Elmsford	Rockland-Westchester	Orange
Beltman, Henry, D. D.	Minister of Evangelism Community Drive In	California	
Bennett, William C.	Pompton Plains, A. P.	Passaic	
Bishop, Edward H.	Died 3-25-66		Schoharie
Boender, John R.	Salem	North Central	Dakota
Boeve, Allen J.	Bismarck	Dakota	
Bouwkamp, Richard	Alto	Wisconsin	Illiana
Bucci, Victor	Demitted the ministry 1-1-66		Queens
Cook, Allen B.	Williamsville, Comm.	Rochester	Illiana
De Bruin, C. A.	Retired 4-1-66	Pella	
de Hoogh, Eugene R.	Waupun, Trinity	Wisconsin	Minnesota
De Jong, Peter A.	Retired 4-15-66	Zeeland	
De Jong, William C.	Everly	North Central	West Sioux
De Witt, James G.	Hope Community	Illinois	Muskegon
DeYoung, J. Wilbur	Without Charge	West Sioux	
Du Mont, Herbert V.	Inner-city Pastor	Chicago	
Ebbers, Alva J.	Died 5-18-66		Illinois
Gebhard, John G.	Retired 2-15-66	Columbia-Greene	
Goldzung, Harold J.	Schenectady, Second	Schenectady	Saratoga
Haak, William J.	Grand Rapids, Unity	South Grand Rapids	East Sioux
Heemstra, Gerald	Norwalk, Faith	California	West Sioux
Henseler, Warren J.	Hasbrouck Heights	Bergen	Philadelphia
Hoff, Marvin D.	Palos Heights	Chicago	Passaic
Jones, Robert A.	Griggstown	Raritan	Rockland-Westchester
Klaaren, Marion E.	Battle Creek, Trinity	Kalamazoo	West Sioux
Koopman, August J.	Retired 3-8-66	Kalamazoo	
Leestma, Kenneth N.	Bayshore Gardens	Wisconsin	East Sioux
Ligtenberg, Fred	Died 1-7-66		Kalamazoo
Lohman, Donald	Gibbsville	Wisconsin	Illinois

MacNeill, Donald R.	Demitted the ministry 3-15-66		New Brunswick
Mager, William	Died 5-26-66		Metropolitan Jersey
Meeuwsen, James W.	Douglaston, Comm.	Queens	Wisconsin
Muddle, James B.	Pella	West Central	Cascades
Otto, Robert	Ada	North Grand Rapids	West Central
Pennings, Bert H.	Retired 5-1-66	Schoharie	
Peterman, Glen O.	Hope	Holland	Pella
Prins, Jacob, D.D.	Retired 1-3-66	Zeeland	
Pronk, Ralph H.	Bethany	North Grand Rapids	Pella
Reck, Norwood K.	Bethel	North Grand Rapids	
Renskers, Armand R.	Pompton Lakes	Passaic	Kalamazoo
Rewerts, Raymond H.	Grand Rapids, Fifth	South Grand Rapids	Wisconsin
Rozeboom, Gerrit J.	Trinity	Illiana	North Grand Rapids
Sandee, LeRoy A.	Clinton	Wisconsin	
Schipper, Stanley D.	Retired 1-31-66	Holland	Wisconsin
Shaver, Robert O.	Clymer Hill	Rochester	Passaic
Ten Hoeve, Thomas, Th. M.	Retired 4-30-66	Newark	
Ter Beest, David C.	Hull, Iowa	Wisconsin	Muskegon
Tien, John W.	Bethany	Kalamazoo	Chicago
Torrens, William R.	Died 1-11-66		Brooklyn
Vande Kamp, Gary H.	Rock Rapids, First	West Sioux	California
Van Dyk, Gerard	Accord, Rochester	Ulster	Ontario
Van Egmond, Howard	Delmar, A. P.	Albany	Holland
Van Emburg, George H.	Athenia	Passaic	Ulster
Van Heukelom, Norman G.	Hudsonville, First	Zeeland	Illinois
Van Strien, John J.	Died 5-9-66		Ulster
Veenstra, Lawrence E.	Harrington Park	Paramus	Lake Erie
Von Seggern, William A.	Huguenot Park	New York	
Wagner, Charles	Retired 3-31-66	Lake Erie	

SUPPLEMENT B — MINISTERS OF OTHER DENOMINATIONS SERVING RCA

Name and Address	Denomination	RCA Church	Classis
Akamatsu, Alfred S. 323 West 108th St. New York, New York 10025	The Methodist Church	Jap-Amer UCC	New York
Beckley, William % Allwood Community Church Chelsea & Merril Clifton, New Jersey	United Church of Christ	Allwood Community, A.P.	Passaic
Daniels, Edwin Elm Drive Millbrook, New York	United Church of Christ	Millbrook	Poughkeepsie
Haig, J. Alistair 1 West 29th St. New York, New York 10001	United Church of Christ	Marble Collegiate, A.P.	New York
Hotchkiss, Albert B. 22 West St. Fort Plain, New York	United Church of Christ	Stone Arabia	Montgomery
Huntley, Larry 1001 Union St. Schenectady, New York 12338	United Church of Christ	Schenectady, First	Schenectady
Lindsay, Linden M. 729 Carroll St. Brooklyn, New York	UPUSA	Brooklyn, First. (S.S.)	Brooklyn
Malloy, C. J., Jr. 368 West End Ave. New York, New York 10024	Baptist	West End Collegiate	New York
Matthews, Christian 1 West 29th St. New York, New York 10001	UPUSA	Marble Collegiate, A.P.	New York
Nelson, Charles H. 763 Ave. C. Bayonne, New Jersey	UPUSA	Bayonne, First Fed. (S.S.)	Metropolitan Jersey
Oldenburg, Cornelius 1327 7th Ave. Sacramento, California	UPUSA	Chinese Community (S.S.)	Central California
Stackpole, James A. 39 Dusenberry Road Bronxville, New York	United Church of Christ	Bronxville, A.P.	Rockland-Westchester
Vestal, Bill G. Kerhonkson, New York	The Methodist Church	Kerhonkson, Fed. (S.S.)	Orange
Wenning, Michael 1839 Decatur St. Brooklyn, New York	The Christian Church	Ridgewood (S.S.)	Queens

SUPPLEMENT C — RCA MINISTERS SERVING OTHER DENOMINATIONS

Name	Denomination	RCA Classis
Casutto, Ernest	Missionary Alliance	Passaic
Hoekstra, John F.	Lutheran Church of South America	Ontario
Meengs, Willard G.	Wayside Chapel, Sedona, Arizona	California
Salthouse, Arlen R.	United Church of Canada	Raritan
Shaffer, Howard, C., Jr.	Community Church Association (not a denomination)	Nassau-Suffolk
Skoog, Richard J.	American Baptist Convention	Rockland-Westchester
Swartout, Donald	United Church of Christ	Montgomery
Szolga, Miklos	United Church of Christ	Raritan
Vander Hart, Norman E.	United Presbyterian Church	Schoharie
Young, Glenn W.	United Church of Christ	Bergen

SUPPLEMENT D — INTERDENOMINATIONAL CHANGES IN THE MINISTRY

Name	Dismissed To	Date	RCA Classis
Anderson, Paul A.	United Church of Christ	6-14-65	Rochester
Brown, Richard L.	United Church of Christ	9-30-65	Albany
Lambert, Robert	UPUSA	11-30-65	Albany
Looman, Gary J.	UPUSA	3-24-66	Zeeland
Runge, Robert M.	UPUSA	5-22-66	Montgomery
Sibley, Leonard A., Jr.	United Lutheran Church in America	3-13-62	Philadelphia
Vander Werf, Nathan H.	UPUSA	3-18-66	Lake Erie
Weitmann, Henry	UCC	12-28-65	Nassau-Suffolk

Name	Received From		Classis
Ayers, David	UPUSA	3-8-66	Rochester
Baker, Clinton C.	PCUS	1-27-66	Lake Erie
Gomez, Boanerges	American Baptist Convention	5-22-66	New York
Hess, Robert	UPUSA	3-20-66	Ulster
Kiraly, Zoltan	United Church of Christ	11-14-65	Raritan
Page, John D., Jr.	PCUS	9-28-65	Philadelphia
Schriel, Johan	Presbyterian Church in Canada	3-1-66	Ontario
Weidenheft, John	United Church of Christ	6-21-65	Ulster

SUPPLEMENT E — CHANGES IN STATED CLERKS

Classis	New State Clerk
Chicago	Rev. Marvin Hoff, 12615 E. Navajo Drive, Palos Heights, Illinois 60463
North Central	Rev. Ralph Cordes, George, Iowa 51237
Particular Synod	
Chicago	Rev. William Bouwer, 1323 South Austin Blvd., Cicero, Illinois 60650

SUPPLEMENT F — CHANGES IN CHURCH DIRECTORY

Classis	Church	Change
Albany	Community Reformed Church 81 Delafield Drive Albany, New York 12205	Organized 1-2-66
Saratoga	Greenwich Ch.	Merged with UPUSA May - 1966
Illiana	Buncomb	Now located in Tyner, Kentucky (formerly Maulden)
Kalamazoo	Faith Reformed Church North Drive and Linden Marshall, Michigan 49068	Organized 4-14-66
Lake Erie	Church of the Savior 15448 Comstock Livonia, Michigan 48154	Organized 1-23-66
Philadelphia	Willingboro (formerly Levittown)	Transferred 2-21-66 from New Brunswick Classis
California	Church in the Valley	Now listed in Rowland Heights, California (formerly La Puente)
California	Desert Haven Community Church 1827 E. Concordia Drive Tempe, Arizona 85281	Organized 3-24-66

STATED MEETINGS

Stated Meetings of the Synods and Classes of the Church are held as follows: THE GENERAL SYNOD meets in Bristol, Tennessee, June 7-13, 1967.

THE PARTICULAR SYNODS:

ALBANY May 2, 1967, Lynnwood Church, Schenectady, New York
CHICAGO, April 26, 27, 1967, Tinley Park Church, Tinley Park, Illinois
MICHIGAN May 2, 1967
NEW JERSEY, May 1 and 2, 1967, Warwick Estates Conference Center, Warwick, N. Y.
NEW YORK, May 2 and 3, 1967, Warwick Estates Conference Center, Warwick, N. Y.
WEST, May 3, 1967, First Church, Rock Valley, Iowa

THE CLASSES:

Albany, third Tuesday in January, June, March, and October.
Bergen, first Tuesday in March and second Tuesday in October.
Brooklyn, third Tuesday in January, March, June and October.
California, first Tuesday in March and third Tuesday in October.
Central California, last Friday and Saturday in March and last Friday and Saturday in September.
Cascades, third Tuesday and Wednesday in March and first Tuesday and Wednesday in October.
Chicago, second Tuesday in March and third Tuesday in September.
Columbia-Greene, third Tuesday in February and fourth Tuesday in September.
Dakota, the fourth Tuesday and Wednesday in March (except during Holy Week) and the fourth Tuesday and Wednesday in September.
East Sioux, third Tuesday in March and fourth Tuesday in September.
Holland, second Tuesday in March and last Tuesday in September.
Illiana, second Monday in March and last Monday and Tuesday in September.
Illinois, third Tuesday in March and last Monday and Tuesday in September.
Kalamazoo, second Tuesday in March and fourth Tuesday in September.
Lake Erie, third Saturday in March and fourth Saturday in September.
Metropolitan Jersey, first Tuesday in March and second Saturday in October.
Minnesota, third Wednesday in March and fourth Wednesday in September.
Montgomery, second Saturday in March and fourth Saturday in September.
Muskegon, second Monday in March and third Monday and Tuesday in September.
Nassau-Suffolk, third Tuesday in March and October.
Newark, third Wednesday in March and October.
New Brunswick, third Tuesday in March and September and first Tuesday after General Synod in June.
New York, third Tuesday in September, November, February, April and June.
North Central, third Tuesday in March and second Tuesday in September.
North Grand Rapids, second Tuesday in March and third Tuesday in September.
Ontario, second Monday and Tuesday in March and fourth Monday and Tuesday in September.
Orange, second Tuesday in March, third Tuesday in June and first Tuesday in October.
Paramus, third Wednesday in January, March, June and third Thursday in October.
Passaic, last Tuesday in February and May and first Tuesday in October.
Pella, third Tuesday in March (except during Holy week) and third Tuesday in September.
Philadelphia, second Tuesday in March and fourth Tuesday in September.
Pleasant Prairie, third Monday and Tuesday in March and last Monday and Tuesday in September.
Poughkeepsie, third Tuesday in January, March, June and September.
Queens, third Tuesday in March, June and October.
Raritan, second Tuesday in March, third Tuesday in June, and second Tuesday in October.
Rochester, second Tuesday in March and second Tuesday in October.
Rockland-Westchester, third Tuesday in January, March, and October.
Saratoga, second Tuesday in March and October and third Sunday in January and second Sunday in June.
Schenectady, third Tuesday in January, February, June and October.
Schoharie, second Tuesday in March and October.
South Grand Rapids, second Tuesday in March and third Tuesday in September.
Ulster, third Tuesday in January, March, June and September.
West Central, third Tuesday and Wednesday in March and the fourth Tuesday and Wednesday in September.
West Sioux, second Tuesday in March and fourth Tuesday in September.
Wisconsin, second Tuesday in March and first Tuesday in October.
Zeeland, second Tuesday in March and fourth Tuesday in September.

THE SEMINARIES:

New Brunswick Theological Seminary.
The Board of Superintendents meets on the third Wednesday in May.
Western Theological Seminary.
The Board of Trustees meets on the second Tuesday in May.

FORM OF DEVISE

RECOMMENDED BY GENERAL SYNOD

(See Minutes of June, 1844, p. 368.)

"I give to the General Synod of the Reformed Church in America ..... Dollars, to be applied to the support and education of young men preparing for the Gospel Ministry in said Church, *(or for the maintenance and support of the Theological Seminary of said Church at New Brunswick, N. J., or for the maintenance and support of the Western Theological Seminary of said Church, at Holland, Mich.,)* and they are to invest the principal, and apply the income to the said purpose."

If the devise should be for the benefit of any of the other benevolent operations of the Church, the following phraseology should be used:

If for *North American Missions*:—"I give unto the Board of North American Missions of the Reformed Church in America ..... Dollars, to be applied to the maintenance and support of the North American Missions of said Church."

If for the *Church Building Fund*:—"I give unto the Board of North American Missions of the Reformed Church in America, for the benefit of the Church Building Fund ..... Dollars, to be applied for the erection of Church buildings for said Church."

If for *World Missions*:—"I give unto the Board of World Missions of the Reformed Church in America ..... Dollars, to be applied to the maintenance and support of the World Missions of said Church."

If for the *Board of Education:*—"I give unto the Board of Education of the Reformed Church in America ..... Dollars, to be applied to the uses and purposes of said Board," or

"I give unto the Board of Education of the Reformed Church in America ..... Dollars, and request that the principal be invested by said Board, and that the income be applied annually to the aid of students preparing for the Christian Ministry,"

according as the testator may select either of the above objects.

If for *The Board of Pensions:*—"I give (or bequeath) to the Board of Pensions of the Reformed Church in America the sum of ..... Dollars for its use in serving retired ministers, disabled ministers, widows and children of ministers."